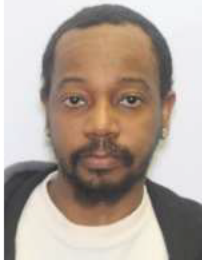




Person Detail

| Record Information | | | |
|--------------------|--------------------------------|----------------|-----------|
| Data Source: | OBMV Driver's License (Active) | Owning Agency: | OBMV |
| Record Type: | Driver's License | Record Key: | 014363578 |

| Person Information | | | |
|------------------------------|--|------------|---|
| SHAWNTEA JERONE JONES | | | |
| Height: | 5' 11" | Weight: | 190 |
| Race: | | Sex: | M |
| Hair Color: | Black | Eye Color: | Brown |
| Date Of Birth: | REDACTED | Age: | 46 |
| Search by | Search for a person named SHAWNTEA JONES with a date of birth of | | |
| DOB+Name: | REDACTED | | |
| | | |  Click to Enlarge |

| Identifier(s) | |
|---------------|-----------------|
| SSN(s): | REDACTED |

| Driver's License | | | |
|----------------------------|------------|------------------------|-----------------|
| Drivers License Authority: | OH | Drivers License: | REDACTED |
| Expires On: | 12/6/2020 | Issue Date: | 2/22/2020 |
| License Type: | Suspended | License Type Two Part: | False |
| License Class: | D Operator | License Restriction: | None(A) |

| Address(es) | | | | | | | |
|-------------|---------------------------------|-------|-------|-----------|--------|-----------|----------|
| Type | Address | City | State | Zip | County | Longitude | Latitude |
| Residence | 507 RITCHIE AVE | AKRON | OH | 443202205 | SUMMIT | | |

| BMV Conviction(s) | | | | | |
|-------------------|---------------|------------|--------------|-----------------|--------------------------|
| Title | Type | Sentence | Offense Date | Conviction Date | Offense |
| C1 - In-State | C1 - In-State | Conviction | 5/31/2020 | 9/24/2020 | OVI-ALCOHOL &/OR DRUG |
| C1 - In-State | C1 - In-State | Conviction | 12/16/2018 | 3/13/2019 | OVI/BAC .17 OR ABOVE |
| C1 - In-State | C1 - In-State | Conviction | 11/18/2015 | 1/12/2016 | OVI-ALCOHOL &/OR DRUG |
| C1 - In-State | C1 - In-State | Conviction | 8/18/2014 | 8/20/2014 | FAIL TO YIELD RGT OF WAY |
| C1 - In-State | C1 - In-State | Conviction | 5/26/2011 | 6/1/2011 | ASSURED CLEAR DISTANCE |
| C1 - In-State | C1 - In-State | Conviction | 2/5/2010 | 2/12/2010 | FAIL CONTROL 4511.202 |
| C1 - In-State | C1 - In-State | No Points | 2/9/2009 | 2/17/2009 | MISCELLANEOUS |
| C1 - In-State | C1 - In-State | No Points | 2/9/2009 | 2/17/2009 | NO DRIVER LICENSE |
| C1 - In-State | C1 - In-State | Conviction | 7/30/2007 | 8/30/2007 | OVI-ALCOHOL &/OR DRUG |
| C1 - In-State | C1 - In-State | Conviction | 1/1/2007 | 1/5/2007 | OPP DIR VEH TRAFFIC VIO |
| C1 - In-State | C1 - In-State | Conviction | 9/16/2005 | 9/24/2005 | TRAFFIC CONTROL LIGHTS |
| C1 - In-State | C1 - In-State | No Points | 7/28/2005 | 8/3/2005 | VIOLATION SEAT BELT LAW |

| Title | Type | Sentence | Offense Date | Conviction Date | Offense | |
|---------------|---------------|------------|--------------|-----------------|----------------------------|---|
| C1 - In-State | C1 - In-State | Conviction | 7/28/2005 | 8/3/2005 | SPEED | + |
| C1 - In-State | C1 - In-State | Conviction | 7/29/2003 | 8/13/2003 | SPEED ON HWY/EXPWY/FREEWAY | + |
| C1 - In-State | C1 - In-State | No Points | 6/9/2000 | 6/15/2000 | VIOLATION SEAT BELT LAW | + |
| C1 - In-State | C1 - In-State | Conviction | 6/9/2000 | 6/15/2000 | TRAFFIC CONTROL LIGHTS | + |
| C1 - In-State | C1 - In-State | No Points | 5/29/1999 | 6/4/1999 | ASSURED CLEAR DISTANCE | + |
| C1 - In-State | C1 - In-State | Conviction | 5/29/1999 | 6/4/1999 | 4510.11 DRV UNDR SUSP/REV | + |
| C1 - In-State | C1 - In-State | No Points | 1/16/1999 | 1/21/1999 | TRAFFIC CONTROL DEV/SIGNS | + |
| C1 - In-State | C1 - In-State | Conviction | 1/16/1999 | 1/21/1999 | 4510.11 DRV UNDR SUSP/REV | + |
| C1 - In-State | C1 - In-State | Conviction | 10/10/1998 | 10/13/1998 | OVI-ALCOHOL &/OR DRUG | + |

