



**Ohio Attorney General's Office**  
**Bureau of Criminal Investigation**  
Investigative Report



2022-0727

Officer-Involved Critical Incident - 914 Salt Spring Road, Youngstown,  
Ohio 44509

Investigative Activity: Records Obtained, Records Reviewed  
Involves: Captain Matt Haus  
Activity Date: April 14, 2022  
Activity Location: BCI Youngstown Office  
Authoring Agent: Special Agent Al Bansky #115

**Narrative:**

On April 8, 2022, Ohio Bureau of Criminal Investigation (BCI) Special Agent (SA) Al Bansky (Bansky) received the personnel file for Captain Matt Haus (Haus) from Struthers Police Department (Chief Tom Roddy). SA Bansky reviewed the personnel file and noted the following:

The personnel file packet consisted of 224 pages. Haus was placed on administrative leave, presumably as the result of the officer-involved shooting incident.

Haus has several letters of commendations. No discipline or complaints related to the use of force were observed in the documentation received.

On April 27, 2022, SA Bansky received the results of the drug screen performed on Haus on April 2, 2022, at 11:32 hours, at E-Screen. The records indicated "Negative."

The personnel file and drug screen results were attached to this report. Please refer to the attachment for further details.

CHAMPION OF COMPLIANCE

INTEGRITY

PRESENTED TO

Matthew Hauss

JUNE 24, 2011

FOR SUCCESSFUL COMPLETION OF A FIFTY HOUR COURSE

IN

"BASIC DRUG / UNDERCOVER INVESTIGATIONS"

*Dennis V. Lowe*

Dennis V. Lowe, President

Ohio NARCO

*Eric Brown*

Eric Brown, Vice President

Ohio NARCO



**MAHONING VALLEY CHIEFS OF POLICE ASSOCIATION**

**CERTIFICATE OF TRAINING**

*Is awarded to*

**PTL. MATTHEW HAUS**

*In recognition of attendance at the 8 hour*

**2011 IN-SERVICE TRAINING: LEGAL UPDATE – SURVIVE & THRIVE**  
Instructed by Mahoning County Prosecutor's Office,  
Det. Brandon Moore and MSG. Sean Clifton

*June 9, 2011*

*Paul Monroe*  
Chief Paul Monroe, Chairman



*This is to certify that*

**Mathew Haus**

*has completed the Ohio Attorney General's online training course on*

**Awareness of Human Trafficking**

*Completed on: 12/17/2010*

*Completed in: 00:00:00*



OHIO



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Awareness of Human Trafficking**

*Completed on: 12/17/2010*

*Completed in: 1:39:22*



BOPOTA

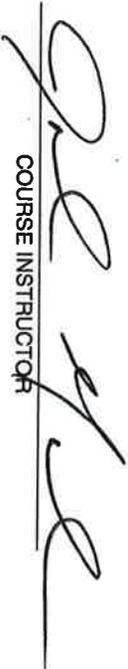


# This Certifies That

MATHEW P. HAUS

*has successfully completed the factory approved course in the application and maintenance of the S-200. Privileges of operation are granted the above named individual as a certified user of the products listed herein, according to guidelines as set forth and mandated by Stinger Systems, Inc., Training Division.*

*Awarded this* \_\_\_\_\_ *8th* \_\_\_\_\_ *day of* \_\_\_\_\_ **AUGUST** \_\_\_\_\_ *in the year* **2010**



COURSE INSTRUCTOR

94418-S

CERTIFICATE NO.

  
DENNIS KAUFMAN, TRAINING DIRECTOR

# Emergency Management Institute



## FEMA

This Certificate of Achievement is to acknowledge that

**MATTHEW P. HAUS**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of this course:

**IS-00200**

**ICS for Single Resources and  
Initial Action Incidents**

*Issued this 28th Day of August, 2006*

  
**Richard Callis**  
*Acting Superintendent*  
*Emergency Management Institute*

0.3 CEU

FEMA Form 16-31, October 05

DETACH THIS STUB



**OHIO PEACE OFFICER TRAINING COMMISSION**  
**AND**

**THE OFFICE OF THE ATTORNEY GENERAL**

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**03-323-08-02: Reid Techniques for Interview and Interrogation -  
Advanced**

at the Ohio Peace Officer Training Academy given

**August 28, 2008**

*Nancy H. Rogers*  
Nancy H. Rogers  
Attorney General

*Vernon P. Stanforth*  
Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

*Louis A. Agosta*  
Louis A. Agosta, Acting Executive Director  
Ohio Peace Officer Training Commission



**OHIO PEACE OFFICER TRAINING COMMISSION**  
**AND**

**THE OFFICE OF THE ATTORNEY GENERAL**

This is to certify that

**Matthew P. Haus**

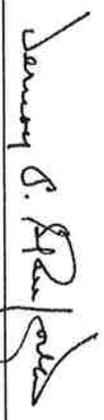
has participated in the advanced training course

**03-056-08-02: Reid Technique for Interview & Interrogation -  
Basic**

at the Ohio Peace Officer Training Academy given

**August 25 - 27, 2008**

  
\_\_\_\_\_  
Nancy H. Rogers  
Attorney General

  
\_\_\_\_\_  
Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

  
\_\_\_\_\_  
Louis A. Agosta, Acting Executive Director  
Ohio Peace Officer Training Commission

# John E. Reid and Associates

Chicago, Illinois

Hereby Certifies That

**Matthew Haus**

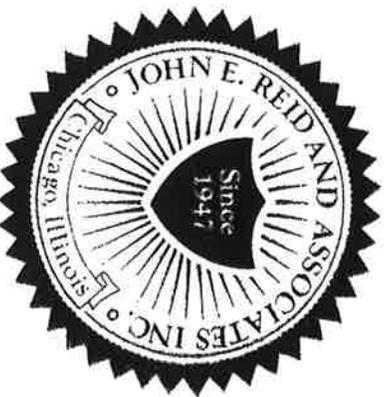
*Attended and successfully completed an*

**Advanced Course**

**The Reid Technique**  
on

**Interviewing and Interrogation**

August 28, 2008



*Rubens C. Johnson*  
Course Instructor

A handwritten signature in cursive script, reading "Rubens C. Johnson".

*Stephen G. Davis*  
Course Instructor

A handwritten signature in cursive script, reading "Stephen G. Davis".

# John E. Reid and Associates

Chicago, Illinois

Hereby Certifies That

**Matthew Hans**

Attended and successfully completed a Course

## on **The Reid Technique** of **Interviewing and Interrogation**

August 25-27, 2008



*Richard C. Johnson*  
Course Instructor

*Angie B. Davis*  
Course Instructor

EA50408

# YOUNGSTOWN STATE UNIVERSITY BASIC PEACE OFFICER TRAINING ACADEMY



This award certifies that

*Matthew J. Hauss*

# YSU

Has successfully completed 550 hours of Basic Peace Officer Training as required by the Official Board of the Youngstown State University Basic Peace Officer Training Academy in accordance with Section 109 of the Ohio Revised Code and is hereby awarded this certificate of completion on the 15th day of May, in the year 2002.

*John J. Gocela*  
Academy Commander

*Richard E. Mahan*  
Academy Coordinator

*Tammy A. King*  
Administrative Supervisor

*Istvan Domonkos*  
Chairman of the Board



U.S. Department  
of Transportation  
National Highway  
Traffic Safety  
Administration

# Certificate of Completion

*This is to certify that*

**MATTHEW P HAUS**

*has successfully completed the*

**Advanced Detection, Apprehension & Prosecution**

*Course conducted at*

**Youngstown State University**

*on 02/18/2002-02/27/2002.*

**ODPS**

Ohio Department  
of Public Safety

Maureen O'Connor, Director  
Ohio Department of Public Safety

Instructor



U.S. Department  
of Transportation  
National Highway  
Traffic Safety  
Administration

# Certificate of Completion

*This is to certify that*

**MATTHEW P HAUS**

*has successfully completed the*

**Radar/Lidar Operator**

*Course conducted at*

**Youngstown, Ohio**

*on 02/04/2002-02/11/2002*

**ODPS**

Ohio Department  
of Public Safety

Maureen O'Connor, Director  
Ohio Department of Public Safety

Instructor



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Career Survival: Professional  
Policing and the Public***

***Completed on: 4/26/2016 10:02:05 AM***





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Career Survival: Positive Ways to Be Successful***

*Completed on: 4/25/2016 3:39:13 PM*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Career Survival: Overall Job Preparedness***

*Completed on: 4/20/2016 10:18:09 PM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Law Enforcement Sexual Harassment  
Awareness Training***

***Completed on: 4/13/2016 5:35:18 PM***





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Career Survival: Overall Job Preparedness***

***Completed on: 4/20/2016 10:18:09 PM***

OPOTA



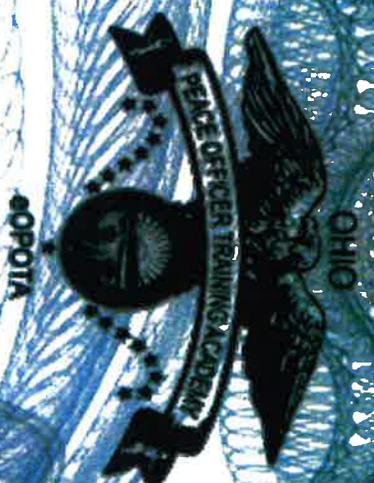
*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Use of Force, Liability and Standards***

*Completed on: 4/13/2016 11:34:31 AM*



60P01A



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Human Trafficking 2016 Update**

*Completed on: 4/13/2016 11:24:57 AM*



00001A



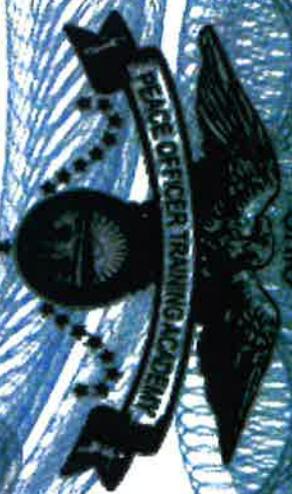
*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**SB 77's Effect on Investigative Procedures**

*Completed on: 9/5/2012 11:36:19 AM*



00P01A

OHIO



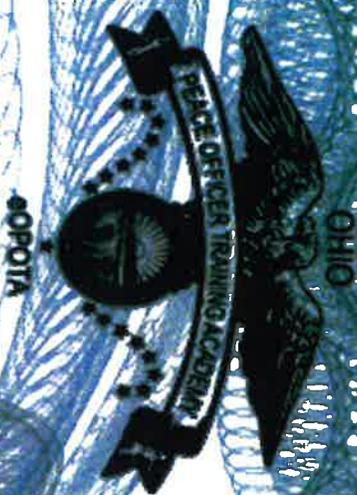
*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**OH 1 Crash Report Update**

*Completed on: 2/15/2013 4:28:56 PM*





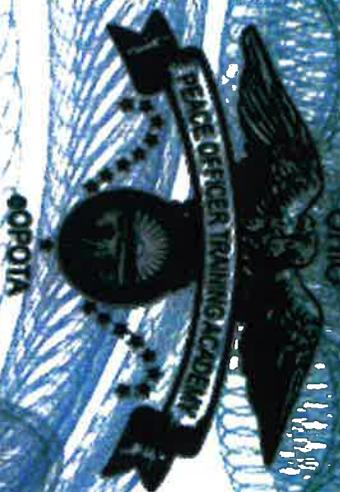
*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Miranda Rights Part 2**

*Completed on: 9/19/2011 9:48:28 PM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Miranda Rights Part 1**

*Completed on: 9/19/2011 9:41:06 PM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*  
**Terrorism**

*Completed on: 4/13/2016 10:48:44 AM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Terrorism Awareness**

*Completed on: 4/13/2016 11:12:41 AM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Ohio's Child Passenger Safety Law**

*Completed on: 4/13/2016 1:45:25 PM*



**OATH OF PROMISE**

I, Matthew Haus IN THE PRESENCE OF GOD and the Struthers City Officials, do solemnly promise and swear to conform with and abide by the Constitution and by-laws of the Struthers Police Department, as a Captain.

I, also promise and swear that I will be fair and just in all my dealings with the people of whom I come in contact and also with the Struthers Police Officers and Department. I will not use the powers invested in me in any way except it be for the best interest and welfare of the public. I will conduct myself as an captain and gentleman at all times giving the best that is in me, and will strive for better public relations.

Should I violate this, my solemn oath and obligation, I hereby bind myself under no less a penalty than that of being dismissed from the corporation. To all of this I promise and swear, so help me God, and keep me steadfast as a Captain in the Struthers Police Department.

MP Haus

SWORN TO before me, and signed in my presence, this 13 day of November 2012.

Terry P. Stocker

Terry P. Stocker, Mayor

WITNESS:

EM Wilder



**MARILYN AMADIO**  
**NOTARY PUBLIC, STATE OF OHIO**  
**MY COMMISSION EXPIRES 9/25/17**

Sworn and subscribed to before me  
This 13<sup>th</sup> day of November.

Marilyn Amadio  
NOTARY PUBLIC

**Struthers Police Department**  
**"Officer Evaluation Form" Guideline**

Evaluator / Rank CAPT. BUNDY (A B  D)

Officer MATTHEW P. HAYS Unit# 110 Date 6-17-06

This guideline was designed to assist supervisors responsible for completing the "Officer Evaluation Form" on probationary officers. This form will be completed quarterly, during the probationary year, on all newly hired probationary officers. The form will be completed by those officers designated by the Chief of Police to complete the evaluations.

The Chief of Police will review the evaluations with the probationary officer. These evaluations will be utilized to assist the probationary officer in understanding the expectations of the department in general and as a guide for the officer's continued improvement. (NOTE: the results of these evaluations may be grounds for termination of employment).

The supervisor will evaluate the officer in each category on the form. The left hand margin of each category lists spaces for numeric scoring of 1 through 5 plus NS (Not Scored). Scoring will be marked by placing an x in the space next to the appropriate number. Under each category listing is an explanation of the parameters for scores of 1, 3, & 5. In general, a scoring of 1 x indicates a substandard score; 3 x indicates an average acceptable score; and 5 x indicates an exceptional score. A score of 2 x should be used to indicate a score that is below average, but progress is being made. A score of 4 x should indicate an above average score for the category.

**For each and every category scored, the evaluator will write a comment** explaining or detailing the numeric score given for the category. The evaluator may elect to not score a category. Insufficient experience with the probationary officer in a given category would be grounds for an NS marking. A written explanation of the NS x mark is also required.

There is space provided on the last page for any additional comments that the evaluator feels to be pertinent to his assessment of the officer. Please identify at least one area of strength that the officer exhibits, and one area that area that the officer could work on to improve performance. No one is perfect. Everyone has at least one area where performance can be improved.

Evaluate the officer honestly in each category. An honest evaluation will be an invaluable tool for the development of the probationary officer. Allowing personal feelings to shade an evaluation only serves as an injustice to the officer and to the Struthers Police Department.

R.M. Norris  
Chief of Police



**OFFICER EVALUATION FORM**

**KNOWLEDGE**

(4) **KNOWLEDGE OF GENERAL ORDERS/PROCEDURES:** *evaluates knowledge of departmental rules and regulations, mission, general operating procedures, and performance in relationship to departmental expectations.*

- 1 \_\_\_ 1. Has no knowledge of policies, procedures, general orders, or mission; makes no attempt to learn.
  - 2 \_\_\_ 3. Familiar with most commonly applied departmental policies and procedures; good general understanding of departmental mission.
  - 3 \_\_\_
  - 4 \_\_\_ 5. Exceptional working knowledge of departmental policies, procedures, and mission.
  - 5  \_\_\_
  - NS \_\_\_
- 

(5) **KNOWLEDGE OF OFFENSE STATUTES (City/State):** *evaluates knowledge of City and State statutes, ordinances, knowledge of arrest laws; and codes in regards to the criminal sections.*

- 1 \_\_\_ 1. Does not know elements of basic sections; not able to learn; no attempt at improvement; can not relate statutes to observed criminal activity.
  - 2 \_\_\_
  - 3 \_\_\_ 3. Working knowledge of commonly used sections; relates elements to observed criminal activity.
  - 4  \_\_\_ 5. Outstanding knowledge of codes and ability to apply elements to both normal and unusual criminal situations.
  - 5 \_\_\_
  - NS \_\_\_
- 

(6) **KNOWLEDGE OF TRAFFIC STATUTES (City/State):** *evaluates knowledge of City and State statutes, ordinances, and codes in regards to the traffic sections.*

- 1 \_\_\_ 1. Does not know elements of basic sections; not able to learn; no attempt at improvement; can not relate statutes to observed traffic activity.
  - 2 \_\_\_
  - 3 \_\_\_ 3. Working knowledge of commonly used sections; relates elements to observed traffic activity.
  - 4  \_\_\_ 5. Outstanding knowledge of codes and ability to apply elements to both normal and unusual traffic situations.
  - 5 \_\_\_
  - NS \_\_\_
- 

(7) **KNOWLEDGE REFLECTED BY FIELD PERFORMANCE:** *evaluates knowledge in relationship to performance.*

- 1 \_\_\_
  - 2 \_\_\_ 1. After training, unable to apply training to practical field situations.
  - 3 \_\_\_ 3. After training, usually able to apply training to practical field situations.
  - 4  \_\_\_ 5. After training, always able to correctly apply training to practical field situations.
  - 5 \_\_\_
  - NS \_\_\_
-

## OFFICER EVALUATION FORM

**(8) KNOWLEDGE OF JAIL POLICIES & PROCEDURES:** *evaluates knowledge of jail operations, policies and procedures.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4  \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Does not know basics of jail operations; booking & release procedures; forms, logs and entries; fingerprinting and mugshot procedures; not able to learn; no attempt at improvement.
  3. Familiar with most commonly encountered aspects of jail operations; good general understanding of operational procedures, forms, logs, and entries.
  5. Exceptional working knowledge of all aspects of jail operations, procedures, forms, logs & entries.
- 
- 

## PERFORMANCE

**(9) ORIENTATION TO AREA:** *evaluates awareness of surroundings, knowledge of jurisdictional boundaries, and ability to readily find locations.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 \_\_\_  
5  \_\_\_  
NS \_\_\_
1. Unaware of location while on patrol; does not properly use maps; unfamiliar with most city streets and business locations; unable to relate location with destination; gets lost.
  3. Aware of location while on patrol; properly uses maps; familiar with most city streets and business locations; able to relate location with destination.
  5. Recalls locations from previous visits; is aware of shortcuts to get to locations during different times of the day; high level of orientation to city streets and business locations.
- 
- 

**(10) REPORT WRITING (accuracy/completeness):** *evaluates ability to properly utilize departmental forms necessary to accomplish job responsibilities.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4  \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Is unaware that a report needs to be completed; is unable to complete the proper form for the given situation and file correctly; files incomplete and/or inaccurate reports; needs constant assistance and correction.
  3. Knows the commonly used reports/forms and understands their use; completes them with reasonable accuracy and thoroughness.
  5. Consistently makes accurate reports/forms without assistance; always uses proper forms and files correctly.
- 
-

## OFFICER EVALUATION FORM

**(11) REPORT WRITING (organization/detail):** *evaluates ability to prepare reports that accurately reflect the situation, in a detailed and organized manner.*

- 1 \_\_\_
  - 2 \_\_\_
  - 3 \_\_\_
  - 4
  - 5
  - NS \_\_\_
1. Unable to organize information and reduce it to writing; leaves out pertinent details essential to filing and investigation.
  3. Completes reports, organizing information in a logical manner; reports contain the required information and details.
  5. Reports are complete and detailed accounting of events from beginning to end, written and organized so that any reader understands what occurred.
- 
- 

**(12) REPORT WRITING (grammar/spelling/neatness):** *evaluates ability to use proper English and police terminology; spelling and grammar accuracy.*

- 1 \_\_\_
  - 2 \_\_\_
  - 3 \_\_\_
  - 4
  - 5
  - NS \_\_\_
1. Reports are illegible; reports contain excessive number of misspelled words; sentence structure or word usage is improper or incomplete.
  3. Reports are legible and grammar is at an acceptable level; spelling is acceptable; errors are rare and do not impair an understanding of the report.
  5. Reports are neat and legible; contain no spelling or grammatical errors.
- 
- 

**(13) REPORT WRITING (use of time):** *evaluates efficiency relative to the amount of time taken to write a report.*

- 1 \_\_\_
  - 2 \_\_\_
  - 3
  - 4
  - 5 \_\_\_
  - NS \_\_\_
1. Requires an excessive amount of time to complete reports and forms.
  3. Completes reports and forms in a reasonable amount of time.
  5. Completes reports and forms expediently.
- 
- 

**(14) FIELD PERFORMANCE (normal conditions):** *evaluates ability to perform routine, normal police related activities.*

- 1 \_\_\_
  - 2 \_\_\_
  - 3
  - 4
  - 5
  - NS \_\_\_
1. When confronted by a routine task, becomes confused and disoriented; unable to determine course of action, or takes wrong course of action frequently; avoids taking action.
  3. Properly assesses routine situations, determines appropriate action and takes same.
  5. Properly assesses even unusual or complex situations, determines appropriate action and takes same.
- 
-

## OFFICER EVALUATION FORM

(15) FIELD PERFORMANCE (stress conditions): *evaluates ability to respond to moderate to high stress police related situations.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 ✓  
5 \_\_\_  
NS \_\_\_
1. When confronted by a moderate to high stress task, becomes emotional; is panic stricken; cannot function; holds back; loses temper or displays cowardice; overreacts.
  3. When confronted by a moderate to high stress task, maintains calm and self control; determines proper course of action and takes it; does not allow the situation to further deteriorate; establishes or restores control with minimum physical force in a reasonable period of time.
  5. When confronted by even extreme situations, maintains calm and self control; determines correct course of action and takes command; quickly establishes or restores control with minimum physical force.
- 
- 

(16) OFFICER SAFETY (general): *evaluates ability to perform police tasks without unnecessary injury to self or others, or exposing self or others to unnecessary danger or risk.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 \_\_\_  
5 ✓  
NS \_\_\_
1. Fails to follow acceptable safety procedures or to exercise officer safety; places self in dangerous situations unnecessarily; uses excessive force to resolve conflict; under reacts or overreacts to situations, increasing the potential risk of injury to self and/or others.
  3. Follows acceptable safety procedures understands and applies officer safety principles; does not take unnecessarily risks; uses only the amount of force necessary to resolve the situation; reacts properly for the situation.
  5. Always works safely; foresees dangerous situations and prepares for them; keeps partner informed and utilizes concepts of teamwork; is not overconfident; does not overreact; is in good physical condition and trains frequently; applies officer safety principles; uses only the amount of force necessary to resolve the situation; reacts confidently and correctly to even stressful situations.
- 
- 

(17) OFFICER SAFETY (suspects/prisoners): *evaluates ability to perform police tasks in a safe manner, while dealing with prisoners, suspects, and suspicious persons.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 ✓  
5 \_\_\_  
NS \_\_\_
1. Violates basic officer safety principles; improperly uses handcuffs; fails to maintain a position of advantage when dealing with potentially dangerous persons; fails to maintain a position of advantage to prevent escape or attack.
  3. Follows acceptable safety procedures with suspects, suspicious persons, and prisoners; regularly maintains a position of advantage to prevent escape or attack.
  5. Foresees potential danger and eliminates or controls it; always maintains a position of advantage to prevent escape or attack; is alert to changing situations and prevents opportunities for danger from developing.
- 
-

## OFFICER EVALUATION FORM

**(18) CONTROL OF CONFLICT (voice commands):** *evaluates ability to gain and maintain control through verbal commands of instruction.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 4  
5 \_\_\_  
NS \_\_\_
1. Speaks too softly or timidly; speaks too loudly; confuses or angers listeners by what is said or how it is said; fails to use voice commands when appropriate or speaks when inappropriate.
  3. Speaks with authority in a calm, clear voice; proper selection of words and knowledge of when and how to use them; good verbal skills.
  5. Completely controls situations with voice tone, word selection, inflection and bearing; restores order in even the most trying situations through exemplary communications skills.
- 
- 

**(19) CONTROL OF CONFLICT (physical skills):** *evaluates ability to use proper level of force/control in relationship to the amount of resistance encountered.*

- 1 \_\_\_  
2 \_\_\_  
3 3  
4 3  
5 \_\_\_  
NS \_\_\_
1. Use too much or too little force for the given situation; is physically unable to perform the task; does not use restraints properly; does not adapt to changing environment in conflict.
  3. Maintains control with the appropriate amount of force necessary to control the situation; is in good physical condition.
  5. Excellent knowledge and ability to use control techniques; selects the correct amount of force to overcome resistance; in superior physical condition.
- 
- 

**(20) USE OF COMMON SENSE AND GOOD JUDGMENT:** *evaluates performance in terms of ability to perceive, form valid conclusions, and arrive at sound judgments.*

- 1 \_\_\_  
2 \_\_\_  
3 3  
4 3  
5 \_\_\_  
NS \_\_\_
1. Acts without thought or good reason; is indecisive, naive; is unable to reason through a problem and come to a conclusion; cannot recall previous solutions and apply them in like situations.
  3. Able to reason through a problem and come to an acceptable conclusion in routine situations; makes reasonable decisions based on information available.
  5. Able to reason through even the most complex problems and come to a sound conclusion in even extreme situations; makes sound decisions based on information available; has excellent perception; frequently relates past solutions to present situations, and improves on them.
- 
-

**OFFICER EVALUATION FORM**

**(21) USE OF 8-POINT TACTICAL TRAFFIC STOP:** *evaluates performance in use of 8-point tactical traffic stop and application of those tenets to other police contacts.*

- 1
- 2
- 3  3. Follows 8-point tactical traffic stop procedures
- 4  5. Applies concepts and tenets of 8-point tactical traffic stop to all police contacts.
- 5
- NS

**(22) EQUIPMENT (knowledge/use):** *evaluates knowledge and use of general police related equipment.*

- 1
- 2
- 3
- 4  3. Able to use general police equipment; maintains proficiency in available equipment usage; utilizes the correct equipment for a given situation without unnecessary abuse.
- 5  5. Able to use the most complex police equipment; utilizes equipment to assist in performing tasks more safely and expediently; maintains exceptional proficiency in available equipment usage..
- NS

**(23) DRIVING SKILLS:** *evaluates knowledge, use, and skill related to the police cruiser driving and response.*

- 1
- 2
- 3
- 4  3. Displays good general knowledge of police cruiser driving skills and performance specifications; drives to arrive in a timely, but safe manner to a given situation; displays safe driving habits.
- 5  5. Extremely knowledgeable of police cruiser driving skills and performance specifications; always drives to arrive in a timely, but safe manner to a given situation; displays safe driving habits at all times; shows mastery of pursuit driving skills.
- NS

**(24) RADIO (use and knowledge of equipment):** *evaluates ability and knowledge with regards to the departments radio system.*

- 1
- 2
- 3  3. Has a good working knowledge of the departmental radio system and continues to learn.
- 4  5. Exceptional working knowledge of the departmental radio system.
- 5
- NS

## OFFICER EVALUATION FORM

(25) RADIO (proper codes/signals/procedures): *evaluates knowledge and ability in regards to the departments radio procedures.*

- 1 \_\_\_  
2 \_\_\_  
3   
4   
5
1. Has no knowledge of departmental radio procedures; does not remember generally used codes and signals; does not attempt to learn.
  3. Follows policy and acceptable radio procedures; has a good working knowledge of radio codes and signals.
  5. Converses with ease using codes and signals; does not take up unnecessary air time; is NS \_\_\_ thoroughly knowledgeable with policy and procedures in regards to the radio.
- 
- 

(26) RADIO (listens to/comprehends transmissions): *evaluates ability to pay attention to radio traffic and understand the information transmitted.*

- 1 \_\_\_  
2 \_\_\_  
3   
4   
5   
NS \_\_\_
1. Repeatedly misses call number and is unaware of police radio activity; requires dispatcher to repeat radio transmissions and does not comprehend transmissions.
  3. Copies radio transmissions and is generally aware of radio traffic.
  5. Is aware of direct radio traffic and other transmissions over the police radio; is aware and understands scanner traffic from surrounding jurisdictions and uses this information against criminal activity.
- 
- 

(27) RADIO (articulation/language): *evaluates ability to communicate with other units and dispatcher over the radio system.*

- 1 \_\_\_  
2 \_\_\_  
3   
4   
5   
NS \_\_\_
1. Does not plan transmissions; cuts messages off through improper use of the microphone; speaks too fast or too slowly; cuts off other units; does not articulate in an understandable manner.
  3. Uses proper procedures, with clear, concise, and complete transmissions.
  5. Transmits clearly, calmly, concisely, and completely, even in stressful situations; transmissions are well thought out and do not have to be repeated.
- 
- 

(28) USE OF SELF DIRECTED WORK TIME: *evaluates ability to productively use self directed work time when not under direct supervision and not performing an assigned task.*

- 1 \_\_\_  
2 \_\_\_  
3   
4   
5   
NS \_\_\_
1. Regularly takes extended work breaks; socializes on duty.
  3. Performs tasks which have been left to officer's discretion.
  5. Performs tasks which have been left to officer's discretion and actively seeks out non-routine tasks which are in line with departmental goals.
- 
-

# OFFICER EVALUATION FORM

## INTERACTIONS

(29) CITIZENS (general): *evaluates ability to interact with citizens (including suspects) in an appropriate, efficient manner.*

- 1 \_\_\_ 1. Abrupt, belligerent, overbearing, arrogant, uncommunicative; overlooks or avoids "service" aspects of the job; introverted, insensitive, and/or uncaring.
- 2 \_\_\_
- 3 \_\_\_ 3. Courteous, friendly, empathizes; communicates in a professional manner; is service oriented.
- 4 \_\_\_ 5. Is very much at ease with citizen contacts; quickly establishes rapport and leaves people feeling that the officer was interested in serving them; is objective in all contacts.
- 5 ~~X~~ \_\_\_

NS \_\_\_

---

---

(30) ETHNIC GROUPS (other than their own): *evaluates ability to interact with members of ethnic or racial groups other than their own, in an appropriate, efficient manner.*

- 1 \_\_\_ 1. Is hostile or overly sympathetic; is prejudicial, subjective, and/or biased; treats members in this grouping differently than members of own ethnic or racial group would be treated.
- 2 \_\_\_
- 3 \_\_\_ 3. Is at ease with members of other ethnic or racial groups; serves overtones' needs objectively; does not feel threatened in the presence of other ethnic or racial groups.
- 4 ~~X~~ \_\_\_ 5. Understands the various cultural differences and uses this understanding to competently resolve situations and problems; is totally objective and communicates in a manner that furthers mutual understanding.
- 5 ~~X~~ \_\_\_

NS \_\_\_

---

---

(31) SUPERIOR OFFICERS: *evaluates ability to effectively interact with training officer, and in other supervisor/subordinate relationships.*

- 1 \_\_\_ 1. Patronizes training officer/supervisors or is antagonistic toward them; gossips; is insubordinate, argumentative, sarcastic; resists authority or instruction.
- 2 \_\_\_
- 3 \_\_\_ 3. Adheres to the chain of command and accepts role in organization; respects authority; follows instructions; is not disruptive.
- 4 \_\_\_ 5. Is at ease in contact with superiors; understands superiors' responsibilities, respects and supports their position.
- 5 ~~X~~ \_\_\_

NS \_\_\_

---

---

**OFFICER EVALUATION FORM**

**(32) FELLOW OFFICERS AND DISPATCHERS:** *evaluates ability to effectively interact with fellow officers, and dispatchers.*

- 1  1. Superiority complex; gossips; belittles others; is not a team worker; not associate with other officers and/or dispatchers.
- 2  2.
- 3  3. Good peer relationships and is accepted as a team member.
- 4  4. Good peer relationships and is accepted as a team member; actively assists others; goes above and beyond.
- 5  5.

