



**CLEVELAND DIVISION OF POLICE**  
FIELD CASE REPORT

CASE# 2024-00015952

|              |  |  |   |
|--------------|--|--|---|
| <b>EVENT</b> | REPORTED DATE/TIME<br><b>01/17/2024 21:00</b>      | OCCURRED INCIDENT TYPE<br><b>Felonious Assault</b> | LOCATION OF OCCURRENCE<br><b>SPAFFORD RD<br/>CANTON AVE<br/>Cleveland, OH</b> |
|              | OCCURRED FROM DATE/TIME<br><b>01/17/2024 21:00</b> | OCCURRED THRU DATE/TIME<br><b>01/17/2024 21:00</b> |   |

| <b>OFFENSES</b> | STATUTE/DESCRIPTION                                | COUNTS                                       | ATTEMPT/COMMIT   |
|-----------------|--|--|------------------|
|                 | 01   | <b>2903.11<br/>Felonious Assault - (ALL)</b> | <b>1</b>         |
| 02              | <b>623.02<br/>Criminal Damaging Or Endangering</b> | <b>1</b>                                     | <b>Committed</b> |
|                 |  |  |                  |
|                 |  |  |                  |
|                 |  |  |                  |

|                |  |   |  |                               |                      |                     |  |
|----------------|--|---|--|-------------------------------|----------------------|---------------------|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Victim</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br>[REDACTED] |  |                               |                      |                     |  |
|                | DOB<br>[REDACTED]                          | AGE or AGE RANGE<br><b>23</b>                   | ADDRESS (STREET, CITY, STATE, ZIP)<br>[REDACTED] |                               |                      |                     |  |
|                | RACE<br><b>Black</b>                       | SEX<br><b>Female</b>                            | HEIGHT or RANGE<br><b>5'4"</b>                   | WEIGHT or RANGE<br><b>118</b> | HAIR<br><b>Brown</b> | EYE<br><b>Brown</b> |  |
|                | DL NUMBER/STATE<br>[REDACTED] OH           | PRIMARY PHONE<br>[REDACTED]                     | PHONE #2   | PHONE #3                      |                      |                     |  |

|                |  |   |  |                               |                      |                     |  |
|----------------|--|---|--|-------------------------------|----------------------|---------------------|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Victim</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br>[REDACTED] |  |                               |                      |                     |  |
|                | DOB<br>[REDACTED]                          | AGE or AGE RANGE<br><b>30</b>                   | ADDRESS (STREET, CITY, STATE, ZIP)<br>[REDACTED] |                               |                      |                     |  |
|                | RACE<br><b>Black</b>                       | SEX<br><b>Male</b>                              | HEIGHT or RANGE<br><b>5'7"</b>                   | WEIGHT or RANGE<br><b>210</b> | HAIR<br><b>Black</b> | EYE<br><b>Brown</b> |  |
|                | DL NUMBER/STATE<br>[REDACTED] / OH         | PRIMARY PHONE<br>[REDACTED]                     | PHONE #2   | PHONE #3                      |                      |                     |  |

|                |                     |                                   |                                    |                 |      |     |  |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|------|-----|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |      |     |  |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |      |     |  |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR | EYE |  |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                           | PHONE #3        |      |     |  |

|   |                           |  |                   |
|---|---------------------------|--|-------------------|
| REPORTING OFFICER<br><b>0230 Jordan</b> | DATE<br><b>01/17/2024</b> | REVIEWED BY<br><b>Oliver, Albert D</b> | <b>01/18/2024</b> |
|---|---------------------------|--|-------------------|



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**VEHICLES as INVOLVED**

|                         |   |                                     |                          |                                   |
|-------------------------|---|-------------------------------------|--------------------------|-----------------------------------|
| <b>INVOLVED VEHICLE</b> | VEHICLE ROLE<br><b>Victim Vehicle</b>   |                                     |                          |                                   |
|                         | VEH YR<br><b>2021</b>   | TYPE/MAKE/MODEL<br><b>Kia Forte</b> |                          | STYLE<br><b>4 Door Automobile</b> |
|                         | PLATE / STATE<br><b>[REDACTED] / OH</b>   | VIN<br><b>[REDACTED]</b>            | TOP COLOR<br><b>Gray</b> | BOTTOM COLOR<br><b>Gray</b>       |
|                         | ADDITIONAL DESCRIPTIVE INFORMATION<br><b>GRAY 2021 KIA FORTE W/ BULLET DEFECTS TO DRIVER SIDE</b> |                                     |                          |                                   |
|                         |   |                                     |                          |                                   |

|                         |                                    |                 |           |              |
|-------------------------|------------------------------------|-----------------|-----------|--------------|
| <b>INVOLVED VEHICLE</b> | VEHICLE ROLE                       |                 |           |              |
|                         | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                         | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                         | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |
|                         |                                    |                 |           |              |

