



**CLEVELAND DIVISION OF POLICE**  
FIELD CASE REPORT

CASE# **2024-00004709**

|              |  |   |  |
|--------------|--|---|--|
| <b>EVENT</b> | REPORTED DATE/TIME<br><b>01/05/2024 02:08</b>      | OCCURRED INCIDENT TYPE<br><b>Weapons Violations</b> | LOCATION OF OCCURRENCE                     |
|              | OCCURRED FROM DATE/TIME<br><b>01/05/2024 02:08</b> | OCCURRED THRU DATE/TIME<br><b>01/05/2024 03:00</b>  | <b>7802 Spafford AVE<br/>Cleveland, OH</b> |

| <b>OFFENSES</b> | STATUTE/DESCRIPTION  | COUITS   | ATTEMPT/COMMIT   |
|-----------------|--|----------|------------------|
|                 | <b>01 2923.161<br/>Imp Disch Firearm At Or Into Habitation Or School</b> | <b>1</b> | <b>Committed</b> |
|                 |  |          |                  |
|                 |  |          |                  |
|                 |  |          |                  |
|                 |  |          |                  |

|                |                     |                                   |                                    |                 |      |     |  |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|------|-----|--|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |      |     |  |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |      |     |  |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR | EYE |  |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                           | PHONE #3        |      |     |  |
|                |                     |                                   |                                    |                 |      |     |  |

|                |                     |                                   |                                    |                 |      |     |  |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|------|-----|--|
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|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR | EYE |  |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                           | PHONE #3        |      |     |  |
|                |                     |                                   |                                    |                 |      |     |  |

|                |                     |                                   |                                    |                 |      |     |  |
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|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR | EYE |  |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                           | PHONE #3        |      |     |  |
|                |                     |                                   |                                    |                 |      |     |  |

|   |                           |                                    |                   |
|---|---------------------------|------------------------------------|-------------------|
| REPORTING OFFICER<br><b>1547 Lyberger</b> | DATE<br><b>01/05/2024</b> | REVIEWED BY<br><b>Moore, Bryan</b> | <b>01/05/2024</b> |
|---|---------------------------|------------------------------------|-------------------|



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**ADDITIONAL SUBJECTS**

|                |   |  |  |                                |                               |                      |                     |
|----------------|---|--|--|--------------------------------|-------------------------------|----------------------|---------------------|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Suspect</b> |  | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>PERKINS, ROBERT, JAMES</b>           |                                |                               |                      |                     |
|                | DOB<br>[REDACTED] <b>36</b>                 |  | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7702 Spafford AVE CLEVELAND, OH</b> |                                |                               |                      |                     |
|                | RACE<br><b>White</b>                        |  | SEX<br><b>Male</b>   | HEIGHT or RANGE<br><b>6#0"</b> | WEIGHT or RANGE<br><b>175</b> | HAIR<br><b>Brown</b> | EYE<br><b>Brown</b> |
|                | DL NUMBER/STATE<br>[REDACTED] <b>OH</b>     |  | PRIMARY PHONE  |                                | PHONE #2                      | PHONE #3             |                     |

|                |                     |  |                                    |                 |                 |          |     |
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| <b>SUBJECT</b> | JACKET/SUBJECT TYPE |  | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |          |     |
|                | DOB                 |  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |          |     |
|                | RACE                |  | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     |  | PRIMARY PHONE                      |                 | PHONE #2        | PHONE #3 |     |

|                |                     |  |                                    |                 |                 |          |     |
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| <b>SUBJECT</b> | JACKET/SUBJECT TYPE |  | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |          |     |
|                | DOB                 |  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |          |     |
|                | RACE                |  | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     |  | PRIMARY PHONE                      |                 | PHONE #2        | PHONE #3 |     |

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|   |                           |                                     |                   |
|---|---------------------------|-------------------------------------|-------------------|
| REPORTING OFFICER<br><b>1547 Lyberger</b> | DATE<br><b>01/05/2024</b> | REVIEWED BY:<br><b>Moore, Bryan</b> | <b>01/05/2024</b> |
|---|---------------------------|-------------------------------------|-------------------|



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**FIREARMS PROPERTY**

|                                    |                       |     |          |                         |                 |
|------------------------------------|-----------------------|-----|----------|-------------------------|-----------------|
| <b>FIREARM</b>                     | FIREARM PROPERTY CODE |     |          |                         | VALUE           |
|                                    | <b>Recovered</b>      |     |          |                         | <b>\$800.00</b> |
|                                    | MAKE/MODEL            |     | GUN TYPE | GUN ACTION              |                 |
|                                    | <b>Kel-Tec US</b>     |     |          |                         |                 |
|                                    | SERIAL                | GAU | FINISH   | BARREL LENGTH           | CALIBER         |
|                                    |                       |     |          | <b>12 Gauge Shotgun</b> |                 |
| ADDITIONAL DESCRIPTIVE INFORMATION |                       |     |          |                         |                 |
| <b>TAN SHOT GUN</b>                |                       |     |          |                         |                 |