EVALUATOR'S COMMENTS:

Very Good Young Officer. Should  
Be A Major Asset To This Department In Years  
To Come.

**DO NOT WRITE BELOW THIS LINE - FOR ADMINISTRATIVE USE ONLY**

I have received and reviewed this evaluation on \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_. For Evaluation Summary discussion, this evaluation is designated as ( A - B - C - D ).

\_\_\_\_\_  
R.M. Norris  
Chief of Police

# Struthers Police Department

## "Officer Evaluation Form" Guideline

Evaluator / Rank CAPT. RIDDY (A B C D)

Officer MATTHEW P. HAUS Unit# 110 Date 6 - 15 - 06

This guideline was designed to assist supervisors responsible for completing the "Officer Evaluation Form" on probationary officers. This form will be completed quarterly, during the probationary year, on all newly hired probationary officers. The form will be completed by those officers designated by the Chief of Police to complete the evaluations.

The Chief of Police will review the evaluations with the probationary officer. These evaluations will be utilized to assist the probationary officer in understanding the expectations of the department in general and as a guide for the officer's continued improvement. (NOTE: the results of these evaluations may be grounds for termination of employment).

The supervisor will evaluate the officer in each category on the form. The left hand margin of each category lists spaces for numeric scoring of 1 through 5 plus NS (Not Scored). Scoring will be marked by placing an x in the space next to the appropriate number. Under each category listing is an explanation of the parameters for scores of 1, 3, & 5. In general, a scoring of 1 x indicates a substandard score; 3 x indicates an average acceptable score; and 5 x indicates an exceptional score. A score of 2 x should be used to indicate a score that is below average, but progress is being made. A score of 4 x should indicate an above average score for the category.

*For each and every category scored, the evaluator will write a comment* explaining or detailing the numeric score given for the category. The evaluator may elect to not score a category. Insufficient experience with the probationary officer in a given category would be grounds for an NS marking. A written explanation of the NS x mark is also required.

There is space provided on the last page for any additional comments that the evaluator feels to be pertinent to his assessment of the officer. Please identify at least one area of strength that the officer exhibits, and one area that area that the officer could work on to improve performance. No one is perfect. Everyone has at least one area where performance can be improved.

Evaluate the officer honestly in each category. An honest evaluation will be an invaluable tool for the development of the probationary officer. Allowing personal feelings to shade an evaluation only serves as an injustice to the officer and to the Struthers Police Department.

R.M. Norris  
Chief of Police

OFFICER EVALUATION FORM

Name MATTHEW P. HAUS Date     -    -    

Evaluate the officer honestly in each category and assess with a numeric score. Under each category listing is an explanation of the parameters for scores of 1, 3, & 5. In general, a scoring of 1 x indicates a substandard score; 3 x indicates an average acceptable score; and 5 x indicates an exceptional score. A score of 2 x should be used to indicate a score that is below average, but progress is being made. A score of 4 x should indicate an above average score for the category. Scoring will be marked by placing an x in the space next to the appropriate number. A written comment is required, explaining or detailing the evaluation (or NS) in every category.

APPEARANCE

(1) GENERAL APPEARANCE: *evaluates physical appearance, dress, and demeanor.*

- 1      1. Overweight, dirty shoes, dirty/wrinkled clothing. Hair ungroomed and/or in violation of department regulations; unshaved; offensive body odor and/or breath; surly or unprofessional demeanor.
- 2      2. Appearance neat and clean; clothing clean and properly fit; hair within regulations; physical appearance projects a positive image; projects professional demeanor.
- 3 X 3. Overall appearance and demeanor outstanding.
- 4
- 5

NS Kinda Shy on the properly Fit thing but, IS WORKING to Correct it.

ATTITUDE

(2) ACCEPTANCE OF FEEDBACK (verbal/behavior): *evaluates the way the probationary officer accepts criticism and how feedback is used to further the learning process and improve performance.*

- 1      1. Rationalizes mistakes; denies that errors were made; is argumentative; refuses to or does not attempt to make corrections; considers criticism as a personal attack.
- 2      2. Accepts criticism in a positive manner and applies it to improve performance and further learning.
- 3 X 3. Actively & sincerely solicits criticism/feedback in order to further learning and improve performance.
- 4      5. Does not argue or blame others for errors.
- 5

NS Good

(3) ATTITUDE TOWARDS POLICE WORK: *evaluates attitude in terms of personal motivation, goals, and acceptance of the responsibilities of the job.*

- 1      1. Sees career only as a job; uses job to boost ego; abuse of authority; demonstrates little dedication to the principles of the profession.
- 2      2. Demonstrates an active interest in new career, and in police responsibilities.
- 3      3. Utilizes their time to further professional knowledge; actively solicits assistance from others to increase knowledge and improve skills; demonstrates concern for the fair and equitable enforcement of the law, maintaining high ideals in terms of professional responsibilities.
- 4 X 4.
- 5      5.

NS Good

OFFICER EVALUATION FORM

KNOWLEDGE

(4) KNOWLEDGE OF GENERAL ORDERS/PROCEDURES: evaluates knowledge of departmental rules and regulations, mission, general operating procedures, and performance in relationship to departmental expectations.

- 1. Has no knowledge of policies, procedures, general orders, or mission; makes no attempt to learn.
3. Familiar with most commonly applied departmental policies and procedures; good general understanding of departmental mission.
5. Exceptional working knowledge of departmental policies, procedures, and mission.

3 X
5 Good

NS

(5) KNOWLEDGE OF OFFENSE STATUTES (City/State): evaluates knowledge of City and State statutes, ordinances, knowledge of arrest laws; and codes in regards to the criminal sections.

- 1. Does not know elements of basic sections; not able to learn; no attempt at improvement; can not relate statutes to observed criminal activity.
3. Working knowledge of commonly used sections; relates elements to observed criminal activity.
5. Outstanding knowledge of codes and ability to apply elements to both normal and unusual criminal situations.

3 X
5 Good

NS

(6) KNOWLEDGE OF TRAFFIC STATUTES (City/State): evaluates knowledge of City and State statutes, ordinances, and codes in regards to the traffic sections.

- 1. Does not know elements of basic sections; not able to learn; no attempt at improvement; can not relate statutes to observed traffic activity.
3. Working knowledge of commonly used sections; relates elements to observed traffic activity.
5. Outstanding knowledge of codes and ability to apply elements to both normal and unusual traffic situations.

3 X
5 Good

NS

(7) KNOWLEDGE REFLECTED BY FIELD PERFORMANCE: evaluates knowledge in relationship to performance.

- 1. After training, unable to apply training to practical field situations.
3. After training, usually able to apply training to practical field situations.
5. After training, always able to correctly apply training to practical field situations.

3 X
5 Good

NS

## OFFICER EVALUATION FORM

(8) KNOWLEDGE OF JAIL POLICIES & PROCEDURES: *evaluates knowledge of jail operations, policies and procedures.*

- 1\_\_ 1. Does not know basics of jail operations; booking & release procedures; forms, logs and entries; fingerprinting and mugshot procedures; not able to learn; no attempt at improvement.
- 2\_\_
- 3\_\_ 3. Familiar with most commonly encountered aspects of jail operations; good general understanding of operational procedures, forms, logs, and entries.
- 4\_\_
- 5\_\_ 5. Exceptional working knowledge of all aspects of jail operations, procedures, forms, logs & entries.

NS X I DON'T KNOW

### PERFORMANCE

(9) ORIENTATION TO AREA: *evaluates awareness of surroundings, knowledge of jurisdictional boundaries, and ability to readily find locations.*

- 1\_\_ 1. Unaware of location while on patrol; does not properly use maps; unfamiliar with most city streets and business locations; unable to relate location with destination; gets lost.
- 2\_\_
- 3 X 3. Aware of location while on patrol; properly uses maps; familiar with most city streets and business locations; able to relate location with destination.
- 4\_\_
- 5\_\_ 5. Recalls locations from previous visits; is aware of shortcuts to get to locations during different times of the day; high level of orientation to city streets and business locations.

NS Good

(10) REPORT WRITING (accuracy/completeness): *evaluates ability to properly utilize departmental forms necessary to accomplish job responsibilities.*

- 1\_\_ 1. Is unaware that a report needs to be completed; is unable to complete the proper form for the given situation and file correctly; files incomplete and/or inaccurate reports; needs constant assistance and correction.
- 2\_\_
- 3 X 3. Knows the commonly used reports/forms and understands their use; completes them with reasonable accuracy and thoroughness.
- 4\_\_
- 5\_\_ 5. Consistently makes accurate reports/forms without assistance; always uses proper forms and files correctly.

NS Very Good

## OFFICER EVALUATION FORM

(11) REPORT WRITING (organization/detail): *evaluates ability to prepare reports that accurately reflect the situation, in a detailed and organized manner.*

- 1 \_\_\_  
2 \_\_\_  
3    
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Unable to organize information and reduce it to writing; leaves out pertinent details essential to filing and investigation.
  3. Completes reports, organizing information in a logical manner; reports contain the required information and details.
  5. Reports are complete and detailed accounting of events from beginning to end, written and organized so that any reader understands what occurred.

Good

(12) REPORT WRITING (grammar/spelling/neatness): *evaluates ability to use proper English and police terminology; spelling and grammar accuracy.*

- 1 \_\_\_  
2 \_\_\_  
3    
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Reports are illegible; reports contain excessive number of misspelled words; sentence structure or word usage is improper or incomplete.
  3. Reports are legible and grammar is at an acceptable level; spelling is acceptable; errors are rare and do not impair an understanding of the report.
  5. Reports are neat and legible; contain no spelling or grammatical errors.

Good

(13) REPORT WRITING (use of time): *evaluates efficiency relative to the amount of time taken to write a report.*

- 1 \_\_\_  
2 \_\_\_  
3    
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Requires an excessive amount of time to complete reports and forms.
  3. Completes reports and forms in a reasonable amount of time.
  5. Completes reports and forms expediently.

Good

(14) FIELD PERFORMANCE (normal conditions): *evaluates ability to perform routine, normal police related activities.*

- 1 \_\_\_  
2 \_\_\_  
3    
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. When confronted by a routine task, becomes confused and disoriented; unable to determine course of action, or takes wrong course of action frequently; avoids taking action.
  3. Properly assesses routine situations, determines appropriate action and takes same.
  5. Properly assesses even unusual or complex situations, determines appropriate action and takes same.

Good

## OFFICER EVALUATION FORM

(15) FIELD PERFORMANCE (stress conditions): *evaluates ability to respond to moderate to high stress police related situations.*

- 1 \_\_\_  
2 X  
3 \_\_\_  
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. When confronted by a moderate to high stress task, becomes emotional; is panic stricken; cannot function; holds back; loses temper or displays cowardice; overreacts.
  3. When confronted by a moderate to high stress task, maintains calm and self control; determines proper course of action and takes it; does not allow the situation to further deteriorate; establishes or restores control with minimum physical force in a reasonable period of time.
  5. When confronted by even extreme situations, maintains calm and self control; determines correct course of action and takes command; quickly establishes or restores control with minimum physical force.

GETS NERVOUS BUT STILL WORKS THROUGH IT.

(16) OFFICER SAFETY (general): *evaluates ability to perform police tasks without unnecessary injury to self or others, or exposing self or others to unnecessary danger or risk.*

- 1 \_\_\_  
2 \_\_\_  
3 X  
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Fails to follow acceptable safety procedures or to exercise officer safety; places self in dangerous situations unnecessarily; uses excessive force to resolve conflict; under reacts or overreacts to situations, increasing the potential risk of injury to self and/or others.
  3. Follows acceptable safety procedures understands and applies officer safety principles; does not take unnecessarily risks; uses only the amount of force necessary to resolve the situation; reacts properly for the situation.
  5. Always works safely; foresees dangerous situations and prepares for them; keeps partner informed and utilizes concepts of teamwork; is not overconfident; does not overreact; is in good physical condition and trains frequently; applies officer safety principles; uses only the amount of force necessary to resolve the situation; reacts confidently and correctly to even stressful situations.

Good

(17) OFFICER SAFETY (suspects/prisoners): *evaluates ability to perform police tasks in a safe manner, while dealing with prisoners, suspects, and suspicious persons.*

- 1 \_\_\_  
2 \_\_\_  
3 X  
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Violates basic officer safety principles; improperly uses handcuffs; fails to maintain a position of advantage when dealing with potentially dangerous persons; fails to maintain a position of advantage to prevent escape or attack.
  3. Follows acceptable safety procedures with suspects, suspicious persons, and prisoners; regularly maintains a position of advantage to prevent escape or attack.
  5. Foresees potential danger and eliminates or controls it; always maintains a position of advantage to prevent escape or attack; is alert to changing situations and prevents opportunities for danger from developing.

Good

## OFFICER EVALUATION FORM

(18) CONTROL OF CONFLICT (voice commands): *evaluates ability to gain and maintain control through verbal commands of instruction.*

- 1 \_\_\_  
2 \_\_\_  
3 X  
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Speaks too softly or timidly; speaks too loudly; confuses or angers listeners by what is said or how it is said; fails to use voice commands when appropriate or speaks when inappropriate.
  3. Speaks with authority in a calm, clear voice; proper selection of words and knowledge of when and how to use them; good verbal skills.
  5. Completely controls situations with voice tone, word selection, inflection and bearing; restores order in even the most trying situations through exemplary communications skills.

Good

(19) CONTROL OF CONFLICT (physical skills): *evaluates ability to use proper level of force/control in relationship to the amount of resistance encountered.*

- 1 \_\_\_  
2 \_\_\_  
3 \_\_\_  
4 \_\_\_  
5 \_\_\_  
NS X
1. Use too much or too little force for the given situation; is physically unable to perform the task; does not use restraints properly; does not adapt to changing environment in conflict.
  3. Maintains control with the appropriate amount of force necessary to control the situation; is in good physical condition.
  5. Excellent knowledge and ability to use control techniques; selects the correct amount of force to overcome resistance; in superior physical condition.

I don't know

(20) USE OF COMMON SENSE AND GOOD JUDGMENT: *evaluates performance in terms of ability to perceive, form valid conclusions, and arrive at sound judgments.*

- 1 \_\_\_  
2 \_\_\_  
3 X  
4 \_\_\_  
5 \_\_\_  
NS \_\_\_
1. Acts without thought or good reason; is indecisive, naive; is unable to reason through a problem and come to a conclusion; cannot recall previous solutions and apply them in like situations.
  3. Able to reason through a problem and come to an acceptable conclusion in routine situations; makes reasonable decisions based on information available.
  5. Able to reason through even the most complex problems and come to a sound conclusion in even extreme situations; makes sound decisions based on information available; has excellent perception; frequently relates past solutions to present situations, and improves on them.

Good

**OFFICER EVALUATION FORM**

**(21) USE OF 8-POINT TACTICAL TRAFFIC STOP:** *evaluates performance in use of 8-point tactical traffic stop and application of those tenets to other police contacts.*

- 1
- 2
- 3
- 4  5. Applies concepts and tenets of 8-point tactical traffic stop to all police contacts.
- 5  Good
- NS

**(22) EQUIPMENT (knowledge/use):** *evaluates knowledge and use of general police related equipment.*

- 1
- 2
- 3  3. Follows 8-point tactical traffic stop procedures
- 4  5. Applies concepts and tenets of 8-point tactical traffic stop to all police contacts.
- 5  Good
- NS

**(23) DRIVING SKILLS:** *evaluates knowledge, use, and skill related to the police cruiser driving and response.*

- 1
- 2
- 3  3. Follows 8-point tactical traffic stop procedures
- 4  5. Applies concepts and tenets of 8-point tactical traffic stop to all police contacts.
- 5  Good
- NS

**(24) RADIO (use and knowledge of equipment):** *evaluates ability and knowledge with regards to the departments radio system.*

- 1
- 2
- 3  3. Has a good working knowledge of the departmental radio system and continues to learn.
- 4  5. Exceptional working knowledge of the departmental radio system.
- 5  Good
- NS

**OFFICER EVALUATION FORM**

**(25) RADIO (proper codes/signals/procedures):** *evaluates knowledge and ability in regards to the departments radio procedures.*

- 1
- 2
- 3  3. Follows policy and acceptable radio procedures; has a good working knowledge of radio codes and signals.
- 4
- 5  5. Converses with ease using codes and signals; does not take up unnecessary air time; is NS  thoroughly knowledgeable with policy and procedures in regards to the radio.

Good

**(26) RADIO (listens to/comprehends transmissions):** *evaluates ability to pay attention to radio traffic and understand the information transmitted.*

- 1
- 2
- 3  3. Copies radio transmissions and is generally aware of radio traffic.
- 4  5. Is aware of direct radio traffic and other transmissions over the police radio; is aware and understands scanner traffic from surrounding jurisdictions and uses this information against criminal activity.
- 5
- NS

Good

**(27) RADIO (articulation/language):** *evaluates ability to communicate with other units and dispatcher over the radio system.*

- 1
- 2
- 3  3. Uses proper procedures, with clear, concise, and complete transmissions.
- 4  5. Transmits clearly, calmly, concisely, and completely, even in stressful situations; transmissions are well thought out and do not have to be repeated.
- 5

NS Good

**(28) USE OF SELF DIRECTED WORK TIME:** *evaluates ability to productively use self directed work time when not under direct supervision and not performing an assigned task.*

- 1
- 2
- 3  3. Performs tasks which have been left to officer's discretion.
- 4  5. Performs tasks which have been left to officer's discretion and actively seeks out non-routine tasks which are in line with departmental goals.
- 5

Good

NS

**OFFICER EVALUATION FORM**

**INTERACTIONS**

**(29) CITIZENS (general):** *evaluates ability to interact with citizens (including suspects) in an appropriate, efficient manner.*

- 1 \_\_\_ 1. Abrupt, belligerent, overbearing, arrogant, uncommunicative; overlooks or avoids "service" aspects of the job; introverted, insensitive, and/or uncaring.
- 2 \_\_\_
- 3  3. Courteous, friendly, empathizes; communicates in a professional manner; is service oriented.
- 4 \_\_\_ 5. Is very much at ease with citizen contacts; quickly establishes rapport and leaves people feeling that the officer was interested in serving them; is objective in all contacts.
- 5 \_\_\_

NS \_\_\_ Good

---

**(30) ETHNIC GROUPS (other than their own):** *evaluates ability to interact with members of ethnic or racial groups other than their own, in an appropriate, efficient manner.*

- 1 \_\_\_ 1. Is hostile or overly sympathetic; is prejudicial, subjective, and/or biased; treats members in this grouping differently than members of own ethnic or racial group would be treated.
- 2 \_\_\_
- 3  3. Is at ease with members of other ethnic or racial groups; serves overtones' needs objectively; does not feel threatened in the presence of other ethnic or racial groups.
- 4 \_\_\_
- 5 \_\_\_ 5. Understands the various cultural differences and uses this understanding to competently resolve situations and problems; is totally objective and communicates in a manner that furthers mutual understanding.

NS \_\_\_ Good

---

**(31) SUPERIOR OFFICERS:** *evaluates ability to effectively interact with training officer, and in other supervisor/subordinate relationships.*

- 1 \_\_\_ 1. Patronizes training officer/supervisors or is antagonistic toward them; gossips; is insubordinate, argumentative, sarcastic; resists authority or instruction.
- 2 \_\_\_
- 3  3. Adheres to the chain of command and accepts role in organization; respects authority; follows instructions; is not disruptive.
- 4 \_\_\_
- 5 \_\_\_ 5. Is at ease in contact with superiors; understands superiors' responsibilities, respects and supports their position.

NS \_\_\_ Good

---

**OFFICER EVALUATION FORM**

**(32) FELLOW OFFICERS AND DISPATCHERS:** *evaluates ability to effectively interact with fellow officers, and dispatchers.*

- 1  1. Superiority complex; gossips; belittles others; is not a team worker; not associate with other officers and/or dispatchers.
- 2  2.
- 3  3. Good peer relationships and is accepted as a team member.
- 4  5. Good peer relationships and is accepted as a team member; actively assists others; goes above and beyond.
- 5
- NS  Good

EVALUATOR'S COMMENTS: He is doing Fine. He is learning everyday and applies those lessons to the Job.

**DO NOT WRITE BELOW THIS LINE - FOR ADMINISTRATIVE USE ONLY**

I have received and reviewed this evaluation on \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_. For Evaluation Summary discussion, this evaluation is designated as ( **A - B - C - D** ).

\_\_\_\_\_  
R.M. Norris  
Chief of Police

# STRUTHERS POLICE DEPARTMENT OFFICER EVALUATION REPORT

<u>LIASUS MATTHEW P</u>	<u>107</u>	<u>3P.11P</u>	<u>OVERALL PERFORMANCE</u>	<u>07.01.11</u>
<small>NAME (Last, First MI)</small>	<small>Unit number</small>	<small>Shift / Turn</small>	<small>Topics of Evaluation</small>	<small>Date</small>

<u>JUNE</u>	<u>N/A</u>	<u>6</u>	<u>MAMULA</u>	<u>13</u>	<u>0</u>	<u>2</u>	<b>PAGE</b> <u>1</u>
<small>Evaluation Month</small>	<small>Months since last evaluation</small>	<small>Years of service</small>	<small>Name of evaluator</small>	<small>Vac days used</small>	<small>AT days used</small>	<small>Sick days used</small>	
<small>During evaluation time period</small>							

**RATING INSTRUCTIONS:** Rate observed job performance or behavior using the below scale. A number (4) is the expected level of job performance. A number (1), (2) or (3) is unacceptable. Numbers (5), (6) or (7) indicate superior job performance. Although specific comments are required for each rating of (3) or less and (5) or above. Raters are encouraged to comment on any job performance or behavior they wish. Check the NRT box if there is No Response to Training. Check the NO box if activity is not observed.

