



**Ohio Attorney General's Office
Bureau of Criminal Investigation
Investigative Report**



2025-2909

Officer Involved Critical Incident - Stanhope-Kelloggsville
Rd. and Anderson Rd., Denmark Township, OH 44032,
Ashtabula County

Investigative Activity: Review of OSHP Reports
Involves: Ohio State Highway Patrol (O)
Activity Date: 10/09/2025
Activity Location: BCI Boardman - 760 Boardman-Canfield Road, Boardman,
OH 44512
Authoring Agent: SA Joseph Lamping #184

Narrative:

On Thursday, October 09, 2025, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) Joe Lamping (SA Lamping) received documents from the Ohio State Highway Patrol (OSHP) Sergeant Jared Klingensmith (Sgt. Klingensmith). The records which were requested included any reports pertaining to the September 8, 2025, officer-involved critical incident, except for any statements made by the involved officer. SA Lamping had previously received a copy of the OSHP traffic crash report from Ashtabula County Sheriff's Office (ACSO) Chief Deputy Terry Moisio on September 12, 2025. SA Lamping reviewed the documents and noted the following:

The OSHP criminal offense report (25 150004 0401) was completed by Sgt. Klingensmith and was approved by Lieutenant Daniel Jesse. The following snippets pertain to the general information about the incident:

| | |
|--------------|--|
| NATURE CODE: | 525 Division Officer Involved Shooting |
| | 550 Resisting Arrest |
| | 921 Assistance to Other Law Enforcement Agencies |

| REPORT DATE / TIME | | | | INCIDENT OCCURRED FROM | | | | INCIDENT OCCURRED TO | | | |
|--------------------------|-----|------|-------|--|-----|------|-------|----------------------|-----|------|-------|
| MONTH | DAY | YEAR | TIME | MONTH | DAY | YEAR | TIME | MONTH | DAY | YEAR | TIME |
| 9 | 9 | 2025 | 10:04 | 9 | 8 | 2025 | 15:15 | 9 | 8 | 2025 | 21:09 |
| COUNTY: Ashtabula County | | | | FIPS Code: (21672) Denmark (Township of) | | | | | | | |

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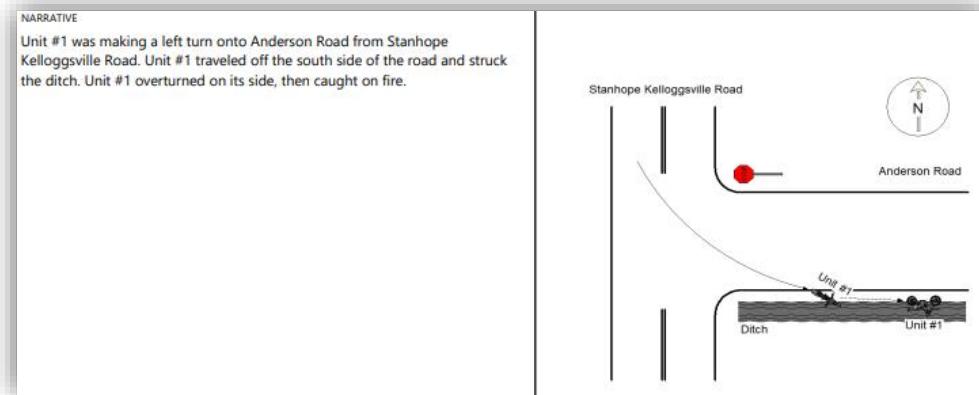
An incident summary was included on the second page of the report, pictured below:

| INCIDENT NO. | REPORT DATE / TIME | PHOTO POUCH NO. |
|--|--------------------|-----------------|
| [REDACTED] | 9/9/2025 10:04 | DHQ0401-21568 |
| Incident Summary | | |
| A request for assistance for an ongoing pursuit was received from the Ashtabula County Sheriffs Office. An officer involved shooting occurred during the apprehension. | | |

Jerry Pegram (Pegram) was listed as the only suspect in the suspect section of the report. His address and personal identifying information were listed as well. [REDACTED] [REDACTED] was listed as the only victim.

Three pages of narratives were also included in the report with sections from various OSHP personal. All narratives, aside from Trooper Garrhett Wheatley's (Trooper Wheatley), pertained to the OSHP response to the officer involved shooting (OIS) and subsequent investigative efforts. Trooper Wheatley's narrative detailed his involvement in the initial pursuit of Pegram. Trooper Wheatley was not present to witness the OIS.

The OSHP crash report [REDACTED] was completed by Tpr. Wheatley. The report was completed on a standard Ohio Traffic Crash Report. It listed Pegram as the unit in error. Tpr. Wheatley completed the following narrative and diagram related to the collision:



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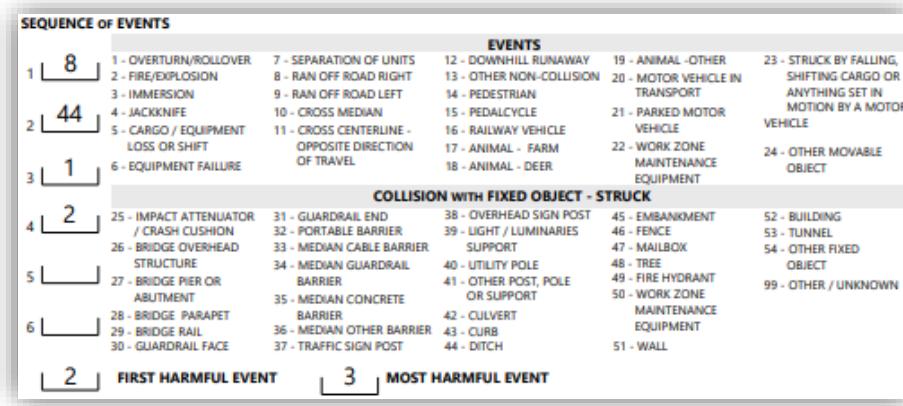
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Pegram was listed as the owner, and sole occupant, of the 2009 red Honda Shadow Spirit 750 that was involved in the pursuit and collision. Tpr. Wheatley noted that the motorcycle had damage to all areas, and completed the sequence of events below to document the manner of the collision:



Tpr. Wheatley also completed an OH-2 which contained an additional short narrative detailing that Pegram had been involved in a pursuit with ACSO prior to the collision, as well as a diagram with measurements.

The reports for OSHP incidents # [REDACTED] and # [REDACTED] were attached to this investigative report. Please refer to the attachments for further details.

References:

None

Attachments:

1. OSHP - [REDACTED]
2. OSHP - Crash Report

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| | | | | | | | | |
|---|--|---------------------------|--|-------------------------------|---|---------------------------|---|--|
| State of Ohio HP-26 10-0157-00 Rev. 08/01/2003 | | CAD Number: [REDACTED] | | INCIDENT NUMBER [REDACTED] | | INCIDENT TYPE Incident | | |
| ADMINISTRATIVE | NATURE CODE: 525 Division Officer Involved Shooting 550 Resisting Arrest 921 Assistance to Other Law Enforcement Agencies | | | | CLEARANCE CODE: N | | COMPLETION DATE : | |
| | | | | | | | | |
| | | | | | | | | |
| | GEO CODE: Private Property Detailed GEO Code: Private Property | | | |  | | A DEATH OF OFFENDER B PROSECUTION DECLINED C EXTRADITION DECLINED D VICTIM REFUSED TO COOPERATE E JUVENILE / NO CUSTODY F ARREST - ADULT | |
| | TOD: TOA: SPECIAL SECTION: Investigative Services | | | | | | | |

**Ohio State Highway Patrol
Initial Incident Report**

| | | | | | | | | | | | |
|--|-----|------|-------|---|-----|-----------|-------|----------------------|-----|-----------------|-------|
| REPORT DATE / TIME | | | | INCIDENT OCCURED FROM | | | | INCIDENT OCCURED TO | | | |
| MONTH | DAY | YEAR | TIME | MONTH | DAY | YEAR | TIME | MONTH | DAY | YEAR | TIME |
| 9 | 9 | 2025 | 10:04 | 9 | 8 | 2025 | 15:15 | 9 | 8 | 2025 | 21:09 |
| COUNTY: Ashtabula County | | | | FIPS Code: (21672) Denmark (Township of) | | | | | | | |
| INCIDENT LOCATION / REF PT. (Street, Apt, City, State, Zip): 993 Stanhope Kelloggsville Road,Dorset,Ohio - 44032 | | | | LATITUDE | | LONGITUDE | | K9 USED No | | TYPE OF SEARCH: | |

TYPE CRIMINAL ACTIVITY

(ENTER UP TO 3 FOR EACH OFFENSE)
 B - BUYING / RECEIVING
 C - CULTIVATING/MANUFACTURING/PUB
 D - DISTRIBUTING / SELLING
 E - EXPLOITING CHILDREN
 G - OTHER GANG
 J - JUVENILE GANG
 N - NO GANG INVOLVED
 O - OPERATING/PROMOTING/ASSISTING
 P - POSSESSING / CONCEALING
 T - TRANSPORTING / TRANSMITTING
 U - USING / CONSUMING

