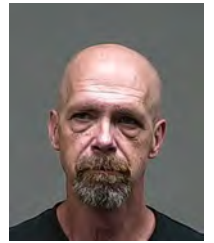




Summit County Sheriff's Office

BOOKING REPORT - 170006666 - SISK, TERRY LEE



Location: **RELEASED** Total Bond Amount: **\$0.00**

Booking # **170006666** Inmate Id # **130647** Arrival Date/Time **7/14/2017 12:00** Booking Date/Time **7/14/2017 12:02** Scheduled Release **7/17/2017 12:00** Release Date/Time **7/17/2017 11:50** Property Location

Last Name **SISK** First Name **TERRY** Middle Name **LEE** Name Suffix Juvenile Dispo Language Spoken **ENGLISH** Booking Complete

Inmate Status **SENTENCED** Transport Agency Transport Officer Window Officer Booking Officer **Christian, Nora**

Restrict Media Hold Meal Charge Self Surrender Registered Drug Offender Registered Sex Offender DNA Collected

PERSONAL INFORMATION

Physical Address **2854 KAY BLVD** Mailing Address

NORTON **OH 44203**

Phone **(330)556-2465** Phone

Residence Status SSN **[REDACTED]** Drivers License DL State

State ID No. FBI **[REDACTED]** Other ID

Date of Birth **2/13/1963** Age **58** Sex **M** Race **W** Ethnicity **N** Height **5-08** Weight **160** Build **S**

Eyes **BLU** Glasses Hair **XXX** Style **St** Length **B** Skin **WHITE**

Facial Hair **GM** Teeth **FAIR** Marital Status **DIVORCED** Religion **NO PREFERENCE** Yrs Ed. **12**

Place of Birth **AKRON** Citizenship **US** Gang **DENIES**

CHARGES

Statute **4510.037** **Driv Und 12 PT** Level **M** Degree **1** Type **SENC**

OBTS Booking Case Arrest Date/Time **7/14/2017 12:00**

Arrest Location **COPLEY OHIO** Arresting Agency ORI **OH0772700** Domestic

Arresting Officer Arresting Agency Case No. **17TRD3249**

Warrant Type Warrant Citation

Other Chargeable Offense

End Of Sentence Date: Bond Amount Cash Bond Type

Court Case **17TRD3249** Court Date Judge **MCKENNEY** Court Venue **BMC**

Disposition

Comments **Cleared TIME SERVED Cleared Comments**

HOLDS INFORMATION

SCARS/MARKS/TATTOOS

Code	Description	Comment

ALIAS INFORMATION

Name	DOB	SSN

EMPLOYMENT

Employer Address

Phone **OH**

Occupation **UNEMPLOYED** How Long Part Time Student

VEHICLE

License	State	Veh. Year	Make	Model	Style	Color

Impound Phone

Address Hold on Vehicle Hold Agency

Comments

BOOKING COMMENTS

LEGAL REPRESENTATION

Attorney Name Phone Phone Call Made

NEXT OF KIN

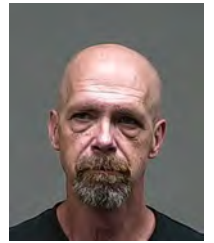
Name	Home Phone	Work Phone	Address
EX-WIFE ALTMAN, JULIE	(330)678-7890	()-330	343 SUZANNE STREET

KENT



Summit County Sheriff's Office

BOOKING REPORT - 1700006666 - SISK, TERRY LEE



Location: **RELEASED** Total Bond Amount: **\$0.00**

DAUGHTER	SISK, KELSEY LYNN	(330)678-7890	()-330	343 SUZANNE STREET	KENT
BROTHER	SISK, JONATHAN D.	(330)825-8471	()-330	3153 CREEKSIDE DRIVE	NORTON
MOTHER	SISK, MILLIE ANN	(330)825-8471	()-330	3153 CREEKSIDE DRIVE	NORTON
SISTER	BRUDER, PAMELA ANN	()-330	()-330	HARDY STREET	MASSILLON
FATHER	SISK, JIMMY D.	(330)825-8471	()-330	3153 CREEKSIDE DRIVE	NORTON
SON	SISK, CHAD LEE	(330)678-7890	()-330	343 SUZANNE STREET	KENT
BROTHER	SISK, JIMMIE D.	(330)614-6579	()-330	3153 CREEKSIDE	NORTON

NOTIFICATION

Officer Signature

Inmate Signature

I, the above signed, have either received a Summit County Inmate Rules of Conduct Handbook and/or know that a copy of the Summit County Inmate Rules of Conduct Handbook can be read on the commissary kiosk located in the housing area.

I understand that should I have questions pertaining to sleeping hours, meals, mail, work assignments, telephone access, visitation, correspondence, medical care, hygiene, laundry, recreation programs, rules of conduct, disciplinary procedures and/or grievance procedures that the information may be found within the Summit County Inmate Rules of Conduct Handbook.

I understand that should I have additional questions pertaining to the above, I can also request clarification by asking a housing deputy.

I understand that it is my responsibility to review the Summit County Inmate Rules of Conduct Handbook either on the kiosk within the housing unit or the hard copy given to me and obey the rules and regulations set forth by the Summit County Sheriff's Office.