

Also the south fraction of the west half of the northwest fractional quarter of Section 19, Town 6 South, Range 3 East, containing eighty-three and 10/100 acres of land, more or less.

Also the east fraction of the northwest fractional quarter of Section 19, Town 6 South, Range 3 East, containing sixty-one and 76/100 acres of land, more or less.

Also the west part of the south half of the northeast quarter of Section 19, Town 6 South, Range 3 East, containing four and 63/100 acres (For a more minute description of the above tract, reference is hereby made to plat and survey of the same on file in the office of the Auditor of State.)

Also a triangular strip of land bounded on the south by road running diagonally in a northwesterly direction through the southwest quarter of the southwest fractional quarter of Section 19, Town 6 South, Range 3 East, and on the east by the nine and 36/100 acre tract this day deeded to Lester H. Johnston by said grantee, and on the north by the north line of said forty acre tract, and containing seven acres of land, more or less.

In all containing two hundred and eleven and 49/100 acres of land more or less."

By this lease, which is one for a term of five years, this land is leased and demised to the state solely for state game refuge purposes; and it is noted in this connection that acting under the provisions of Section 1435-1 and other related sections of the General Code, the Conservation Council, acting through you as Conservation Commissioner, has set this property aside as a state game and bird refuge during the term of said lease.

Upon examination of this lease, I find that the same has been properly executed and acknowledged by said lessor and by the Conservation Council acting on behalf of the state through you as Commissioner. I am accordingly approving this lease as to legality and form as is evidenced by my approval endorsed upon the lease and upon the duplicate copy thereof, both of which are herewith returned.

Respectfully,

JOHN W. BRICKER,

*Attorney General.*

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3240.

APPROVAL, BONDS OF CITY OF SPRINGFIELD, CLARK COUNTY,  
OHIO—\$23,000.00.

COLUMBUS, OHIO, September 25, 1934.

*Retirement Board, State Teachers Retirement System, Columbus, Ohio.*