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-----------------------------|---------------------------|--|---------|--|--|--|--|---------------------|--|----------------------|--|--|---------|--|--|--|--|--|--|------------------------------|--|--------------|-------------------|---------------------------|--|--|--|--|--|--|--|--|--------------------------|---------------|---------------------------|-------------------------------|--|-------------------------|-----------------|----------------------------------|--|--|--|--|------------------|------------------|-------------------|--|--|---------------------------|-------------------|---------------------------------------|--|--|--|--|------------------------|--------------------------|-----------------------------------|--|--|--------------------|--------------------------|--------------------|--|--|--|--|--------------------------|---------------------|--------------------|--|--|---------------------|-----------------------|---------------------|--|--|--|--|----------------------------|---------------------------|--------------------------------------|--|--|-----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|---------------|---------|--------------------------|--|--|--|--|--------|----------------------|--------------|--|--|----------------------------|--------------------|-----------------------------|--|--|--|--|---------------|------------------|-----------------|--|--|----------------|-----------|------------|--|--|--|--|-------------------|----------------|-------------------|--|--|------------------|----------------------|--|--|--|--|--|-------------|--|--|--|--|--|--|---------------------------|--|
| LOCATION OF THE OFFENSE | | | | | | | | | | LARCENY TYPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td colspan="2"></td> <td colspan="3">COMMERCIAL LOCATIONS</td> <td colspan="3">OUTSIDE</td> <td colspan="4"></td> </tr> <tr> <td colspan="2" rowspan="2">RESIDENTIAL STRUCTURE</td> <td>15 Auto Shop</td> <td>32 Clothing Store</td> <td>51 Public Transit Vehicle</td> <td colspan="4" rowspan="2"></td> <td colspan="4" rowspan="2"> 23A Pocket Picking 23B Purse Snatching 23C Shoplifting 23D Theft from building 23E Theft from Coin-Op Machine 23F Theft from Motor Vehicle 23G Motor Vehicle Parts/Access 24O Theft of Motor Vehicle 23H Other </td> </tr> <tr> <td>16 Financial Institution</td> <td>33 Drug Store</td> <td>52 Other Outside Location</td> </tr> <tr> <td colspan="2" rowspan="2">PUBLIC ACCESS BUILDING</td> <td>17 Barber / Beauty Shop</td> <td>34 Liquor Store</td> <td>53 Abandoned/Condemned Structure</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>18 Hotel / Motel</td> <td>35 Shopping Mall</td> <td>54 Amusement Park</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>19 Dry Cleaners / Laundry</td> <td>36 Sporting Goods</td> <td>55 Arena/Stadium/Fairgrounds/Coliseum</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>20 Professional Office</td> <td>37 Grocery / Supermarket</td> <td>56 Atm Machine Separate From Bank</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>21 Doctor's Office</td> <td>38 Variety / Convenience</td> <td>57 Camp/Campground</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>22 Other Business Office</td> <td>39 Department Store</td> <td>58 Cargo Container</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>23 Amusement Center</td> <td>40 Other Retail Store</td> <td>59 Daycare Facility</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>24 Rental Storage Facility</td> <td>41 Factory / Mill / Plant</td> <td>60 Dock/Wharf/Freight/Modal Terminal</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>25 Other Commercial Service</td> <td>42 Other Building</td> <td>61 Farm Facility</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td></td> <td></td> <td>62 Gambling Facility/Casino/Race Track</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>RETAIL</td> <td>43 Yard</td> <td>63 Military Installation</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>26 Bar</td> <td>44 Construction Site</td> <td>64 Rest Area</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>27 Buy / Sell / Trade Shop</td> <td>45 Lake / Waterway</td> <td>65 Shelter-Mission/Homeless</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>28 Restaurant</td> <td>46 Field / Woods</td> <td>66 Tribal Lands</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>29 Gas Station</td> <td>47 Street</td> <td>67 Library</td> <td colspan="4" rowspan="2"></td> </tr> <tr> <td>30 Auto Sales Lot</td> <td>48 Parking Lot</td> <td>77 Other Location</td> </tr> <tr> <td colspan="2" rowspan="2"></td> <td>31 Jewelry Store</td> <td>49 Park / Playground</td> <td></td> <td colspan="4"></td> </tr> <tr> <td>50 Cemetery</td> <td></td> <td></td> <td colspan="4"></td> </tr> </table> | | | | | | | | | | | | COMMERCIAL LOCATIONS | | | OUTSIDE | | | | | | | RESIDENTIAL STRUCTURE | | 15 Auto Shop | 32 Clothing Store | 51 Public Transit Vehicle | | | | | 23A Pocket Picking 23B Purse Snatching 23C Shoplifting 23D Theft from building 23E Theft from Coin-Op Machine 23F Theft from Motor Vehicle 23G Motor Vehicle Parts/Access 24O Theft of Motor Vehicle 23H Other | | | | 16 Financial Institution | 33 Drug Store | 52 Other Outside Location | PUBLIC ACCESS BUILDING | | 17 Barber / Beauty Shop | 34 Liquor Store | 53 Abandoned/Condemned Structure | | | | | 18 Hotel / Motel | 35 Shopping Mall | 54 Amusement Park | | | 19 Dry Cleaners / Laundry | 36 Sporting Goods | 55 Arena/Stadium/Fairgrounds/Coliseum | | | | | 20 Professional Office | 37 Grocery / Supermarket | 56 Atm Machine Separate From Bank | | | 21 Doctor's Office | 38 Variety / Convenience | 57 Camp/Campground | | | | | 22 Other Business Office | 39 Department Store | 58 Cargo Container | | | 23 Amusement Center | 40 Other Retail Store | 59 Daycare Facility | | | | | 24 Rental Storage Facility | 41 Factory / Mill / Plant | 60 Dock/Wharf/Freight/Modal Terminal | | | 25 Other Commercial Service | 42 Other Building | 61 Farm Facility | | | | | | | 62 Gambling Facility/Casino/Race Track | | | RETAIL | 43 Yard | 63 Military Installation | | | | | 26 Bar | 44 Construction Site | 64 Rest Area | | | 27 Buy / Sell / Trade Shop | 45 Lake / Waterway | 65 Shelter-Mission/Homeless | | | | | 28 Restaurant | 46 Field / Woods | 66 Tribal Lands | | | 29 Gas Station | 47 Street | 67 Library | | | | | 30 Auto Sales Lot | 48 Parking Lot | 77 Other Location | | | 31 Jewelry Store | 49 Park / Playground | | | | | | 50 Cemetery | | | | | | | SUSPECTED OF USING | |
| | | COMMERCIAL LOCATIONS | | | OUTSIDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | 18 Hotel / Motel | 35 Shopping Mall | 54 Amusement Park | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19 Dry Cleaners / Laundry | 36 Sporting Goods | 55 Arena/Stadium/Fairgrounds/Coliseum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20 Professional Office | 37 Grocery / Supermarket | 56 Atm Machine Separate From Bank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21 Doctor's Office | 38 Variety / Convenience | 57 Camp/Campground | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 Other Business Office | 39 Department Store | 58 Cargo Container | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 23 Amusement Center | 40 Other Retail Store | 59 Daycare Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 24 Rental Storage Facility | 41 Factory / Mill / Plant | 60 Dock/Wharf/Freight/Modal Terminal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 25 Other Commercial Service | 42 Other Building | 61 Farm Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 62 Gambling Facility/Casino/Race Track | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | RETAIL | 43 Yard | 63 Military Installation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 26 Bar | 44 Construction Site | 64 Rest Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | 28 Restaurant | 46 Field / Woods | 66 Tribal Lands | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 29 Gas Station | 47 Street | 67 Library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 Auto Sales Lot | 48 Parking Lot | 77 Other Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31 Jewelry Store | 49 Park / Playground | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 50 Cemetery | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input type="checkbox"/> COMPUTER EQUIP <input type="checkbox"/> NOT APPLICABLE <input type="checkbox"/> CARGO THEFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---|--|----------------------------------|------------|-----------|------|-------|------|---|--|--|--|
| METHOD OF OPERATION: | | | | | | | | | | | |
| METHOD OF ENTRY | | METHOD OF ENTRY - BURGLARY / B&E | | | | | | METHOD OF ENTRY - MOTOR VEHICLE THEFT | | | |
| <input type="checkbox"/> Force <input type="checkbox"/> No Force | | ENTRY | EXIT | ENTRY | EXIT | ENTRY | EXIT | 01 MOTOR RUNNING/ KEYS IN CAR 02 UNLOCKED 03 DUPLICATE KEY USED 04 WINDOW BROKEN 05 TOWED 06 HOT WIRED 07 SLIM JIM/COAT HANGER 08 TUMBLERS REMOVED 09 COLUMN PEELED 10 IGNITION PEELED | | | |
| | | | | | | | | | | | |
| No. Premises Entered <div style="border: 1px solid black; width: 100px; height: 10px; margin-top: 5px;"></div> | | 1 BASEMENT | 1 DOOR | 1 FRONT | | | | | | | |
| | | 2 1 ST FLOOR | 2 WINDOW | 2 SIDE | | | | | | | |
| | | 3 2 ND FLOOR | 3 GARAGE | 3 REAR | | | | | | | |
| | | 4 OTHER | 4 SKYLIGHT | 4 ROOF | | | | | | | |
| | | 5 UNKNOWN | 5 OTHER | 5 OTHER | | | | | | | |
| | | | 6 UNKNOWN | 6 UNKNOWN | | | | | | | |
| TYPE OF WEAPON FORCE : | | | | | | | | | | | |
| REQUESTING AGENCY: | | | | | | | | | | | |

| | | |
|--|--------------------------|------------------------|
| REPORTING OFFICER: Sgt. Klingensmith, Jared M | UNIT NUMBER: 1737 | DATE: 9/9/2025 |
| APPROVING OFFICER: Lt. Jesse, Daniel H | UNIT NUMBER: 0250 | DATE: 9/30/2025 |

