



**Ohio Attorney General's Office  
Bureau of Criminal Investigation  
Investigative Report**



2026-2190  
Officer Involved Critical Incident - 2600 Navarre Ave.,  
Oregon, OH 43616, Lucas County

**Investigative Activity:** Personnel File Review – [REDACTED]  
**Involves:** [REDACTED] (S)  
**Activity Date:** 06/08/2026  
**Activity Location:** BCI - Richfield  
**Authoring Agent:** SA John P. Tingley #154

**Narrative:**

On Monday, June 08, 2026, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) John Tingley (SA Tingley) reviewed the Ohio Peace Officer Training Academy (OPOTA) Records, training records, qualification records, and the personnel file for Mercy Health Police Department (MHPD) [REDACTED].

Law Enforcement Experience:

[REDACTED] was hired as a full-time Officer by the MHPD on [REDACTED] and remains employed by the MHPD in that capacity. [REDACTED] had previous law enforcement experience with the Sylvania Township Police Department where he was employed as a full-time Officer from [REDACTED].

Basic Training:

[REDACTED] attended and successfully completed the OPOTA Basic Training Class [REDACTED] at Owens Community College. [REDACTED] also took and passed the OPOTA certification examination on [REDACTED], and was issued Peace Officer Certificate [REDACTED] by the Ohio Peace Officer Training Commission.

Current Peace Officer Status:

Based on the records received and reviewed from OPOTA, it is noted that [REDACTED] was a duly certified and sworn Ohio Peace Officer at the time of the Officer Involved Critical Incident (OICI).

Training File:

[REDACTED] has completed a number of advanced law enforcement training classes. Some of those classes include:

- Semi-Auto Pistol Instructor
- Shotgun Instructor
- Police Rifle-Carbine Instructor

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- Subject Control Instructor
- Legal Updates
- Arrest, Search and Seizure
- Use of Force
- Use of Deadly Force and Legal Guidelines
- Crisis Mitigation
- Critical Thinking in Use of Force Situations

Firearms Qualification:

██████████ qualified on the following weapon on May 19, 2026:

| Make  | Model | Caliber | Serial #   | Used in OICI |
|-------|-------|---------|------------|--------------|
| Glock | 45    | 9MM     | ██████████ | Yes          |

Disciplinary and Commendation Records:

Based on the records received and reviewed from MHPD, ██████████ had no discipline related to the use of force.

The personnel file was attached to this report. Please refer to the attachment for further details.

**References:**

None

**Attachments:**

1. MHPD OFFICER ██████████ OPOTA RECORDS
2. ██████████ RTR-Use of Force Acknowledgement
3. 2026 Ohio Secretary of State Letter
4. 2026 Commission
5. 2025 Mandatory Response to Resistance Policy training
6. 2025 Application for appointment and commission
7. ██████████ OATH, ██████████
8. 2026 ██████████ Spring Weapon Qualification

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# Office of Ohio Attorney General

## Ohio Peace Officer Training Academy

### Officer Record



OPOTA London Campus  
1650 State Route 56 SW  
P.O. Box 309  
London, OH 43140  
Phone: 740-845-2700

██████████ Mercy Health Partners Public Safety Department, ID: ██████████

#### Appointment History\*

| Agency                                         | Employee Status | Start Date | End Date | Separation Reason                 |
|------------------------------------------------|-----------------|------------|----------|-----------------------------------|
| Mercy Health Partners Public Safety Department | Full-time       |            |          |                                   |
| Sylvania Twp. Police Department                | Full-time       |            |          | Resignation - Under investigation |

#### Basic Academy Records

| School Number | School                  | Start Date | End Date   | Exam Date  | Certificate Number | Certificate Date | Appointed By                    | Appointed Date |
|---------------|-------------------------|------------|------------|------------|--------------------|------------------|---------------------------------|----------------|
| ██████████    | Owens Community College | ██████████ | ██████████ | ██████████ | ██████████         | ██████████       | Sylvania Twp. Police Department | ██████████     |

#### Advanced Certifications

| Certification Date | Certification | Officer Number | Officer |
|--------------------|---------------|----------------|---------|
| No Records Found   |               |                |         |