**VEHICLES as PROPERTY**

|                         |                                    |                 |           |              |
|-------------------------|------------------------------------|-----------------|-----------|--------------|
| <b>PROPERTY VEHICLE</b> | PROPERTY CODE                      |                 |           | VALUE        |
|                         | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                         | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                         | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |
|                         |                                    |                 |           |              |

|                         |                                    |                 |           |              |
|-------------------------|------------------------------------|-----------------|-----------|--------------|
| <b>PROPERTY VEHICLE</b> | PROPERTY CODE                      |                 |           | VALUE        |
|                         | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                         | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                         | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |
|                         |                                    |                 |           |              |

|                         |                                    |                 |           |              |
|-------------------------|------------------------------------|-----------------|-----------|--------------|
| <b>PROPERTY VEHICLE</b> | PROPERTY CODE                      |                 |           | VALUE        |
|                         | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                         | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                         | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |
|                         |                                    |                 |           |              |

|                    |                   |                         |                   |
|--------------------|-------------------|-------------------------|-------------------|
| <b>0230</b> Jordan | <b>01/17/2024</b> | <b>Oliver, Albert D</b> | <b>01/18/2024</b> |
|--------------------|-------------------|-------------------------|-------------------|



# CLEVELAND DIVISION OF POLICE FIELD CASE REPORT

CASE# 2024-00015952

## GENERAL PROPERTY

|         |  |                     |        |                 |
|---------|--|---------------------|--------|-----------------|
| GENERAL | PROPERTY CODE                                  |                     |        |                 |
|         | <b>Damaged or Vandalized</b>                   |                     |        |                 |
|         | QUANTITY/UNIT OF MEASURE                       | PROPERTY TYPE/CLASS | SERIAL | VALUE           |
|         | <b>1 / Each</b>                                | <b>Door</b>         |        | <b>\$600.00</b> |
|         | ITEM DESCRIPTION                               |                     |        | COLOR           |
|         | <b>(6) bullet defects to driver side doors</b> |                     |        |                 |

|         |                                    |                     |        |                 |
|---------|------------------------------------|---------------------|--------|-----------------|
| GENERAL | PROPERTY CODE                      |                     |        |                 |
|         | <b>Damaged or Vandalized</b>       |                     |        |                 |
|         | QUANTITY/UNIT OF MEASURE           | PROPERTY TYPE/CLASS | SERIAL | VALUE           |
|         | <b>1 / Each</b>                    | <b>Tire</b>         |        | <b>\$150.00</b> |
|         | ITEM DESCRIPTION                   |                     |        | COLOR           |
|         | <b>bullet defect to spare tire</b> |                     |        |                 |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        |       |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | VALUE |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        | COLOR |
|         |                          |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        |       |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | VALUE |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        | COLOR |
|         |                          |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        |       |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | VALUE |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        | COLOR |
|         |                          |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        |       |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | VALUE |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        | COLOR |
|         |                          |                     |        |       |

REPORTING OFFICER

**0230 Jordan**

DATE

**01/17/2024**

REVIEWED BY

**Oliver, Albert D**

**01/18/2024**





# CLEVELAND DIVISION OF POLICE

FIELD CASE REPORT

CASE# 2024-00015952

## NARRATIVE

### \*\*\*FELONIOUS ASSAULT/CRIMINAL DAMAGING\*\*\*

On Wednesday, January 17th, 2023, while assisting with the 3rd District Lobby I conferred with [REDACTED] (victim) in c/w an Felonious Assault that occurred in the 4th district. Ms. [REDACTED] advised me that CCS advised her to go to a Police Station to make report and to also reference CAD: 2024-015839 because her incident was in connection.

Ms. [REDACTED] stated that around 1830 hours she was at the stop sign on Spafford Rd and Canton Ave about to make a right hand turn onto Canton Ave when she began to hear gunshots that sounded like they were hitting her vehicle (Gray 2021 Kia Forte/OLP [REDACTED]). Ms. [REDACTED] stated that she did not see or hear anything else. Ms. [REDACTED] stated that she called for Police assistance and was directed to a nearby police station.

I observed Ms. [REDACTED] 2021 Gray Kia in the 3rd District Parking Lot. I observed (2) bullet defect to her driver side front door and (4) bullet defects to her driver side rear door/corner panel. Also Ms. [REDACTED] spare tire that was located inside of her truck was struck by a bullet.

\*WCS Available

\*Victim advised and given report information

\* [REDACTED] (victim) was a passenger inside of Ms. [REDACTED] vehicle when it was struck by gunfire. [REDACTED] wanted to be left out of the report

\*Respectfully request 4th District Detective Bureau to follow up

REPORTING OFFICER  
0230 Jordan

DATE  
01/17/2024

REVIEWED BY  
Oliver, Albert D

01/18/2024