State of Ohio
HP-26
10-0167-00
Rev. 08/01/2003



Ohio State Highway Patrol Initial Incident Summary

| INCIDENT NO. | REPORT DATE / TIME | PHOTO POUCH NO. |
|--------------|--------------------|-----------------|
| [REDACTED] 1 | 9/9/2025 10:04 | DHQ0401-21568 |

Incident Summary

A request for assistance for an ongoing pursuit was received from the Ashtabula County Sheriffs Office. An officer involved shooting occurred during the apprehension.

| | | |
|---|---------------|-----------------|
| Reporting Officer: Sgt. Klingensmith, Jared M | Unit No: 1737 | Date: 9/9/2025 |
| Approving Officer: Lt. Jesse, Daniel H | Unit No: 0250 | Date: 9/30/2025 |

State of Ohio
HP-24SUS
10-0157-50
Rev. 08/01/2003



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Suspect / Arrest Report

| | |
|------------------|----------------|
| INCIDENT NUMBER | [REDACTED] |
| REPORT DATE/TIME | 9/9/2025 10:04 |

TOTAL SUSPECTS : 1

| | | | | | | |
|-------|--|----------------------------|---|--|---------------|---|
| No. 1 | <input checked="" type="checkbox"/> Adult <input type="checkbox"/> Juvenile <input type="checkbox"/> Unknown <input type="checkbox"/> Business | CHECK APPROPRIATE CATEGORY | 1 | <input checked="" type="checkbox"/> Suspect <input type="checkbox"/> Arrestee <input type="checkbox"/> Suspect/Arrestee <input type="checkbox"/> Runaway <input type="checkbox"/> Missing <input type="checkbox"/> Other | CHARGES FILED | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
|-------|--|----------------------------|---|--|---------------|---|

NAME: (Last, First, Middle): Pegram, Jerry, Curtis SSN#: [REDACTED]

ALIAS: GANG AFFILIATION:

ADDRESS: 26 East Jefferson Street Jefferson, OH - 44047 PHONE #:

EMPLOYER NAME & ADDRESS: , OH PHONE #:

NAME / DESCRIPTIVES

| | | | | | |
|----------------|----------------------------|---|-------------------|--|--|
| PLACE OF BIRTH | DRIVER'S LICENSE # & STATE | STATE EMPLOYEE | OCCUPATION/SCHOOL | | |
| Unknown | [REDACTED] | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |

| | | | | | | | |
|--------------|--------|----------------------------|---------|--------|-------|------|----------------|
| AGE / DOB | GENDER | RACE | HEIGHT | WEIGHT | HAIR | EYES | MARITAL STATUS |
| 54 3/17/1971 | M | White, Non-Hispanic Origin | 6ft 1in | 225 | Black | Blue | Single |

ADDITIONAL DESCRIPTION:

SCARS, MARKS, TATTOOS :
1) 2) 3) 4) 5) RESIDENT CODE RESIDENT TOURIST MILITARY STUDENT
 OTHER UNKNOWN NOT REPORTED

POTENTIAL INJURIES : Deceased

TYPE WEAPON FORCE USED

| | | |
|---------------------------|------------------------------------|-----------------------------|
| SUSPECT USED: | 16 IMITATION FIREARM | 50 POISON |
| 99 NONE | 13B OTHER FULLY AUTOMATIC WEAPON | 60 EXPLOSIVES |
| 11 FIREARM | 14 SHOTGUN | 65 FIRE / INCENDIARY DEVICE |
| 12 HANDGUN | 15 OTHER FIREARM | 70 DRUGS/NARC/SLEEP PILLS |
| 12A AUTOMATIC HANDGUN | 15A SEMI-AUTOMATIC SPORTING RIFLE | 80 OTHER WEAPON |
| 13 RIFLE | 15B SEMI-AUTOMATIC ASSAULT FIREARM | 85 ASPHYXIATION |
| 13A FULLY AUTOMATIC RIFLE | 15C MACHINE PISTOL | U UNKNOWN |
| | 40 PERSONAL WEAPON | |

ASSOC PERSONS

| NAME | ADDRESS (Street, Apt, City, State, Zip) | PHONE | RELATION |
|------|---|-------|----------|
| | | | |
| | | | |

ARREST INFORMATION

| ARREST / OFFENSE DESCRIPTION | ARREST/ OFFENSE CODE | COUNT | F/M & DEGREE | DISPOSITION | LARCENY | ARREST LARCENY TYPE |
|------------------------------|----------------------|-------|--------------|-------------|---------|---|
| | | | | | | 23A POCKET PICKING 23B PURSE SNATCHING 23C SHOP LIFTING 23D THEFT FROM BUILDING 23E THEFT FROM COIN-OP MACHINE 23F THEFT FROM MOTOR VEHICLE 23G MOTOR VEH. PARTS/ACCESSORIES 240 THEFT OF MOTOR VEHICLE 23H OTHER |

| WARRANT NUMBER | WARRANT DESCRIPTION | WARRANT NUMBER | WARRANT DESCRIPTION |
|----------------|---------------------|----------------|---------------------|
| 1. | | 2. | |
| 3. | | 4. | |

ARREST DATE: TIME: ARREST LOCATION (Street, Apt., City, State, Zip) CITATION NUMBER

ARRESTEE ARMED WITH:
1. 2. 3. ARREST DISPOSITION: BAIL :

FINGER PRINTED: THUMB PRINTED: DNA TAKEN: ITN NUMBER: FBI/BCI #:
 YES NO YES NO

MULTIPLE ARRESTEE SEGMENTS INDICATOR COUNT ARRESTEE MULTIPLE ARRESTEE INDICATOR N / A ARREST TYPE Complaint Crime In Progress Warrant
 Court Summons/Citation Order Of Protection Other

COURT: COURT DATE:

JAIL SENTENCE: YEARS: 0.00 DAYS: 0.00

JUVENILE

JUVENILE'S PARENT / GUARDIAN NOTIFIED YES NO DATE/TIME NOTIFIED: NOTIFIED By : JUVENILE DISPOSITION:

PARENT / GUARDIAN NAME & ADDRESS PHONE RELATIONSHIP

PARENT / GUARDIAN NAME & ADDRESS PHONE RELATIONSHIP

DATE OF LAST CONTACT DATE OF EMANCIPATION NCIC

LAST SEEN WEARING

REPORTING OFFICER: Sgt. Klingensmith, Jared M UNIT NUMBER: 1737 DATE: 9/9/2025

APPROVING OFFICER: Lt. Jesse, Daniel H UNIT NUMBER: 0250 DATE: 9/30/2025



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Victim Report

INCIDENT NUMBER
[REDACTED]

REPORT DATE/TIME

9/9/2025 10:04

| | | | | | | |
|---|---|--|--|--------------------------------|--------------------|--------------------|
| VICTIM | NO.1 VICTIM TYPE: <input type="checkbox"/> Individual <input type="checkbox"/> Financial Institution <input checked="" type="checkbox"/> Police Officer (In The Line Of Duty) <input type="checkbox"/> Society / Public <input type="checkbox"/> Other <input type="checkbox"/> Business <input type="checkbox"/> Government <input type="checkbox"/> Religious Organization <input type="checkbox"/> Unknown <input type="checkbox"/> Trooper <input type="checkbox"/> State Agency | | | | | |
| | <input checked="" type="checkbox"/> Victim <input checked="" type="checkbox"/> Reportee | <input type="checkbox"/> Witness <input type="checkbox"/> Victim Rep | NAME (Last, First) [REDACTED] | | | |
| ADDRESS(Street, Apt, City, State, Zip): 4860 North Ridge Road West, Ashtabula, OH - 44004 | | | | | | PHONE #: |
| OCCUPATION: State Trooper | | | STATE EMPLOYEE: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | SSN: | | |
| RESIDENTIAL STATUS: <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Military <input type="checkbox"/> Other <input type="checkbox"/> Tourist <input type="checkbox"/> Not Reported <input type="checkbox"/> Student <input type="checkbox"/> Unknown | | | STATEMENT OBTAINED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO TYPE: <input type="checkbox"/> Written <input type="checkbox"/> Oral <input type="checkbox"/> Taped <input type="checkbox"/> Other | | | |
| AGE / DOB 26 | GENDER M | RACE : White, Non-Hispanic Origin | HEIGHT FROM - TO [REDACTED] | WEIGHT FROM - TO [REDACTED] | HAIR [REDACTED] | EYES [REDACTED] |
| EMPLOYER NAME & ADDRESS Ohio State Highway Patrol 4860 North Ridge Road West, Ashtabula, OH - 44004 | | | | | | PHONE #: |
| VICTIM <input type="checkbox"/> YES INJURED <input checked="" type="checkbox"/> NO | IF INJURED, DESCRIBE INJURIES: 1) 2) 3) 4) 5) | VICTIM DECEASED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | VICTIM REDACTION | TYPE OF REFERRAL | | |
| AGG. ASLT / HOMICIDE CIR : 1) | 2) | | | | | |
| VICTIM/SUSPECT RELATIONSHIP : 1)Stranger | VICTIM OFFENSE LINK : | | | | | |
| JUSTIFIABLE HOMICIDE: | ACTIVITY TYPE Traffic Pursuits and Stops | ASSIGNMENT TYPE One-Officer Vehicle (Alone) | LE ORI - OTHER JURISDICTION OHP04 | | | |
| My signature verifies that the information on this report is accurate and true X | | | | | | DATE : |

| | | |
|---|-------------------|-----------------|
| REPORTING OFFICER: Sgt. Klingensmith, Jared M | UNIT NUMBER: 1737 | DATE: 9/9/2025 |
| APPROVING OFFICER: Lt. Jesse, Daniel H | UNIT NUMBER: 0250 | DATE: 9/30/2025 |