#### OPOTA Advanced Training Records\*\*

| Course Title                              | Start Date | End Date  |
|-------------------------------------------|------------|-----------|
| Police Rifle-Carbine Instructor (32 Hrs.) | 3/24/2026  | 3/27/2026 |
| Shotgun Instructor (24 Hrs)               | 2/17/2026  | 2/19/2026 |
| Semi-Auto Pistol Instructor (40 Hrs)      | 6/2/2025   | 6/6/2025  |
| SORAT - INSTRUCTOR                        | 3/18/2025  | 3/20/2025 |

| Course Title                        | Start Date | End Date |
|-------------------------------------|------------|----------|
| Subject Control Instructor (80 Hrs) | 2/24/2025  | 3/7/2025 |

### LMS Training Records

| Date Completed | Course Title                                                                   | Officer Number | Officer |
|----------------|--------------------------------------------------------------------------------|----------------|---------|
| 12/11/2025     | Ohio School Threat Assessment                                                  |                |         |
| 11/21/2025     | Report Writing in Crisis Interventions with Mentally Challenged Individuals    |                |         |
| 11/21/2025     | Officer Trauma & Wellness in High-Stress Domestic Violence Calls               |                |         |
| 11/21/2025     | Documenting Complex Crisis Intervention                                        |                |         |
| 11/21/2025     | Effective Report Writing for High-Stakes School Crisis Incidents               |                |         |
| 11/21/2025     | Effective Report Writing for Adolescent Interactions                           |                |         |
| 11/21/2025     | Effective Report Writing for Mental Health Crisis Intervention                 |                |         |
| 11/21/2025     | Responding to Domestic Violence Incidents with Sensitivity and Professionalism |                |         |
| 11/18/2025     | Vicarious Trauma                                                               |                |         |
| 11/17/2025     | Distracted Driving                                                             |                |         |
| 11/17/2025     | Safe at Home                                                                   |                |         |
| 11/17/2025     | Sierah's Law                                                                   |                |         |
| 11/17/2025     | Missing Child                                                                  |                |         |
| 11/17/2025     | CAT and Officer Wellness - 2025                                                |                |         |
| 11/12/2025     | Legal Updates 2025                                                             |                |         |
| 11/12/2025     | Ethics Law - 2025                                                              |                |         |
| 10/24/2025     | Arrest, Search, and Seizure - 2025                                             |                |         |
| 10/24/2025     | BCI Lethal Use of Force and OIS Investigations                                 |                |         |
| 10/22/2025     | Victims' Rights - Marsy's Law - 2025                                           |                |         |
| 10/21/2025     | Report Writing 2025                                                            |                |         |

| Date Completed | Course Title                             | Officer Number | Officer |
|----------------|------------------------------------------|----------------|---------|
| 10/21/2025     | Use of Force - 2025                      |                |         |
| 12/6/2024      | Communication Disabilities               |                |         |
| 12/6/2024      | Interviewing the Crime Victim            |                |         |
| 12/6/2024      | Vehicle Inventory                        |                |         |
| 11/28/2024     | Ohio Public Records Law                  |                |         |
| 11/28/2024     | Responding to Sexual Assault             |                |         |
| 11/28/2024     | Report Writing 2023                      |                |         |
| 11/28/2024     | Use of Deadly Force and Legal Guidelines |                |         |
| 9/23/2024      | Dementia and Related Disorders           |                |         |
| 9/23/2024      | Public Records - 2024                    |                |         |
| 9/23/2024      | Veterans In Crisis                       |                |         |
| 9/23/2024      | Responding to Mental Health Issues       |                |         |
| 9/23/2024      | Crisis Mitigation - An Ohio Model        |                |         |
| 9/23/2024      | OHLEG LIMS Prelog Training               |                |         |
| 9/23/2024      | NIBIN Overview                           |                |         |
| 9/23/2024      | NIBIN III                                |                |         |
| 9/23/2024      | Crime Gun Evidence                       |                |         |
| 9/10/2024      | Victims' Rights - Marsy's Law            |                |         |
| 9/9/2024       | Legal Updates 2024                       |                |         |
| 9/9/2024       | Crisis Mitigation - An Ohio Model        |                |         |
| 12/5/2023      | Human Trafficking                        |                |         |
| 9/17/2023      | Impacting Narcotics in Ohio              |                |         |
| 9/17/2023      | Mental Health Response                   |                |         |
| 9/16/2023      | Officer Wellness Seminar                 |                |         |