	1	2	3	4	5	6	7	NRT	NO
<b>A) ATTITUDE</b>									
1. Acceptance of feedback				X					
2. Integrity / Ethics				X					
3. Makes an honest effort to learn and improve					X				
4. Active interest in the job					X				
5. Does not abuse sick leave				X					
6. Arrives on time for duty, training and court appearances				X					
<b>B) APPEARANCE</b>									
5. Genral appearance				X					
6. Uniform clothing appearance (Clean and well maintained)				X					
7. Grooming				X					
8. Uniform leather appearance (Belt-Shoes-Accessories)				X					
9. Silver / Brass polished				X					
10. Presents a good personal image				X					
<b>C) RELATIONSHIPS</b>									
11. Relationships with citizens / community members?				X					
12. Relationships with other officers in department?				X					
13. Relationships with other departments?					X				
14. Relationships with community organizations?				X					
15. Ability to cultivate new relationships?				X					
<b>D) KNOWLEDGE</b>									
16. Departmental Policies, Procedures and General Orders				X					
17. Knows State Statutes and City Ordinances					X				
18. Knows criminal procedures				X					
19. Aware of recent court and legislative changes				X					
<b>E) COMMITMENT TO DEPARTMENT GOALS AND OBJECTIVES</b>									
20. Works with supervisor and co-workers in planning and building an effective team.				X					
21. New and additional assignments are accepted / performed				X					
22. Officer's objectives, efforts and talents are directed toward the needs of the citizens and the department.				X					
<b>F) RESPONSE TO RADIO CALLS AND ASSIGNMENTS</b>									
23. Response is made without delay				X					
24. Further action is rarely needed in minor cases					X				
25. Assistance provided is appropriate to the need / problem				X					
26. Requests supervisor assistance when needed				X					
27. Able to evaluate situations and take proper action					X				
28. Uses good common sense and applies training				X					
29. Has good perceptions and ability to make own decisions			X						
<b>G) SELF INITIATED ACTIVITIES</b>									
30. Recognizes and acts on suspicious activities					X				
31. Initiates incident reports from patrol activities					X				
32. Actively patrols assigned areas					X				
33. Makes self-initiated citizen contacts					X				
34. Uses patrol as a tool to reduce crime					X				

# STRUTHERS POLICE DEPARTMENT OFFICER EVALUATION REPORT

<i>LIAUS, MATTHEW P</i>	<i>107</i>	PAGE	<i>30.10</i>	Overall Performance	<i>07.01.11</i>
NAME (Last, First MI)	Unit number	2	Shift / Turn	Topics of Evaluation	Date

H) PERFORMANCE (INTERNAL COMMUNICATIONS / COOPERATION)	1	2	3	4	5	6	7	NRT	NO
35. Completes assignments in harmony with others and is a good team worker				X					
36. Readily assists and backs up others				X					
37. Trains and guides less experienced personnel				X					
38. Problems which occur in work relationships are resolved				X					

I) PERFORMANCE (EXTERNAL PUBLIC RELATIONS)	1	2	3	4	5	6	7	NRT	NO
39. Unbiased				X					
40. Courtesy is demonstrated at all times to all people				X					
41. No verbal abuse of citizens or members of public				X					
42. Is tactful and displays good self control when in contact with upset or irate citizens				X					

J) PERFORMANCE (CONFORMANCE TO DIRECTION / DIRECTIVES)	1	2	3	4	5	6	7	NRT	NO
43. Instructions are followed and assignments completed correctly and on schedule				X					
44. Unassigned time is effectively utilized				X					
45. Special attention is directed to high accident or high crime areas.				X	X				
46. Work does not have to be closely supervised				X					
47. Applies training and supervisor's instruction correctly				X					

K) COMPLIANCE TO POLICIES, PROCEDURES AND REGULATIONS	1	2	3	4	5	6	7	NRT	NO
48. Departmental policies, general orders, directives are followed as prescribed or exceptions are approved				X					
49. Departmental procedures are followed as prescribed				X					
50. Sick leave is not abused				X					
51. Leave time is used only as authorized or specified				X					

L) PERFORMANCE (STRESSFUL - UNUSUAL - EMERGENCY CONDITIONS)	1	2	3	4	5	6	7	NRT	NO
52. Does not contribute to further deterioration of incidents				X					
53. No serious deviations from expected performance				X					
54. Composure is maintained under stress				X					
55. Handles difficult situations in a very confident and professional manner				X					
56. Maintains good officer safety (himself and other officers)				X					
57. Has demonstrated good command bearing				X					
58. Judgement results from sound evaluation of all factors				X					

M) USE, CARE AND MAINTENANCE OF EQUIPMENT	1	2	3	4	5	6	7	NRT	NO
59. Takes care of personal equipment and belongings				X					
60. Takes care of departmental equipment				X					
61. Reports damage or need for repair of equipment				X					
62. Vehicles are not abused through poor driving habits				X					
63. Equipment is not lost or damaged due to carelessness				X					
64. Specified operating and safety procedures are followed in the use and maintenance of equipment				X					
65. Cruisers are returned clean and serviced for next shift				X					
66. Cruisers are filled with gas for next shift				X					

# STRUTHERS POLICE DEPARTMENT OFFICER EVALUATION REPORT

NAME (Last, First MI)	Unit number	PAGE	Shift / Turn	TOPICS OF EVALUATION	Date						
LIAS, MATTHEW P.	107	3	30.11P	OVERALL PERFORMANCE	07.01.11						
<b>N) REPORT PREPARATION, SUBMISSION AND PRESENTATION</b>			1	2	3	4	5	6	7	NRT	NO
67. Reports are legible, concise and grammatically correct						X					
68. Reports contain all required information						X					
69. Reports are rarely returned for correction						X					
70. Reports are submitted on time						X					
71. Field notes are used and maintained											X
72. Good time management when completing reports						X					
73. Accurate, organized and detailed report writing						X					
74. Accident reports are legible, neatly written and accurate						X					
75. Traffic citations are legible, neatly written and accurate						X					
76. Evidence reporting contains all information						X					
77. Witness reports used to augment officer's report						X					
<b>O) INVESTIGATIONS (CRIMINAL - TRAFFIC)</b>			1	2	3	4	5	6	7	NRT	NO
78. Appropriate investigative steps are taken and followed						X					
79. Investigations are thorough						X					
80. Investigations are filed in organized and logical sequence						X					
81. Evidence is properly preserved and thoroughly described						X					
82. Satisfactory neatness and grammar on reports and forms						X					
83. Effectively interview witnesses and suspects							X				
84. Effectively interrogate suspects							X				
85. Testimony in court accurately reflects evidence						X					
<b>P) TRAFFIC ENFORCEMENT</b>			1	2	3	4	5	6	7	NRT	NO
86. Knows and understands importance of enforcement						X					
87. Knows City Ordinance and State Statute							X				
88. Actions taken are appropriate to the offense						X					
89. Warnings are issued where appropriate						X					
90. Tickets are issued where appropriate						X					
91. Citations are rarely returned for corrections						X					
92. Traffic stops are conducted safely						X					
93. Traffic stops are conducted in accordance with policy						X					
<b>Q) APPREHENSION, ARREST AND PROCESSING OF SUSPECTS</b>			1	2	3	4	5	6	7	NRT	NO
94. Knows policy and procedure for safe effective arrest						X					
95. Utilizes safe and effective handcuffing techniques						X					
96. Knows policy and procedure for transporting suspects						X					
97. Knows policy and procedure for booking process						X					
98. All necessary information is included in arrest report						X					
99. All necessary information is included in booking report						X					
100. Knows supplemental reports to be filed						X					
101. Knows use of force policy and procedure						X					
102. Knows policy and procedure for jail usage						X					
103. No substantiated complaints are received concerning the arrest actions taken.						X					

DANIEL C. MANULA RATED BY:	CAPTAIN TITLE	07.01.11 DATE
RT Roddy REVIEWED BY:	Chief TITLE	7.5.1 DATE

RATEE'S SIGNATURE	
<input type="checkbox"/>	I hereby certify this report has been discussed with me. My signature does not mean I agree.
<input type="checkbox"/>	I request a discussion of this report with the reviewing supervisor.

# STRUTHERS POLICE DEPARTMENT OFFICER EVALUATION REPORT

HAUS, MATTHEW P.	107	PAGE	3P-110	OVERALL PERFORMANCE	07-01-11
NAME (Last, First MI)	Unit number	4	Shift / Turn	Topics of Evaluation	Date

**USE THIS SECTION TO DETAIL RESPONSES**

SECTION	WRITTEN COMMENT FOR MARKED RESPONSE
A	Officer Haus takes an active interest in his job. If he is aware of an issue he will initiate learning about the problem and asks questions when in doubt.
C	Recently has been assigned to the Drug Task Force. Has developed contacts w/ neighboring officers. Shows in the conveying and trust of accepting sensitive info of others
D	Is always reading State Statute (N.C.) and C.O. Book. Has a strong knowledge of crime elements. Go to guy for clarification
E	Gets a complaint or investigates crimes often to closure. If further investigative steps arise he is not afraid to carry on to close a case. At times he is indecisive and hesitant to make a decision. Doubts himself. He should trust his intuitions.
G	Patrol techniques are sound. Seems to always find criminal behavior and make solid arrests. He generates numerous arrest reports from officer initiated actions. Not afraid to stick his nose where it belongs.
J	Refer to Section G.
O	Matt, has a personal demeanor. He speaks well with victims and suspects alike. Has the ability to gain admissions from those accused. Takes the time to take an investigation to the next level.
P	Refer to section D
	<p>In my opinion Officer Haus is a good police officer. I believe he is a good investigator and has great sense to make solid arrests. He does not require to be over supervised and I trust in the conclusions + decisions he makes. At times though I think Officer Haus doubts himself and becomes indecisive. He should trust what he believes because he makes smart + rational choices. He does ask when he has a question and accepts advice without bias. Overall, Officer Haus is great to work with and is an asset to the Struthers Police Dept.</p> <p style="text-align: right;">Respectfully Submitted, Capt. [Signature]</p>

CAPT. DANIEL MANOLE	Captain	07-01-2011
RATED BY:	TITLE	DATE
F. J. Roddy	Chief	7-5-11
REVIEWED BY:	TITLE	DATE

# Mental Health First Aid USA



**MENTAL  
HEALTH  
FIRST AID™**

## Certificate

Math Hous

has completed the 8 hour course and is now certified in

## Mental Health First Aid USA

And has been trained to provide initial help to people experiencing mental health problems such as depression, anxiety disorders, psychosis, and substance use disorders.

This certification became effective on: 9-20-16  
Date

This certification expires on: 9-20-19  
Date

*Amie Schuer*  
Instructor

Instructor



This program, 164270, has been approved for 6.50 (HR (General)) recertification credit hours toward PHR, SPHR and GPHR recertification through the HR Certification Institute. Please be sure to note the program ID number on your recertification application form. For more information about certification or recertification, please visit the HR Certification Institute website at [www.hrci.org](http://www.hrci.org)



**NATIONAL COUNCIL  
FOR BEHAVIORAL HEALTH**  
MENTAL HEALTH FIRST AID  
*Healthy Minds. Strong Communities.*



Mental Health First Aid USA is coordinated by the National Council for Behavioral Health, the Maryland Department of Health and Mental Hygiene, and the Missouri Department of Mental Health.



**NORTH COAST  
POLYTECHNIC INSTITUTE**

This is to certify that

**Matt Haus**

has completed a course of instruction in

***Legal Updates (6 hrs), Trauma Informed  
Policing (6 hrs) and Procedural Justice  
& Police Legitimacy (4 hrs)***

**Day #1: March 2, 2017**

**Day #2: March 9, 2017**

**Dates**

***William D. Stealy***  
**Training Director**

# CERTIFICATE OF TRAINING

## Matthew P. Haus

HAS SUCCESSFULLY COMPLETED 4 HOURS OF THE 2017 CPT IN-SERVICE TRAINING IN PRACTICAL APPLICATION OF FORCE IN ACCORDANCE WITH METHODOLOGIES AND LAWS SET FORTH BY THE STATE OF OHIO AND THE OHIO PEACE OFFICER TRAINING COMMISSION.

STRUTHERS POLICE DEPARTMENT,  
STRUTHERS, OHIO, U.S.A.

DECEMBER 19<sup>TH</sup>, 2017

  
RYAN BONACCI

CHIEF OF POLICE

  
PATRICK CAMPBELL - BAS24561  
MASTER INSTRUCTOR



**CENTER FOR TASK FORCE LEADERSHIP AND INTEGRITY**

THIS IS TO CERTIFY THAT

**Matthew P. Haus**

HAS SUCCESSFULLY COMPLETED THE

**EXECUTIVE LEADERSHIP  
ONLINE TRAINING**

DECEMBER 25, 2014

A handwritten signature in black ink, reading "Denise E. O'Donnell", is written over a horizontal line.

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance

Training developed by the Institute for  
Intergovernmental Research® on behalf of BJA

OHIO PEACE OFFICER TRAINING COMMISSION  
RANGE PROFICIENCY RECORD: SEMI-AUTO PISTOL

NAME: Matt Haus AGENCY: Struthers  
WEAPON MAKE: Glock MODEL: 22 SERIAL #: [REDACTED]

HITS IN THE PREFERRED AREA (PA) COUNT AS A PLUS ONE (+1)  
HITS IN THE NON-PREFERRED AREA (NPA), BUT INSIDE OF THE TARGET  
OUTLINE ARE A ZERO (0)  
ROUNDS NOT FIRED (NF) ARE ZERO (0)  
HITS OUTSIDE OF THE TARGET OUTLINE (MISS), OFF OF THE TARGET (MISS),  
OR FIRED OVER THE TIME LIMIT (OT) ARE A MINUS 1 (-1). EXTRA ROUNDS FIRED  
(ERF) ARE MINUS 1 (-1).

STAGE 1	PA: <u>3</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 2	2 HITS IN THE PREFERRED AREA, 1 HIT IN THE HEAD OR HIP					
	PA: <u>3</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 3A	PA: <u>4</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 3B	PA: <u>4</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 4	PA: <u>6</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 5	PA: <u>3</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
STAGE 6	PA: <u>2</u>	NPA: _____	NF: _____	MISS: _____	OT: _____	ERF: _____
SUB TOTALS:	<u>25</u>					
TOTAL:	<u>25</u>	(PASSING IS A MINIMUM OF 20)				

DATE TESTED: 09/23/2011 PASSED:  FAILED: \_\_\_\_\_  
TESTED BY: P. Campbell REQ#: 04529 EXP: 01/03/2020



# MIKE DEWINE

★ OHIO ATTORNEY GENERAL ★



Ohio Peace Officer Training Commission  
Office 800-346-7682  
Fax 740-845-2675

P.O. Box 309  
London, Ohio 43140  
www.OhioAttorneyGeneral.gov

## RANGE PROFICIENCY RECORD: SHOTGUN

NAME: Matt Haas AGENCY: Struthers

WEAPON MAKE: Mossberg MODEL: 590 SERIAL #: [REDACTED]

HITS IN THE PREFERRED AREA (PA) COUNT AS A PLUS ONE (+1)

HITS IN THE NON-PREFERRED AREA (NPA), BUT INSIDE OF THE TARGET OUTLINE ARE A ZERO (0)

ROUNDS NOT FIRED (NF) ARE A ZERO (0)

HITS OUTSIDE OF THE TARGET OUTLINE (MISS), OFF OF THE TARGET (MISS), FIRED OVER THE TIME LIMIT (OT) AND EXTRA ROUNDS FIRED (ERF) ARE A MINUS 1 (-1)

STAGE 1 PA: 2 NPA:      NF:      MISS:      OT:      ERF:     

STAGE 2 PA: 2 NPA:      NF:      MISS:      OT:      ERF:     

STAGE 3 PA: 2 NPA:      NF:      MISS:      OT:      ERF:     

### OPTIONAL SLUG QUALIFICATION STAGE

STAGE 4 PA: 2 NPA:      NF:      MISS:      OT:      ERF:     

TOTAL: 8 PASSING SCORE - 100% HIT

DATE TESTED: 09/23/2017 PASSED:  FAILED:

TESTED BY: P. Campbell REQ#: 04529 EXP: 01/03/2020

## OPOTC STANDARD POLICE RIFLE/CARBINE QUALIFICATION COURSE

### Individual Qualification Record

NAME: <i>Matt Haus</i>	RNDS	MISS (-1)	MISS (0)	HITS	INITIAL	DEDUCT	RAW	SCORE
AGENCY: <i>Struthers</i>	20	0	0	20	20	0	20	20

STAGE	RANGE	RNDS	TIME	PROCEDURE
1	15 Ft	3	4.0 sec	On signal, engage the target preferred area three rounds.
2	20 Ft	3	5.0 sec	On signal, engage the target head oval three rounds.
3	30 Ft	3	6.0 sec	On signal, engage the target preferred area two rounds, and one round to the target head oval.
4	50 Ft	2	5.0 sec	Non-dominant index: on signal engage the target preferred area two rounds.
5	75 Ft	1	1.5 sec	On signal, engage the target preferred area one round.
6	75 Ft	5	12 sec	Prep rifle/carbine, one round in the chamber and one round in the magazine, and one reserve magazine loaded to capacity. On signal, engage the target preferred area two rounds, assume a kneeling shooting position, reload, and engage the target preferred area three rounds.
7	150 Ft	3	10 sec	On signal, assume prone position engage the target preferred area three rounds.

RIFLE/CARBINE MANUFACTURER: <i>DPMS</i>			COURSE OF FIRE: <i>OPOTA Rifle</i>	
MODEL: <i>A-15</i>	CALIBER: <i>273</i>	SERIAL NUMBER: <span style="background-color: black; color: black;">[REDACTED]</span>	SCORE: <i>20</i>	INSTRUCTOR: <i>P. Campbell</i>

INSTRUCTOR: <i>P. Campbell</i>		OPOTC INSTRUCTOR NUMBER: <i>04520</i>	DATE: <i>9/23/17</i>
INSTRUCTOR SIGNATURE: <i>P. Campbell</i>		AGENCY: <i>Struthers</i>	

**OHIO PEACE OFFICER TRAINING COMMISSION**  
**FIREARMS REQUALIFICATION PROGRAM**



**OHIO PEACE OFFICER TRAINING ACADEMY RANGE PROFICIENCY**  
**RECORD: POLICE RIFLE CARBINE**

NAME: BAUS, Matt AGENCY: Struthers P.D / MPDET  
 WEAPON MAKE: Sig Sauer MODEL: MPX K SERIAL #: [REDACTED]  
 AMMUNITION USED: DUTY EQUIVALENT

COURSE OF FIRE NUMBER: OPOTC-PRC (EFFECTIVE 01/01/06)

STAGE	TITLE	TARGET(S)	DISTANCE	TIME	LIGHT CONDITION	NUMBER OF ROUNDS	TOTAL ROUNDS
1	PREFERRED AREA	1	15 Feet	4 SEC	Instructor's Option	3	3
2	HEAD SHOT	1	20 Feet	5 SEC	Instructor's Option	3	3
3	2 PREFERRED AREA/1 HEAD	1	30 Feet	6 SEC	Instructor's Option	3	3
4	NON-DOMINANT/PREFERRED AREA	1	50 Feet	5 SEC	Instructor's Option	2	1
5	PREFERRED AREA	1	75 Feet	1.5 SEC	Instructor's Option	1	1
6	PREFERRED AREA KNEELING 2 RDS/RELOAD/3RDS	1	75 Feet	12 SEC	Instructor's Option	5	5
7	PRONE PREFERRED AREA	1	150 Feet	10 SEC	Instructor's Option	3	3
						20 Rounds Total	TOTAL HITS 19

DATE TESTED: 6/27/12 LOCATION: AUSTINTOWN PASSED:  FAILED:

TESTED BY: MARC GILLETTE OPOTC REQUAL #: 06957 EXP: 2018

# Sirchie Education and Training



Criminal Investigation Training Center



*This is to Certify that*

**Matthew Haus**

has attended and successfully completed

The Instructors Course in employing the

**NARK® II** Progressive System of Drug Identification  
and is therefore awarded this

**Instructors Certificate**

Given at Poland, Ohio the day of August 8th, 2012.

*Jack S. Kowalski*

Course Instructor

*Bruce Peltini*

President and Chief Operating Officer



Bureau of Justice Assistance  
U.S. Department of Justice

**BJA**

## Criminal Intelligence Systems Operating Policies

THIS IS TO CERTIFY THAT

**Matthew P. Haus**

HAS SUCCESSFULLY COMPLETED THE ONE-HOUR

**CRIMINAL INTELLIGENCE SYSTEMS OPERATING POLICIES  
(28 CFR PART 23) ONLINE TRAINING**

FEBRUARY 3, 2015

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance

Training developed by the Institute for  
Intergovernmental Research® on behalf of BJA



**BJA**  
Bureau of Justice Assistance  
U.S. Department of Justice

---

**CENTER FOR TASK FORCE LEADERSHIP AND INTEGRITY**

---

THIS IS TO CERTIFY THAT

**Matthew P. Haus**

HAS SUCCESSFULLY COMPLETED THE

**SAFEGUARDING PRIVACY, CIVIL RIGHTS, AND CIVIL LIBERTIES  
IN TASK FORCE OPERATIONS ONLINE TRAINING**

DECEMBER 25, 2014

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance



OHIO

SOFOIA

*This is to certify that*

**Matthew Haws**

*has completed the Ohio Attorney General's online training course on*

**2017 Legal Update: Search and**

**Seizure Law**

*Completed on: 4/1/2017 10:55:33 PM*



Eastern Florida  
STATE COLLEGE

# Public Safety Institute Certificate of Training

This is to Certify

**Matthew Haus**

Has successfully completed a program of study in  
**Law Enforcement Officer Proficiency Course**

FDLE # 215 - 40 hours (Met or Exceeded Minimum Standards)  
Version 2016.09

Date of Completion

October 25, 2016

James H. Richey, J.D., President

Stephen W. Salvo, Dean

Coordinator



**This is to certify that**

**MATTHEW HAUS**

**has successfully completed the Ohio LEADS testing on**

**December 13, 2017**

**by completing the following exam:**

**FQO**

**This certificate is good through**

**December 13, 2019**

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

May 31, 2018

To: Ptl. Matthew P. Haus  
Fr: Chief R. T. Roddy  
Re: 431 Garfield St.

Ptl. Haus,

I would like to congratulate you on a job well done. You were the officer in charge on May 26, 2018. When you received a call of a man on the porch yelling and possibly waving a handgun. You and the other officers on the turn responded quickly and determined that the man was mentally unstable.

The actions you took, and the actions you directed the officers on the turn to take not only showed that you were taking the life of the man in question into account, but the lives of the other officers and the neighbors into account as well.

The professionalism that was displayed made it apparent that you and the officers have learned from the many training sessions that you have had with the Drug Task Force.

The decision to contact the CRT and activate them is always a tough choice. You did so after carefully weighing your options, speaking with the other officers at the scene and even asking my opinion. You made the right choice.

The result of your actions was a peaceful end to the situation. You have most definitely prevented a major incident from occurring!

A handwritten signature in black ink, appearing to read "R. T. Roddy". The signature is stylized with large loops and a long horizontal stroke at the end.

Chief R. T. Roddy



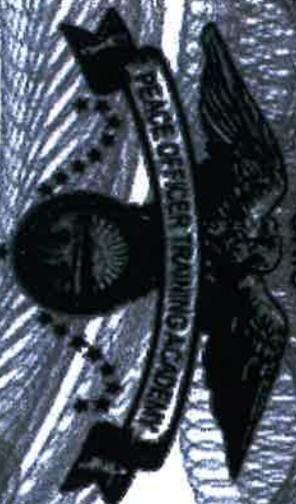
*This is to certify that*

**Matthew Haws**

*has completed the Ohio Attorney General's online training course on*

**Missing Persons**

*Completed on: 11/11/2015 4:13:34 PM*



OHIO



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Companion Animal Encounters**

*Completed on: 9/14/2018 11:19:01 PM*

090918



To: Chief Roddy  
From: Ptl. Haus  
Date: 12-07-18  
Ref: Minor damage to 75

On the listed date above at approximately 05:30 hrs, Officer Schneeman, Zorzi, and I were getting gas at the city pump. As I was backing up I apparently slide on the black ice near the pumps near the city dump truck and community service pick up. In the process I slide into the community service truck clipping the front bumping license plate area of the community service truck.. There was only extreme minor cosmetic damage to the driver's side of Unit 75 and no damage to the front of the truck. I took photos of 75 and I will attempt to buff the scuff marks on the door. The incident was witnessed by Schneeman and Zorzi should they need to type up a letter as well.

Matthew Haus # 1078

# *Certificate of Attendance*

*Mahoning Valley Law Enforcement Executives Association*

**PAUL BUTLER PRESENTATIONS, LLC**

**“LEADERSHIP FOR A LIFETIME: HOW THE PAST PREPARES US FOR THE FUTURE”**

**AND**

**MAHONING COUNTY PROSECUTORS OFFICE**

**“LEGAL UPDATE”**

*Presented to*

**Ptl. Matthew Haus – Struthers PD**

*Held at Mill Creek Metroparks Farm this 10<sup>th</sup> Day of December, 2018*

  
\_\_\_\_\_

Chief Greg Taillon, Jackson Twp. PD

President, MVLAEA

  
\_\_\_\_\_

Chief Chuck Colucci, Canfield PD

Vice President, MVLAEA

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

To: Chief Roddy  
From: Matthew Haus  
Date: 02-12-18  
Ref: Write up for Officer Schneeman for Car 76

I was made aware of your write up of Officer Schneeman concerning the operation of his marked unit in the parking lot of CVS. He was there for a call to service for an alarm drop. Prior to clearing the call, he notified me immediately that he had an issue with the car. When I arrived he informed me that while driving he inadvertently scrapped the tire on the curb in the parking lot of the business. He didn't realize there was a curb there. I then inspected the area where he advised it occurred. Bear in mind that there was mounds of snow that was plowed from a previous snowfall. I believe some areas could be confused as just mounds of snow and not a curb. And if my memory serves me correctly it was snowing at this point as well.

Upon inspecting the curb and tire tracks there was no indication that he was being reckless or driving recklessly when this occurred. Upon checking the rim, there was no dents or marks that would have indicated a strong impact that would make me believe that the vehicle was being operated in violation of department policy. Secondly, the tire was old and the tread shallow leading me to believe that it would be in need of a new tire anyways. Officer Schneeman was immediately concerned that he was going to be in trouble for this from his previous punishment. I told him not to worry about it as it minor in nature and accidents happen. I sent him on his way.

I contacted the tow truck as there was limited air in the tire and knew that it would have gone flat. So I did not want to risk causing further damage to a rim that was fine. When Jeff arrived I explained to him what had happened. We both looked at the tire and agreed that it didn't look bad. I even helped him put the cruiser on the flat bed and had no issues with turning of wheel when doing so.

Based upon my years of service, inspection of the area and personally damaging a control arm on my personal vehicle I know there is no way that extent of damage was caused by that curb. As it pertains to the sub frame, I did not notice anything when the vehicle was loaded on the flat bed that would have raised concern to me. I'm not a certified mechanic however I believe we would have observed the alleged damage to the control arm once it was on the flat bed.

Officer Schneeman asked me again about writing a letter and I told him not to worry about it was it was minor in nature. Furthermore, I told him I was notified and that was

all that matter at the time and I would handle it should any questions arise from this. I did have plans on speaking to you about it in person once I seen you. I typically stop in on Mondays to speak to you concerning my cases. However I don't recall any point which I came across you and or remembered if I even seen you to tell you about it. Once again, it was minor in nature (tire) and did not feel that it needed the same attention as other matters do within this department. I was always under the impression if the matter is taken care of you were satisfied with the O.I.C. decision on things. You know from my work performance as a Captain and as an O.I.C. that if someone needed written up or more I would handle it. However based upon your letter it appears as if this was not the case in this matter. This leads me to believe that my judgment was second guessed in which I'm unsure of why and seeking clarification on what I did wrong. Furthermore, Officer Schneeman's lack of notifying you was that he was following an order from me that I would handle it. And even after you inquired to him about it I told him to tell you that I was the one who told him not to worry about it. So in essence the violation for failure to notify you is on me and if punishment should be imposed it should be taken from me. Secondly I am so certain that the damage alleged was not caused by Officer Schneeman's incident that I will also forfeit time for that as well. I'm requesting you reconsider his punishment. However if you are set on the time off I'm requesting you remove it from my banked vacation time. It is not fair to punish him for my actions for not notifying you. Secondly, I am not in agreement with the punishment that was imposed. I feel as if we are setting these young officers up for failure if they are gonna be more concerned of getting disciplined for a minor vehicle damage then worrying about the call at hand. However, I fully understand you are the Chief of Police and can impose what punishment you feel is fit. But I have also damaged cars during the course of my career and leniency was granted for non-reckless behavior. I just wanted you to understand what occurred and my position on the matter. Please feel free to contact me should you have any questions and whether any time is going to be taken from me.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M P Haus', with a long, sweeping horizontal line extending to the right.

Matthew Haus

Struthers Police Department  
Supplemental Report SPD FORM 7

I, Officer Haus, was contacted by dispatch concerning a phone call she received concerning alleged threats that were being made involving the high school. According to the dispatcher, the female caller was inquiring whether a report was made concerning a hit list involving Struthers students. It was further reported that something was set to happen on Friday 10-26-2017. The caller was hesitant on leaving any information related to her identity however she did provide the dispatcher with the name of "Jen" with a phone number of 330-727-4847 and requested to speak to an OIC. The police departments caller ID showed the name "JEN DEWITT).

I responded to the station and contacted Jen via 330-755-9849. According to Jen, she was contacted by her daughters boyfriend's mother via Facebook Messenger. According to Jen, the mother inquired whether she heard rumors of a hit list involving students at the High School and an incident set to occur on Friday. Jen informed the mother that she did not however inquired whether the mother had contacted the station. When it was learned that no one had called, Jen wanted to let us know so we aware of any potential threats.

After speaking to Jen, she was limited with the names of individuals involved however stated that Jackie Nagel was one of the parents which she spoke to and that one of the students that heard this name was Lyndsey.

After ending the conversation with Jen, I contacted the Diverson Officer concerning the phone call. It was learned after speaking to her that an incident occurred earlier in the day which was handled administratively through the school. It was reported that at no point was there any evidence of a hit list or of anything supposing to happen on Friday. It is believed that during the course of this investigation that it appears as if the story concerning the initial incident at the school has caused misinformation to be circulated via social media. After speaking with Ms. Wilson, she stated that she was going to contact Superintendent Pirone to make the determination whether an all call would be made to calm the fears of individuals.