State of Ohio
HP-24VEH
10-0157-50
Rev. 08/01/2003



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Vehicle Report

| |
|------------------------------------|
| INCIDENT NUMBER [REDACTED] |
| REPORT DATE/TIME 9/9/2025 10:04 |

VEHICLE INFORMATION

| | | | | | | | |
|---|-------------------------|-------------------------------------|-------|----------|--------------------------------|--------------------|--------------------|
| CHECK CATEGORIES <input type="checkbox"/> Abandoned <input type="checkbox"/> Impounded <input type="checkbox"/> Stolen <input type="checkbox"/> Received <input type="checkbox"/> Recovered <input type="checkbox"/> Used In A Commission of a Crime <input type="checkbox"/> N/A | | | | | | | |
| LICENSE | LIC STATE | VEHICLE IDENTIFICATION NUMBER / OAN | | NCIC NO. | STOLEN OPTION | IS VEHICLE LOCATED | VEHICLE NO. |
| VALUE | VEH YR. | MAKE | MODEL | STYLE | VEHICLE COLOR TOP BOTTOM | TRACK TYPE | 1 |
| OWNER NAME & ADDRESS (Street, City, State, Zip) | | | | | | | PHONE |
| VEH. ASSOC. W/ SUSPECT # | VEH. ASSOC. W/ VICTIM # | TOWED BY : | | | OWNER VERIFIED BY : | | |
| ADDITIONAL DESCRIPTION | | | | | | | DATE TIME NOTIFIED |

| | | |
|--|--------------------------|------------------------|
| REPORTING OFFICER: Sgt. Klingensmith, Jared M | UNIT NUMBER: 1737 | DATE: 9/9/2025 |
| APPROVING OFFICER: Lt. Jesse, Daniel H | UNIT NUMBER: 0250 | DATE: 9/30/2025 |



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Investigative Notes

| | | |
|----------------------------|------------------------------------|----------------------------------|
| INCIDENT NO: [REDACTED] | REPORT DATE/TIME 9/9/2025 10:04 | PHOTO POUCH NO. DHQ0401-21568 |
|----------------------------|------------------------------------|----------------------------------|

Monday, September 8, 2025 15:56

1737 Sgt. Klingensmith, Jared M

I received an incoming telephone call from Lieutenant (Lt.) Daniel Jesse of the Ohio State Highway Patrol (OSHP) Cleveland/Warren District Office of Criminal Investigations (OCI) stating there was a Division officer involved shooting which occurred in Dorset Township in Ashtabula County. Lt. Jesse did not know all the particulars only that it just recently happened. Trooper (Tpr.) Erik Souders and Tpr. Jeremy Bryner of the OSHP Warren District OCI were also advised of the incident, briefed of the location and on their way to the scene. I departed for the scene location.

During the trip to the location, I received information from Lt. Jesse, that an Ashtabula County Sheriffs Office (ACSO) deputy attempted to make a traffic stop on a motorcycle, which subsequently fled. The motorcycle was pursued by multiple deputies and one (1) Tpr. from the OSHP Ashtabula Post. The motorcycle crashed on Anderson Road, east of Stanhope Kelloggsville Road, Dorset Township, in the County of Ashtabula. The driver of the vehicle fled the scene on foot, pursued by officers, which then led to an officer involved shooting. The shooting ended with the driver dying on scene. A crime scene perimeter, and crime scene log was currently established. The Ohio Bureau of Criminal Investigations (BCI) was requested to investigate the incident and was on their way to the scene.

At approximately 14:46 hrs., I arrived at Anderson Road and Stanhope Kelloggsville Road. I was greeted by Captain (Cpt.) Maurice Waddell, Staff Lieutenant (S/Lt.) Bradley Bucey, Lt. Timothy Grimm, Tpr. Souders, and Tpr. Bryner. Lt. Grimm, and Tpr. Souders gave me a brief synopsis of the incident, to include the involvement of Ohio State Highway Patrol Employees: Sgt. Ron Bornino, [REDACTED] and Tpr. Wheatley. I was advised [REDACTED] believed he fired approximately four (4) rounds. I learned the only other agency involved was ACSO. I made the following observations: The area of the crime scene was wooded, with heavy underbrush and growth. Anderson road is an east to west dirt and gravel road. Stanhope Kelloggsville was a paved asphalt roadway, which generally runs north and south. The crime scene perimeter visually appeared secured with yellow caution tape with an ACSO deputy maintaining a crime scene log and controlling entry and exit to the scene. BCI was already on scene and beginning their investigation.

It was determined Sgt. Bornino would relay [REDACTED] to the OSHP Ashtabula Post. Tpr. Bryner was instructed to travel to the OSHP Ashtabula Post, photograph [REDACTED] and wait for further instructions. Upon arrival to the Post, photographs were taken by Tpr. Bryner (uploaded to case). Sgt. Bornino maintained care, control and custody of [REDACTED] and his duty weapon until BCI investigators arrived at the OSHP Ashtabula Post and seized the weapon as evidence. The criminal investigation will be completed by BCI Special Agent (S/A) Joseph Lamping. A copy of the completed investigation will be included in the case.

Wednesday, September 10, 2025 11:49

1737 Sgt. Klingensmith, Jared M

I was contacted by the Ohio State Highway Patrol (OSP) Warren District Captain (Cpt.) Maurice Waddell. Cpt. Waddell asked if I knew when the Bureau of Criminal Investigations (BCI) would be interviewing [REDACTED]. I didn't know, but immediately reached out (BCI) Special Agent (S/A) Lamping. S/A Lamping returned my call and advised the interview would be Tuesday September 9, 2025 at the Bureau of Criminal Investigation (BCI) Richfield Office. I then advised Cpt. Waddell of the upcoming interview date.

Tuesday, September 16, 2025 09:12

0469 Lt. Grimm, Timothy A

On September 8, 2025, at approximately 1515 hours, I was at the Warren District Headquarters (DHQ) when I

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| REPORTING OFFICER: Sgt. Klingensmith, Jared M | UNIT NUMBER: 1737 | DATE: 9/9/2025 |
| APPROVING OFFICER: Lt. Jesse, Daniel H | UNIT NUMBER: 0250 | DATE: 9/30/2025 |



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Investigative Notes

| | | |
|--------------|------------------|-----------------|
| INCIDENT NO: | REPORT DATE/TIME | PHOTO POUCH NO. |
| | 9/9/2025 10:04 | DHQ0401-21568 |

heard radio traffic from [REDACTED] of a pursuit he was currently involved in. I was monitoring the radio traffic traffic from the dispatch center when I heard [REDACTED] advise the motorcycle had crashed and the suspect fled on foot. I left the dispatch center and got into my patrol car. I then heard [REDACTED] advise shots fired and did not hear any other traffic. I left the Warren DHQ and began responding to the scene. While responding, I heard [REDACTED] advise the suspect had been shot and EMS was requested to the scene. I attempted to contact [REDACTED] by phone but was unable to reach him. I then called Tpr. Garrett Wheatley since he was on scene. Tpr. Wheatley gave my his perspective on what had occurred, but stated he was about a 1/2 mile from the scene when the shooting took place. I then contacted St/Lt Brad Bucey to advise him of the information I had. St/Lt Bucey stated he would let Captain Waddell know, and that he was enroute to the scene.

When I arrived on scene I spoke with [REDACTED] to ensure that he was uninjured. [REDACTED] briefly explained what happened and stated he was uninjured. I then spoke with Lt. John Helfer from the Ashtabula County Sheriff's Department to see what they needed. Lt. Helfer had already set up a crime scene with crime scene tape and was handling the crime scene log. Lt. Helfer advised he had requested for the OSHP aviation to respond to the scene to take aerial photographs and wanted an update on when it would arrive. I then contacted the Warren Dispatch Center for an update. OSHP aviation asked for a description of the crime scene area to determine if aerial photographs could be taken. Aviation stated that due to the vegetation and location, a drone would be a better tool to get the photographs. I then contact Sgt. Brian Cannon from the crash reconstruction unit. Sgt. Cannon advised Tpr. Steve Tucci had a drone and he would dispatch him to the scene. I then contacted Sgt. Ryan Fox from the D-3 reconstruction team to see if he could respond due to being closer to the area.