| Date Completed | Course Title                                                        | Officer Number | Officer |
|----------------|---------------------------------------------------------------------|----------------|---------|
| 9/16/2023      | Social Media Precautions                                            |                |         |
| 9/16/2023      | Use of Body-Worn Cameras                                            |                |         |
| 9/16/2023      | Effective Communication and Safe Interaction with Persons in Crisis |                |         |
| 9/13/2023      | Direct and Circumstantial Evidence                                  |                |         |
| 9/12/2023      | Critical Thinking in Use of Force Situations                        |                |         |
| 9/12/2023      | Crisis Intervention                                                 |                |         |
| 9/12/2023      | Concealed Firearm Carry Changes                                     |                |         |
| 6/19/2023      | Part 3 - Legal Updates 2023                                         |                |         |
| 6/19/2023      | Part 2 - Legal Updates 2023                                         |                |         |
| 6/19/2023      | Part 1 - Legal Updates 2023                                         |                |         |
| 3/31/2023      | Arrest, Search, and Seizure 2023                                    |                |         |
| 3/23/2023      | Ohio School Threat Assessment                                       |                |         |
| 4/11/2021      | Restraint or Confinement of a Pregnant Suspect                      |                |         |

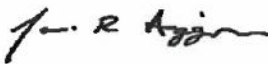
### Canine Training Records

| Canine School    | Certificate Date | Canine Unit | Certificate Type | Specialty | Renewal Date |
|------------------|------------------|-------------|------------------|-----------|--------------|
| No Records Found |                  |             |                  |           |              |

**\*The appointment records listed above reflect the appointed and separation information reported to OPOTC pursuant to section 109.761 of the Revised Code. Neither OPOTC, nor its staff, has independent knowledge of the information contained in these records.**

**\*\*The advanced training records listed above reflect ONLY THOSE trainings the peace officer scheduled through OPOTA. Records reflecting advanced training conducted by the peace officer's agency, or conducted by another organization, are not maintained by OPOTC. Requests for any such records should be directed to the peace officer's employing agency or the organization who conducted the training.**

**\*\*\*Officer separation reasons are displayed only for separations that occurred on 7/1/2021 or later. For separations prior to 7/1/2021 this information may be obtained by submitting a public records request through the OPOTA Public Records Portal under "Request other records".**

|                                            |                                                                                                           |                     |                   |                                                                                     |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|-------------------|-------------------------------------------------------------------------------------|
| <b>DIRECTIVE</b><br>401.32                 | <b>MERCY HEALTH PROTECTIVE SERVICES DEPARTMENT</b><br><b>STANDARD OPERATING GUIDELINES</b>                |                     |                   |  |
| <b>REVIEWED BY:</b><br>PROTECTIVE SERVICES | <b>CHIEF OF POLICE:</b>  |                     |                   |                                                                                     |
| <b>SIGNATURE:</b>                          | <b>EFFECTIVE:</b> 02/22/24                                                                                | <b>REVIEWED:</b> NA | <b>PAGES</b><br>1 |                                                                                     |
|                                            | <b>REVISED:</b> NA                                                                                        | <b>RECEIVED:</b> NA |                   |                                                                                     |
| <b>PART:</b><br>OPERATIONS                 | <b>RESPONSE TO RESISTANCE</b><br><b>(RTR/USE OF FORCE) POLICY 108, REVISION 2</b>                         |                     |                   |                                                                                     |
| <b>CHAPTER:</b><br>PATROL OPERATIONS       |                                                                                                           |                     |                   |                                                                                     |

## Purpose

This policy is a BSMH Systems – Wide Policy which is located on Compliance 360 on the Bon Secours Mercy Health Portal. Here are directions on how to locate it.

1. On the Main Portal page for Mercy Health, look near the top of the page and you will see a list of clickable links behind BSMH Central
2. Click on Policies
3. Click on BSMH Systems – Wide Policies
4. On the keyword open search box, enter Response to Resistance
5. Click on the File Type PDF icon

This will open the most current Response to Resistance Policy for the Ministry. Do not print the policy off or save it unless you check it regularly for the most up to date version.

I have read Policy 401.32 which refers to BSMH Response to Resistance (RTR/Use of Force) PS 108. I have also read Policy 108 BSMH Response to Resistance (RTR/Use of Force) version 2 and understood the above information.