I informed her I would type a Form 7 supplemental report documenting the incident and forward to the Chief documenting the incident. I felt at this time, no report needed to be generated as the matter was being handled adminstratviely through the school.

To: Chief Roddy  
From: Matt Haus  
Date: 09-26-2016  
Ref: Electrical wiring fire/issue in light box

Chief Roddy,

On the listed date while traveling on SR 289 I activated the emergency lights on car #73. Upon shutting down the switch off, the light bar remained on. I flipped the switch back on then off again and the light bar finally shut down. I immediately began to smell the odor of burnt wires and smoke emitting from the center console. I shut the radio off and notified Capt. Leonard to come and meet me in the parking lot of Home Savings and Loan.

Upon his arrival, I demonstrated what happened and the vehicle once again filled up with smoke. We contacted Struthers Fire Department who responded to the location. The light box was removed from the center console and several burnt wires were located and appeared to have been the source of the smoke and heat. The vehicle was driven to the PD and parked outside until it can be fixed. Contact me should you have any questions.

**TRANSMISSION REPORT**

(THU) MAY 7 2015 7:50  
STRUTHERS POLICE DEPT.

USER ACCOUNT :  
DESTINATION : 3307291531  
DEST. NUMBER : 3307291531  
F-CODE :

DOCUMENT# : 9161968-789  
TIME STORED : MAY 7 7:48  
TX START : MAY 7 7:50  
DURATION : 24sec  
MODE : G3

PAGES : 1 sheets  
RESULT : OK

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

April 24, 2015

Dr. Sandrock  
45 McClurg Rd.  
Boardman, Ohio 44512

Dr. Sandrock,

# ***City of Struthers***

*"City with a Heart...In the Heart of it all"*

**Daniel C. Mamula, Mayor**

**Municipal Building, 6 Elm Street, Struthers, Ohio 44471  
330-755-2181 Ext. 110  
Fax: 330-755-1550**

June 15, 2005

Mr. Matthew Haus

Struthers, Ohio 44471

Dear Matt,

I am very happy to inform you that your probation period of one year has ended as of June 15, 2006. Your salary will be \$39,208.00 and after September 1, 2006 it will be 40,188.00.

You have proven by your performance in the Struthers Police Department that my decision to appoint you was a good one.

I look forward to working with you in the future for the betterment of our community.



**Daniel C. Mamula  
Mayor**

DCM/jlg  
C JPS  
TLM  
Chief R.Norris  
Civil Service Commission



# FIREARM PROFICIENCY TESTING RECORD

(HANDGUN)

NAME: Matthew Haus DEPARTMENT: Struthers Police Department

SSN: [REDACTED] MAKE: Glock MODEL: 23

SERIAL #: [REDACTED] CAL.: 40 AMMUNITION: Service Power

STAGE OF FIRE	DISTANCE	# ROUNDS	TIME	SEQUENCE	PASS	FAIL
SIGHT ALIGNMENT	50'	6	18 Sec	6	✓	
TWO HAND HIGH POINT	20'	6	2 Sec	2's	✓	
AMBIDEXTROUS	12'	12	14 Sec	6-R-6	✓	
HIP	3'	6	2 Sec	2's	✓	
LOW LEVEL LIGHT	20'	10	2 & 12	2's & 2-R-2	✓	
MULTIPLES	20'	12	20 Sec	6-R-6	✓	
PROTECTIVE COVER	20'	4 & 4	20 Sec	2+2	✓	
LOAD / UNLOAD						

DATE: 8/28/03 OFFICER: [Signature] INSTRUCTOR: [Signature]

COURSE #50-STRPD-91-HG-1

✓ INSTRUCTOR # R0595  
ROBERT M. NORRIS

INSTRUCTOR #REQ01801  
PATRICK C. BUNDY

# FIREARM PROFICIENCY TESTING RECORD

(SHOTGUN)

NAME: Matthew Haus DEPARTMENT: Struthers Police Department

SSN: [REDACTED] MAKE: Mossberg MODEL: 500

SERIAL #: \_\_\_\_\_ Ga.: 12 ga. AMMUNITION: Service Power

STAGE OF FIRE	DISTANCE	# OF ROUNDS	TIME	PASS	FAIL
SIGHT ALIGNMENT	75'	2 (S)	6 Sec	✓	
PROTECTIVE COVER	20'	2 (B)	15 Sec	✓	
SNAP SHOOTING	20'	3 (B)	2 Sec / 1	✓	
MULTIPLES	20'	2 (B) & 2 (S)	3 Sec/2	✓	
LOW LEVEL LIGHT	20'	3 (B) & 1 (S)	2 Sec / 1	✓	
LOAD / UNLOAD					

DATE: 6/28/03 OFFICER: [Signature] INSTRUCTOR: [Signature]

COURSE #50-STRPD-91-SG-1

✓ INSTRUCTOR # R0595  
ROBERT M. NORRIS

INSTRUCTOR #REQ01801  
PATRICK C. BUNDY

City of Struthers  
Police Department  
6 Elm Street, Struthers, Ohio 44471

***FIREARM PROFICIENCY TESTING RECORD***

**HANDGUN**

AGENCY: Struthers Police Department

NAME: Matthew Haus

SSN: [REDACTED]

DOB: 02/04/79

MAKE: Glock MODEL: 23 CALIBER: .40 AMMUNITION: Service Power

COURSE OF FIRE #: OPOTC-HG-01

DATE TESTED: 10-7-04

PASSED:

FAILED:

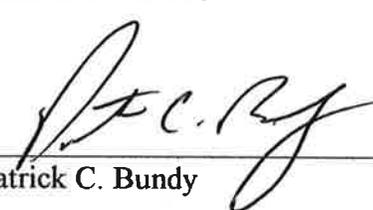
WEATHER CONDITIONS: FAIR

TESTED BY:

\_\_\_\_\_  
Robert M. Norris

OPOTC#: R0595

EXPIRES: 2005

  
\_\_\_\_\_  
Patrick C. Bundy

OPOTC#: REQ01801

EXPIRES: 2007

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COMMENTS

City of Struthers  
Police Department  
6 Elm Street, Struthers, Ohio 44471

***FIREARM PROFICIENCY TESTING RECORD***

**SHOTGUN**

**AGENCY:** Struthers Police Department

**NAME:** Matthew Haus

**SSN:** [REDACTED]

**DOB:** 02/04/79

**MAKE:** Mossberg    **MODEL:** 500    **CALIBER:** 12 ga.    **AMMUNITION:** Service Power

**COURSE OF FIRE #:** OPOTC-SG-01

**DATE TESTED:**

**PASSED:**     **FAILED:**

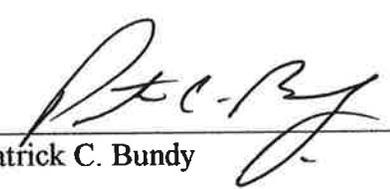
**WEATHER CONDITIONS:**

**TESTED BY:**

\_\_\_\_\_  
Robert M. Norris

**OPOTC#:** R0595

**EXPIRES:** 2005

  
\_\_\_\_\_  
Patrick C. Bundy

**OPOTC#:** REQ01801

**EXPIRES:** 2007

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**COMMENTS**



# ***STRUTHERS POLICE DEPARTMENT***

## **POLICY RECEIPT FORM**

I, Officer Matthew Haus, have received the below  
(Print Name)  
listed policy and procedure of the Struthers Police Department.

### ***SPD - Criminal Investigation Policy & Procedure***

I understand that it is my responsibility to add this policy/procedure to my departmental policy book binder, to read and become familiar with the contents, and to comply with the policy and procedure set forth therein.

I further understand that violation of any item contained in the above policy/procedure will result in disciplinary action against the offender.

Signed: Officer Matthew Haus Date Received: 7/15/02.

STRUTHERS POLICE DEPARTMENT

RESERVE OFFICER DATA SHEET

NAME: Matthew Paul Haus PHONE: [REDACTED] PAGER: cell [REDACTED]  
SSN: [REDACTED] DOB: 2/4/79 UNIT # 220 DATE APPOINTED: 7/16/02  
DATE OPOTA CERTIFIED: \_\_\_\_\_ CERTIFICATE NUMBER: \_\_\_\_\_

OTHER CURRENT COMMISSIONS: Y \_\_\_ N X

1-AGENCY: \_\_\_\_\_ START DATE: \_\_\_\_\_  
2-AGENCY: \_\_\_\_\_ START DATE: \_\_\_\_\_

OUTSIDE EMPLOYMENT: Y X N \_\_\_

1-EMPLOYER: Gordon Bros. Spring Water ADDRESS: 5431 New Castle Rd. <sup>Lowelville</sup> OH PHONE: 330 536 8283  
USUAL SCHEDULE: (DAYS/HOURS) Mon - Fri 6am - 2pm  
2-EMPLOYER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
USUAL SCHEDULE: (DAYS/HOURS) \_\_\_\_\_  
3-EMPLOYER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
USUAL SCHEDULE: (DAYS/HOURS) \_\_\_\_\_  
4-EMPLOYER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
USUAL SCHEDULE: (DAYS/HOURS) \_\_\_\_\_

CURRENTLY TAKING CLASSES? Y \_\_\_ N X

1-SCHOOL/COLLEGE: \_\_\_\_\_ TOPIC/MAJOR: \_\_\_\_\_  
DAYS/HOURS: \_\_\_\_\_ PROJECTED COMPLETION DATE: \_\_\_\_\_  
2-SCHOOL/COLLEGE: \_\_\_\_\_ TOPIC/MAJOR: \_\_\_\_\_  
DAYS/HOURS: \_\_\_\_\_ PROJECTED COMPLETION DATE: \_\_\_\_\_

DUTY SIDEARM: MAKE Glock MODEL 23 CAL 40 SERIAL # [REDACTED]  
2nd SIDEARM?: MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ CAL \_\_\_\_\_ SERIAL # \_\_\_\_\_

NOTE - ATTACH A COPY OF:

- 1) OPOTA CERTIFICATE (COPY FRONT AND BACK)
- 2) LETTER OF APPOINTMENT AS RESERVE OFFICER
- 3) CERTIFICATES OF OTHER POLICE RELATED SCHOOLING

# STRUTHERS POLICE DEPARTMENT

## POLICY RECEIPT FORM

I, Matthew P. Haus, have received the below listed binder and policies issued by the Struthers Police Department.

- 1) One black 3 ring binder policy book
- 2) One copy of the SPD Rules and Regulations Manual
- 3) One copy of the SPD Disciplinary Policy
- 4) One copy of the SPD Use of Nonlethal Force Policy
- 5) One copy of the SPD Use of Deadly Force Policy
- 6) One copy of the SPD Firearms Policy
- 7) One copy of the SPD Pursuit Policy
- 8) One copy of the City's Sexual and Racial Harassment Policy
- 9) One copy of the SPD Bloodborne Pathogens Policy
- 10) One copy of the SPD Domestic Violence Policy
- 11) One copy of the SPD Secondary Employment Policy

I understand that it is my responsibility to maintain this policy book in good order, make all additions and deletions as required by written order, to become familiar with the contents therein, and to follow all policies, procedures, rules, and regulations set forth in these policies.

I further understand that violation of any of these policies, procedures, rules, and regulations will result in disciplinary action against the offender.

Signed: Matthew Haus

Date: 7-29-02

Authority: \_\_\_\_\_  
R.M. Norris  
Chief of Police

**STRUTHERS POLICE DEPARTMENT**

**PROPERTY RECEIPT FORM**

I, Matthew P. Haus, have received the below listed items issued by the Struthers Police Department.

- 1) One Struthers Police Department Identification Card.
- 2) One set of SPD badges (1 hat badge & 1 breast badge).
- 3) SPD shoulder patches.
- 4) One box (50 rounds) of service sidearm duty ammunition.

I understand that it is my responsibility to use these items only for the furtherance of my duties for the Struthers Police Department, and within the constraints of departmental policy and procedures.

I further understand that it is my responsibility to return these items upon separation from the department. Failure to return these items and/or continued use of these items after separation constitute violations of law that may be criminally prosecuted.

Signed: Matthew P. Haus

Date: 7-29-02.

Authority: \_\_\_\_\_  
R.M. Norris  
Chief of Police



U.S. Department  
of Transportation  
National Highway  
Traffic Safety  
Administration

# Certificate of Completion

*This is to certify that*

**MATTHEW P HAUS**

*has successfully completed the*

**Advanced Detection, Apprehension & Prosecution**

*Course conducted at*

**Youngstown State University**

*on 02/18/2002-02/27/2002.*

Maureen O'Connor, Director  
Ohio Department of Public Safety

Instructor





U.S. Department  
of Transportation  
National Highway  
Traffic Safety  
Administration

# Certificate of Completion

*This is to certify that*

**MATTHEW P HAUS**

*has successfully completed the*

**Radar/Lidar Operator**

*Course conducted at*

**Youngstown, Ohio**

*on 02/04/2002-02/11/2002*

**ODPS**



Maureen O'Connor, Director  
Ohio Department of Public Safety

Instructor



Fighting Heart Disease and Stroke

AHA Ohio-Region

# Heartsaver CPR

*MATTHEW R. HAUS*

This card certifies that the above individual has successfully completed the national cognitive and skills evaluations in accordance with the curriculum of the American Heart Association for the Heartsaver CPR Program. Adult / Child / Infant

Issue Date 12/01

Recommended Renewal Date 12/01

Community Training Center Reg. Learning CTR

Training Site HMHP

Instructor 

Holder's Signature

©2000 American Heart Association Tampering with this card will alter its appearance. 70-2912

# City of Struthers Police Department

6 ELM STREET - STRUTHERS, OHIO 44471

R.M. NORRIS  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

TO: Turn Supervisor  
RE: Reserve Officer - Desk Training

This letter will serve to introduce Reserve Officer MATTHEW P. HAUS whose initial assignment is Desk Training. Assign this officer to work with your dispatcher. The officer's Desk Training checklist is the next sheet attached to this letter. Advise your dispatcher to date and initial each topic covered on the checklist only after the officer shows proficiency in the topic. At the end of the turn, the supervisor will confer with the dispatcher, confirm proficiency in the topics indicated by the dispatcher, then also initial those topics. The turn supervisor will then use the chart below to record, date, and initial the time that the officer has spent on this assignment. The officer will continue with his assignment to Desk Training until: 1) all topics on the Desk Training checklist have been dated and initialed, and 2) the officer has totaled a minimum of 40 hours on the Desk Training assignment. The turn supervisor that initials the final blank topic on the checklist and confirms that the hours recorded on the chart total at least 40 hours, will: 1) advise the officer to contact the Chief of Police for reassignment to Patrol Training, 2) date and initial the line below the chart indicating that the above conditions have been met, and 3) make a copy of this sheet and the Desk Training checklist sheet and place in Chief's mail slot.

Date	Turn	# Of Hours	Total Hours	R.M. Norris O. I. C.
6/27/02	3P-11P	8	8	Cap. R.C. P. #5
6/28/02	3P-11P	8	16	Cap. R.C. P. #5
6/29/02	7A-3P	8	24	capt. sq. Vill 5-2
6/30/02	7A-3P	8	32	capt. sq. Vill 5-2
7/2/02	3P-11P	6	38	P.C. P. #5
7/3/02	5P-11P	6	44	P.C. P. #5
7/4/02	7-2	7	51	P.C. P. #5
7/5/02	5-11	6	57	P.C. P. #5

On (Date) 15 JUL 02 Reserve Officer HAUS completed the above training requirements, and was advised by CAPT. sq. Villone to contact the Chief of Police.

(This section for Chief upon officer's reassignment to Patrol Training)

Effective 07-16-02, Reserve Officer M.P. Haus is assigned to Patrol Training.  
R.M. Norris (R.M. Norris)

7/8/02	5P-11P	6 HRS	63	<i>[Signature]</i>
7/9/02	5P-11P	6 HRS	69	<i>[Signature]</i>
7/11/02	4P-11P	7 HRS	76	<i>[Signature]</i>
7/12/02	5P-11P	6 HRS	82	<i>[Signature]</i>
7/13/02	7:30-3	7.5 HRS	89.5	<i>[Signature]</i>

# SPD RESERVE OFFICER TRAINING CHECKLIST

NAME: MATTHEW P. HAUS

START DATE: 06-27-02

## DESK TRAINING

TOPIC	DATE	DISP.	O.I.C.
I) KNOWS SIGNAL AND CODES -----	06-30-02	DMK	SAV
II) KNOWS PHONETIC ALPHABET -----	06-30-02	DMK	
III) HAS WORKING KNOWLEDGE OF HOW TO TYPE -----	06-30-02	DMK	
IV) KNOWS HOW TO ANSWER TELEPHONE CORRECTLY-----	07-03-02	DMK	
1) Asks all important questions -----	07-03-02	DMK	
2) Obtains pertinent information -----	07-03-02	DMK	
3) Polite, courteous, & helpful -----	07-03-02	DMK	
4) Answers all caller questions -----	07-03-02	DMK	
V) KNOWS BASIC LEADS COMPUTER FUNCTIONS -----	07-03-02	DMK	
1) Able to run basic inquiries -----	07-03-02	DMK	
2) Knows how to read LEADS computer printout -----	07-03-02	DMK	
3) Logs all entries on LEADS log -----	7-2-02	JPS	
VI) KNOWS VARIOUS LEADS COMPUTER FORMS -----	7-2-02	JPS	
1) Stolen vehicles -----	7-2-02	JPS	
2) Stolen plates -----	7-2-02	JPS	
3) Missing persons -----	7-2-02	JPS	
4) Stolen guns -----	7-2-02	JPS	
5) Stolen articles -----	7-2-02	JPS	
6) Entered towed vehicles -----	7-2-02	JPS	
7) Warrants (enter and cancel) -----	7-2-02	JPS	
8) LEADS log book -----	7-2-02	JPS	
VII) KNOWS USE OF DAILY LOG -----	7-2-02	JPS	
1) Completes time and data on log -----	7-2-02	JPS	
2) Relates log entries to reports -----	7-2-02	JPS	
3) Logs and times are accurate and up to date -----	7-2-02	JPS	
VIII) KNOWS OIBRS CALL RECORD SYSTEM -----	7-2-02	JPS	
1) Relates information to Call Screen -----	7-2-02	JPS	
2) Understands updating of Call Screen -----	7-2-02	JPS	
3) Can complete Info Only report -----	7-2-02	JPS	
4) Familiar with "Print" function -----	7-2-02	JPS	
IX) KNOWS OTHER DEPARTMENT FORMS/USES -----	06-30-02	DMK	
1) Notification sheet -----	06-30-02	DMK	
2) Radio repair sheet -----	06-30-02	DMK	
3) Parking complaint follow up sheet -----	06-30-02	DMK	
X) KNOWS TWO WAY RADIO SYSTEM -----	07-03-02	DMK	
1) Knows and uses proper language -----	07-03-02	DMK	
2) Displays conciseness and thoroughness -----	07-03-02	DMK	
3) Knows what information is needed by officers -----	07-03-02	DMK	
4) Familiar with functions and channels of base radio -----	07-03-02	DMK	
XI) UNDERSTANDS E-911 SYSTEM -----	07-03-02	DMK	
1) Knows how to answer 911 calls -----	07-03-02	DMK	
2) Knows how to direct 911 calls -----	07-03-02	DMK	
3) Understands "emergency/non emergency" -----	07-03-02	DMK	
4) Knows how to record 911 calls -----	07-03-02	DMK	
5) Knows where to place 911 printouts -----	07-03-02	DMK	

SAV

# SPD RESERVE OFFICER TRAINING CHECKLIST

## PATROL TRAINING

TOPIC	1st Checkoff		2nd Checkoff	
	Date	By	Date	By
<b>I UNIFORM</b>				
A) Wears proper uniform (Neat and maintained) -----	09.19.02 DCM	DCM	09.23.02 DCM	DCM
B) Has proper equipment (Understands use) -----	9.19.02 DCM	DCM	9-23.02 DCM	DCM
<b>II PATROL</b>				
A) Has all necessary forms (Understands use) -----	09.19.02 DCM	DCM	09.23.02 DCM	DCM
B) Prepared for tour of duty -----	10.14.02 DCM	DCM	10-14-02 DCM	DCM
1) Knows problem areas & special attention areas -----	10.14.02 DCM	DCM	10-14-02 DCM	DCM
C) Familiar with patrol techniques -----	10.14.02 DCM	DCM	10-14-02 DCM	DCM
D) Inspects vehicle and contents upon sign out -----	10.14.02 DCM	DCM	10-14-02 DCM	DCM
E) Calibrates and uses RADAR properly -----	10.14.02 DCM	DCM	10-14-02 DCM	DCM
F) Familiar with traffic laws -----	10.21.02 DCM	DCM	12.23.02 DCM	DCM
1) Understands goal oriented enforcement -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
G) Safely and properly initiates traffic stops -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
H) Approaches vehicle properly -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
1) Consistently uses tactical 8 point stop -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
J) Familiar with criminal codes and ordinances -----	10-14-02 DCM	DCM	10.21.02 DCM	DCM
K) Uses emergency equipment functions properly -----	10-14-02 DCM	DCM	10.21.02 DCM	DCM
L) Uses mobile and hand held radios properly -----	10.07.02 DCM	DCM	10-14-02 DCM	DCM
1) Uses codes and signals -----	10.07.02 DCM	DCM	10-14-02 DCM	DCM
2) Uses phonetic alphabet -----	10.07.02 DCM	DCM	10-07-02 DCM	DCM
M) Knows areas of the city -----	10.21.02 DCM	DCM	12.23.02 DCM	DCM
N) Knows streets of city -----	10.21.02 DCM	DCM	12.23.02 DCM	DCM
O) Takes proper notes during tour of duty -----	10.04.02 DCM	DCM	10.07.02 DCM	DCM
P) Logs citations and arrests properly -----	10.14.02 DCM	DCM	12.23.02 DCM	DCM
Q) Investigates auto accidents competently -----	12.12.02 DCM	DCM	12-23-02 DCM	DCM
1) Gathers proper information -----	12.12.02 DCM	DCM	12.23.02 DCM	DCM
2) Relates information to accident report -----	12.12.02 DCM	DCM	12.23.02 DCM	DCM
3) Understands use of private property forms vs OH-1 -----	10.21.02 DCM	DCM	10.21.02 DCM	DCM
R) Responds to calls for service properly -----	10.14.02 DCM	DCM	10.21.02 DCM	DCM
S) Investigates complaints properly -----	10.04.02 DCM	DCM	10.07.02 DCM	DCM
1) Collects all necessary data -----	10.04.02 DCM	DCM	10.07.02 DCM	DCM
<b>III ARRESTS</b>				
A) Knows how to complete a traffic citation -----	10.04.02 DCM	DCM	12.23.02 DCM	DCM
B) Knows how to complete a minor misdemeanor citation -----	10.04.02 DCM	DCM	10.14.02 DCM	DCM
C) Knows warrant procedures (ORC & CO) -----	12.12.02 DCM	DCM	12.23.02 DCM	DCM
D) Transports prisoners safely and properly -----	12.12.02 DCM	DCM	12.23.02 DCM	DCM
E) Familiar with Use of Force continuum -----	10.04.02 DCM	DCM	10.14.02 DCM	DCM
F) Knows Use of Force Reporting requirements & forms -----	12.12.02 DCM	DCM	12.23.02 DCM	DCM
G) Knows booking and release procedure -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
1) Booking card -----	12.09.02 DCM	DCM	12.23.02 DCM	DCM
2) Medical screening / assessment -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
3) Search procedures -----	10.21.02 DCM	DCM	12.23.02 DCM	DCM
4) Personal property / clothing & procedures -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
5) Bond schedule -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
6) Prints & Photos -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
7) Phone calls -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
8) Jail rules / place in facility -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
9) Check wants and warrants -----	10.14.02 DCM	DCM	10.14.02 DCM	DCM
10) Jail log, chalk board, & Docket Book -----	10.14.02 DCM	DCM	10.21.02 DCM	DCM

**NOTE:** Checkoffs for each item should be done: 1) only after trainee shows proficiency, and 2) by two different officers.

# SPD RESERVE OFFICER TRAINING CHECKLIST

TOPIC	1st Checkoff		2nd Checkoff	
	Date	By	Date	By
<b>IV REPORT FORMS</b>				
A) IBRS Reports (paper forms) -----	09-19-02	DCM	09-23-02	DCM
1) Collects all data required -----	09-19-02	DCM	09-23-02	DCM
2) Knows criteria for Offense, Incident, Arrest Only -----	09-19-02	DCM	09-23-02	DCM
B) DUI & DUS reports -----				
1) A.L.S. Forms -----	10-14-02	DCM	10-14-02	DCM
2) Alcohol influence report -----				
<b>V TRAFFIC STOPS</b>				
A) Positions patrol unit properly -----	12-09-02	DCM	12-23-02	DCM
B) Properly relays stop information to dispatch -----				
1) Gives proper location -----				
2) Gives registration of vehicle -----				
3) Gives accurate description of vehicle / occupants -----				
C) Approaches vehicle safely -----				
D) Consistently uses Tactical 8 point stop procedure -----				
1) Greeting -----				
2) Identifies self and department -----				
3) Advises reason for stop -----				
4) Asks for reason / justification of violation -----				
5) Asks for driver's license or identification -----				
a) Advises dispatch of Code (6, 7, or 10) -----				
6) Asks for registration and proof of insurance -----				
7) Assesses situation / makes decision -----				
8) Closes -----				
E) Understands decision process (Cite or warn) -----				
F) Completes citation properly -----				
1) Writes quickly and legibly -----				
2) Explains options (court appearance, mail, in person) -----				
3) Provides courts telephone number -----				
G) Displays competence in DUI enforcement -----				
1) Recognizes signs of influence -----				
2) Familiar with field sobriety tests (FST) -----				
a) Heel to toe -----				
b) One leg 30 second stand -----				
c) Horizontal Gaze Nystigmus (HGN) -----				
3) Competent with DUI processing procedures -----				
a) ALS / Refusal form -----				
b) Alcohol influence report -----				
c) Familiar with intoxilyzer & intoxilyzer report -----				
d) DUS report (as applicable) -----	12-09-02	DCM	12-23-02	DCM
<b>VI COURT - SECURITY AND TESTIMONY</b>				
A) Understands importance of court security -----	08-26-02	DCM	10-30-02	DCM
1) Knows basics of a secure court room -----	08-26-02	DCM	10-30-02	DCM
2) Escorts prisoners to & from court - safely -----	08-26-02	DCM	10-30-02	DCM
B) Understands importance of court testimony -----	08-26-02	DCM	10-30-02	DCM
1) Has reviewed case and has reports and/or notes -----	08-26-02	DCM	10-30-02	DCM
2) Properly attired for court -----	08-26-02	DCM	10-30-02	DCM
3) Projects calm and confident demeanor in testimony -----	08-26-02	DCM	10-30-02	DCM
4) Projects professional image in and around court room -----	08-26-02	DCM	10-30-02	DCM

**NOTE:** Checkoffs for each item should be done: 1) only after trainee shows proficiency, and 2) by two different officers.

# SPD RESERVE OFFICER TRAINING CHECKLIST

TOPIC	<u>1st Checkoff</u>		<u>2nd Checkoff</u>	
	Date	By	Date	By
<b>VII POLICIES &amp; PROCEDURES</b>				
A) Demonstrates knowledge & understanding of: -----	12-09-02	DCM	12-23-02	DCM
1) Rules and Regulations -----				
2) Disciplinary Policy -----				
3) Nonlethal Force Policy -----				
4) Deadly Force Policy -----				
5) Firearms Policy -----				
6) Pursuit Policy -----				
7) Sexual & Racial Harassment Policy -----				
8) Bloodborne Pathogens Policy -----				
9) Domestic Violence Policy -----				
10) Secondary Employment Policy -----				
11) Jail Policy -----				

**NOTE:** Checkoffs for each item should be done: 1) only after trainee shows proficiency, and 2) by two different officers.