Due to the crime scene being controlled by the Ashtabula County Sheriff's Office, we remained on the perimeter of the scene. Captain Maurice Waddell, Staff Lieutenant Brad Bucey, Sergeant Jared Klingensmith, and Trooper Erik Souders all responded to the scene. We remained on the perimeter of the scene and offered assistance to ACSO when needed. The ACSO contacted BCI to respond to the scene to handle the investigation. Once BCI arrived on scene they took over scene control and began their investigation. OSHP units assisted answering questions and offered available resources to BCI, but did not enter the crime scene. Once BCI concluded their on scene investigation, all OSHP units cleared and the roadway was opened.

Tuesday, September 16, 2025 16:00

0741 Tpr. Bryner, Jeremy J

On September the 8th, 2025, I responded to a use of force incident involving a Trooper assigned to the Ashtabula Post. I arrived at the scene of the incident and coordinated with BCI Special Agent Joseph Lampling regarding the collection of potential evidence. I next spoke with Sergeant Klingensmith of the Warren Office of Criminal Investigations. I left the scene and traveled to the Ashtabula Post. While at the post, I spoke with [REDACTED] explaining I needed to photograph his uniform. [REDACTED] and I identified an empty office where I took several pictures. The pictures have been uploaded to the case (ref. # DHQ0401-215).

Tuesday, September 16, 2025 16:25

1991 Tpr. Wheatley, Garrhett Winton

On September 8th 2025

At approximately 1445 hours while on normal patrol in a marked patrol car. I was sitting stationary on US 20 near milepost 14 in Ashtabula Township. I was advised by dispatch the Ashtabula County Sheriff's Office was in pursuit of a motorcycle traveling south on State Road from US 20. I started traveling west on US 20 towards

| | | | | | |
|--------------------|----------------------------|--------------|------|-------|-----------|
| REPORTING OFFICER: | Sgt. Klingensmith, Jared M | UNIT NUMBER: | 1737 | DATE: | 9/9/2025 |
| APPROVING OFFICER: | Lt. Jesse, Daniel H | UNIT NUMBER: | 0250 | DATE: | 9/30/2025 |



Ohio State Highway Patrol
REPORT OF INVESTIGATION
Investigative Notes

| | | |
|----------------------------|------------------------------------|----------------------------------|
| INCIDENT NO: [REDACTED] | REPORT DATE/TIME 9/9/2025 10:04 | PHOTO POUCH NO. DHQ0401-21568 |
|----------------------------|------------------------------------|----------------------------------|

State Road with my emergency lights and sirens activated. I was advised the motorcycle was traveling southeast on Plymouth Road and throwing baggies. I eventually caught up with the pursuit on Bulah Road east of State Route 193. I followed the pursuit from approximately a half mile behind due to six Ashtabula County Deputies involved in the pursuit and Sergeant Bornino advising to not get involved since it is not ours. He stated only to get involved if the motorcycle stops or crashes. I could still see the pursuit from my position and when the pursuit ended I could help make contact with the suspect. Once the suspect crashed on Anderson Road and Stanhope Kelloggsville Road, I stopped my car in the intersection and one deputy told me the suspect ran south into the woods. No one was on the other side of the woods, so I drove my car on the other side of the woods. Once I got out of my vehicle I heard the shots and waited a minute and heard the suspect was in custody on the radio. I drove back to the scene and helped put out the fire, then helped out with traffic control.

I completed a crash report for the Ashtabula County Sheriff's Office as well.

Sunday, September 21, 2025 15:39

0276 Sgt. Bornino, Ronald E

On 9/8/2025 at approximately 1445 hours, I was monitoring the radio due to dispatch advising the Ashtabula County Sheriff's Department was involved in a pursuit involving a motorcycle in the Township of Ashtabula. Shortly thereafter, Trooper B. Hamper, U-829 advised he caught up to the pursuit and there were already two marked deputy units pursuing the motorcycle. I advised [REDACTED] not to get involved and to monitor the pursuit from a distance. I also advised him he can assist the deputies if it turns into a foot pursuit. [REDACTED]

[REDACTED] advised the pursuit ended with the motorcycle crashing into a ditch and the suspect was on foot into the woods.

[REDACTED] radioed dispatch that shots were fired. Shortly thereafter, I received a phone call from [REDACTED] advising he was involved in a shooting along with the deputies resulting in the passing of the suspect. I proceeded to drive to the scene and on the way made a phone call to Lieutenant D. Jesse, U-250 advising of the shooting and then another call to Jeff Skinner of OSTA. I was aware Lieutenant T. Grimm, U-469 was already en route to the scene and did speak with him as I came on scene. Once on scene I located [REDACTED] and asked if he was okay and stayed with him as the scene was being processed. I eventually drove [REDACTED] to the post where he met with Sergeant R. Pickett, U-1789, of the M.A. T. Team.

Later that day, agents from BCI came on post and did the count of the un-spent rounds as I was present for the count as well. [REDACTED] was given critical incident leave shortly thereafter.

| | | |
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| REPORTING OFFICER: Sgt. Klingensmith, Jared M | UNIT NUMBER: 1737 | DATE: 9/9/2025 |
| APPROVING OFFICER: Lt. Jesse, Daniel H | UNIT NUMBER: 0250 | DATE: 9/30/2025 |

TRAFFIC CRASH REPORT

*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

| | | | | | | | | | | | | | | | |
|---|--------------------------|--|---|--|---------------------|--|----------------------------------|--|---|---|--|---|---|--|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN <input type="checkbox"/> OH-2 <input type="checkbox"/> OH-3 <input type="checkbox"/> SECONDARY CRASH <input type="checkbox"/> OH-1P <input type="checkbox"/> OTHER <input type="checkbox"/> PRIVATE PROPERTY | | | | LOCAL INFORMATION | | REPORTING AGENCY NAME * Ohio State Highway Patrol | | | NCIC * OHP04 | | LOCAL REPORT NUMBER * XXXXXXXXXX | | | | |
| | | | | | | | | | | | | | | | |
| COUNTY* | LOCALITY* | LOCATION: CITY, VILLAGE, TOWNSHIP* | | | | | | CRASH DATE / TIME* | | CRASH SEVERITY | | | | | |
| | | 4 | 3 | Denmark (Township of) | | | | | | 09/08/2025 15:05 | 5 | 1 | 98 - ANIMAL 99 - UNKNOWN | | |
| LOCATION | ROUTE TYPE | ROUTE NUMBER | PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | LOCATION ROAD NAME | | | ROAD TYPE | LATITUDE DECIMAL DEGREES 41.726432 | | 1 - FATAL 2 - SERIOUS INJURY SUSPECTED 3 - MINOR INJURY SUSPECTED 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGE ONLY | | | | | |
| | ROUTE TYPE | ROUTE NUMBER | PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) | | | ROAD TYPE | LONGITUDE DECIMAL DEGREES -80.626324 | | | | | | | |
| REFERENCE POINT | | DIRECTION FROM REFERENCE 1 - INTERSECTION 2 - MILE POST 3 - HOUSE # | ROUTE TYPE | | ROAD TYPE | | INTERSECTION RELATED | | | | | | | | |
| 1 | | 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | IR - INTERSTATE ROUTE (TP) US - FEDERAL US ROUTE SR - STATE ROUTE CR - NUMBERED COUNTY ROUTE TR - NUMBERED TOWNSHIP ROUTE | AL - ALLEY AV - AVENUE BL - BOULEVARD CR - CIRCLE CT - COURT DR - DRIVE HE - HEIGHTS | | HW - HIGHWAY LA - LANE MP - MILEPOST OV - OVAL PK - PARKWAY PI - PIKE PL - PLACE | | <input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH <input type="checkbox"/> WITHIN INTERCHANGE AREA | | | | | | | |
| DISTANCE FROM REFERENCE | | DISTANCE UNIT OF MEASURE 1 - MILES 2 - FEET 3 - YARDS | | | | | 3 NUMBER OF APPROACHES | | | | | | | | |
| LOCATION OF FIRST HARMFUL EVENT | | | | MANNER OF CRASH COLLISION/IMPACT | | | | DIRECTION OF TRAVEL | | MEDIAN TYPE | | | | | |
| 1 - ON ROADWAY 2 - ON SHOULDER 3 - IN MEDIAN 4 - ON ROADSIDE 5 - ON GORE 6 - OUTSIDE TRAFFIC WAY 7 - ON RAMP 8 - OFF RAMP | | | | 9 - CROSSOVER 10 - DRIVEWAY/ALLEY ACCESS 11 - RAILWAY GRADE CROSSING 12 - SHARED USE PATHS OR TRAILS 13 - BIKE LANE 14 - TOLL BOOTH 99 - OTHER / UNKNOWN | | | | 1 1 - NOT COLLISION 4 - REAR-TO-REAR BETWEEN 5 - BACKING TWO MOTOR VEHICLES IN TRANSPORT 6 - ANGLE 7 - SIDESWIPE, SAME DIRECTION 8 - SIDESWIPE, OPPOSITE DIRECTION 2 - REAR-END 3 - HEAD-ON 9 - OTHER / UNKNOWN | | 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | | | 1 - DIVIDED FLUSH MEDIAN (< 4 FEET) 2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET) 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN (ANY TYPE) 9 - OTHER / UNKNOWN | | |
| <input type="checkbox"/> WORK ZONE RELATED <input type="checkbox"/> WORKERS PRESENT <input type="checkbox"/> LAW ENFORCEMENT PRESENT <input type="checkbox"/> ACTIVE SCHOOL ZONE | | | WORK ZONE TYPE | | | LOCATION OF CRASH IN WORK ZONE | | | CONTOUR | CONDITIONS | SURFACE | | | | |
| | | | 1 - LANE CLOSURE 2 - LANE SHIFT/ CROSSOVER 3 - WORK ON SHOULDER OR MEDIAN 4 - INTERMITTENT OR MOVING WORK 5 - OTHER | | | 1 - BEFORE THE 1ST WORK ZONE WARNING SIGN 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA 4 - ACTIVITY AREA 5 - TERMINATION AREA | | | 1 | 1 | 4 | | | | |
| LIGHT CONDITION | | | | WEATHER | | | | 1 - STRAIGHT LEVEL 2 - STRAIGHT GRADE 3 - CURVE LEVEL 4 - CURVE GRADE 9 - OTHER / UNKNOWN | 1 - DRY 2 - WET 3 - SNOW 4 - ICE 5 - SAND, MUD, DIRT, OIL, GRAVEL 6 - WATER (STANDING, MOVING) 7 - SLUSH 9 - OTHER / UNKNOWN | 1 - CONCRETE 2 - BLACKTOP, BITUMINOUS, ASPHALT 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 9 - OTHER / UNKNOWN | | | | | |
| 1 - DAYLIGHT 2 - DAWN/DUSK 3 - DARK - LIGHTED ROADWAY 4 - DARK - ROADWAY NOT LIGHTED 5 - DARK - UNKNOWN ROADWAY LIGHTING 9 - OTHER / UNKNOWN | | | | 1 - CLEAR 2 - CLOUDY 3 - FOG, SMOG, SMOKE 4 - RAIN 5 - SLEET, HAIL | | | | 6 - SNOW 7 - SEVERE CROSSWINDS 8 - BLOWING SAND, SOIL, DIRT, SNOW 9 - FREEZING RAIN OR FREEZING DRIZZLE 99 - OTHER / UNKNOWN | | | | | | | |
| NARRATIVE | | | | | | | | | | | | | | | |
| Unit #1 was making a left turn onto Anderson Road from Stanhope Kelloggsville Road. Unit #1 traveled off the south side of the road and struck the ditch. Unit #1 overturned on its side, then caught on fire. | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| CRASH REPORTED DATE / TIME | | DISPATCH DATE / TIME | | | ARRIVAL DATE / TIME | | | SCENE CLEARED DATE / TIME | | REPORT TAKEN BY | | | | | |
| 09/08/2025 15:05 | | 09/08/2025 15:05 | | | 09/08/2025 15:05 | | | 09/08/2025 20:01 | | <input checked="" type="checkbox"/> POLICE AGENCY <input type="checkbox"/> MOTORIST <input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODP) | | | | | |
| TOTAL TIME ROADWAY CLOSED | OTHER INVESTIGATION TIME | TOTAL MINUTES | OFFICER'S NAME* | | | CHECKED BY OFFICER'S NAME* | | | | | | | | | |
| | | | Tpr. Garrett Wheatley U-1991 | | | | | | | | | | | | |
| | | | OFFICER'S BADGE NUMBER* | | | CHECKED BY OFFICER'S BADGE NUMBER* | | | | | | | | | |
| | | | 1991 | | | | | | | | | | | | |

