

Ohio Attorney General's Office Bureau of Criminal Investigation

Investigative Report

2023-2639

Officer Involved Critical Incident - 7498 Van Ness Avenue, Hubbard, Ohio 44425, Trumbull County



Investigative Activity: Evidence Submitted to the BCI Lab

Involves: BCI (O)
Activity Date: 10/20/2023

Activity Location: BCI – 4055 Highlander Parkway, Richfield, Ohio 44286

Authoring Agent: SA Charles Moran #67

Narrative:

On October 20, 2023, at 1157 hours, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) Chuck Moran (Moran) submitted five evidence items to the BCI laboratory in Richfield, Ohio. This was the first submission for this case under BCI laboratory case number 23-39093.

Below is a list of the evidence items submitted that includes the Matrix evidence number assigned, the BCI laboratory number assigned, and a description of the item:

| Matrix Evidence # | Lab Item # | Description |
|-------------------|------------|--|
| | | Firearm; Rifle; Windham Weaponry; Caliber .223/5.56; |
| 001 | 1 | serial no. ammunition in magazine included; |
| | | UNLOADED – Officer |
| | | Firearm; Shotgun; Mossberg, Caliber 20 gauge; serial no. |
| 002 | 2 | K476378; no ammunition; UNLOADED – Shawn |
| | | Thomas |
| | | Firearm; Shotgun; Maverick Arms; Caliber 12 gauge; |
| 005 | 3 | serial no. MV15911A; no ammunition; UNLOADED – |
| | | Shawn Thomas |
| 007 | 4 | One (1) fired cartridge casing; rifle caliber |
| | | Firearm; Rifle; Aero Precision; Caliber multi .223/5.56; |
| 008 | 5 | serial no. ammunition in magazine included; |
| | | UNLOADED – Trooper |

The BCI Laboratory evidence submission sheet was attached to this report.

Attachment:

1. BCI Laboratory Evidence Submission - 23-39093 - 2023-10-20

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BCI Case Number:

| • | aboratory Evidence Submission | | | Date/Time Received: | | | BCI Case Number: | | |
|--|--|---|--|--|--|--|---|---|---|
| Received By: Kylie Manko | | | 10/20/2023 | 10/20/2023 11:57 am Friday | | | 23-39093 | | |
| New Case ADD'L (If checked, provide BCI Case No) | | | Agency Case 2023-2639 | Agency Case Number: 2023-2639 | | | | | |
| Case Type: | | Date of Offe | ense: | Location of O | ffense: | | County of S | ubmitting | Agency: |
| Shooting Involving an Officer 10/03/2023 | | | 7498 Van N OH 44425 | 7498 Van Ness Ave., Hubbard, OH 44425 | | | Summit County | | |
| Subject(s): (First Name) MI Last Name | | | BCI# | BCI# Rac | | | ce Sex DOB | | |
| Victim(s): (First Name) | MI | Last Name | | BCI# | CI# Race | | e Sex | | DOB |
| | | | | | 0.00 | | | | |
| Submitting Agency Name/OF | | OUDC | 10000 | Investigating (| | Charle | es Moran | | |
| Ohio Attorney General's Office OHBCI0000 | | | Submitting Of | | Charle | es Moran | | | |
| Mailing Address: | | | | Submitting Of | incor. | Cilario | 58 IVIOIAII | | |
| 30 E. Broad Street Columbus, OH 4321 | 5 | | | | | 59 (| cel m- | | |
| Columbus, Off 4521 | .5 | | | BCI Crime So | ene Agent: | | Crime Scene | Case No | : |
| | | | | Charles Mo | - | | 2023-2639 | | |
| DNA Biology | CODN | Chemis | stry Documents | Firearms | NIBIN | GSR | Latent | Duinto | Trace |
| DIVA | CODIN | Chemis | Documents | X | MISH | | Latent | | Trace |
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Date/Time Received:





| Laboratory Evidence Submission Received By: Kylie Manko | | Date/Time Received: 10/20/2023 11:57 am Friday | BCI Case Number: 23-39093 |
|---|---|---|------------------------------|
| New Case | ADD'L (If checked, provide BCI Case No) | Agency Case Number: 2023-2639 | |
| Case Type: | Date of Offense: | Location of Offense: | County of Submitting Agency: |
| Shooting Involving an Officer 10/03/2023 | | 7498 Van Ness Ave., Hubbard, OH 44425 | Summit County |

Item Number: 5

Packaging: One box containing

Item Description: - firearm (serial number) with cartridge and magazine (Matrix item #008)

Comments: Case Synopsis: Email summary will be provided.

Analysis Request Details: Firearms analysis and operability.

| ject in custody for this offen | se? Subject ch | Subject charged for this offense? | | ial Date: | Grand Jury Date: | |
|--------------------------------|-----------------------|-----------------------------------|-----------------------|-----------------------|------------------------------|--|
| BCI & I | BCI & I | BCI & I | BCI & I | BCI & I | BCI & I | |
| Bowling Green Office | London Office | Cambridge Office | Richfield Office | Youngstown Office | Athens Office | |
| 750 North College Drive | P.O. Box 365 | 1225 Woodlawn Ave | 4055 Highlander Pkwy | 20 Federal Plaza West | 86 Columbus Circle Suite 202 | |
| Bowling Green, OH 43402 | London, OH 43140 | Cambridge, OH 43725 | Richfield, OH 44286 | Youngstown, OH 44503 | Athens, OH 45701 | |
| Phone: (419) 353-5603 | Phone: (740) 845-2000 | Phone: (740) 845-2611 | Phone: (330) 659-4600 | Phone: (330) 659–4600 | Phone: (740) 249-4378 | |