## SPD SAMPLE FORMS - COMPLETION CHART

**NOTE:** "Samples" are fictitious training exercises to be done on blank copies of forms, citations, etc.

Form	Checked By		Checked By		Checked By	
	Date		Date		Date	
IBRS (Offense) -----	09-23-02	DCM	10-07-02	DCM	10-14-02	DCM
IBRS (Incident) -----	09-23-02	DCM	10-07-02	DCM	12-23-02	DCM
IBRS (Arrest Only) -----	12-23-02	DCM	12-23-02	DCM		
Booking Card -----	12-09-02	DCM	12-23-02	DCM		
Medical Sheet -----	09-23-02	DCM	10-14-02	DCM	10-14-02	DCM
Mug Shot Card -----	09-23-02	DCM	—	—	—	—
Fingerprint Card -----	10-14-02	DCM	12-23-02	DCM		
Booking Agreement Form --	09-23-02	DCM	10-14-02	DCM	10-14-02	DCM
Use Of Force Report - - - -	09-23-02	DCM	12-23-02	DCM		
M-M Citation -----	10-04-02	DCM	10-04-02	DCM	10-14-02	DCM
Juvenile Warning Citation --	10-14-02	DCM	10-14-02	DCM	10-14-02	DCM
Parking Ticket -----	10-14-02	DCM	10-14-02	DCM	10-14-02	DCM
Traffic Citation -----	10-04-02	DCM	10-04-02	DCM	10-21-02	DCM
A.L.S. Form -----	10-14-02	DCM	10-14-02	DCM	10-21-02	DCM
Alcohol Influence Report -						
OH-1 -----						
Private Prop. Acc. Report --	10-07-02	DCM	10-14-02	DCM	10-14-02	DCM

**NOTE:** Make blank copies of all forms, traffic citations, cards, etc. Do not use original forms, citations, cards, etc. As indicated, trainee is to complete three samples of each (handwritten, neatly, completely, and legibly). Place completed samples in Capt. Roddy's mail slot. Chart stays with training packet.

**STRUTHERS POLICE DEPARTMENT**  
**6 ELM STREET**  
**STRUTHERS, OHIO 44471**

*R.M. Norris*  
*Chief of Police*

*(330) 755-9849*  
*Fax: (330) 755-0540*

TO: Robert M. Norris  
Chief of Police

FR: Capt. R.T. Roddy  
Field Training Supervisor

RE: Reserve Officer Training Assessment

Dear Sir,

Effective (Date) JAN. 23, 2003, Reserve Officer  
MATTHEW P. HAUS has

successfully completed the Patrol phase of the departmental training program. His/Her proficiency in all topics in the training packet has been documented. Upon completion of the Training Checklist, the officer reported to me for final patrol training assessment. As a result of the assessment conducted on the above date, I am recommending that the officer be assigned to full patrol duties.

Respectfully,

  
\_\_\_\_\_

Capt. R.T. Roddy

Date: 01.23.03

# ***City of Struthers***

*"City with a Heart...In the Heart of it all"*

Municipal Building, 6 Elm Street, Struthers, Ohio 44471  
330-755-2181 Ext. 110  
Fax: 330-755-1550

**Daniel C. Mamula, Mayor**

June 30, 2003

Matthew P. Haus

[REDACTED]

Struthers, Ohio 44471

Dear Matthew,

The purpose of this letter is to inform you that you have been hired as a part-time Police Officer in the Struthers Police Department.

Please report to Chief Norris for your schedule.

Congratulations, I look forward to working with you for the betterment of the City of Struthers.

Sincerely,



Daniel C. Mamula  
Mayor

DCM/jlg  
C:Chief Norris  
MEJ-Auditor  
files



# OHIO PEACE OFFICER TRAINING COMMISSION

AND

## THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**03-056-08-02: Reid Technique for Interview & Interrogation -  
Basic**

at the Ohio Peace Officer Training Academy given

**August 25 - 27, 2008**

*Nancy H. Rogers*  
\_\_\_\_\_  
Nancy H. Rogers  
Attorney General

*Vernon P. Stanforth*  
\_\_\_\_\_  
Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

*Louis A. Agosta*  
\_\_\_\_\_  
Louis A. Agosta, Acting Executive Director  
Ohio Peace Officer Training Commission

# John E. Reid and Associates

Chicago, Illinois

Hereby Certifies That

**Matthew Haus**

Attended and successfully completed a Course

on

## The Reid Technique of Interviewing and Interrogation

August 25-27, 2008



*Richard C. Johnson*  
Course Instructor

*Gregory B. Pavin*  
Course Instructor

# John E. Reid and Associates

Chicago, Illinois

Hereby Certifies That

**Matthew Haus**

*Attended and successfully completed an*

**Advanced Course**

on

**The Reid Technique**

of

**Interviewing and Interrogation**

August 28, 2008



*Richard C. Johnson*  
Course Instructor

*Lujo B. Pavin*  
Course Instructor



# OHIO PEACE OFFICER TRAINING COMMISSION

AND

## THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**03-323-08-02: Reid Techniques for Interview and Interrogation -  
Advanced**

at the Ohio Peace Officer Training Academy given

**August 28, 2008**

  
Nancy H. Rogers  
Attorney General

  
Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

  
Louis A. Agosta, Acting Executive Director  
Ohio Peace Officer Training Commission



U.S. Department  
of Transportation  
National Highway  
Traffic Safety  
Administration



# Certificate of Completion

*This is to certify that*

**MATTHEW P HAUS**

*has successfully completed the*

**Advanced Detection, Apprehension & Prosecution**

*Course conducted at*

**Youngstown State University**

**on 02/18/2002-02/27/2002.**

Maureen O'Connor, Director  
Ohio Department of Public Safety

Instructor

**Ohio Peace Officer Training Commission**  
**State of Ohio**  
**Office of the Attorney General**

This is to certify that

**Matthew P. Haus**

has completed the  
**Ohio Peace Officer  
Basic Training Program**  
**Youngstown State University**

Awarded on  
October 10, 2002

*Betty D. Montgomery*  
Betty D. Montgomery  
Attorney General

*Thomas G. Maurer*  
Thomas G. Maurer, Chairperson  
Ohio Peace Officer Training Commission

*Vernon C. Chenevey*  
Vernon C. Chenevey, Executive Director  
Ohio Peace Officer Training Commission

*John J. Gocala, Jr.*  
School Commander  
BAS01-088 021982





# MIKE DEWINE

★ OHIO ATTORNEY GENERAL ★



Ohio Peace Officer Training Commission  
Office 800-346-7682  
Fax 740-845-2675

P.O. Box 309  
London, OH 43140  
www.OhioAttorneyGeneral.gov

## INDIVIDUAL RIFLE/CARBINE QUALIFICATION RECORD

NAME: <i>Matthew Haus</i>	RNDS	MISS (-1)	MISS (0)	HITS	INITIAL	DEDUCT	RAW	SCORE
AGENCY: <i>Struthers</i>	<i>20</i>	<i>0</i>	<i>0</i>	<i>20</i>	<i>20</i>	<i>0</i>	<i>20</i>	<i>20</i>

STAGE	RANGE	RNDS	TIME	PROCEDURE
1	15 Ft	3	4.0 sec	On signal, engage the target preferred area three rounds.
2	20 Ft	3	5.0 sec	On signal, engage the target head oval three rounds.
3	30 Ft	3	6.0 sec	On signal, engage the target preferred area two rounds, and one round to the target head oval.
4	50 Ft	2	5.0 sec	Non-dominant index: on signal engage the target preferred area two rounds.
5	75 Ft	1	1.5 sec	On signal, engage the target preferred area one round.
6	75 Ft	5	12 sec	Prep rifle/carbine, one round in the chamber and one round in the magazine, and one reserve magazine loaded to capacity. On signal, engage the target preferred area two rounds, assume a kneeling shooting position, reload, and engage the target preferred area three rounds.
7	150 Ft	3	10 sec	On signal, assume prone position engage the target preferred area three rounds.

RIFLE/CARBINE MANUFACTURER: <i>Bushmaster</i>			COURSE OF FIRE: <i>OPOTA P/A</i>		
MODEL: <i>XM15</i>	CALIBER: <i>.Multi-cal</i>	SERIAL NUMBER: [REDACTED]	SCORE: <i>20</i>	INSTRUCTOR: <i>P. Campbell</i>	

INSTRUCTOR: <i>P. Campbell</i>	OPOTC INSTRUCTOR NUMBER: <i>04529</i>	DATE: <i>7/13/2018</i>
INSTRUCTOR SIGNATURE: <i>P. Campbell</i>	AGENCY: <i>Struthers Police Dept.</i>	

**RANGE PROFICIENCY RECORD: SEMI-AUTO PISTOL**

Name: Matthew Haus Agency: Struthers

Weapon make: Glock Model: 45 Serial #: [REDACTED]

Hits in the preferred area (PA) count as a plus one (+1).

Hits in the non-preferred area (NPA) and inside of the silhouette outline are zero (0).

Rounds not fired (NF) are zero (0).

Rounds outside of the silhouette outline (MISS), off the target (MISS), fired over the time limit (OT), or any extra rounds fired (ERF) are minus 1 (-1).

Stage 1 PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 2 2 hits in the preferred area, one hit in the head circle or hip circle

PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 3A PA: 4 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 3B PA: 4 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 4 PA: 6 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 5 PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Stage 6 PA: 2 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Subtotals: 25 MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

Total: 25 (PASSING IS A MINIMUM OF 20)

Date tested: 07/18/2019 Passed:  Failed: \_\_\_\_\_

Tested by: P. Campbell REQ#: 04529 Exp: 01/03/2019

OHIO PEACE OFFICER TRAINING ACADEMY



# MIKE DEWINE

★ OHIO ATTORNEY GENERAL ★



Ohio Peace Officer Training Commission  
Office 800-346-7682  
Fax 740-845-2675

P.O. Box 309  
London, Ohio 43140  
www.OhioAttorneyGeneral.gov

## RANGE PROFICIENCY RECORD: SEMI-AUTO PISTOL

NAME: Matt Haus AGENCY: Struthers

WEAPON MAKE: Glock MODEL: 22 SERIAL #: [REDACTED]

HITS IN THE PREFERRED AREA (PA) COUNT AS A PLUS ONE (+1)

HITS IN THE NON-PREFERRED AREA (NPA), BUT INSIDE OF THE TARGET OUTLINE ARE A ZERO (0)

ROUNDS NOT FIRED (NF) ARE ZERO (0)

HITS OUTSIDE OF THE TARGET OUTLINE (MISS), OFF OF THE TARGET (MISS), OR FIRED OVER THE TIME LIMIT (OT) ARE A MINUS 1 (-1), EXTRA ROUNDS FIRED (ERF) ARE MINUS 1 (-1).

STAGE 1 PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 2 2 HITS IN THE PREFERRED AREA, ONE HIT IN THE HEAD OR HIP

PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 3A PA: 4 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 3B PA: 4 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 4 PA: 6 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 5 PA: 3 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

STAGE 6 PA: 2 NPA: \_\_\_\_\_ NF: \_\_\_\_\_ MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

SUB TOTALS: 25 MISS: \_\_\_\_\_ OT: \_\_\_\_\_ ERF: \_\_\_\_\_

TOTAL: 25 (PASSING IS A MINIMUM OF 20)

DATE TESTED: 02/23/2019 PASSED:  FAILED:

TESTED BY: P. Campbell (NAME PRINTED) [Signature] (SIGNATURE)

REQ#: 04529 EXPIRATION DATE: 01/03/2020

**RANGE PROFICIENCY RECORD: PATROL RIFLE/CARBINE**

Name: Matt Hans Agency: MULETF.

Weapon make: Sig Model: MPX Serial #: [REDACTED]

Hits in the preferred area (PA) count as a plus one (+1).  
Hits in the non-preferred area (NPA) and inside of the silhouette outline are zero (0).  
Rounds not fired (NF) are zero (0).

Rounds outside of the silhouette outline (MISS), off the target (MISS), fired over the time limit (OT), or any extra rounds fired (ERF) are minus 1 (-1).

Stage 1	PA: <u>3</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 2	3 hits in the head circle or hip circle					
	PA: <u>3</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 3	2 hits in the preferred area, one hit in the head circle or hip circle					
	PA: <u>3</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 4	PA: <u>2</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 5	PA: <u>    </u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>1</u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 6	PA: <u>5</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Stage 7	PA: <u>3</u>	NPA: <u>    </u>	NF: <u>    </u>	MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>
Subtotals:	<u>18</u>			MISS: <u>    </u>	OT: <u>    </u>	ERF: <u>    </u>

Total: 18 (PASSING IS A MINIMUM OF 16)

Date tested: 6-17-2020 ~~11-20-2019~~ 12 Passed: 12/20 Failed:     

Tested by: HLEVENER REQ#: 6315 Exp: 9/5/22

OHIO PEACE OFFICER TRAINING ACADEMY

# Appointment of Deputy Sheriff

## Commission

Revised Code, Secs. 311.04; 325.17

The State of Ohio, Trumbull County, ss.

*To all to Whom these Presents Shall Come, Greetings:*

KNOW YOU, That by virtue of the authority vested in me by the Laws of the State of Ohio, and reposing special trust and confidence in Matthew Haus, I do hereby appoint and

commission him to be a Special Deputy Sheriff for said County for the term ending on Sunday, January 5, 2025 (subject to removal,) hereby authorizing and empowering him to execute and discharge all and singular the duties appertaining to said office.

Witness my signature and seal of office this 27<sup>th</sup> day

of January 2021

*Paul A. Mauer*

Sheriff of Trumbull County, Ohio





**This is to certify that**

**MATTHEW HAUS**

**has successfully completed the Ohio LEADS testing on**

**January 19, 2022**

**by completing the following exam:**

**FQO**

**This certificate is good through**

**January 19, 2024**

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

December 08,2020

To S.A.C. Eric B Smith:

The Struthers Police Department is aware of and approves of Officer Matthew P Haus's participation on the Mahoning Valley Violent Crimes Task Force.

A review of Officer Haus's Internal Affairs file reveals no pending Internal Affairs issues.

A handwritten signature in black ink, appearing to read "R.T. Roddy".

R.T. Roddy  
Chief of Police  
Struthers Police Department

By signing this form, I:

- Elect to only receive compensation and/or benefits that are provided for in this claim under Ohio workers' compensation laws;
- Waive and release my right to receive compensation and benefits under the workers' compensation laws of another state for the injury or occupational disease, or death resulting from an injury or occupational disease, for which I am filing this claim;
- Agree that I have not and will not file a claim in another state for the injury or occupational disease or death resulting from an injury or occupational disease for which I am filing this claim;
- Confirm that I have not received compensation and/or benefits under the workers' compensation laws of another state for this claim, and that I will notify BWC immediately upon receiving any compensation or benefits from any source for this claim.

WARNING:

Any person who obtains compensation from BWC or self-insuring employers by knowingly misrepresenting or concealing facts, making false statements or accepting compensation to which he or she is not entitled, is subject to felony criminal prosecution for fraud.

(R.C. 2913.48)

Injured worker and injury/disease/death info.

Last name, first name, middle initial: the Vans, Matthew  
 Home mailing address: [Redacted]  
 City: Struthers State: OH 9-digit ZIP code: 44471  
 Wage rate: \$ 25.02 Hour  Month  Week   
 What days of the week do you usually work? Sun  Mon  Tues  Wed  Thur  Fri  Sat   
 Regular work hours: From 2pm To 10p  
 Have you been offered or do you expect to receive payment or wages for this claim from anyone other than the Ohio Bureau of Workers' Compensation?  Yes  No If yes, please explain: happened today  
 Occupation or job title: police captain  
 Employer name: Struthers Police Dept.  
 Mailing address (number and street, city or town, state, ZIP code and county): 6 Elm St Struthers OH 44471 Mahoning  
 Location, if different from mailing address:  
 Was the place of accident or exposure on employer's premises?  Yes  No (If no, give accident location, street address, city, state and ZIP code) 5th street st Youngstown Ohio  
 Date of injury/disease: 4/11/22 Time of injury: 10p a.m.  p.m.   
 If fatal, give date of death: \_\_\_\_\_ Time employee began work: 2 a.m.  p.m.   
 Date last worked: 4/11/22 Date returned to work: \_\_\_\_\_  
 Date hired: 6/15/2005 State where hired: Ohio Date employer notified: 4/11/22 State where supervised: \_\_\_\_\_  
 Description of accident (Describe the sequence of events that directly injured the employee, or caused the disease or death): auto accident  
 Type of injury/disease and part(s) of body affected (For example, sprain of lower left back): back

**Benefit application release of information** - I am applying for a claim under the Ohio Bureau of Workers' Compensation Act for work-related injuries that I did not initiate. I affirm that I elect to receive compensation and benefits under Ohio's workers' compensation laws for my claim, and I waive and release my right to file for and receive compensation and benefits under the laws of any other state for this claim. I request payment for compensation and/or medical benefits as allowable, and authorize direct payment to my medical providers. I permit and authorize any provider who attends, treats or examines me, the Ohio State Board of Pharmacy, the Ohio Department of Job and Family Services and the Ohio Rehabilitation Services Commission to release medical, psychological, psychiatric, pharmaceutical, vocational and social information. I understand this may include personally identifying information that is casually or historically related to my physical or mental injuries relevant to issues necessary for the administration of my claim to BWC, the Industrial Commission of Ohio, the employer in this claim, the employer's managed care organization and any authorized representatives. My previous or future BWC claims may affect decisions made in this claim. Proper administration of the present claim may require BWC to share claims information with the employers of record for their authorized representatives and/or my authorized representative for any and all such previous or future claims. The released claims information may include any record maintained in my claim files.

Injured worker signature: [Signature] Date: 4/11/22 E-mail address: mp@bbsdigital.com Telephone number: 330.765.279 Work number: \_\_\_\_\_  
 Health-care provider name: Brittany Joseph, PA-C Telephone number: \_\_\_\_\_ Fax number: \_\_\_\_\_ Initial treatment date: \_\_\_\_\_  
 Street address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ 9-digit ZIP code: \_\_\_\_\_

Treatment info.

Diagnosis(es) include ICD code(s): MVA V89.2XXA  
Back Strain S39.012A  
 Will the incident cause the injured worker to miss eight or more days of work?  Yes  No  
 Is the injury causally related to the industrial incident?  Yes  No  
 E code: \_\_\_\_\_ 11-digit BWC provider number: \_\_\_\_\_ Date: \_\_\_\_\_  
 Health-care provider signature: \_\_\_\_\_

Employer info.

Employer policy number: \_\_\_\_\_ Check if  Employer is self-insuring  Injured worker is owner/partner/member of firm  
 Telephone number: \_\_\_\_\_ Fax number: \_\_\_\_\_ E-mail address: \_\_\_\_\_ Federal ID number: \_\_\_\_\_ Manual number: \_\_\_\_\_  
 Was employee treated in an emergency room?  Yes  No  
 Was employee hospitalized overnight as an inpatient?  Yes  No  
 If treatment was given away from work site, provide the facility name, street address, city, state and ZIP code: \_\_\_\_\_  
 **Certification** - The employer certifies that the facts in this application are correct and valid.  **Rejection** - The employer rejects the validity of this claim for the reason(s) listed below.  
**For self-insuring employers only**  
 **Classification** - The employer clarifies and allows the claim for the condition(s) below.  
 **Medical only**  **Lost time**  
 Employer signature and title: \_\_\_\_\_ Date: \_\_\_\_\_ OSHA case number: \_\_\_\_\_



Injured worker name			Claim number
Date of injury	Date of last appointment/examination	Date of this appointment/examination	Date of next appointment/examination

MEDCO-14 submission (Select one of the options below.)

1  I have never completed a MEDCO-14. *Proceed to section 2.*  
 I have previously completed a MEDCO-14, and all of the information remains the same. *Proceed to and complete section 8.*  
 I have previously completed a MEDCO-14, and I am providing updates appropriately checking Yes or No on each section.

Employment/Occupation (Complete this section and proceed to section 3.) (Updates Yes  No 

2 Have you reviewed the description of the injured worker's job held on the date of injury (former position of employment)? Yes  No   
 If yes - please indicate who (select all sources) provided the job description  Injured worker  Employer  MCO  BWC

Work status/Injured worker's capabilities (Updates Yes  No 

3A Does the injured worker have any physical or health restrictions related to allowed conditions in the claim? Yes  No   
 If yes, are the restrictions:  Permanent  Temporary *Proceed to section 3B.*  
 If no, please check the box to indicate the injured worker is released to work as of the date of this exam.  *Proceed to section 8.*

3B If there are restrictions, can the injured worker return to the full duties of his/her job held on the date of injury (former position of employment)? Yes  No   
 If yes, please check the box to indicate that the injured worker is released to work as of the date of this exam.  *Proceed to section 8.*  
 If no, please indicate when the injured worker could not do the job held on the date of injury for this period of restricted duty.  
 Date: \_\_\_/\_\_\_/\_\_\_  
 Please estimate when the injured worker should be able to return to the job held on the date of injury for this period of restricted duty.  
 Date: \_\_\_/\_\_\_/\_\_\_ *Proceed to section 3C.*

**Please indicate which of the activities listed below the injured worker can perform (even if the response to 3B is No.)**  
 If the injured worker is not released to the former position of employment but may return to available and appropriate work with restrictions, please indicate the possible return to work date: \_\_\_/\_\_\_/\_\_\_  
 The injured worker can perform simple grasping with:  Left hand  Right hand  Both  
 The injured worker can perform repetitive wrist motion with:  Left hand  Right hand  Both  
 The injured worker's dominant hand is:  Left  Right  
 The injured worker can perform repetitive actions to operate foot controls or motor vehicles with:  Left foot  Right foot  Both  
 If the injured worker is taking prescribed medications for the allowed conditions in this claim, can the injured worker safely:  
 \*Operate heavy machinery:  Yes  No \*Drive:  Yes  No \*Perform other critical job tasks as defined by any source listed above in section 2:  Yes  No

Please indicate the following: N = Never, O = Occasionally, F = Frequently, C = Continuously

Activity	Lifting/carrying				Activity	Pushing/pulling			
	N	O	F	C		N	O	F	C
Bend					Reach above shoulder				
Squat/kneel					Type/keyboard				
Twist/turn					Work with cold substances				
3C Climb					Work with hot substances				

How many total hours can the injured worker work: \_\_\_ per week \_\_\_ per day?  
 In an eight-hour workday, how many total hours can the injured worker: Sit: \_\_\_ hours  Continuously  With break  
 Walk: \_\_\_ hours  Continuously  With break Stand: \_\_\_ hours  Continuously  With break  
 Does the injured worker have any functional restrictions based only on allowed psychological conditions?  Yes  No If Yes, please describe in space provided below. Note: If Yes is indicated please reference the MEDCO-16 as needed.  
 Additionally, in this space, please provide any additional information addressing the injured worker's capabilities and/or job accommodations which may not be addressed above.

Injured worker name	Claim number	Date of injury
---------------------	--------------	----------------

**Disability information (If 3B above is "NO" or dates updated - all 4A fields, including site/location if applicable must be completed)** (Updates Yes  No )

Complete the chart below and furnish the narrative description of the diagnosis(es), site/location, if applicable, and International Classification of Diseases (ICD) code(s) for the condition(s) being treated due to the work-related injury/disease. Please indicate if the condition is preventing the injured worker from returning to job duties he/she held on the date of injury.

4A	Narrative description of the work-related allowed condition	Site/location if applicable	ICD code	Is the condition preventing full duty release to the job injured worker held on the date of injury?	
				Yes <input type="checkbox"/>	No <input type="checkbox"/>
	MVA V89.2XX1A			Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
	Back Strain S89.012A			Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
				Yes <input type="checkbox"/>	No <input type="checkbox"/>
				Yes <input type="checkbox"/>	No <input type="checkbox"/>
				Yes <input type="checkbox"/>	No <input type="checkbox"/>

4B List all other relevant conditions that impact treatment of the conditions listed above (e.g., co-morbidities or not yet allowed conditions).

**Clinical findings: You can reference office notes in lieu of writing clinical findings below.** (Updates Yes  No )

5 The injured worker is progressing:  As expected  Better than expected  Slower than expected  
Provide your clinical and objective findings supporting your medical opinion outlined on this form. List barriers to return to work and reason, for the injured worker's delay in recovery.

**Maximum medical improvement (MMI)** (Updates Yes  No )

6 MMI is a treatment plateau (static or well-stabilized) at which no fundamental functional or physiological change can be expected within reasonable medical probability, in spite of continuing medical or rehabilitative procedures. Has the work-related injury(s) or occupational disease reached MMI based on the definition above? Yes  No   
If yes, give MMI data: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_. If no, please provide the proposed treatment plan, including estimated duration of each treatment (attach additional sheet if necessary).

Note: An injured worker may need supportive treatment to maintain his or her level of function after reaching MMI. Thus, periodic medical treatment may still be requested and provided.

**Vocational rehabilitation** (Updates Yes  No )

7 Vocational rehabilitation is an individualized and voluntary program for an eligible injured worker who needs assistance in safely returning to work or in retaining employment. This program can be tailored around an injured worker's restrictions and may provide job seeking skills or necessary retraining. Is the injured worker a candidate for vocational rehabilitation services focusing on return to work?  
Yes  No  If no, please explain why and provide your recommendations to help the injured worker return to employment.

**Treating physician signature - mandatory**

I certify the information on this form is correct to the best of my knowledge. I am aware that any person who knowingly makes a false statement, misrepresentation, concealment of fact or any other act of fraud to obtain payment as provided by BWC, or who knowingly accepts payment to which that person is not entitled, is subject to felony criminal prosecution and may be punished, under appropriate criminal provisions, by a fine or imprisonment or both.

8	Treating physician's name (please print legibly)	Address, city, state, nine-digit ZIP code		
	Treating physician's signature			
	BWC provider (Peach) number	Date	Telephone number	Fax number





**This is to certify that**

**MATTHEW HAUS**

**has successfully completed the Ohio LEADS testing on**

**December 14, 2019**

**by completing the following exam:**

**FQO**

**This certificate is good through**

**December 14, 2021**



**NORTH COAST  
POLYTECHNIC INSTITUTE**

This is to certify that

**Matt Haus**

has completed a course of instruction in

**Legal Updates (6 hrs), Trauma Informed  
Policing (6 hrs) and Procedural Justice  
& Police Legitimacy (4 hrs)**

Day #1: March 2, 2017  
Day #2: March 9, 2017  
Dates

*William D. Steady*  
Training Director

# CERTIFICATE OF TRAINING

## Matthew P. Haus

HAS SUCCESSFULLY COMPLETED 4 HOURS OF THE 2017 CPT IN-SERVICE TRAINING IN PRACTICAL APPLICATION OF FORCE IN ACCORDANCE WITH METHODOLOGIES AND LAWS SET FORTH BY THE STATE OF OHIO AND THE OHIO PEACE OFFICER TRAINING COMMISSION.

STRUTHERS POLICE DEPARTMENT.  
STRUTHERS, OHIO, U.S.A.

DECEMBER 19TH, 2017



*Ryan Bonacci*

RYAN BONACCI

CHIEF OF POLICE



*Patrick Campbell*

PATRICK CAMPBELL - BAS24561

MASTER INSTRUCTOR

# OHIO TACTICAL OFFICERS ASSOCIATION

*This certificate is awarded to*

**Matthew Haus**

has successfully completed the required course of study approved by the training cadre for the Ohio Tactical Officers Association, in the below listed course

**BASIC SWAT / TACTICAL OPERATOR (40-HOURS)  
AUGUST 19 - 23, 2019**



Patrick Fiorilli  
President  
Ohio Tactical Officers Association

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

June 24, 2019

To: Patrolman Matthew P. Haus  
Fr: Chief R. T. Roddy  
Re: Directive Acknowledgement

Ptl. Haus,

On May 30, 2019 I issued Directive 60.131 Officer Court Appearances. As of this date, June 24, 2019, you have not acknowledged the directive. It has been 25 days that the directive has been issued. You have worked 15 of those days!

I want you to look at the paper attached to the directive. It is from the Prosecutor's Office. It shows the officers that missed court appearances for the first half of the year. Your name is on there quite a few times and it appears as if you took the time to write excuses next to the times that you missed. But you couldn't find the time to write your initials next to your name? Are you not acknowledging in protest or did you just forget?

If you have an issue with this, please see me or the Prosecutor.

