

4097.

APPROVAL, BONDS OF NEW WESTON VILLAGE SCHOOL DISTRICT,
DARKE COUNTY, OHIO, \$1181.59.

COLUMBUS, OHIO, MARCH 25, 1935.

Retirement Board, State Teachers Retirement System, Columbus, Ohio.

4098.

APPROVAL, BONDS OF LOVELAND VILLAGE SCHOOL DISTRICT, HAMIL-
TON COUNTY, OHIO, \$4628.57.

COLUMBUS, OHIO, MARCH 25, 1935.

Retirement Board, State Teachers Retirement System, Columbus, Ohio.

4099.

APPROVAL, BONDS OF CITY OF TOLEDO, LUCAS COUNTY, OHIO, \$5,000.00.

COLUMBUS, OHIO, MARCH 26, 1935.

Industrial Commission of Ohio, Columbus, Ohio.

4100.

APPROVAL, BONDS OF CITY OF TOLEDO, LUCAS COUNTY, OHIO, \$50,000.00.

COLUMBUS, OHIO, MARCH 26, 1935.

Industrial Commission of Ohio, Columbus, Ohio.

4101.

APPROVAL, CERTIFICATE OF THE ARTICLES OF INCORPORATION OF
THE GRANGE MUTUAL CASUALTY COMPANY.

COLUMBUS, OHIO, MARCH 28, 1935.

HON. GEORGE S. MYERS, *Secretary of State, Columbus, Ohio.*

DEAR SIR:—I have examined the certificate of the Articles of Incorporation of the Grange Mutual Casualty Company which you have submitted to me for my approval,

and finding the same not to be inconsistent with the laws or Constitution of the State of Ohio or of the United States, I am herewith returning it to you with my approval endorsed thereon.

Respectfully,
JOHN W. BRICKER,
Attorney General.

4102.

APPROVAL, CONTRACT FOR HIGHWAY IMPROVEMENT IN SPRINGFIELD,
OHIO.

COLUMBUS, OHIO, MARCH 28, 1935.

HON. JOHN JASTER, JR., *Director of Highways, Columbus, Ohio.*

4103.

APPROVAL, PAPERS IN CONNECTION WITH THE CONVERSION OF THE
HILLTOP BUILDING AND LOAN ASSOCIATION, COLUMBUS, OHIO,
INTO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF COLUM-
BUS, OHIO.

COLUMBUS, OHIO, MARCH 29, 1935.

HON. W. PAUL WAGNER, *Superintendent of Building and Loan Associations of Ohio,
Columbus, Ohio.*

DEAR SIR:—I have examined the various papers submitted by you in connection with the conversion of The Hilltop Building and Loan Association, Columbus, Ohio, into First Federal Savings and Loan Association of Columbus, and find the papers submitted and the proceedings of said The Hilltop Building and Loan Association, as disclosed thereby, to be regular and in conformity with the provisions of section 9660-2 of the General Code of Ohio.

All papers, including four copies of the charter issued to the said First Federal Savings and Loan Association, are returned herewith to be filed by you as a part of the permanent records of your department, except one copy of the charter which the law provides shall be filed by you with the Secretary of State. The law further provides that such filing with the Secretary of State shall be within ten days after the requirements of said section 9660-2 have been complied with by The Hilltop Building and Loan Association, and that your approval shall be endorsed on the copy so filed. You will find on the copies of the charter, form of approval for your signature.

Respectfully,
JOHN W. BRICKER,
Attorney General.