Employee Printed Name: \_\_\_\_\_

Employee Signature: \_\_\_\_\_

Employee Badge Number: \_\_\_\_\_

Date: 3/12/2024



**Frank LaRose**  
Ohio Secretary of State

22 North Fourth Street  
Columbus, Ohio 43215  
Tel: 877.767.6446 Fax: 614.485.7041  
[www.OhioSoS.gov](http://www.OhioSoS.gov)

February 19, 2026

Merch Health Police Department - North  
2213 Cherry St.  
Toledo OH 43608

Dear Merch Health Police Department - North:

Enclosed please find a copy of the special police commission issued pursuant to Ohio Revised Code section 4973.17. The Special Police Officer is appointed to hold the position for three years, unless otherwise revoked. Pursuant to ORC 4973.18, before entering upon the duties of this office, the officer must take and ascribe an oath of office which shall be endorsed on the back of the commission and then a copy filed with our office with a fee of \$1.00. Please contact us with any questions.

Sincerely,

Ohio Secretary of State  
Notary Commission  
(614) 644-4559  
[Notary@OhioSoS.gov](mailto:Notary@OhioSoS.gov)

# State of Ohio

## Special Police Officer Commission

I, Frank LaRose, Ohio Secretary of State, pursuant to Ohio Revised Code 4973.17 do hereby appoint and commission the below to be a Special Police Officer for the State of Ohio.



**Commission Number:**



The Special Police Officer Commission is valid for a term of three years commencing on February 19, 2026 and expiring on February 18, 2029.

MY COMMISSION EXPIRES  
10/04/2029

In Testimony whereof, I here unto set my hand

And affix the seal of said office in Columbus,

Ohio, this Thursday, February 19, 2026.



Frank LaRose

Secretary of State

The State of Ohio,

Lucas County.

I do hereby swear that I will support the Constitution of the United States and Constitution of the State of Ohio, and that I will faithfully discharge the duties of the position to which I have been appointed according to law and to the best of my ability.



Sworn to and subscribed in my presence on this date: 03/04/2026.

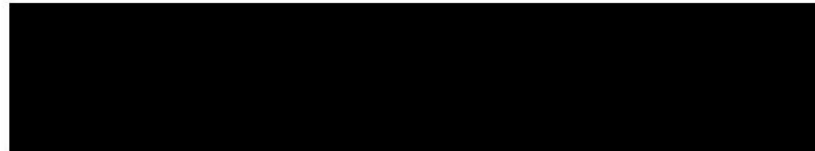


JASON PATCHEN  
NOTARY PUBLIC  
STATE OF OHIO  
MY COMMISSION EXPIRES  
10/04/2026

A blue ink signature, likely of Jason Patchen, written over a horizontal line.

# **This Certificate**

*hereby certifies that*



*has successfully completed*

**2025 Mandatory Response to Resistance Policy Training**

*Awarded*

**05/28/2025**

*Grade*



Client Service Center  
 Notary: 614.644.4559  
 Toll Free: 877.767.3453  
[notary@OhioSoS.gov](mailto:notary@OhioSoS.gov)  
 For more information: [OhioSoS.gov](http://OhioSoS.gov)

Mail this information to the following:

Ohio Secretary of State  
 180 Civic Center Dr.  
 Columbus, OH 43215-4138

## APPLICATION FOR APPOINTMENT AND COMMISSION OF SPECIAL POLICE OFFICER

**\$15 Fee**

**Form Must Be Typed**

Special Police Officer for (CHECK ONLY ONE (1) Box):

|                                                                                                                                                       |                                                                                  |                                                                                                                                        |                                                                                      |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| (1) Bank, Savings &<br>Loan Association;<br><input type="checkbox"/> Savings Bank; Credit<br>Union or associations<br>– Pursuant to<br>ORC 4973.17(A) | (2) Railroad Company<br><input type="checkbox"/> – Pursuant to<br>ORC 4973.17(B) | (3) Company under<br>contract with the U.S.<br><input type="checkbox"/> Atomic Energy<br>Commission –<br>Pursuant to<br>ORC 4973.17(C) | (4) Hospitals –<br><input checked="" type="checkbox"/> Pursuant to<br>ORC 4973.17(D) | (5) Amusement Parks<br><input type="checkbox"/> – Pursuant to<br>ORC 4973.17(E) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

### To the Secretary of State of Ohio:

Application is hereby made, pursuant to section 4973.17 of the Ohio Revised Code, by the undersigned company or association for the appointment of:

Name:

Address:

City:

ZIP Code:

County:

for a period of three years to act as **Police Officer** for and on the premises of the below-named applicant when directly in the discharge of the appointee's duties. The person signing this application on behalf of the company or association requesting the appointment and commission certifies that the appointee fulfills the requirements set forth in ORC 4973.17.

