

You have also submitted in this connection a letter from the Auditor of State showing that all necessary papers and documents are on file in his office.

Finding said contract in proper legal form, I have noted my approval thereon, and same is returned to you herewith together with all papers submitted for my examination.

Respectfully,

THOMAS J. HERBERT,
Attorney General.

620.

CONTRACT AND BOND—STATE WITH EASTERN PLUMBING COMPANY, HEATING AND VENTILATING, FOR FACULTY ASSEMBLY UNIT, OHIO STATE UNIVERSITY, COLUMBUS.

COLUMBUS, OHIO, May 19, 1939.

HON. CARL G. WAHL, *Director, Department of Public Works, Columbus, Ohio.*

DEAR SIR: You have submitted for my approval, the contract by and between the Eastern Plumbing Company, a partnership composed of Harry T. Jones and Thomas Aitken, and the State of Ohio, acting through you as Director of the Department of Public Works for the Board of Trustees of the Ohio State University, Columbus, Ohio, for the construction and completion of Heating and Ventilating Contract (Division 2, Item XV) for the Faculty Assembly Unit on the campus of the Ohio State University, as set forth in the General Conditions and the specifications for same, including Addendum No. 1 dated April 11, 1939, and Addendum No. 2, dated April 17, 1939, and as covered by form of proposal dated April 20, 1939. The contract calls for an expenditure of \$11,570.00.

You have submitted the following papers and documents in this connection: Form of Proposal dated April 20, 1939, containing the contract bond signed by the Globe Indemnity Company of New York, as surety; its power of attorney for the signer and a certificate of compliance issued by the Division of Insurance, indicating a compliance with the laws of Ohio relating to surety companies; tabulation of bids; estimate of cost; Division of contract; Notice to bidders; Proof of publication; Workmen's Compensation Certificate showing a compliance with the laws of Ohio relating to Workmen's Compensation; Certificate of availability of funds; Record of the Proceedings of the Board of Trustees of Ohio State University in regard to all matters relating to this project and which record contains the approval of P. W. A. and the recommendation of the University

Architect; Letter from Auditor of State, showing all necessary papers and documents are on file in his office.

Finding said contract in proper legal form, I have noted my approval thereon, and same is transmitted to you herewith, together with all papers submitted in this connection.

Respectfully,

THOMAS J. HERBERT,
Attorney General.

621.

ABSTRACT OF TITLE, DEED, ETC.—PROPOSED PURCHASE
BY STATE FROM ELIZABETH ROHN, DESIGNATED
LAND, GREEN TOWNSHIP, SUMMIT COUNTY, NIMISILA
CREEK RESERVOIR BASIN PROJECT.

COLUMBUS, OHIO, May 22, 1939.

HON. CARL G. WAHL, *Director, Department of Public Works, Columbus, Ohio.*

DEAR SIR: You have submitted for my examination and approval a certificate of title, warranty deed and contract encumbrance record No. 45, relating to the proposed purchase by your department for and in the name of the State of Ohio of a tract of land which is owned of record by one Elizabeth Rohn in Green Township, Summit County, Ohio, which is a part of the southwest quarter of Section No. 20 of said township and county and which, together with the accompanying easement over a marginal strip of land adjoining the waters of Nimisila Reservoir, is more particularly described as follows:

Beginning at the southwest corner of Section No. 20, thence along the west line of Section No. 20 and the east line of Lands belonging to the State of Ohio N 6° 55' 45" E. Eleven Hundred Ninety-six and Seventy Hundredths (1196.70) feet to a point and the true place of beginning of the description of the property to be conveyed; thence S. 84° 19' 31" E. Eight Hundred Fifty-four and No Hundredths (854.00) feet to a point; thence N 10° 52' 17" W nine hundred ninety-three and eighty-eight hundredths (993.88) feet to a stake; thence N 84° 19' 31" W two hundred forty and no hundredths (240.00) feet to a point; thence S 61° 36' 03" W three hundred eighty and no hundredths (380.00) feet to a point in the west line of section No. 20 and the east line of property of the State of Ohio; thence along the west line of Section No. 20 and the east line of the property