Chief R. T. Roddy

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

May 31, 2018

To: Ptl. Matthew P. Haus  
Fr: Chief R. T. Roddy  
Re: 431 Garfield St.

Ptl. Haus,

I would like to congratulate you on a job well done. You were the officer in charge on May 26, 2018. When you received a call of a man on the porch yelling and possibly waving a handgun. You and the other officers on the turn responded quickly and determined that the man was mentally unstable.

The actions you took, and the actions you directed the officers on the turn to take not only showed that you were taking the life of the man in question into account, but the lives of the other officers and the neighbors into account as well.

The professionalism that was displayed made it apparent that you and the officers have learned from the many training sessions that you have had with the Drug Task Force.

The decision to contact the CRT and activate them is always a tough choice. You did so after carefully weighing your options, speaking with the other officers at the scene and even asking my opinion. You made the right choice.

The result of your actions was a peaceful end to the situation. You have most definitely prevented a major incident from occurring!

Chief R. T. Roddy

R.T. Roddy  
Chief of Police

Struthers Municipal Building  
6 Elm Street  
Struthers, Ohio 44471

Phone: (330) 755-9849  
Fax: (330) 755-0540

policechief@cityofstruthers.com  
www.cityofstruthers.com



# Struthers Police Department

December 28, 2017

To: Ptl. Matthew P. Haus  
Fr: Chief R. T. Roddy  
Re: Methamphetamine Lab at 28 Moore Street

Ptl. Haus,

Your experience and knowledge of meth labs have not usually taken you to your own jurisdiction. But in this case it was a lab at 28 Moore Street.

You have educated other officers in this department to take information they receive and gather enough to give you a basis to investigate. Because of this you received a quality tip and you investigated.

Your investigation brought about a great deal of evidence which will most likely bring about a conviction and hopefully provide more information on other illegal activities.

I would like to congratulate you on a job well done. This is an incident that could have been far different if you and other officers involved would have taken a negative response to the problem.

Chief R. T. Roddy

# CERTIFICATE of ACHIEVEMENT

THIS ACKNOWLEDGES THAT

**Ptl. Matthew P. Haus**

DID AN OUTSTANDING JOB IN THE:

**Investigation, arrest and prosecution of suspects involved in a Methamphetamine lab at 28 Moore Street in the City of Struthers.**



x

SIGNED, R.T. Roddy Chief Of Police



# STRUTHERS POLICE DEPARTMENT

6 Elm Street Struthers, Ohio 44471

R. T. Roddy  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

Tuesday, May 20, 2014

To: Captain Matthew P. Haus  
From: Chief R. T. Roddy  
Re: Drug Investigation at 2711 East Midlothian Blvd.

Capt. Haus

In October of 2013 you were a part of the investigation of drug activity at and around the residence at 2711 East Midlothian Blvd. Without your hard work and determination, the investigation would not have gone as smoothly as it did.

Your investigation was aided by the Patrol Division. However, it was your knowledge and direction that drove the determination of the people involved in the case. You have always done a fantastic job on your investigations but you shine when the topic is narcotics.

Your investigation in this case helped make the case a solid case for the prosecution of the accused. Continue to work together and the department as well as the city will reap the benefits.  
Keep up the great work!

---

Chief R. T. Roddy

# CERTIFICATE of ACHIEVEMENT

THIS ACKNOWLEDGES THAT

**Capt. Matthew P. Haus**

DID AN OUTSTANDING JOB IN THE:

**DRUG INVESTIGATION AND ARRESTS AT 2711 E. MIDLOTHIAN IN  
OCTOBER 2013**



x

SIGNED, R.T. Roddy Chief Of Police

# STRUTHERS POLICE DEPARTMENT

6 Elm Street Struthers, Ohio 44471

R. T. Roddy  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

Tuesday, December 6, 2011

To: Detective Matthew P. Haus  
From: Chief R. T. Roddy  
Re: Investigation at 222 Marion Street

Detective Haus,

I would like to take this opportunity to commend you on the excellent preparation and detective work you displayed during the investigation of drug trafficking at 222 Marion Street. The amount of time and effort that you personally put into this investigation proves that you are working for the betterment of our community.

I am very proud of your development as an officer, investigator and leader in our department. You displayed tact and preparedness during the briefing to both task forces that were taking part in the serving of this warrant. The briefing was clear with a perfect layout of the house. You answered all questions with confidence and conviction.

Be proud of yourself and continue to work hard and educate yourself to get better. We will all benefit from your hard work.

Sincerely,

---

Chief R. T. Roddy

# STRUTHERS POLICE DEPARTMENT

6 Elm Street Struthers, Ohio 44471

R. T. Roddy  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

Friday, November 4, 2011

To: Patrolman Matthew P. Haus  
From: Chief R. T. Roddy  
Re: Letter of appreciation

Patrolman Haus,

Enclosed you will find a letter sent to me from Trooper Beach of the New Philadelphia Post of the State Highway Patrol. On October 24, 2011. Trooper Beach was escorting an oversized load through the city when the vehicle broke down.

Trooper Beach sends his thanks for the assistance. I would like to thank you as well for showing our city as well as our police department in a good light. Especially to a department that deals with numerous police agencies throughout the State of Ohio.

Congratulations on a job well done!

---

Chief R. T. Roddy

# ***City of Struthers***

*"City with a Heart...In the Heart of it all"*

Municipal Building, 6 Elm Street, Struthers, Ohio 44471

330-755-2181 Ext. 110

Fax: 330-755-1550

**Daniel C. Mamula, Mayor**

June 30, 2003

Matthew P. Haus  
[REDACTED]

Struthers, Ohio 44471

Dear Matthew,

The purpose of this letter is to inform you that you have been hired as a part-time Police Officer in the Struthers Police Department.

Please report to Chief Norris for your schedule.

Congratulations, I look forward to working with you for the betterment of the City of Struthers.

Sincerely,



Daniel C. Mamula

Mayor

DCM/jlg  
C:Chief Norris  
MEJ-Auditor  
files



Attorney General

Ohio Peace Officer Training Commission



NOTICE OF PEACE OFFICER APPOINTMENT/TERMINATION (mark appropriate box)

Appointment Appointment Status Change (e.g., reserve to full/parttime) Termination Correction to Record - highlight correction(s)

Personal Information Disclosure Statement - Pursuant to the Federal Privacy Act (Public Law 93-579), notice is hereby given for the request of personal information.

INSTRUCTIONS

- Completion of this Notice form is required within 10 days of appointment or termination for all peace officers as defined in ORC 109.71(A).

A. OFFICER INFORMATION

1. SOCIAL SECURITY NUMBER 2. NAME (Last) (First) (Middle) 3. BIRTHDATE (mm/dd/yyyy) 4. GENDER 5. ALIAS (Last) (First) (Middle) 6. HOME PHONE NUMBER 7. DRIVER'S LICENSE # 8. HOME STREET/MAILING ADDRESS (#/Street/PO Box) (City) (County Name) (State) (Zip Code)

B. AGENCY INFORMATION

9. AGENCY NAME 10. APPOINTING AUTHORITY'S NAME & TITLE 11. AGENCY PHONE NUMBER 12. AGENCY STREET/MAILING ADDRESS (#/Street/PO Box) (City) (County Name) (State) (Zip Code)

C. APPOINTMENT INFORMATION

13. APPOINTMENT DATE (mm/dd/yyyy) 14. CURRENT RANK 15. TITLE/ POSITION 16. ORC SECTION 17. APPOINTMENT STATUS (mark appropriate box) 18. APPOINTEE'S FIRST PEACE OFFICER APPOINTMENT?

D. TERMINATION INFORMATION

19. TERMINATION DATE (mm/dd/yyyy) 20. REASON FOR TERMINATION (mark appropriate box)

E. ATTESTATION OF REPORTING OFFICIAL

I attest that the information provided on this form is true and correct and is based on my personal knowledge or inquiry.

SIGNATURE OF REPORTING OFFICIAL NAME & TITLE OF REPORTING OFFICIAL (Typed or Printed Legibly) DATE

OHIO PEACE OFFICER APPOINTMENT HISTORY

OFFICER'S NAME Matthew P. Haus SSN: [REDACTED]

BASIC TRAINING SCHOOL NAME Youngstown State University Basic Peace Officer Training academy From: 12/2001 To: 05/15/2002  
Beginning Date Ending Date

1. Appointed by: Struthers Police Department Mahoning  
Agency Name County Name  
From: 10/10/2002 To: 07/02/2003 Position title: Reserve Officer  
Month/Date/Year Month/Date/Year (Deputy, Reserve Officer, Etc.)  
Appointment status:  Full-Time  Part-Time  Auxiliary  Reserve  Special

2. Appointed by: Struthers Police Department  
Agency Name County Name  
From: 07/02/2003 To: present Position title: Part-Time Police Officer  
Month/Date/Year Month/Date/Year (Deputy, Reserve Officer, Etc.)  
Appointment status:  Full-Time  Part-Time  Auxiliary  Reserve  Special

3. Appointed by: \_\_\_\_\_  
Agency Name County Name  
From: \_\_\_\_\_ To: \_\_\_\_\_ Position title: \_\_\_\_\_  
Month/Date/Year Month/Date/Year (Deputy, Reserve Officer, Etc.)  
Appointment status:  Full-Time  Part-Time  Auxiliary  Reserve  Special

4. Appointed by: \_\_\_\_\_  
Agency Name County Name  
From: \_\_\_\_\_ To: \_\_\_\_\_ Position title: \_\_\_\_\_  
Month/Date/Year Month/Date/Year (Deputy, Reserve Officer, Etc.)  
Appointment status:  Full-Time  Part-Time  Auxiliary  Reserve  Special

5. THIS SECTION TO BE COMPLETED BY THE OFFICER AND AN AGENCY OFFICIAL IN THE PRESENCE OF A NOTARY PUBLIC/ATTORNEY/ CLERK OF COURTS.

This is to certify that we understand that the above information will be used to determine whether the officer requires any mandated/update training and that the information set forth in this form is true and accurate to the best of our knowledge. All requested information has been researched for accuracy and, where applicable or necessary, documentation has been attached for purposes of verification and/or explanation. It is understood that, should any of the provided information be discovered inaccurate, it will void the determination made from this request. Further, it is also understood that submission of false information submitted to a governmental organization in pursuit of certification is a violation of section 2921.13 of the Ohio Revised Code.

Matthew P. Haus  
Signature of individual officer  
Struthers Police Department  
Name of requesting agency  
John P. Sveda  
Signature of requesting official  
6 Elm Street Struthers  
Mailing address of requesting agency  
John P. Sveda, Safety Director  
Typed name of requesting official  
Struthers, Ohio 44471  
Mailing address (continued)

Sworn to and subscribed before me this 3RD day of July, 2003  
in the county of MAHONING and the state of Ohio.

Marilyn Amadio  
Signature of Notary/Attorney/Clerk of Courts  
My commission expires \_\_\_\_\_



PEACE OFFICER APPOINTMENT AND OATH OF OFFICE\*

If first appointment: SCHOOL NAME Youngstown State University Basic Peace Officer Training Academy SCHOOL # BAS01-088

I. TO BE COMPLETED BY APPOINTEE AND APPOINTING AUTHORITY:

On this date, you are hereby appointed as a peace officer to serve as a Part-Time Police Officer for the Struthers Police Department pursuant to 737.05  
department name position/title  
ORC Section

As such, you shall swear or affirm the following:

I, Matthew P. Haus, do solemnly swear or affirm that I will support the  
appointee's printed name

Constitution and Laws of the United States of America, the Constitution and Laws of the State of Ohio, and the Laws and Ordinances of the City of Struthers and to the  
political subdivision

best of my ability will discharge the duties of the office of Part-Time Police Officer  
position/title

Matthew Haus  
Signature of Appointee

07/02/2003  
Date of Appointment (mm/dd/yyyy)

II. TO BE COMPLETED BY APPOINTING AUTHORITY:

By signing below, I hereby swear or affirm that the above named individual is appointed to the above position pursuant to the authority vested in me by 737.05, and  
ORC Section

that the individual has personally appeared before me and signed this oath in my presence.

John P. Sveda  
Signature of Appointing Authority

John P. Sveda, Safety Director  
Typed/Printed Name of Appointing Authority and Title

NOTARY:

Sworn to and subscribed before me this 3RD day of July, 2003

in the county of MAHONING and the state of Ohio.

Marilyn Amadio  
Signature of Notary/Attorney/Clerk of Courts

My commission expires \_\_\_\_\_



**MARILYN AMADIO, Notary Public**  
**State of Ohio**  
**My Commission Expires Sept. 26, 2007**

Affix seal here

If you submit a department oath of office, the document must include the officer's name, date of appointment, ORC section under which you are appointed and the signature and title of the appointing authority (mayor, safety director, chief of police, etc.) as listed in the ORC section under which you are appointed.

# ***City of Struthers***

*"City with a Heart...In the Heart of it all"*

Municipal Building, 6 Elm Street, Struthers, Ohio 44471  
330-755-2181 Ext. 110  
Fax: 330-755-1550

**Daniel C. Mamula, Mayor**

June 9, 2005

Mr. Matt Haus

██████████  
Struthers, Ohio 44471

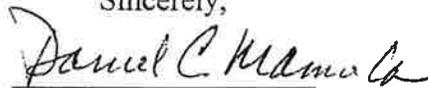
Dear Matt,

I am pleased to inform you that as of June 15, 2005 you are appointed to position of Full-Time Patrolman at the Police Department in the City of Struthers. 1<sup>st</sup> year probationary salary for said position is \$32,324.00.

You may contact Police Chief Robert Norris for your work schedule.

Congratulations on your appointment. I know you will be a positive addition to the Struthers Police Department and will work to serve the best interests of our community.

Sincerely,



Daniel C. Mamula  
Daniel C. Mamula  
Mayor

DCM/jlg  
C Auditor  
BN P.Chief

OATH OF PROMISE

I, Matthew P. Haus, in the presence of God and the Struthers City Officials, do solemnly promise and swear to conform with and abide by the Constitution and by-laws of the Struthers Police Department.

I, also promise and swear that I will be fair and just in all my dealings with the people of whom I come in contact and also with the Struthers Police Department. I will not use the powers invested in me in any way except it be for the best interest and welfare of the public. I will conduct myself as an officer and gentleman at all times giving the best that is in me, and will strive for better public relations.

Should I violate this, my solemn oath and obligation, I hereby bind myself under no less a penalty than that of being dismissed from the corporation. To all of this I promise and swear, so help me God, and keep me steadfast as a Full Time Patrolman of the Struthers Police Department.

Matthew P. Haus

SWORN TO before me, and signed in my presence, this 14th day of June.

John P. Sveda  
Safety Service Director

John P. Sveda

WITNESS:

F. M. [Signature]

Sworn and subscribed to before me

This 14th day of June, 2005.

Cathleen J. Bonace

NOTARY PUBLIC



CATHELEEN J. BONACE, NOTARY PUBLIC  
STATE OF OHIO  
MY COMM. EXPIRES FEB. 2, 2009



**NOTICE OF PEACE OFFICER APPOINTMENT/TERMINATION** (mark appropriate box)

Appointment  Appointment Status Change (e.g., reserve to full/parttime)  Termination  Correction to Record - highlight correction(s)

**Personal Information Disclosure Statement** - Pursuant to the Federal Privacy Act (Public Law 93-579), notice is hereby given for the request of personal information. The Ohio Peace Officer Training Commission and Academy require personal information for the purpose of accurately recording training, agency/school affiliation, and testing information. Your Social Security Number will not be disclosed to individuals or agencies except in accordance with state and federal law and policy of the Ohio Peace Officer Training Commission and the Office of the Attorney General of the State of Ohio. Failure to provide any of the requested information may result in an incomplete training record and certain services may be delayed.

**INSTRUCTIONS**

- Completion of this Notice form is required within 10 days of appointment or termination for all peace officers as defined in ORC 109.71(A).
- Use this Notice to report new appointments, appointment status changes, corrections (including name changes), and terminations.
- Sections A, B, and E must be completed, then complete Section C and pages 2 and 3 or Section D as appropriate.
- Please type or legibly print (in ink) all required information.
- Mail or fax this Notice to OPOTC at the below address within 10 days of such actions, as required by Ohio Revised Code 109.761.

<b>A. OFFICER INFORMATION</b>			
1. SOCIAL SECURITY NUMBER [REDACTED]	2. NAME (Last) (First) (Middle) Haus Matthew P.	3. BIRTHDATE (mm/dd/yyyy) 02/04/1979	
4. GENDER <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	5. ALIAS (Last) (First) (Middle) n/a	6. HOME PHONE NUMBER [REDACTED]	
7. DRIVER'S LICENSE # [REDACTED]	8. HOME STREET/MAILING ADDRESS (#/Street/PO Box) (City) (County Name) (State) (Zip Code) [REDACTED] Struthers, Mahoning Ohio 44471		

<b>B. AGENCY INFORMATION</b>			
9. AGENCY NAME Struthers Police Dept.	10. APPOINTING AUTHORITY'S NAME & TITLE John P. Sveda, Safety Dir.	11. AGENCY PHONE NUMBER 330-755-9849	
12. AGENCY STREET/MAILING ADDRESS (#/Street/PO Box) (City) (County Name) (State) (Zip Code) 6 Elm Street Struthers Ohio Mahoning Ohio 44471			

<b>C. APPOINTMENT INFORMATION</b>			
13. APPOINTMENT DATE (mm/dd/yyyy) 06/14/2005	14. CURRENT RANK Full-Time	15. TITLE/ POSITION Police Officer	16. ORC SECTION 737.02
17. APPOINTMENT STATUS (mark appropriate box) <input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Auxiliary <input type="checkbox"/> Reserve <input type="checkbox"/> Special		18. APPOINTEE'S FIRST PEACE OFFICER APPOINTMENT? <input type="checkbox"/> yes (Complete all of page 2) <input checked="" type="checkbox"/> no (Complete pages 2 and 3 - an update evaluation will occur)	

<b>D. TERMINATION INFORMATION</b>	
19. TERMINATION DATE (mm/dd/yyyy)	20. REASON FOR TERMINATION (mark appropriate box) <input type="checkbox"/> Resigned <input type="checkbox"/> Discharged <input type="checkbox"/> Retired <input type="checkbox"/> Deceased <input type="checkbox"/> Felony Conviction <input type="checkbox"/> Other

<b>E. ATTESTATION OF REPORTING OFFICIAL</b>		
I attest that the information provided on this form is true and correct and is based on my personal knowledge or inquiry. The personnel records of this agency substantiate the information on this form.		
SIGNATURE OF REPORTING OFFICIAL 	NAME & TITLE OF REPORTING OFFICIAL (Typed or Printed Legibly) John P. Sveda, Safety Director	DATE 06/14/2005

PEACE OFFICER APPOINTMENT AND OATH OF OFFICE\*

If first appointment: SCHOOL NAME Youngstown State University SCHOOL # BAS 01-088

I. TO BE COMPLETED BY APPOINTEE AND APPOINTING AUTHORITY:

On this date, you are hereby appointed as a peace officer to serve as a Full-Time Police position/title Officer for the Struthers Police Dept. department name pursuant to 737.02 ORC Section

As such, you shall swear or affirm the following:

I, Matthew P. Haus appointee's printed name, do solemnly swear or affirm that I will support the

Constitution and Laws of the United States of America, the Constitution and Laws of the State of Ohio, and the Laws and Ordinances of the City of Struthers political subdivision and to the

best of my ability will discharge the duties of the office of full-time police officer position/title

Matthew P. Haus Signature of Appointee

June 14, 2005 Date of Appointment (mm/dd/yyyy)

II. TO BE COMPLETED BY APPOINTING AUTHORITY:

By signing below, I hereby swear or affirm that the above named individual is appointed to the above position pursuant to the authority vested in me by 737.02 ORC Section, and

that the individual has personally appeared before me and signed this oath in my presence.

John P. Sveda Signature of Appointing Authority

John P. Sveda, Safety Dir. Typed/Printed Name of Appointing Authority and Title

NOTARY:

Sworn to and subscribed before me this 14th day of June, 2005

in the county of Mahoning and the state of Ohio

Kathleen J. Bonace Signature of Notary/Attorney/Clerk of Courts

My commission expires



Affix seal here  
KATHLEEN J. BONACE, NOTARY PUBLIC  
STATE OF OHIO  
MY COMM. EXPIRES FEB. 2, 2009

\* If you submit a department oath of office, the document must include the officer's name, date of appointment, ORC section under which you are appointed and the signature and title of the appointing authority (mayor, safety director, chief of police, etc.) as listed in the ORC section under which you are appointed.

OHIO PEACE OFFICER APPOINTMENT HISTORY

OFFICER'S NAME Matthew P. Haus SSN: [REDACTED]

BASIC TRAINING SCHOOL NAME Youngstown State University From: 12/2001 To: 05/15/2002

1. Appointed by: Struthers Police Dept. Mahoning
From: 10/10/2002 To: 07/02/2003 Position title: Reserve Police Officer
Appointment status: [ ] Full-Time [ ] Part-Time [ ] Auxiliary [x] Reserve [ ] Special
2. Appointed by: Struthers Police Dept. Mahoning
From: 07/02/2003 To: 06/14/2005 Position title: Part-Time Police Officer
Appointment status: [ ] Full-Time [x] Part-Time [ ] Auxiliary [ ] Reserve [ ] Special
3. Appointed by: Struthers Police Dept. Mahoning
From: 06/14/2005 To: Present Position title: Full-Time Police Officer
Appointment status: [x] Full-Time [ ] Part-Time [ ] Auxiliary [ ] Reserve [ ] Special
4. Appointed by:
From:
Appointment status: [ ] Full-Time [ ] Part-Time [ ] Auxiliary [ ] Reserve [ ] Special

5. THIS SECTION TO BE COMPLETED BY THE OFFICER AND AN AGENCY OFFICIAL IN THE PRESENCE OF A NOTARY PUBLIC/ATTORNEY/ CLERK OF COURTS.

This is to certify that we understand that the above information will be used to determine whether the officer requires any mandated/update training and that the information set forth in this form is true and accurate to the best of our knowledge. All requested information has been researched for accuracy and, where applicable or necessary, documentation has been attached for purposes of verification and/or explanation. It is understood that, should any of the provided information be discovered inaccurate, it will void the determination made from this request. Further, it is also understood that submission of false information submitted to a governmental organization in pursuit of certification is a violation of section 2921.13 of the Ohio Revised Code.

Matthew P. Haus Signature of individual officer
Struthers Police Dept. Name of requesting agency
John P. Sveda Signature of requesting official
6 Elm Street Mailing address of requesting agency
John P. Sveda, Safety Director Typed name of requesting official
Struthers, Ohio 44471 Mailing address (continued)

Sworn to and subscribed before me this 14th day of June, 2005

in the county of Mahoning and the state of Ohio.

Kathleen J. Bonace Signature of Notary/Attorney/Clerk of Courts My commission expires

Affix seal here



KATHLEEN J. BONACE, NOTARY PUBLIC STATE OF OHIO MY COMM. EXPIRES FEB. 2, 2009

# ***City of Struthers***

*"City with a Heart...In the Heart of it all"*

Municipal Building, 6 Elm Street, Struthers, Ohio 44471

330-755-2181 Ext. 110

Fax: 330-755-1550

**Daniel C. Mamula, Mayor**

June 9, 2005

Mr. Matt Haus  
[REDACTED]

Struthers, Ohio 44471

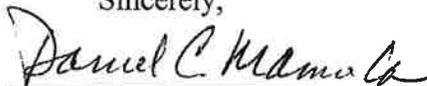
Dear Matt,

I am pleased to inform you that as of June 15, 2005 you are appointed to position of Full-Time Patrolman at the Police Department in the City of Struthers. 1<sup>st</sup> year probationary salary for said position is \$32,324.00.

You may contact Police Chief Robert Norris for your work schedule.

Congratulations on your appointment. I know you will be a positive addition to the Struthers Police Department and will work to serve the best interests of our community.

Sincerely,



Daniel C. Mamula  
Mayor

DCM/jlg  
C Auditor  
BN P.Chief

**OATH OF PROMISE**

I, Matthew Haus IN THE PRESENCE OF GOD and the Struthers City Officials, do solemnly promise and swear to conform with and abide by the Constitution and by-laws of the Struthers Police Department, as a Captain.

I, also promise and swear that I will be fair and just in all my dealings with the people of whom I come in contact and also with the Struthers Police Officers and Department. I will not use the powers invested in me in any way except it be for the best interest and welfare of the public. I will conduct myself as an captain and gentleman at all times giving the best that is in me, and will strive for better public relations.

Should I violate this, my solemn oath and obligation, I hereby bind myself under no less a penalty than that of being dismissed from the corporation. To all of this I promise and swear, so help me God, and keep me steadfast as a Captain in the Struthers Police Department.

Matthew Haus

SWORN TO before me, and signed in my presence, this 13 day of November 2012.

Terry P. Stocker

Terry P. Stocker, Mayor

WITNESS:

EM Wilder



**MARILYN AMADIO**  
**NOTARY PUBLIC, STATE OF OHIO**  
**MY COMMISSION EXPIRES 9/25/17**

Sworn and subscribed to before me  
This 13th day of November.

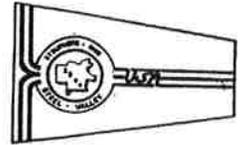
Marilyn Amadio  
NOTARY PUBLIC

# City of Struthers

*"City with a Heart ... In the Heart of it all"*

**DANIEL C. MAMULA**  
Mayor

March 14, 2003



**Municipal Building**  
**6 Elm Street**  
**Struthers, Ohio 44471**  
(330) 755-2181  
Fax: (330) 755-1550

Matthew P. Haus  
[REDACTED]  
Struthers, Ohio 44471

Dear Matthew,

The purpose of this letter is to inform you that you have been hired as a part-time Dispatcher in the Struthers Police Department.

Please report to Chief Norris for your schedule.

Congratulations, I look forward to working with you for the betterment of the City of Struthers.

Sincerely,

A handwritten signature in cursive script that reads 'Daniel C. Mamula'.

Daniel C. Mamula  
Mayor

DCM/mac  
C. Chief Norris  
M.E. Jones – Auditor



Attorney General  
Betty D. Montgomery

Ohio Peace Officer  
Training Commission



**NOTICE OF PEACE OFFICER APPOINTMENT/TERMINATION** (mark appropriate box)

Appointment    Appointment Status Change (e.g., reserve to full/parttime)    Termination    Correction to Record - highlight correction(s)

Personal Information Disclosure Statement - Pursuant to the Federal Privacy Act (Public Law 93-579), notice is hereby given for the request of personal information. The Ohio Peace Officer Training Commission and Academy require personal information for the purpose of accurately recording training, agency/school affiliation, and testing information. Your Social Security Number will not be disclosed to individuals or agencies except in accordance with state and federal law and policy of the Ohio Peace Officer Training Commission and the Office of the Attorney General of the State of Ohio. Failure to provide any of the requested information may result in an incomplete training record and certain services may be delayed.

**INSTRUCTIONS**

- Completion of this Notice form is required within 10 days of appointment or termination for all peace officers as defined in ORC 109.71(A).
- Use this Notice to report new appointments, appointment status changes, corrections (including name changes), and terminations.
- Sections A, B, and E must be completed, then complete Section C and pages 2 and 3 or Section D as appropriate.
- Please type or legibly print (in ink) all required information.
- Mail or fax this Notice to OPOTC at the below address within 10 days of such actions, as required by Ohio Revised Code 109.761.