Submitted herewith is the statutory \$15 fee made payable by check or money order to: *Ohio Secretary of State*

Mercy Health Police Department - North

Name of Applicant Company

2213 Cherry Street

Address of Applicant Company

City:

Toledo

State

Ohio

ZIP Code:

43608

 James Higgins - Chief of Police

Signature of Authorized Company Officer and Title

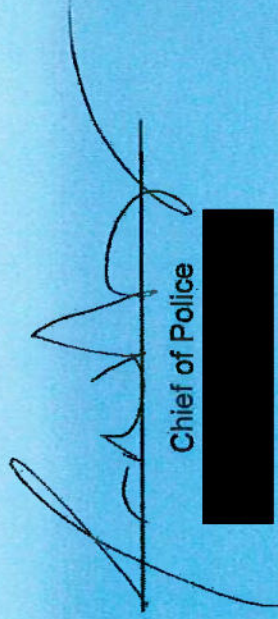


**MERCYHEALTH**

**Police Department**

I [REDACTED] hereby swear that I will support the constitution of the United States of America and the State of Ohio, and that I will faithfully discharge the duties of the position to which I have been appointed, according to law, and to the best of my ability.

Furthermore, I swear to uphold, and abide by the Ministry's Mission and to keep sacred the Values of Human Dignity, Integrity, Compassion, Stewardship, and Service, so help me God.

  
Chief of Police  
[REDACTED]



[REDACTED]  
Appointed Police Officer  
[REDACTED]



# DAVE YOST

OHIO ATTORNEY GENERAL



Ohio Peace Officer Training  
Academy  
Office: 740-845-2700

|                                  |                               |
|----------------------------------|-------------------------------|
| <b>Officer:</b> [REDACTED]       | <b>Date:</b> 05/19/2026       |
| <b>Agency:</b> Mercy Health P.D. | <b>Range:</b> Northwood Range |

|                                                     |                        |                                  |                                                          |                                     |
|-----------------------------------------------------|------------------------|----------------------------------|----------------------------------------------------------|-------------------------------------|
| <b>Semi-automatic Pistol Manufacturer:</b><br>Glock |                        |                                  | <b>Instructor Name/Requal #:</b><br>Harry Kellett #07000 |                                     |
| <b>Model:</b><br>45                                 | <b>Caliber:</b><br>9mm | <b>Serial Number:</b> [REDACTED] | <b>Score:</b> 25                                         | <b>Instructor:</b><br>Harry Kellett |

|                                            |                 |                       |                                  |                    |
|--------------------------------------------|-----------------|-----------------------|----------------------------------|--------------------|
| <b>Semi-automatic Pistol Manufacturer:</b> |                 |                       | <b>Instructor Name/Requal #:</b> |                    |
| <b>Model:</b>                              | <b>Caliber:</b> | <b>Serial Number:</b> | <b>Score:</b>                    | <b>Instructor:</b> |

|                                          |                 |                       |                                  |                    |
|------------------------------------------|-----------------|-----------------------|----------------------------------|--------------------|
| <b>Back-up/Sub Caliber Manufacturer:</b> |                 |                       | <b>Instructor Name/Requal #:</b> |                    |
| <b>Model:</b>                            | <b>Caliber:</b> | <b>Serial Number:</b> | <b>Score:</b>                    | <b>Instructor:</b> |

|                                           |                             |                                   |                                                          |                                     |
|-------------------------------------------|-----------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------------|
| <b>Shotgun Manufacturer:</b><br>Remington |                             |                                   | <b>Instructor Name/Requal #:</b><br>Harry Kellett #07000 |                                     |
| <b>Model:</b><br>870                      | <b>Caliber:</b><br>12 gauge | <b>Serial Number:</b> Dept. Owned | <b>Score:</b> 8                                          | <b>Instructor:</b><br>Harry Kellett |

|                                         |                            |                                   |                                                          |                                     |
|-----------------------------------------|----------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------------|
| <b>Rifle/Carbine Manufacturer:</b> Colt |                            |                                   | <b>Instructor Name/Requal #:</b><br>Harry Kellett #07000 |                                     |
| <b>Model:</b><br>6920LE                 | <b>Caliber:</b><br>5.56 mm | <b>Serial Number:</b> Dept. Owned | <b>Score:</b> 20                                         | <b>Instructor:</b><br>Harry Kellett |