OWNER

VEHICLE

EVENT(S)

FIRST HARMFUL EVENT

2

PEGRAM, JERRY, CURTIS

1
OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)

26 E JEFFERSON ST, JEFFERSON, OH, 44047

COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP

OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER)

COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE

LP STATE LICENSE PLATE # VEHICLE IDENTIFICATION # VEHICLE YEAR VEHICLE MAKE

1 JH2RC53489K200272 2009 HONDA

INSURANCE VERIFIED INSURANCE COMPANY INSURANCE POLICY # COLOR VEHICLE MODEL

NO INSURANCE RED SHADOW SPIRIT 750

TYPE OF USE US DOT # TOWED BY: COMPANY NAME

COMMERCIAL GOVERNMENT IN EMERGENCY RESPONSE A PLUS TOWING

INTERLOCK DEVICE EQUIPPED # OCCUPANTS VEHICLE WEIGHT GVWR/GCWR

1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - > 26K LBS.

1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER

2 - PASSENGER VAN (MINIVAN) 7 - MOTORCYCLE 2-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)

3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST

4 - PICK UP BICYCLE 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE

5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV/UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN

17 - MOTORHOME 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - PEDESTRIAN/SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP

UNIT TYPE # OF TRAILING UNITS

WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?

2 0 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN

1 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION

2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION

1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER

2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN

3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL

9 - BUS - OTHER 10 - AMBULANCE 14 - PUBLIC UTILITY 19 - TOWING

4 - SCHOOL TRANSPORT 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE PATROL

5 - BUS - TRANSIT/COMMUTER

1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN

2 - NOT APPLICABLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER

3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 6 - CARGOVAN /ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER

10 - FLAT BED 14 - GARBAGE/REFUSE

1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN

2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR ACCIDENT

3 - TAIL LAMPS 6 - TIRE BLOWOUT

1 - INTERSECTION - MARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN

2 - INTERSECTION - UNMARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS

3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE

1 - NON-CONTACT 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE

2 - NON-COLLISION 2 - BACKING 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN

3 - STRIKING 3 - CHANGING LANES 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE

4 - PRE-CRASH 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN 12 - DRIVERLESS 13 - NEGOTIATING A CURVE 19 - STANDING

6 - MAKING U-TURN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING SPECIFIED LOCATION 20 - OTHER NON-MOTORIST

1 - NONE 8 - FOLLOWING TOO CLOSE 13 - IMPROPER START FROM A PARKED POSITION 18 - OPERATING DEFECTIVE EQUIPMENT 23 - OPENING DOOR INTO ROADWAY

2 - FAILURE TO YIELD 9 - IMPROPER LANE CHANGE 14 - STOPPED OR PARKED ILLEGALLY 19 - LOAD SHIFTING /FALLING/SPILLING 99 - OTHER IMPROPER ACTION

3 - RAN RED LIGHT 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING

4 - RAN STOP SIGN 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - LYING IN ROADWAY

5 - UNSAFE SPEED 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE

SEQUENCE OF EVENTS

1 8 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNSHILL RUNAWAY 19 - ANIMAL - OTHER 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR

2 44 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN TRANSPORT

3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 21 - PARKED MOTOR VEHICLE

4 - JACKKNIFE 10 - CROSS MEDIAN 15 - PEDALCYCLE 17 - ANIMAL - FARM 22 - WORK ZONE MAINTENANCE EQUIPMENT

5 - CARGO / EQUIPMENT LOSS OR SHIFT 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT

6 - EQUIPMENT FAILURE 31 - GUARDRAIL END 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING

25 - IMPACT ATTENUATOR / CRASH CUSHION 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 46 - FENCE 53 - TUNNEL

26 - BRIDGE OVERHEAD STRUCTURE 33 - MEDIAN CABLE BARRIER 40 - UTILITY POLE 47 - MAILBOX 54 - OTHER FIXED OBJECT

27 - BRIDGE PIER OR ABUTMENT 34 - MEDIAN GUARDRAIL BARRIER 41 - OTHER POST, POLE 48 - TREE 49 - FIRE HYDRANT

28 - BRIDGE PARAPET 35 - MEDIAN CONCRETE BARRIER 42 - CULVERT 50 - WORK ZONE MAINTENANCE EQUIPMENT

29 - BRIDGE RAIL 36 - MEDIAN OTHER BARRIER 43 - CURB 51 - WALL 99 - OTHER / UNKNOWN

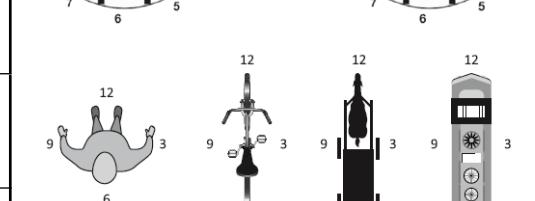
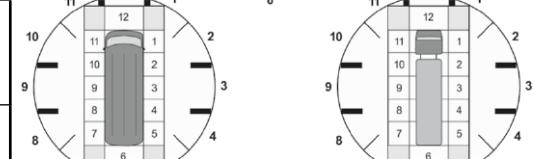
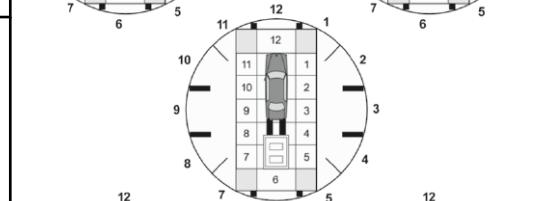
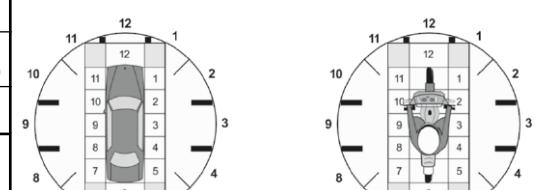
30 - GUARDRAIL FACE 37 - TRAFFIC SIGN POST 44 - DITCH