<b>A. OFFICER INFORMATION</b>				
1. SOCIAL SECURITY NUMBER [REDACTED]	2. NAME (Last) (First) (Middle) Haus Matthew P.	3. BIRTHDATE (mm/dd/yyyy) 02/04/1979		
4. GENDER <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	5. ALIAS (Last) (First) (Middle) n/a	6. HOME PHONE NUMBER [REDACTED]		
7. DRIVER'S LICENSE # [REDACTED]	8. HOME STREET/MAILING ADDRESS (#/Street/PO Box) (City) (County Name) (State) (Zip Code) [REDACTED] Struthers Mahoning Ohio 44471			

<b>B. AGENCY INFORMATION</b>				
9. AGENCY NAME Struthers Police Department		10. APPOINTING AUTHORITY'S NAME & TITLE John P. Sveda, Safety Director		11. AGENCY PHONE NUMBER 330-755-9849
12. AGENCY STREET/MAILING ADDRESS (#/Street/PO Box) 6 Elm Street		13. (City) (County Name) (State) (Zip Code) Struthers Mahoning Ohio 44471		

<b>C. APPOINTMENT INFORMATION</b>				
13. APPOINTMENT DATE (mm/dd/yyyy) 10/10/2002	14. CURRENT RANK Reserve	15. TITLE/ POSITION Police Officer	16. ORC SECTION 737.051	
17. APPOINTMENT STATUS (mark appropriate box) <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Auxiliary <input checked="" type="checkbox"/> Reserve <input type="checkbox"/> Special		18. APPOINTEE'S FIRST PEACE OFFICER APPOINTMENT? <input checked="" type="checkbox"/> yes (Complete all of page 2) <input type="checkbox"/> no (Complete pages 2 and 3 - an update evaluation will occur)		

<b>D. TERMINATION INFORMATION</b>	
19. TERMINATION DATE (mm/dd/yyyy)	20. REASON FOR TERMINATION (mark appropriate box) <input type="checkbox"/> Resigned <input type="checkbox"/> Discharged <input type="checkbox"/> Retired <input type="checkbox"/> Deceased <input type="checkbox"/> Felony Conviction <input type="checkbox"/> Other

<b>E. ATTESTATION OF REPORTING OFFICIAL</b>		
I attest that the information provided on this form is true and correct and is based on my personal knowledge or inquiry. The personnel records of this agency substantiate the information on this form.		
SIGNATURE OF REPORTING OFFICIAL <i>John P. Sveda</i>	NAME & TITLE OF REPORTING OFFICIAL (Typed or Printed Legibly) John P. Sveda, Safety Director	DATE 10/10/2002

PEACE OFFICER APPOINTMENT AND OATH OF OFFICE\*

If first appointment: SCHOOL NAME Youngstown State University

SCHOOL # BAS01-088

I. TO BE COMPLETED BY APPOINTEE AND APPOINTING AUTHORITY:

On this date, you are hereby appointed as a Res. Police Officer  
for the Struthers Police Dept. pursuant to 737.051  
department name position/title ORC Section

As such, you shall swear or affirm the following:

I, Matthew P. Haus, do solemnly swear or affirm that I will support the  
appointee's printed name

Constitution and Laws of the United States of America, the Constitution and Laws of the State of Ohio,  
and the Laws and Ordinances of the City of Struthers and to the  
political subdivision

best of my ability will discharge the duties of the office of Res. Police Officer  
position/title

Matthew P Haus  
Signature of Appointee

October 10, 2002  
Date of Appointment (mm/dd/yyyy)

II. TO BE COMPLETED BY APPOINTING AUTHORITY:

By signing below, I hereby swear or affirm that the above named individual is appointed to the  
above position pursuant to the authority vested in me by 737.051, and  
ORC Section

that the individual has personally appeared before me and signed this oath in my presence.

John P. Sveda  
Signature of Appointing Authority

John P. Sveda, Safety Director  
Typed/Printed Name of Appointing Authority and Title

NOTARY:

Sworn to and subscribed before me this 10<sup>th</sup> day of October, 2002

in the county of MAHONING and the state of Ohio.

Marilyn Amadio  
Signature of Notary/Attorney/Clerk of Courts

My commission expires



Affix seal here  
**MARILYN AMADIO, Notary Public**  
**State of Ohio**  
**My Commission Expires Sept. 26, 2007**

\* If you submit a department oath of office, the document must include the officer's name, date of appointment, ORC section under which you are appointed and the signature and title of the appointing authority (mayor, safety director, chief of police, etc.) as listed in the ORC section under which you are appointed.

City of Struthers  
Police Department  
6 Elm Street, Struthers, Ohio 44471

***FIREARM PROFICIENCY TESTING RECORD***

**SHOTGUN**

**AGENCY:** Struthers Police Department

**NAME:** *Matthew Haus*

**SSN:** [REDACTED]

**DOB:** *02/04/79*

**MAKE:** Mossberg

**MODEL:** 500

**CALIBER:** 12 ga.

**AMMUNITION:** Service Power

**COURSE OF FIRE #:** OPOTC-SG-01

**DATE TESTED:**

**PASSED:** *X*

**FAILED:** \_\_\_\_\_

**WEATHER CONDITIONS:**

**TESTED BY:**

\_\_\_\_\_  
Robert M. Norris

**OPOTC#:** R0595

**EXPIRES:** 2005

\_\_\_\_\_  
Patrick C. Bundy

**OPOTC#:** REQ01801

**EXPIRES:** 2007

---

**COMMENTS**

# FIREARM TRAINING RECORD

NAME: M.P. Haus DEPARTMENT: Struthers Police Department

MAKE: Beretta MODEL: 96D

CAL.: 40 AMMUNITION: Service Power

STAGE OF FIRE	DISTANCE	SEQUENCE	TIME	# ROUNDS	Pass	Fail
Two Hand High Point	20'	1's/2's/3's	2 Sec	24		
Hip + Withdraw/ 2 targets	3' to 10'	3 & 3		18		
Rapid Withdraw / 3 targets	3' to 15'	3-3-3		27		
Multiples	20'	2-2-2 R 2-2-2	20 Sec	36		
Protective Cover (Stand) 4 targets	20'	2-2 + 2-2	20 Sec	24		
Protective Cover (Kneel) 4 targets	20'	2-2 + 2-2	20 Sec	24		
Protective Cover (Prone) 4 targets	20'	2-2 + 2-2	20 Sec	24		

DATE: 8/9/05 OFFICER: Matt Haus INSTRUCTOR: [Signature]

City of Struthers  
Police Department  
6 Elm Street, Struthers, Ohio 44471

***FIREARM PROFICIENCY TESTING RECORD***

**HANDGUN**

**AGENCY:** Struthers Police Department

**NAME:** Matthew Haus

**SSN:** [REDACTED]

**DOB:** 02/04/79

**MAKE:** Beretta

**MODEL:** 96

**CALIBER:** 40

**AMMUNITION:** Service Power

**COURSE OF FIRE #:** OPOTC-HG-01

**DATE TESTED:**

**PASSED:**

**FAILED:**

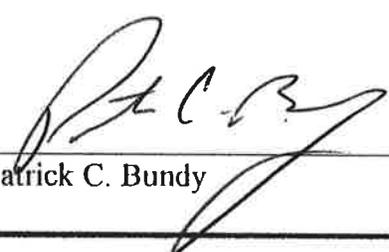
**WEATHER CONDITIONS:**

**TESTED BY:**

\_\_\_\_\_  
Robert M. Norris

**OPOTC#:** R0595

**EXPIRES:** 2005

  
\_\_\_\_\_  
Patrick C. Bundy

**OPOTC#:** REQ01801

**EXPIRES:** 2007

---

**COMMENTS**



# OHIO PEACE OFFICER TRAINING ACADEMY



## Registration Form

London Campus  
1650 State Route 56, SW  
London, Ohio 43140  
Phone: (740) 845-2703

Tactical Training Center  
1960 US Route 42, SW  
London, Ohio 43140  
Phone: (740) 845-6300

Richfield Campus  
4055 Highlander Parkway  
Richfield, Ohio 44286  
Phone: (330) 659-2311

Please fax or e-mail the completed form to (740) 845-0362 or [opotaregistration@ohioattorneygeneral.gov](mailto:opotaregistration@ohioattorneygeneral.gov)

### STUDENT INFORMATION

Name: HAUS MATTHEW P SSN: [REDACTED] Rank: PATROLMAN  
Last First MI  
Gender:   DOB: 02/04/79 Phone: [REDACTED] E-mail: SPDJUVENILE@GMAIL.COM  
M F (MM/DD/YY)

### AGENCY INFORMATION

Agency: STRUTHERS POLICE DEPARTMENT Agency Contact: CHIEF ROY RODDY  
Address: 6 ELM ST  
City: STRUTHERS County: MAHONING State: OH Zip: 44471  
Phone: (330) 755-9849 Fax: (330) 755-0554

### BILLING INFORMATION (IF DIFFERENT FROM ABOVE)

Address: \_\_\_\_\_ Billing Contact: \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### COURSE REGISTRATION

Course Title: REGIONAL GANG INVESTIGATION TRAINING Course No: 53-436-11-01  
Course Date(s): 01-10-2010 Tuition Fee: \$0.00  
(Private Security @ additional \$25.00/day)

London and Tactical Training Center Campuses Only - Meals are included with tuition fee. All rooms are double occupancy.

Overnight accommodations (\$15.00/night) Yes  No  Arrival Date: \_\_\_\_\_

**Agreement:** Registered enrollees who do not attend and do not cancel the registration four business days prior to the course will be charged an administrative fee equal to one-half the total course fee. Upon the conclusion of a course, invoices are processed and forwarded to the designated billing address, check or money order are acceptable forms of payment (no cash or credit cards). The Ohio Peace Officer Training Academy will provide instruction in the course under competent instructors and assumes no responsibility other than the opportunity to learn under supervision. The Ohio Peace Officer Training Academy, Ohio Peace Officer Training Commission, and the Office of the Attorney General are hereby relieved of all liability. All courses are subject to cancellation. Enrollment in a course constitutes an acceptance of this agreement and the conditions stated. Signatures indicate approval for attendance, billing and agreement, as well as verification of applicant's affiliation with agency.

[Signature] Chief [Signature] 12-20-10  
Applicant's Signature Authorizing Signature and Rank Date

# TRANSMISSION REPORT

(THU) DEC 23 2010 3:10

ACCOUNT :  
 DESTINATION : 17408450382  
 DEST. NUMBER : 17408450382  
 F-CODE :

DOCUMENT# : 7380024-383  
 TIME STORED : DEC 23 3:09  
 TX START : DEC 23 3:09  
 DURATION : 27sec  
 MODE : ECM

PAGES : 1 sheets  
 RESULT : OK



## OHIO PEACE OFFICER TRAINING ACADEMY



### Registration Form

London Campus  
 1650 State Route 56, SW  
 London, Ohio 43140  
 Phone: (740) 845-2703

Tactical Training Center  
 1960 US Route 42, SW  
 London, Ohio 43140  
 Phone: (740) 845-6300

Richfield Campus  
 4055 Highlander Parkway  
 Richfield, Ohio 44286  
 Phone: (330) 659-2311

Please fax or e-mail the completed form to (740) 845-0362 or [prograregistration@ohiovalencenycencal.gov](mailto:prograregistration@ohiovalencenycencal.gov)

#### STUDENT INFORMATION

Name: **HAUS** **MATTHEW** P SSN: **278-82-3594** Rank: **PATROLMAN**  
 Last First MI  
 Gender:  M  F DOB: **02/04/79** Phone: **(330) 719-5277** E-mail: **SPDJUVENILE@GMAIL.COM**  
 (MM/DD/YY)

#### AGENCY INFORMATION

Agency: **STRUTHERS POLICE DEPARTMENT** Agency Contact: **CHIEF ROY RODDY**

# STRUTHERS POLICE DEPARTMENT

6 Elm Street Struthers, Ohio 44471

R. T. Roddy  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

Tuesday, December 06, 2011

To: Detective Matthew P. Haus  
From: Chief R. T. Roddy  
Re: Investigation at 222 Marion Street

Detective Haus,

I would like to take this opportunity to commend you on the excellent preparation and detective work you displayed during the investigation of drug trafficking at 222 Marion Street. The amount of time and effort that you personally put into this investigation proves that you are working for the betterment of our community.

I am very proud of your development as an officer, investigator and leader in our department. You displayed tact and preparedness during the briefing to both task forces that were taking part in the serving of this warrant. The briefing was clear with a perfect layout of the house. You answered all questions with confidence and conviction.

Be proud of yourself and continue to work hard and educate yourself to get better. We will all benefit from your hard work.

Sincerely,

---

Chief R. T. Roddy

To: Chief Tim Roddy  
From: Detective Matthew P Haus  
Date: 11-18-2011  
Reference: Drug Investigations within the City

Dear Chief Roddy,

As you are aware of myself and other members of the Mahoning Valley Drug Task Force executed a search warrant at 222 Marion St on the date above. With assist of the Mahoning Valley Crisis Response Team, entry to the home was safely made with no injury to any personnel and or citizens of the city. During the search of the home, we were able to seize approximately 86.7 grams of powder cocaine, a felony one offense in the State of Ohio. Furthermore, we were able to seize approximately \$2200.00 cash and three handguns from the home. It should be noted that these items were in possession of two convicted felons who both had served time in prison. The Target of this investigation was brought to my attention by Ptl Daniel Lamping who's proactive attitude and traffic stop resulted in the arrest of the target for driving under suspension and possession of drugs. Capt. Mamula also assisted by referring information as well as cooperating sources to assist with the investigation. The case was initiated through controlled drug purchases which were made within the City of Struthers. The preliminary investigation is revealing that this product was being sold at various locations throughout the City at business, mainly bars, as well as other establishments throughout neighboring Cities (Campbell and Youngstown). The search warrant resulted in the arrest of one subject at this time on a felony-1 count of drug trafficking which was occurring in a school zone. Additional charges will be filed related to this case as well as on the other occupant of the home.

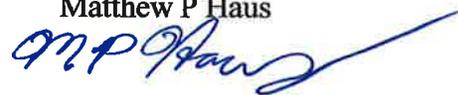
Also on the date above, the Drug Task Force arrested John Dominick of 652 Poland Ave on a four count indictment for drug trafficking. The counts range from felonies 1-4 and also occurred throughout various locations in the city.

I am requesting you forward this information and letter to the Mayor as well as the Safety Service Director. These events show the importants of having members of our department on these task forces to conduct and assist with these types of investigations. I took great pride, as well as Jon Tracy did, in these types of events and taking criminals off the streets of our great city. We are aware that some members of department are leaving us shortly and that vacancies are going to occur. I hope that this shows you that if we are fully staffed on all aspects, whether it is in the detective bureau or on patrol, we can make great things happen. We need to maintain this proactive approach to maintain what we have going for us here in the City of Struthers and keep the criminals out. It should be noted that this has been done while down our one patrolman as well as an officer assisting in the schools two days of the week. The patrol division is our first line of defense and I am at their mercy when it comes to getting intelligence and information pertaining to investigations. The job is extremely difficult or almost impossible without their help. Imagine how much better things could be should we maintain our previous staffing level. Obviously, Im aware that should staff levels drop through the retirement process you may be forced to pull some members from these organizations to maintain the operational needs of the department. However, I believe that we are at a critical point in our battle on maintaining a safe community and pulling task force members could be detrimental to our cause.

In closing, I hope you understand my points in this letter and hope that we can get back to were we used to be. I understand that all crime in the City is not going to stop over these two recent

arrest. However, I believe this one small step towards great things should we all work together towards a common goal "The betterment and safety of the City". In addition, I am requesting that Officer Lamping and Capt. Mamula be thanked for their assistance in my investigation because without their help I do not know where the investigation might be. I am also requesting that this information not be disseminated to any other unauthorized personnel other than who this letter is intended for and no press release be done. These such actions could hinder any pending investigation that I might have on these matters. Please feel free to contact me should you have any questions and thank you for all of your help with the search warrant and raid.

Respectfully submitted,  
Matthew P Haus





## MAHONING VALLEY LAW ENFORCEMENT TASK FORCE

*A unified effort of regional criminal justice agencies cooperating in the fight against drugs and violent crime.*

Commander Det./Sgt. Jeffrey Solic, Austintown Police Department  
Deputy Commander Det./Sgt. John Elberty, Youngstown Police Department

Phone: (330) 788-9960 \* Fax: (330) 781-6449

2801 Market Street

Mahoning County Annex Building, 2<sup>nd</sup> Floor  
Youngstown, OH 44507

---

**\*\*\*FOR IMMEDIATE RELEASE\*\*\***

On Friday, November 18, 2011 members of the Mahoning Valley Law Enforcement Task Force (MVLETF) Drug Unit and Crisis Response Team, along with members of the Struthers Police Department and Youngstown Alcohol, Tobacco, Firearms, and Explosives (ATF) executed a search warrant at 222 W. Marion St. Struthers, Ohio after a five (5) month Drug Trafficking Investigation, led by Detective Matt Haus of the Struthers Police Department assigned to the MVLETF Drug Unit.

Officers seized approximately three (3) ounces of suspected Cocaine, numerous digital scales, US Currency, three (3) handguns, and a ballistic vest.

Steven T. GORE was arrested for Trafficking in Drugs and preliminarily charged in Struthers Municipal Court, with additional charges likely after further review.

This investigation continues.

The MVLETF Drug Unit is comprised of officers and agents from the Austintown Police Department, Beaver Township Police Department, Canfield Police Department, Federal Bureau of Investigation, Goshen Township Police Department, Jackson Township Police Department, Ohio Adult Parole Authority, Mahoning County Sheriff's Office, Poland Township Police Department, Poland Village Police Department, Springfield Township Police Department, Struthers Police Department, Youngstown State University Police Department, and Youngstown City Police Department.

**Jeff Solic**

Jeffrey Solic

Commander, MVLETF

330.233.0664

# STRUTHERS POLICE DEPARTMENT

6 Elm Street Struthers, Ohio 44471

R. T. Roddy  
Chief of Police

Phone: (330) 755-9849  
Fax: (330) 755-0540

Friday, November 04, 2011

To: Patrolman Matthew P. Haus  
From: Chief R. T. Roddy  
Re: Letter of appreciation

Patrolman Haus,

Enclosed you will find a letter sent to me from Trooper Beach of the New Philadelphia Post of the State Highway Patrol. On October 24, 2011. Trooper Beach was escorting an oversized load through the city when the vehicle broke down.

Trooper Beach sends his thanks for the assistance. I would like to thank you as well for showing our city as well as our police department in a good light. Especially to a department that deals with numerous police agencies throughout the State of Ohio.

Congratulations on a job well done!

---

Chief R. T. Roddy

Dear Chief Roddy,

My name is Roy Beach. I am a Trooper with the New Philadelphia Post of the Ohio State Highway Patrol. On 10-24-11 I brought an oversized load escort through your city. The truck ran into a problem on the hill on SR 616 and became disabled on the hill. I had requested aid from your Department.

I am writing this letter to let you know how much I appreciate your Officers and Department. The two Officers that arrived on scene, I believe, were Captain Skovira and Officer Haus. They arrived very quickly and were more than willing to assist me. They also were able to provide me with tow company names. We were able to get the traffic lanes open and these two Officers cleared the scene. The truck was parked in a middle "turn" lane on SR 616 near a busy intersection.

A little while later, a two car crash occurred in the intersection. I determined there were no injuries. I identified the drivers and had them go to a parking lot for a crash report. I had to get the intersection cleared. I again needed assistance from your Department. I believe Captain Mumula ended up locating the two vehicles and handling the report.

I would like to commend your Department, especially these three Officers who assisted me. I know that usually Officers have a thankless job and rarely get positive feedback. I ask that you please pass my appreciation on to the three Officers that assisted me on that day. It is comforting to know that your Department is willing to assist in any manner when asked. I would like for you to know that these three Officers represent your Department well.

Thank You again,

Sincerely,



Trooper Roy Beach

Unit #0951

Ohio State Highway Patrol, New Philadelphia

November 20, 2009  
To: Chief R.M. Norris  
From: Capt. Patrick Bundy  
RE: Report 09-7671

Dear Chief Norris,

I would like to bring to your attention the actions of two of our officers in regards to the solving of a burglary of a home on Lowellville Rd. on November 12, 2009.

I would like to commend Officers Matt Haus and Officer Jason Murzda for the investigation and arrest of a suspect in this case. Along with the arrest the officers were able to solve a breaking and entering of a garage at 43 John St. and a car break-in in Boardman.

As you are aware, by the report #09-7553 Officer Haus after leaving the crime scene on Lowellville Rd. observed a male subject approx. a quarter mile from the scene on Center St. Officer Haus stopped and interviewed the man and through his efforts and investigation was able to determine that this suspect was responsible for the burglary on Lowellville Rd. and the B&E on John St.

I would also like to commend Officer Murzda and K-9 Rebel in their assistance to Officer Haus. Our K-9 Unit was able to backtrack the suspect back to the scene of the burglary. Officer Murzda was also instrumental in the investigation and arrest of the suspect.

As the Turn-Captain to these two officers on that evening, I would request that letters of accommodation be sent to these officers for their outstanding efforts on the arrest of this burglary suspect.

Respectfully,



Capt. Patrick Bundy

**Ohio High Intensity Drug Trafficking Area**  
REGISTRATION FORM  
**AN E-MAIL CONFIRMATION WILL BE SENT  
ADVISING IF YOU ARE ENROLLED APPROX.  
2 WEEKS PRIOR TO THE CLASS**



**There is no registration cost for this class**  
**Please fill out one registration form for each person**

**PLEASE PRINT CLEARLY:**

Course Name: **Proactive State & Federal Investigations**      Course Date: **May 16-17, 2016**

Training Location: **OHIO HIDTA, 984 KEYNOTE CIRCLE, BROOKLYN HTS., OH 44131**

**CLASS BEGINS AT 8:00 A.M. UNLESS OTHERWISE INSTRUCTED**

Name of Registrant: Haus      Matt  
(Last Name)      (First Name)

Agency Name: Mahoning Valley Law Enforcement Task Force

Agency Address: 904 Sahara Trail Suite #2  
(Streets Address)

Poland, OH 44514  
(City, State, Zip Code)

Telephone Number: 330 788-9960      Cell Number: 330 233-0868

Email: Mhaus@MVLETF.com      Fax Number: 330 781-6449  
**(REQUIRED)**

**Please include YOUR contact information so we are able  
to contact you if there is a change to this class.**

Are you a member of a HIDTA Task Force? If yes, please indicate which task force:

Mahoning Valley Law Enforcement Task Force

Supervisor Approval: Lt. Jeff Solic Date: 4-5-16

Supervisor Telephone Number: 330 233-0664

***If you cannot attend class, PLEASE email or call to cancel. Thank you.***

Fax completed form to: (216)-739-3518 OR email to [marybeth.depasquale@ohiohidta.org](mailto:marybeth.depasquale@ohiohidta.org)  
If you have any questions, please call Mary Beth at (216) 739-3502.



Supervisor Approval: Lt. Solic Date: 4-5-16

Supervisor Telephone Number: 330-233-0664

***If you cannot attend class, PLEASE email or call to cancel. Thank you.***

Fax completed form to: (216)-739-3518 OR email to [marybeth.depasquale@ohiohidta.org](mailto:marybeth.depasquale@ohiohidta.org)  
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**Ohio High Intensity Drug Trafficking Area**  
**REGISTRATION FORM**  
**AN E-MAIL CONFIRMATION WILL BE SENT**  
**ADVISING IF YOU ARE ENROLLED APPROX.**  
**2 WEEKS PRIOR TO THE CLASS**



**There is no registration cost for this class**  
**Please fill out one registration form for each person**

**PLEASE PRINT CLEARLY:**

Course Name: **Searches & Seizures**

Course Date: **May 19, 2016**

Training Location: **OHIO HIDTA, 984 KEYNOTE CIRCLE, BROOKLYN HTS., OH 44131**

**CLASS BEGINS AT 8:00 A.M. UNLESS OTHERWISE INSTRUCTED**

Name of Registrant: Haus Matt  
(Last Name) (First Name)

Agency Name: Mahoning Valley Law Enforcement Task Force

Agency Address: 904 Sahara Trail Suite #2  
(Streets Address)  
Poland, OH 44514  
(City, State, Zip Code)

Telephone Number: 330 788-9960 Cell Number: 330-233-0668

Email: MHaus@MULETF.com Fax Number: 330 781-6449  
**(REQUIRED)**

**Please include YOUR contact information so we are able  
to contact you if there is a change to this class.**

Are you a member of a HIDTA Task Force? If yes, please indicate which task force:

Mahoning Valley Law Enforcement Task Force

Supervisor Approval: Lt. Solic Date: 4-5-16

Supervisor Telephone Number: 330 - 233-0664

***If you cannot attend class, PLEASE email or call to cancel. Thank you.***

Fax completed form to: (216)-739-3518 OR email to [marybeth.depasquale@ohiohidta.org](mailto:marybeth.depasquale@ohiohidta.org)  
If you have any questions, please call Mary Beth at (216) 739-3502.

**AUTHORIZATION TO RELEASE INFORMATION**

TO: Any Doctor, physician, psychologist, psychiatrist, dentist, hospital, nursing home, medical association

U.S. Armed Forces, Maritime Service, Veteran Association, U.S. selective service system or any government agency

Any academic dean, registrar, principal, guidance counselor, or authorized person at any: school, college, university, business school, trade school, high school or elementary school

Any local, state or federal law enforcement agency, any past employer, present employer, credit bureau, retail merchants association:

I, Matthew P. Haus of (Address)

[Redacted] Struthers, OH 44471 have applied for employment with the Struthers Police Department. I am aware that my entire background is to be thoroughly. I hereby authorize and request release of any and all information you may have concerning me, including, but not limited to, my employment, military, credit, psychological, criminal, medical or educational (including the transcript of any academic record) and any other records relating to achievement, attendance, personal history, disciplinary records and credit records. I hereby authorize you to release this information upon request to the bearer of this document. This release is executed with full knowledge and understanding that the information is for the official use of the Struthers Police Department. Consent is hereby granted for the Struthers Police Department to furnish this information as described above to third parties in the course of fulfilling its official responsibilities relative to my employment with the Struthers Police Department. I hereby release you as custodian of such records and employer, educational institution, physician, psychologist, psychiatrist, hospital or other repository of medical records, credit bureau, consumer reporting agency, or military or governmental entity, including its officers, employees, or related personnel, both individually and collectively, from any and all responsibility or liability for - damages of whatever kind, which may result to me, my heirs, family, or associates because of compliance with this authorization and request to release information, or any attempt to comply with it. I am willing that a photostat of this authorization be accepted with the same authority as the original.

Matthew Paul Haus Full Name (Typed or Printed) Matthew Paul Haus Full Name (Signature)

2/4/79 Date of Birth [Redacted] Social Security Number [Redacted] Phone Number

[Signature] Witness

# EQUAL EMPLOYMENT OPPORTUNITY INFORMATION SHEET

*Please submit this sheet with your Application*

**DIRECTIONS:** The City of Struthers requests that you supply the information below in order to assist our efforts in regard to equal employment opportunity. This information is strictly voluntary and will in no way affect the processing of your application. This information sheet will be processed separately and will be used for statistical purposes only (EXCLUDING THE TEST ACCOMMODATION INFORMATION). Thank you for your cooperation.

**SOCIAL SECURITY NUMBER:** [REDACTED]

**SEX:** MALE   
FEMALE

**DATE OF BIRTH:** [ 2 ] - [ 4 ] - [ 79 ]  
month day year

- RACE:**
- White  Persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.
  - Black  Persons having origins in any of the Black racial groups.
  - Hispanic  Persons of Mexican, Puerto Rican, Cuban, Central or South America, or other Spanish culture or origin, regardless of race.
  - American Indian   
Alaskan Native Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.
  - Asian/Pacific   
Islander Persons having origins in any of the original peoples of the Far East, Southeast Asia, Indian Subcontinent, or the Pacific Islanders.

**DISABLED:** Yes  (Individual with a physical or mental impairment that substantially  
No  limits one or more of the major life activities.)

**IMPORTANT NOTE:** If you have a disability which will require special accommodation in testing, please check the "YES" box below, and use the back of this sheet to describe the type of accommodation required, such as closed circuit TV, Optacons, readers, large type, Braille, a sign language interpreter, or other, if known.

Yes  I HAVE A DISABILITY WHICH REQUIRES ACCOMMODATION IN TESTING.

Position for which you have applied: Police Officer

**Personal History**

Full Name Matthew Paul Haus  
(Include nickname or name you are known by.)

Present Address [Redacted] Struthers, OH 44471

List all former addresses and dates that you resided at each, start with the first address and work down to present (if more space is needed, attach a separate sheet).