BMV Accident(s) | ^

| Case | Date | County | State | |
|----------|------------|--------|-------|---|
| 08050405 | 2/5/2010 | SUMMIT | OH | + |
| 78009107 | 1/1/2007 | SUMMIT | OH | + |
| 82861200 | 2/27/1998 | SUMMIT | OH | + |
| 82901439 | 10/26/1998 | SUMMIT | OH | + |

BMV Suspension(s) | ^

| Title | Reason | Status | Offense | Offense Date | |
|--|--------------|----------------------|-----------------------|--------------|---|
| 12 Point Suspension | Twelve Point | Failure To Reinstate | | 9/24/2020 | + |
| Ovi Suspension | | Suspended | OVI-ALCOHOL &/OR DRUG | 5/31/2020 | + |
| Administrative License Suspension/Refusal | OVI | Closed | | 5/31/2020 | + |
| Court Suspension Major Offense | | Closed | OVI/BAC .17 OR ABOVE | 12/16/2018 | + |
| Pre Trial Suspension | PreTrial | Closed | | 12/16/2018 | + |
| Administrative License Suspension/Positive | OVI | Closed | | 12/16/2018 | + |
| Ovi Suspension | | Closed | OVI-ALCOHOL &/OR DRUG | 11/18/2015 | + |
| Ovi Suspension | | Closed | OVI-ALCOHOL &/OR DRUG | 7/30/2007 | + |
| Administrative License Suspension/Refusal | OVI | Closed | | 7/30/2007 | + |
| 12 Point Suspension | Twelve Point | Closed | | 2/24/1999 | + |
| Administrative License Suspension/Positive | OVI | Closed | | 10/10/1998 | + |
| Ovi Suspension | | Closed | OVI-ALCOHOL &/OR DRUG | 10/10/1998 | + |

BMV Other Information(s) | ^

| Title | Type | Case | BMV Case | Record Added On | Comments | |
|---------------------------|------|--------|------------|-----------------|---|---|
| Remedial Driving Course - | | | | 8/9/2021 | | |
| Remedial Driving Course - | | | | 3/16/1999 | | |
| Warrant Block - | | 183818 | WB19037781 | 4/4/2019 | Block Date:4/4/2019 Effective Date:4/10/2019 Release Date:4/29/2019 | + |

Other Photo(s) | ^

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|



[Click to Enlarge](#)
Title:1996 Photo
Date:11/20/1996



[Click to Enlarge](#)
Title:1997 Photo
Date:9/22/1997



[Click to Enlarge](#)
Title:1997 Photo
Date:11/4/1997



[Click to Enlarge](#)
Title:1998 Photo
Date:10/13/1998



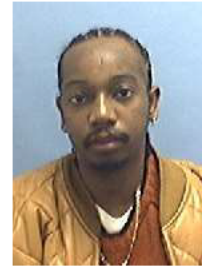
[Click to Enlarge](#)
Title:1999 Photo
Date:7/7/1999



[Click to Enlarge](#)
Title:2000 Photo
Date:11/30/2000



[Click to Enlarge](#)
Title:2004 Photo
Date:4/6/2004



[Click to Enlarge](#)
Title:2004 Photo
Date:12/4/2004



[Click to Enlarge](#)
Title:2007 Photo
Date:3/16/2007



[Click to Enlarge](#)
Title:2008 Photo
Date:2/5/2008



[Click to Enlarge](#)
Title:2009 Photo
Date:2/10/2009



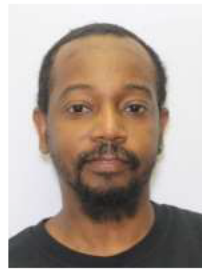
[Click to Enlarge](#)
Title:2012 Photo
Date:12/4/2012



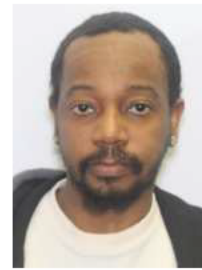
[Click to Enlarge](#)
Title:2016 Photo
Date:5/16/2016



[Click to Enlarge](#)
Title:2016 Photo
Date:12/2/2016



[Click to Enlarge](#)
Title:2019 Photo
Date:7/27/2019



[Click to Enlarge](#)
Title:2020 Photo
Date:2/22/2020

Access History

| Name | Agency | Last Access | Access Count | |
|--------------|-------------------------|-------------------|--------------|--|
| Aber, Thomas | Akron Police Department | 2/22/2022 3:45 AM | 1 | |

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