2 FIRST HARMFUL EVENT 3 MOST HARMFUL EVENT

LO [REDACTED] ER

DAMAGE

DAMAGE SCALE

1 - NONE 3 - FUNCTIONAL DAMAGE
2 - MINOR DAMAGE 4 - DISABLING DAMAGE
9 - UNKNOWNDAMAGED AREA(S)
INDICATE ALL THAT APPLY

□ - NO DAMAGE [0] □ - UNDERCARRIAGE [14]

□ - TOP [13] □ - ALL AREAS [15]

□ - UNIT NOT AT SCENE [16]

INITIAL POINT OF CONTACT

0 - NO DAMAGE 14 - UNDERCARRIAGE

1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE
DIAGRAM 99 - UNKNOWN

13 - TOP

TRAFFIC

TRAFFICWAY FLOW

1 - ONE-WAY 4 - STOP SIGN

2 - TWO-WAY 5 - YIELD SIGN

6 - NO CONTROL

OF THROUGH LANES ON ROAD

2 1 1 - NOT INVOLVED

2 - INVOLVED-ACTIVE CROSSING

3 - INVOLVED-PASSIVE CROSSING

UNIT / NON-MOTORIST DIRECTION

1 - NORTH 5 - NORTHEAST

2 - SOUTH 6 - NORTHWEST

3 - EAST 7 - SOUTHEAST

4 - WEST 8 - SOUTHWEST

9 - OTHER / UNKNOWN

UNIT SPEED

1 - STATED / ESTIMATED SPEED

POSTED SPEED

3 2 - CALCULATED / EDR

3 - UNDETERMINED

35

| MOTORIST / NON-MOTORIST | UNIT # | NAME: LAST, FIRST, MIDDLE | INJURIES TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DATE OF BIRTH | AGE | GENDER | | | | | | | | | |
|--|--|------------------------------------|------------------------------|---|---|-----------------------|-----------------|---|-----------------------------------|-----------------------------------|-----------------------|----------------|----------------------------------|-----------------|-----|----|------------|------------|
| | | | | | | | | | | 1 | PEGRAM, JERRY, CURTIS | 5 | 1 | 5 | 1 | 1 | 54 | M |
| ADDRESS: STREET, CITY, STATE, ZIP 26 E JEFFERSON ST, JEFFERSON, OH, 44047 | | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| MOTORIST / NON-MOTORIST | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DATE OF BIRTH | AGE | GENDER | CONTACT PHONE - INCLUDE AREA CODE | CITATION NUMBER | | | | | | | | |
| | | | | | | | | | | 5 | 1 | 5 | 1 | 5 | 1 | 54 | M | 03/17/1971 |
| MOTORIST / NON-MOTORIST | OL STATE | OPERATOR LICENSE NUMBER | OFFENSE CHARGED | LOCAL CODE | OFFENSE DESCRIPTION | CITATION NUMBER | CITATION NUMBER | | | | | | | | | | | |
| | | | | | | | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH |
| MOTORIST / NON-MOTORIST | OL CLASS | ENDORSEMENT | RESTRICTION SELECT UP TO 3 | DRIVER DISTRACTED BY | ALCOHOL / DRUG SUSPECTED | CONDITION | ALCOHOL TEST | | | DRUG TEST(S) | | | | | | | | |
| | | | | | | | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | | | DATE OF BIRTH | | | | | AGE | | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| MOTORIST / NON-MOTORIST | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DATE OF BIRTH | AGE | GENDER | CITATION NUMBER | | | | | | | | | |
| | | | | | | | | | 5 | 1 | 5 | 1 | 5 | 1 | 54 | M | 03/17/1971 | 1 |
| MOTORIST / NON-MOTORIST | OL STATE | OPERATOR LICENSE NUMBER | OFFENSE CHARGED | LOCAL CODE | OFFENSE DESCRIPTION | CITATION NUMBER | | | | | | | | | | | | |
| | | | | | | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH |
| MOTORIST / NON-MOTORIST | OL CLASS | ENDORSEMENT | RESTRICTION SELECT UP TO 3 | DRIVER DISTRACTED BY | ALCOHOL / DRUG SUSPECTED | CONDITION | ALCOHOL TEST | | | DRUG TEST(S) | | | | | | | | |
| | | | | | | | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | | | DATE OF BIRTH | | | | | AGE | | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| MOTORIST / NON-MOTORIST | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DATE OF BIRTH | AGE | GENDER | CITATION NUMBER | | | | | | | | | |
| | | | | | | | | | 5 | 1 | 5 | 1 | 5 | 1 | 54 | M | 03/17/1971 | 1 |
| MOTORIST / NON-MOTORIST | OL STATE | OPERATOR LICENSE NUMBER | OFFENSE CHARGED | LOCAL CODE | OFFENSE DESCRIPTION | CITATION NUMBER | | | | | | | | | | | | |
| | | | | | | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH | OH |
| MOTORIST / NON-MOTORIST | OL CLASS | ENDORSEMENT | RESTRICTION SELECT UP TO 3 | DRIVER DISTRACTED BY | ALCOHOL / DRUG SUSPECTED | CONDITION | ALCOHOL TEST | | | DRUG TEST(S) | | | | | | | | |
| | | | | | | | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | | | DATE OF BIRTH | | | | | AGE | | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| MOTORIST / NON-MOTORIST | INJURIES | SEATING POSITION | AIR BAG | OL CLASS | OL RESTRICTION(S) | DRIVER DISTRACTION | TEST STATUS | | | | | | | | | | | |
| | | | | | | | 1 - FATAL | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1 - NOT DEPLOYED | 1 - CLASS A | 1 - NOT DISTRACTED | 1 - NONE GIVEN | | | | | | |
| 2 - SUSPECTED SERIOUS INJURY | 2 - FRONT - MIDDLE | 2 - DEPLOYED FRONT | 2 - CLASS B | 2 - MANUALLY OPERATING AN ELECTRONIC | 2 - TEST REFUSED | | | | | | | | | | | | | |
| 3 - SUSPECTED MINOR INJURY | 3 - FRONT - RIGHT SIDE | 3 - DEPLOYED SIDE | 3 - CLASS C | 3 - CDL INTRASTATE ONLY | 3 - TEST GIVEN, | | | | | | | | | | | | | |
| 4 - POSSIBLE INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 4 - DEPLOYED BOTH FRONT/SIDE | 4 - REGULAR CLASS (OHIO = D) | 4 - CORRECTIVE LENSES | CONTAMINATED SAMPLE / UNUSABLE | | | | | | | | | | | | | |
| 5 - NO APPARENT INJURY | 5 - SECOND - MIDDLE | 5 - NOT APPLICABLE | 5 - M/C MOVED ONLY | 5 - FARM WAIVER | 4 - TEST GIVEN, | | | | | | | | | | | | | |
| | 6 - SECOND - RIGHT SIDE | 6 - DEPLOYMENT UNKNOWN | 6 - NO VALID OL | 5 - EXCEPT CLASS A BUS | RESULTS KNOWN | | | | | | | | | | | | | |
| INJURIES TAKEN BY | | | | | | | | | | EJECTION | | | 6 - EXCEPT CLASS A & CLASS B BUS | 5 - TEST GIVEN, | | | | |
| 1 - NOT TRANSPORTED /TREATED AT SCENE | 8 - THIRD - MIDDLE | 1 - NOT EJECTED | 9 - LEARNER'S PERMIT | 7 - EXCEPT TRACTOR-TRAILER | RESULTS UNKNOWN | | | | | | | | | | | | | |
| 2 - EMS | 9 - THIRD - RIGHT SIDE | 2 - PARTIALLY EJECTED | RESTRICTIONS | 8 - INTERMEDIATE LICENSE | | | | | | | | | | | | | | |
| 3 - POLICE | 10 - SLEEPER SECTION OF TRUCK CAB | 3 - TOTALLY EJECTED | 9 - LEARNER'S PERMIT | 9 - LEARNER'S PERMIT | | | | | | | | | | | | | | |
| 9 - OTHER / UNKNOWN | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 4 - NOT APPLICABLE | RESTRICTIONS | 10 - LIMITED TO DAYLIGHT ONLY | | | | | | | | | | | | | | |
| SAFETY EQUIPMENT | | | | | | | | | | OL ENDORSEMENT | | | 11 - LIMITED TO EMPLOYMENT | | | | | |
| 1 - NONE USED | 12 - PASSENGER IN UNENCLOSED CARGO AREA | 1 - NOT TRAPPED | H - HAZMAT | 12 - LIMITED - OTHER | | | | | | | | | | | | | | |
| 2 - SHOULDER BELT ONLY USED | 13 - TRAILING UNIT | 2 - EXTRICATED BY MECHANICAL MEANS | M - MOTORCYCLE | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS OR OTHER ADAPTIVE DEVICES) | | | | | | | | | | | | | | |
| 3 - LAP BELT ONLY USED | 14 - RIDING ON VEHICLE EXTERIOR | 3 - FREED BY NON-MECHANICAL MEANS | P - PASSENGER | 14 - MILITARY VEHICLES ONLY | | | | | | | | | | | | | | |
| 4 - SHOULDER & LAP BELT USED | 15 - NON-MOTORIST | | N - TANKER | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES | | | | | | | | | | | | | | |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING | 99 - OTHER / UNKNOWN | | Q - MOTOR SCOOTER | 16 - OUTSIDE MIRROR | | | | | | | | | | | | | | |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING | | | R - THREE-WHEEL MOTORCYCLE | 17 - PROSTHETIC AID | | | | | | | | | | | | | | |
| 7 - BOOSTER SEAT | | | S - SCHOOL BUS | 18 - OTHER | | | | | | | | | | | | | | |
| 8 - HELMET USED | | | T - DOUBLE & TRIPLE TRAILERS | | | | | | | | | | | | | | | |
| 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) | | | X - TANKER / HAZMAT | | | | | | | | | | | | | | | |
| 10 - REFLECTIVE CLOTHING | | | GENDER | | | | | | | | | | | | | | | |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY | | | F - FEMALE | CONDITION | | | | | | | | | | | | | | |
| 99 - OTHER / UNKNOWN | | | M - MALE | 1 - APPARENTLY NORMAL | 1 - NONE | | | | | | | | | | | | | |
| | | | U - OTHER / UNKNOWN | 2 - PHYSICAL IMPAIRMENT | 2 - BLOOD | | | | | | | | | | | | | |