413 Creed St. Struthers, OH 44471 Feb. 4, 1979 - Jan 1994

142 Morrison St. Struthers, OH 44471 Jan - 1994 - Sept. 1999

98 Washington Bl. Apt 5 Youngstown, OH 44512 Sept 1999 - Nov 1999

89 Sexton St. Struthers, OH 44471 Nov 1999 - Aug 2001

24 E. Faith St. Struthers, OH 44471 Aug 2001

Male  Female

Home Phone Number [Redacted] Business Phone Number 330-536-8283

Date and Place of Birth February 4, 1979 St. Elizabeth Health Center Youngstown, OH

Social Security Number [Redacted]

Are you a U.S. Citizen: Yes

Height 5'6" Weight 220 Eyes Brown Hair Brown

**Marital Status**

Single  Married  Widowed  Separated  Divorced

If separated or divorced, list court and dates \_\_\_\_\_

Date Married \_\_\_\_\_

If you have been married before, please give complete name and address of former spouse. \_\_\_\_\_

Maiden Name \_\_\_\_\_

## Family History

List names, ages, phone number, occupation, where employed, and residence of father, mother, brother(s), sister(s), spouse, children and spouse's mother and father. List relationship of each.

1. Mother: Judy Mercer - LaNeve, [redacted] Struthers, OH 44471  
Age 45 (330) 755-6001; Secretary, Crago Veterinary Clinic Boardman, OH 44511
2. Father: Eugene LaNeve, [redacted] Struthers, Ohio 44471, age 49  
(330) 755-6001; Welder, Nick the Welder Youngstown, OH 44511
3. Brother: Allen Haus, 2506 Columbus Rd. Apt #7, Wooster, OH 44691  
age 27 (330) 262-0983; truck driver for Man power Wooster, OH 44691
4. Sister: Elva Haus, [redacted] Struthers, OH 44471, age 21  
(330) 755-6001; Server/Hostess at Friendly's Restaurant Poland OH 44514
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

If more space is needed, please continue below or attach a separate sheet.

Has any member of your family been arrested for or convicted of a felony? no

If yes, please explain in detail \_\_\_\_\_

Are you or any member of your family now (or have you or any member of your family formerly been) associated with any subversive organization? no

If yes, please explain \_\_\_\_\_

## Education

### High School (attach transcripts)

Name Struthers High School  
Address 111 Euclid Ave. Struthers, Ohio 44471  
Date Graduated May 25, 1997

\*\* or \*\*

### G.E.D. Certificate

Date Received \_\_\_\_\_

### College (attach Transcripts)

Name Youngstown State University  
Address One University Plaza, Youngstown OH  
Date Graduated \_\_\_\_\_ Hours Completed 39.33  
Major Education / Criminal Justice G.P.A. 2.54

Are you presently enrolled in any school or college for academic classes? Yes \_\_\_\_\_ No X

Is yes, list course, name and address of schools. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Post Graduate School

Name N/A  
Address N/A  
Date Graduated N/A Hours Completed N/A  
Major N/A G.P.A. N/A

If you have not yet received your degree, please list the courses you have taken or are currently taking . \_\_\_\_\_

N/A  
\_\_\_\_\_  
\_\_\_\_\_

## Draft Status

Date classified N/A  
Selective Service Number N/A  
If deferred for any reason, explain N/A  
\_\_\_\_\_  
\_\_\_\_\_

**Military Status**

Branch of Service N/A Date of Entry N/A  
Place of Entry N/A Service Number N/A  
Dates of basic training, and where N/A

Permanent Duty Stations and how long:

1. N/A
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Primary duties of rate or rank: (Explain) N/A

Highest rank or rate N/A Date Promoted N/A

Service Schools attended N/A

Medals or awards received N/A

Have you had any disciplinary action (in house or formal) Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please Explain

N/A

Date of discharge or release N/A Type N/A

Are you now a member of any military reserve organization? Yes \_\_\_\_\_ No

If yes, termination date of reserve obligation N/A

If yes, name the organization and your status including obligated time, drill status and compulsory active duty status. N/A

Did you serve your complete term of service? Yes \_\_\_\_\_ No \_\_\_\_\_ If no, please Explain \_\_\_\_\_

N/A

Were you ever rejected for military service? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain. \_\_\_\_\_

N/A

**Financial**

Have you ever claimed bankruptcy, had your wages garnished, or had a civil judgement against you?

Yes \_\_\_ No  If yes, please explain. \_\_\_\_\_

Have you ever had an account referred to a collection agency? Yes  No \_\_\_ If yes, Please explain.

I co-signed for a cell phone for a friend and they didn't pay, but balance paid in full now. I also had a credit card sent to collection because I stopped receiving statements, and I forgot about the balance. The card is now paid off.

Have you ever been delinquent on income or other tax payments? Yes  No \_\_\_ If yes, please

explain (include when, where, why) I was late on my Struthers City tax for 1996, 1997, 1998, because I didn't know how to figure it out, but taxes are all paid in full now.

Have you ever had any personal property repossessed? Yes \_\_\_ No  If yes, please explain.

## Employment History

Are you willing for us to ask your present employer about your work? yes

Have you ever been discharged or forced to resign (asked to leave) from any job? Yes \_\_\_\_\_ No X

If yes, please explain \_\_\_\_\_

List below your complete work history, starting with your present position and working backward through your experience. List any periods of unemployment. Include all part-time employment. If more space is needed, attach a separate sheet.

<b>Present Job Title:</b> <u>Foreman</u>	<b>Present Employer:</b> <u>Gordon Bros. Spring Water</u>	<b>Dates Employed:</b> <b>From:</b> <u>May 1998</u> <b>To:</b> <u>current</u>
<b>Supervisor/Title:</b> <u>Frank Tombo</u> <u>President of Company</u>	<b>Address:</b> <u>5431 New Castle Rd</u> <u>Lowellville, OH 44436</u>	<b>Telephone Number:</b> <u>(330) 536-8283</u>
<b>Salary:</b> <b>Start \$</b> <u>17.00</u> <sup>plus</sup> <u>per hour</u> <b>Final \$</b> <u>7.00</u> <sup>plus</sup> <u>per hour</u> <small>commission</small>	<b>Number of hours worked per week:</b> <u>Winter time: 35 - 40 hours</u> <u>Fall, Spring, Summer: 40+ hours</u>	
<b>Description of duties:</b> <u>Manage and operate Gordon Bros. Spring Water.</u> <u>Run bottling machines, Make invoices, do payroll, Contact customers,</u> <u>Supervise and discipline employees, Hiring</u>		
<b>Reason for Leaving:</b> <u>currently employed</u>		

<b>Last Previous Job Title:</b> <u>Door host</u>	<b>Employer:</b> <u>Jillian's</u> <u>Entertainment</u>	<b>Dates Employed:</b> <b>From:</b> <u>Nov 1999</u> <b>To:</b> <u>Jan 2001</u>
<b>Supervisor/Title:</b> <u>Jeff</u> <u>Manager</u>	<b>Address:</b> <u>7401 Market St.</u> <u>Boardman, OH 44452</u>	<b>Telephone Number:</b> <u>(330) 629-8556</u>
<b>Salary:</b> <b>Start \$</b> <u>6.00</u> <u>per hour</u> <b>Final \$</b> <u>6.00</u> <u>per hour</u>	<b>Number of hours worked per week:</b> <u>18 - 24 hours</u>	
<b>Description of duties:</b> <u>Check ID's and watch the door for clothing violations</u> <u>Greet customers, general security task, Maintenance and cleaning task</u>		
<b>Reason for Leaving:</b> <u>Too many hours between Gordon Bros and Jillian's</u>		

**Employment History, continued**

<b>Job Title:</b> Door host Concessionaire box office help	<b>Employer:</b> Cinema South	<b>Dates Employed:</b> From: Dec 1997 To: May 1998
<b>Supervisor/Title:</b> Frank Scott Manager	<b>Address:</b> 7420 South Ave. Boardman, OH 44452	<b>Telephone Number:</b> (330) 758-0463
<b>Salary:</b> Start \$ 6.00 per hour Final \$ 6.00 per hour	<b>Number of hours worked per week:</b> 25-35 hours	
<b>Description of duties:</b> Tear tickets and seat customers Work in the Concession area Work in the box office selling tickets.		
<b>Reason for Leaving:</b> Foreman position at Gordon Bros.		

<b>Job Title:</b> labor	<b>Employer:</b> Struthers Street Department	<b>Dates Employed:</b> From: May 1997 To: Aug. 1997
<b>Supervisor/Title:</b> Ron Carcelli	<b>Address:</b> 6 Elm St. Struthers, OH 44471	<b>Telephone Number:</b> (330) 755-2181
<b>Salary:</b> Start \$ 6.00 per hour Final \$ 6.00 per hour	<b>Number of hours worked per week:</b> 24 hours a week	
<b>Description of duties:</b> Cut grass, Patch holes in the streets, Clean and maintain the appearance of the city		
<b>Reason for Leaving:</b> Summer time job only		

<b>Job Title:</b> labor	<b>Employer:</b> Pine Hollow Bottling Company	<b>Dates Employed:</b> From: Nov 1995 To: Aug 1996
<b>Supervisor/Title:</b> Frank Tombo	<b>Address:</b> 5431 New Castle Rd. Lowellville, OH 44436	<b>Telephone Number:</b> (330) 536-8283
<b>Salary:</b> Start \$ 6.00 per hour Final \$ 6.00 per hour	<b>Number of hours worked per week:</b> 20-35 hours	
<b>Description of duties:</b> Bottle one gallon jugs. Load and unload trucks.		
<b>Reason for Leaving:</b> Play High School Football		

**Employment History, continued**

<b>Job Title:</b> labor	<b>Employer:</b> The Embassy	<b>Dates Employed:</b> From: Nov 1994 To: June 1995
<b>Supervisor/Title:</b> Mr. Sezwalt manger	<b>Address:</b> 5030 Youngstown Poland Rd. Youngstown OH	<b>Telephone Number:</b> (330) 755-1484
<b>Salary:</b> Start \$            per Final \$            per	<b>Number of hours worked per week:</b>  12-18	
<b>Description of duties:</b> clean dishes, bring food out of the kitchen, take the trash out.		
<b>Reason for Leaving:</b> To work at Pine Hollow		

<b>Job Title:</b>	<b>Employer:</b>	<b>Dates Employed:</b> From:            To:
<b>Supervisor/Title:</b>	<b>Address:</b>	<b>Telephone Number:</b> (    )
<b>Salary:</b> Start \$            per Final \$            per	<b>Number of hours worked per week:</b>	
<b>Description of duties:</b>		
<b>Reason for Leaving:</b>		

<b>Job Title:</b>	<b>Employer:</b>	<b>Dates Employed:</b> From:            To:
<b>Supervisor/Title:</b>	<b>Address:</b>	<b>Telephone Number:</b> (    )
<b>Salary:</b> Start \$            per Final \$            per	<b>Number of hours worked per week:</b>	
<b>Description of duties:</b>		
<b>Reason for Leaving:</b>		

## Motor Vehicle Operation

Operator's License Number [REDACTED] State Ohio

Have you ever held an operator's license in another state? no If yes, give dates and state(s) \_\_\_\_\_

Have you ever been refused an operator's license in another state? Yes no No X. If yes, please explain. \_\_\_\_\_

Do you currently have liability insurance on each of your vehicles? Yes X No \_\_\_\_\_. If no, please explain. \_\_\_\_\_

Are each of your vehicles properly registered in the jurisdiction in which you reside? Yes X No \_\_\_\_\_. If no, please explain. \_\_\_\_\_

Has your operator's license ever been suspended or revoked in any state? Yes \_\_\_\_\_ No X. If yes, please explain. \_\_\_\_\_

Have you ever been involved in an automobile accident in which you were the driver? Yes X No \_\_\_\_\_. If yes, please explain below.

Date	Location	Report Taken	Police Agency
Dec. 2000	Rt. 616 northbound	Yes <u>X</u> No _____	Poland Twp
Oct. 1996	Benee and Rt 616	Yes <u>X</u> No _____	Struthers
		Yes _____ No _____	
		Yes _____ No _____	



## Police Record

List any criminal charges either as a juvenile or adult:

Date	Charge	Place of Arrest	Court Findings

List situations in which you were stopped or detained by the police and not charged, i.e., witness to a crime, suspect in a situation, etc. In Aug. of 1998, I was question by Youngstown Police about a fight that happened at Ernie Mc Daggless.

Have you ever committed an illegal act(s) (even as a juvenile)? Yes  No  If yes, please explain: (include trespassing, vandalism, minor thefts, etc.) I have taken cases of

water from work, but I offered to pay for them and the president of the company told me not to worry about it. I also recieved a typewriter that  
 Is there any court action pending (criminal, traffic, or civil) against you at this time? NO someone had stole If yes, please explain: \_\_\_\_\_

## Drug Use

Are you now or have you in the past possessed, used or sold any illegal drugs? Yes  No

If yes, please explain each situation in detail (what drug(s), when, what age, level of use).

I have used the follow drugs prior to attending the police academy:  
Marijuana Ages 18-22 used around 15 times LSD Age 18-19 3times  
Cocaine Ages 21-22 used 10 times Anabolic Sterioids Age 18-22  
(Ecstasy) MDMA Ages 20-22 used 10 tims 4 cycles  
Oxy cotin Age 22 once GHB Ages 19-20 used 5times  
Valium Age 22 once  
I sold sterioids between ages of 19-21 to my friends, and sold some MDMA 2time

## References

Please furnish the information on three reliable persons, other than relatives or your past employer, who have known you more than five years.

Name	Daytime Phone Number	Complete Address (include Zip Code)	Occupation
1. Mike Trolio	(330) 757-3009	4031 Dobbins Rd Poland, OH 44514	Police Officer
2. Pat Bundy	(330) 755-8590	30 Babic St. Stauters OH 44471	Police Officer
3. George Horvath	(330) 757-1420	180 Rocky Ledge Stauters, Ohio 44471	mill right

## Additional Information

Have you ever made application to any other Law Enforcement Agency? Yes  No  If yes:

Date	Jurisdiction	Outcome
March 2002	City of Hubbard	Did not pass conditioning test (1.5 mile run)

Have you ever applied to this department in the past? Yes  No  If yes, when? \_\_\_\_\_

I hereby certify that there are no willful misrepresentations in or falsifications of the above statements and answers to questions. I am aware that should the investigation disclose such misrepresentations and falsifications, my application will be rejected, and I will be disqualified from applying in the future for any position.

Signature of Applicant \_\_\_\_\_

Date 5/23/02

Note: On the following page, please note any information which you feel may be pertinent to our background investigation, which was not covered in the preceding questions.



# Heartsaver CPR

*MATTHEW P. HAUS*

This card certifies that the above individual has successfully completed the national cognitive and skills evaluations in accordance with the curriculum of the American Heart Association for the Heartsaver CPR Program. Adult / Child / Infant

Issue Date 12/01

Recommended Renewal Date 12/01

AHA Region Ohio-Region

Community Training Center Reg. Learning CTR

Training Site HMHP

Instructor 

Holder's Signature 

©2000 American Heart Association Tampering with this card will alter its appearance. 70-2912

# Matthew Haus

Struthers, Ohio 44471

## OBJECTIVE

To obtain employment with a law enforcement agency where I can utilize the skills and abilities learned and enhanced through classroom training and work experience.

## EDUCATION

Youngstown State University Basic Peace Officer Training Academy  
Youngstown, Ohio Course Completed

Course: O.P.O.T.A/Law Enforcement

Youngstown State University  
Youngstown, Ohio  
Course: Education/Criminal Justice

Struthers High School Received Diploma  
Struthers, Ohio  
Course: General Studies

## SKILLS

- ◆ Certified CPR ◆ Ranked 1<sup>st</sup> in on class O.P.O.T.A. Test ◆ Class Commander
- ◆ Radar Lidar Certified Operator ◆ Customer service ◆ Leadership skills
- ◆ A.D.A.P.(Advance Detection, Apprehension & Prosecution)
- ◆ Good communication skills ◆ Dependable ◆ Reliable ◆ Punctual ◆ Flexible

## EXPERIENCE

1998-Present

### Gordon Bros Spring Water - Lowellville, Ohio

Position: Foreman

- Duties:
- ◆ Manage and operate the company
  - ◆ Hire, train, and supervise employees
  - ◆ Deal effectively with customers while solving problems
  - ◆ Prepare invoices and maintain invoice verification
  - ◆ Time card tracking; payroll preparations and taxes
  - ◆ Operates bottling machines

1999-2001

### Jillian's Entertainment - Boardman, Ohio

Position: Host

- Duties:
- ◆ Greet customers and check identification and proper dress/attire
  - ◆ Maintained general security tasks
  - ◆ Performed maintenance and cleaning tasks

1997-1998

### Cinema South - Boardman, Ohio

Position: Host

- Duties:
- ◆ Helped sell tickets at the box office
  - ◆ Seated customers
  - ◆ Handled orders at concession stand

**Matthew Haus**

[REDACTED]  
**Struthers, Ohio 44471**

**REFERENCES**

**Mike Trolio**  
**Police Officer**  
**Struthers Police Department**  
**4031 Dobbins Road**  
**Poland, Ohio 44514**  
**(330) 757-3009**

**Pat Bundy**  
**Captain**  
**Struthers Police Department**  
**30 Babic Street**  
**Struthers, Ohio 44471**  
**(330) 755-8590**

**George Horvath**  
**Mill Right**  
**R.M.I**  
**180 Rocky Ledge Drive**  
**Struthers, Ohio 44471**  
**(330) 757-1420**



**NORTH COAST  
POLYTECHNIC INSTITUTE**

This is to certify that

**Matthew P. Haus**

has completed a course of instruction in

- PCPT #16-026: Constitutional Use of Force (2 hrs)**
- PCPT #16-027: Crisis De-Escalation (2 hrs)**
- PCPT #16-028: Community Police Relations (4 hrs)**

February 25, 2016  
Date

William D. Stealy  
Training Director

# CERTIFICATE OF COMPLETION

This Certifies that

Matthew P. Haus

Has completed 2.0 contact hours in

## SEXUAL ASSAULT TRAINING

*M. P. Haus*  
Signature

11/15/16  
Date

Shayna Glista, MSN, RN, SANE-A

*Dawn Powell*  
Signature

11/15/16  
Date

Dawn Powell, LSW, MSW

*Certificate of Completion*

This certifies that

**Matthew P. Haus**

Has completed 2.0 contact hours in:

**SUICIDE TRAINING**

*Signature Dawn Powell MSW Date 1/15/16*

DAWN POWELL, LSW, MSW



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Domestic Violence with Lethality  
Factors***

*Completed on: 11/20/2015 3:49:09 PM*

•••••





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Electronic Evidence Gathering**

*Completed on: 11/17/2015 8:01:12 AM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Awareness of Human Trafficking**

*Completed on: 11/10/2015 11:08:18 AM*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Crime Victim's Rights Introduction***

*Completed on: 11/11/2015 10:48:25 AM*





*This is to certify that*

***Matthew Haus***

***has completed the Ohio Attorney General's online training course on***

***Crisis Intervention***

***Completed on: 11/11/2015 11:37:42 AM***





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Domestic Violence Legal Updates:  
Ohio Domestic Violence Laws***

***Completed on: 11/11/2015 1:12:41 PM***





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Child Abuse and Neglect***

*Completed on: 11/11/2015 11:15:10 AM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Domestic Violence Legal Updates:  
Ohio Protection Order Laws***

***Completed on: 11/11/2015 1:45:28 PM***





*This is to certify that*

**Matthew Haws**

*has completed the Ohio Attorney General's online training course on*

***Domestic Violence Legal Updates:  
Ohio Stalking Laws***

*Completed on: 11/11/2015 3:21:52 PM*



#POTA



*This is to certify that*

**Matthew Haws**

*has completed the Ohio Attorney General's online training course on*

**Missing Children Investigation**

*Completed on: 11/11/2015 4:01:14 PM*





*This is to certify that*

***Matthew Haws***

*has completed the Ohio Attorney General's online training course on*

***Missing Persons***

*Completed on: 11/11/2015 4:13:34 PM*

#OP01A





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Ohio Human Trafficking**

*Completed on: 11/11/2015 4:45:55 PM*





*This is to certify that*

**Matthew Hous**

*has completed the Ohio Attorney General's online training course on*

***Responding to Human Trafficking***

*Completed on: 11/15/2012 9:38:26 AM*



#OPOTA



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Location and Recovery***

*Completed on: 11/17/2015 1:26:11 PM*

60P01A





# OHIO PEACE OFFICER TRAINING COMMISSION &

THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**66-002-15-28: Judgmental Driving Simulator**

at the Ohio Peace Officer Training Academy given

**August 18 - 20, 2015**

Mike DeWine  
Attorney General

Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

Mary E. Davis, Executive Director  
Ohio Peace Officer Training Commission



# OHIO PEACE OFFICER TRAINING COMMISSION &

THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

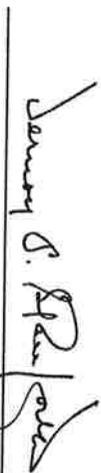
**44-002-15-28: Judgmental Firearms Simulator**

at the Ohio Peace Officer Training Academy given

**August 18 - 20, 2015**



Mike DeWine  
Attorney General



Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission



Mary E. Davis, Executive Director  
Ohio Peace Officer Training Commission

**MAHONING COUNTY SHERIFF'S DEPARTMENT**



**Certificate of Training**



The Undersigned Certify That

**Matt Haus**

Name and Title

Of the Struthers Police Department

Has satisfactorily completed a training course in

Intranasal Naloxone Administration

He is therefore deemed competent to utilize this training in the performance of his Lawful duties as a peace officer of the State of Ohio

Date 02/03/2015

Date

*[Signature]*

SHERIFF JERRY GREENE

*[Signature]*

CAPT. STEPHEN SZEKELY, INSTRUCTOR  
REGISTERED NURSE #.313265

# National White Collar Crime Center

## *Certificate of Online Training*

*presented to*

# Matt Haus

Struthers Police Department

For the successful completion of

### Cyber Investigation 100 - Identifying and Seizing Electronic Evidence - Web Based

*(2.5 Hours)*

02/17/2015

Date of Completion



Mark Gage - Deputy Director



# BJA

Bureau of Justice Assistance  
U.S. Department of Justice



Certificate #  
73839



**Criminal Intelligence Systems**  
Operating Policies

THIS IS TO CERTIFY THAT

*Matthew P. Haus*

HAS SUCCESSFULLY COMPLETED THE ONE-HOUR

**CRIMINAL INTELLIGENCE SYSTEMS OPERATING POLICIES**  
**(28 CFR PART 23) ONLINE TRAINING**

FEBRUARY 3, 2015

A handwritten signature in cursive script, reading "Denise E. O'Donnell", is positioned above the typed name.

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance

Training developed by the Institute for  
Intergovernmental Research® on behalf of BJA



**CENTER FOR TASK FORCE LEADERSHIP AND INTEGRITY**

THIS IS TO CERTIFY THAT

***Matthew P. Haus***

HAS SUCCESSFULLY COMPLETED THE

**EXECUTIVE LEADERSHIP  
ONLINE TRAINING**

DECEMBER 25, 2014

*Denise E. O'Donnell*

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance

Training developed by the Institute for  
Intergovernmental Research® on behalf of BJA



---

**CENTER FOR TASK FORCE LEADERSHIP AND INTEGRITY**

---

THIS IS TO CERTIFY THAT

***Matthew P. Haus***

HAS SUCCESSFULLY COMPLETED THE

***SAFEGUARDING PRIVACY, CIVIL RIGHTS, AND CIVIL LIBERTIES  
IN TASK FORCE OPERATIONS ONLINE TRAINING***

DECEMBER 25, 2014

*Denise E. O'Donnell*

The Honorable Denise E. O'Donnell  
Director, Bureau of Justice Assistance

Training developed by the Institute for  
Intergovernmental Research® on behalf of BJA



**NORTH COAST  
POLYTECHNIC INSTITUTE**

This is to certify that

**Matthew P. Haus**

has completed a course of instruction in

***CPT - Domestic Violence (1 hr), Search and  
Seizure (4 hrs) and Laws of Arrest (2 hrs)***

February 20, 2014  
Date

William D. Stealy  
Training Director

**Critical Incident Training**

**Certification of Training**

*This is to verify that on March 23, 2013*

***Matt Haus***

***A.L.I.C.E and SOLO-ENGAGEMENT TACTICS, OPERATOR COURSE:***

***Preparing the individual officer for Active Killer events***

Hours of instruction 8

***Sponsored by New Middletown Police Department***



**H. Kenneth Goist**

**RESPONSE OPTIONS CERTIFIED**  
Training Instructor



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***OH 1 Crash Report Update***

*Completed on: 02/15/2013*

*Completed in: 1:25:38*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***Understanding Stress and Stress  
Overload***

***Completed on: 11/24/2012 11:04:40 AM***

#POP1A





*This is to certify that*

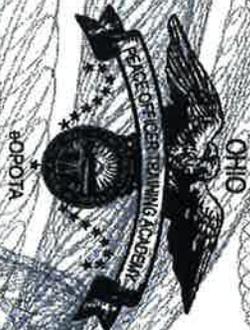
**Matthew Haas**

*has completed the Ohio Attorney General's online training course on*

**Responding to Human Trafficking**

*Completed on: 11/15/2012*

*Completed in: 0:19:45*





# OHIO PEACE OFFICER TRAINING COMMISSION & THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**53-675-12-02: Basic Crime Scene Investigation**

at the Ohio Peace Officer Training Academy given

**October 1, 2012**



Mike DeWine  
Attorney General



Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission



Robert A. Fiala, Executive Director  
Ohio Peace Officer Training Commission



**NORTHCOAST  
POLYTECHNIC INSTITUTE**

*This is to certify that*

**Matt Haus**

*has completed a course of instruction in*

***Police Report Writing***

October 30, 2012  
Date

William D. Steady  
Training Director



# OHIO PEACE OFFICER TRAINING COMMISSION &

## THE OFFICE OF THE ATTORNEY GENERAL

This is to certify that

**Matthew P. Haus**

has participated in the advanced training course

**53-675-12-02: Basic Crime Scene Investigation**

at the Ohio Peace Officer Training Academy given

**October 1, 2012**

*Mike DeWine*

Mike DeWine  
Attorney General

*Vernon P. Stanforth*

Vernon P. Stanforth, Chairperson  
Ohio Peace Officer Training Commission

*Robert A. Fiala*

Robert A. Fiala, Executive Director  
Ohio Peace Officer Training Commission



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***SB 77's Effect on Investigative Procedures***

*Completed on: 09/05/2012*

*Completed in: 0:13:54*



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Autism and Other Developmental Disabilities***

*Completed on: 09/05/2012*

*Completed in: 0:45:31*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Miranda Rights Part 2***

*Completed on: 09/19/2011*

*Completed in: 0:6:46*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Miranda Rights Part 1***

*Completed on: 09/19/2011*

*Completed in: 0:8:17*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Consent to Search Part 2***

***Completed on: 9/17/2011 5:21:51 PM***



OPOTA



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*  
**Automobile Inventory**

*Completed on: 9/17/2011 5:02:39 PM*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

**Consent to Search Part 1**

**Completed on: 9/17/2011 5:14:54 PM**



••POPIA



*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*  
**Automobile Searches**

*Completed on: 9/17/2011 4:55:22 PM*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Consent to Search Part 1***

*Completed on: 09/17/2011*

*Completed in: 0:11:31*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Consent to Search Part 2***

*Completed on: 09/17/2011*

*Completed in: 0:6:22*



*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Automobile Searches***

*Completed on: 09/17/2011*

*Completed in: 0:8:18*





*This is to certify that*

***Matthew Haus***

*has completed the Ohio Attorney General's online training course on*

***Automobile Inventory***

*Completed on: 09/17/2011*

*Completed in: 0:6:44*





*This is to certify that*

**Matthew Haus**

*has completed the Ohio Attorney General's online training course on*

***CODIS Arrestee and Convicted Offender DNA Collections***

*Completed on: 08/06/2011*

*Completed in: 0:33:12*