|                |                                    |     |            |               |          |
|----------------|------------------------------------|-----|------------|---------------|----------|
| <b>FIREARM</b> | FIREARM PROPERTY CODE              |     |            |               | VALUE    |
|                | MAKE/MODEL                         |     |            |               | GUN TYPE |
|                | GUN ACTION                         |     | GUN ACTION |               |          |
|                | SERIAL                             | GAU | FINISH     | BARREL LENGTH | CALIBER  |
|                | ADDITIONAL DESCRIPTIVE INFORMATION |     |            |               |          |

|                |                                    |     |            |               |          |
|----------------|------------------------------------|-----|------------|---------------|----------|
| <b>FIREARM</b> | FIREARM PROPERTY CODE              |     |            |               | VALUE    |
|                | MAKE/MODEL                         |     |            |               | GUN TYPE |
|                | GUN ACTION                         |     | GUN ACTION |               |          |
|                | SERIAL                             | GAU | FINISH     | BARREL LENGTH | CALIBER  |
|                | ADDITIONAL DESCRIPTIVE INFORMATION |     |            |               |          |

|                |                                    |     |            |               |          |
|----------------|------------------------------------|-----|------------|---------------|----------|
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|                | MAKE/MODEL                         |     |            |               | GUN TYPE |
|                | GUN ACTION                         |     | GUN ACTION |               |          |
|                | SERIAL                             | GAU | FINISH     | BARREL LENGTH | CALIBER  |
|                | ADDITIONAL DESCRIPTIVE INFORMATION |     |            |               |          |

|                |                                    |     |            |               |          |
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|                | MAKE/MODEL                         |     |            |               | GUN TYPE |
|                | GUN ACTION                         |     | GUN ACTION |               |          |
|                | SERIAL                             | GAU | FINISH     | BARREL LENGTH | CALIBER  |
|                | ADDITIONAL DESCRIPTIVE INFORMATION |     |            |               |          |

|                      |                   |                     |                   |
|----------------------|-------------------|---------------------|-------------------|
| REPORTING OFFICER    | DATE              | REVIEWED BY         |                   |
| <b>1547 Lyberger</b> | <b>01/05/2024</b> | <b>Moore, Bryan</b> | <b>01/05/2024</b> |



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**NARRATIVE**

**IMPROPER DISCHARGE INTO A HABITATION/ NAMED SUSPECT**

On Friday, January 05, 2024, while on patrol as 4A31 and accompanied with P.O. Ayers #635, we received a radio assignment for a three round spotshotter at 7802 Spafford Avenue. The following are the details to the incident.

Upon our arrival, P.O. Ayers and I observed the suspect, Robert Perkins walking westbound on Spafford Avenue, wearing a tan jacket, dark pants, and a black hat. P.O. Ayers drove us to Robert. When approaching Robert, I had asked him if he had heard any gunshots in the area. Robert then turned around, P.O. Ayers and I observed a tan shotgun slung around Robert. Robert then stated that he had just shot into an abandoned building and that he was going to start a war before continuing to walk westbound on Spafford Avenue.

I then requested if another zone car could respond on scene. 4D38 (P.O. Fitchwell #134), 4A32 (P.O. Kane #997 and P.O. McCartney #820), 4B33 (P.O. Sedlak #1157 and P.O. Fisher #2314), and 4B37 (P.O. Soucek #119 and P.O. Bonner) were en-route to our location. P.O. Ayers and I continued to follow Robert in our zone car at a distance. Robert continued walking on Jones Avenue towards Harvard Avenue.

Once all the zone cars arrived on scene. P.O. Ayers and I stopped Robert on Harvard Avenue. When I continued to talk to Robert he was calm. Robert allowed P.O. Ayers and I to approach him and handcuff him, along with confiscating his shot gun without incident.

Robert stated that he had fired three rounds into an abandoned building (7802 Spafford Avenue) because he was bored. Robert continued by stating that he has had continued self-destructive thoughts during the week. Robert stated that he thinks that God was stopping him from pulling the trigger to kill himself. While I continued to talk to Robert he stated that he has wanted to kill himself since he was a child. Robert stated that he has diagnosed himself with Autism and tourettes but does not take medication.

4B37 returned to the above address and observed that a boarded window had been shot at and they also found three shot gun casings in front of the building.

P.O. Ayers and I along with 4B33 then conveyed Robert to University Hospital for a psychological evaluation without incident.

- Conferred with 4S33 (Sgt. Wills #9321) on scene.
- Shot gun and 11 rounds MT&E (page 119 line 19).

REPORTING OFFICER  
**1547 Lyberger**

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**Moore, Bryan**

**01/05/2024**



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**NARRATIVE (continuation)**

- Casings (3) MT&E (page 20 line 21).
- CIT report completed (2024-004733) along with Brazos Form.
- Shotgun checked by #182
- WCS

REPORTING OFFICER  
**1547 Lyberger**

DATE  
**01/05/2024**

REVIEWED BY  
**Moore, Bryan**

**01/05/2024**