OCCUPANT / WITNESS ADDENDUM

| | | | | | | LO [REDACTED] ER | | | | |
|-----------------------------------|--|---------------------------|-------------------|--|--------------------------|---|-----------------------------------|--|----------|---------|
| OCCUPANT | UNIT # | NAME: LAST, FIRST, MIDDLE | | | DATE OF BIRTH | | | AGE | GENDER | |
| | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | |
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
| | UNIT # | NAME: LAST, FIRST, MIDDLE | | | DATE OF BIRTH | | | AGE | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
| | UNIT # | NAME: LAST, FIRST, MIDDLE | | | DATE OF BIRTH | | | AGE | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
| | UNIT # | NAME: LAST, FIRST, MIDDLE | | | DATE OF BIRTH | | | AGE | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
| OCCUPANT | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
| | UNIT # | NAME: LAST, FIRST, MIDDLE | | | DATE OF BIRTH | | | AGE | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
| WITNESS | INJURIES | | | SAFETY EQUIPMENT USED | | SEATING POSITION | | AIR BAG USAGE | | |
| | 1 - FATAL 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY | | | 1 - NONE USED - VEHICLE OCCUPANT 2 - SHOULDER BELT ONLY USED 3 - LAP BELT ONLY USED 4 - SHOULDER & LAP BELT USED 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING 6 - CHILD RESTRAINT SYSTEM - REAR FACING 7 - BOOSTER SEAT 8 - HELMET USED 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) 10 - REFLECTIVE CLOTHING 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY 99 - OTHER / UNKNOWN | | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) 8 - THIRD - MIDDLE 9 - THIRD - RIGHT SIDE 10 - SLEEPER SECTION OF TRUCK CAB 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP) 12 - PASSENGER IN UNENCLOSED CARGO AREA 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | | 1 - NOT DEPLOYED 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONT/SIDE 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNOWN | | |
| WITNESS | INJURED TAKEN BY | | | | | | | EJECTION | | |
| | 1 - NOT TRANSPORTED / TREATED AT SCENE 2 - EMS 3 - POLICE 9 - OTHER / UNKNOWN | | | | | | | 1 - NOT EJECTED 2 - PARTIALLY EJECTED 3 - TOTALLY EJECTED 4 - NOT APPLICABLE | | |
| WITNESS | GENDER | | | | | | | TRAPPED | | |
| | F - FEMALE M - MALE U - OTHER / UNKNOWN | | | | | | | 1 - NOT TRAPPED 2 - EXTRICATED BY MECHANICAL MEANS 3 - FREED BY NON-MECHANICAL MEANS | | |
| NAME: LAST, FIRST, MIDDLE | | | | | | DATE OF BIRTH | | | AGE | GENDER |
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| | | |
|---|--|------------------------------------|
| LOCAL REPORT NUMBER [REDACTED] | REPORTING AGENCY Ohio State Highway Patrol | DATE OF CRASH 09/08/2025 |
| IN COUNTY OF Ashtabula County | ACCIDENT LOCATION 301 | |

Unit #1: 2009 Honda Shadow Spirit 750 (red)

NO RP

VIN: JH2RC53489K200272

Damages: There was damage to the entire vehicle. The vehicle was removed from the scene by A Plus Towing.

Injuries: There were no reported injuries.

//////////

Notes: Unit #1 was involved in a pursuit with the Ashtabula County Sheriff's Office.

Unit #1 eventually made a left turn onto Anderson Road from Stanhope Kelloggsville Road. Unit #1 then traveled off the south side of the road, struck the ditch, overturned on its side and caught fire. The driver then fled the scene.

The vehicle has never been registered.

#####

Field Sketch:

RP: Utility Pole # 3101102

RP-"0": 40' 2"

Baseline: East edge of Stanhope Kelloggsville Road

Stanhope Kelloggsville Road width: 20' 8"

Anderson Road width: 23' 0"

Key:

PT - Point

RP - Reference Point

AE - Along Edge

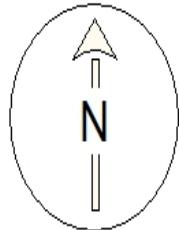
FE - From Edge

| PT | AE | FE | Description |
|----|---------|----------|---|
| A | 1' 1" S | 65' 8" E | Unit #1 rear tire off the south side of the road |
| B | 1' 1" S | 68' 4" E | Unit #1 front tire off the south side of the road |
| C | 5' 0" S | 89' 6" E | Unit #1 right tire at final rest |
| D | 4' 2" S | 94' 9" E | Unit #1 front tire at final rest |

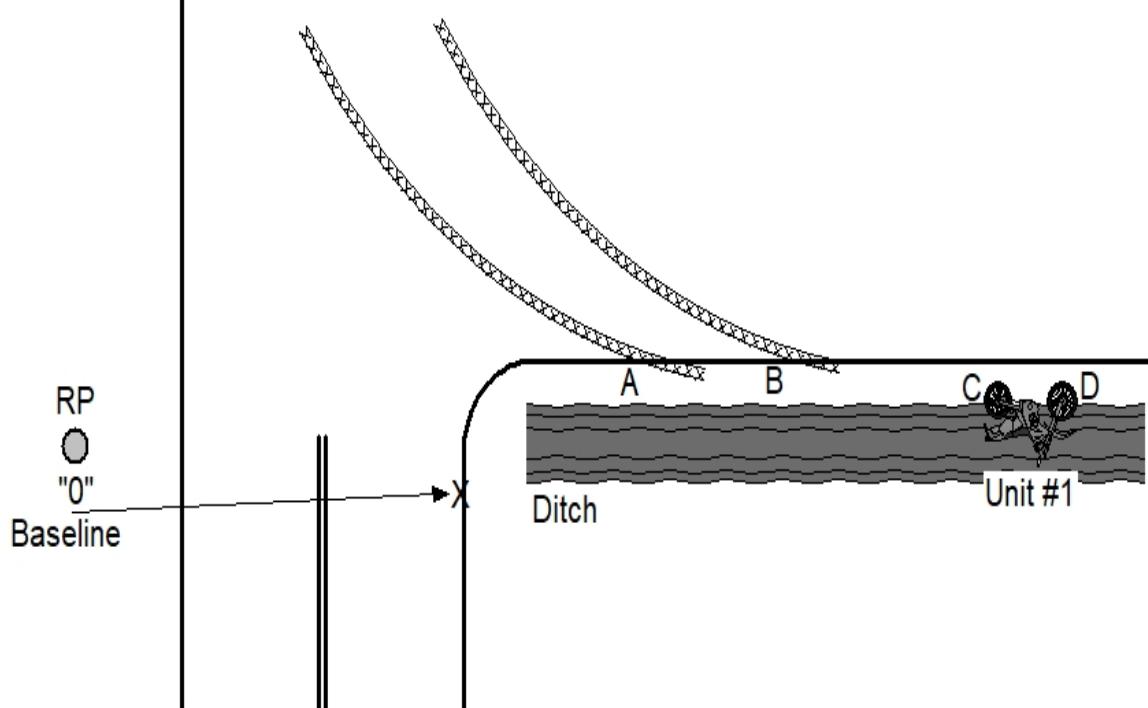
OHIO TRAFFIC ACCIDENT - OH2 DIAGRAM

| | | |
|---|--|------------------------------------|
| LOCAL REPORT NUMBER [REDACTED] | REPORTING AGENCY Ohio State Highway Patrol | DATE OF CRASH 09/08/2025 |
| IN COUNTY OF Ashtabula County | ACCIDENT LOCATION 301 | |

Stanhope Kelloggsville Road

**Not To Scale**

Anderson Road



OFFICERS SIGNATURE

BADGE NO.

1991