SUPPLEMENTARY REPORT **CLEVELAND POLICE DEPARTMENT**

DATE OF THIS REPORT: September 6, 2022

SUBJECT OR CRIME: Assault on a P.O. on Duty/ Abated by Death/ Foreign Agency/ Police Intervention/ Gun Confiscation

| VICTIM: P.O. Desmond Ragland # 57 | ADDRESS 5715 Woodland Ave. | PHONE 216-432-5956 | AGE 22 | SEX M | RACE W | M/S |
|---|-------------------------------|-----------------------|-------------|----------|-----------|-----|
| ADDRESS OF OCCURRENCE | TYPE OF PLACE | | ZONE | | | |
| 4562 W 174 th St | Street | | 1-1 | | | |
| TIME OF OCCURRENCE | DATE OF OCCURRENCE | | DAY OF WEEK | | | |
| APPROXIMATELY 0036 HRS | September 5, 2022 | | Monday | | | |

ORIGINAL INVESTIGATION F.I.T. 22-17

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Preliminary Post Mortem

On Tuesday, September 6, 2022 while I was assigned the Homicide Unit, car 8183, I had the occasion to further investigate the above captioned matter. Below is the result of my investigation.

I received a phone call from The Cuyahoga County Medical Examiner Dr. Thomas Gilson who advised the Collowing information regarding MAALIK ROQUEMORE.

M. ROQUEMORE suffered from 2 Gunshot Wounds noted as follows:

- 1. GSW to left hip. The bullet traveled across the hip bone and lower spine. The bullet had a direction of travel of front to back, left to right, and downwards. A medium caliber jacketed bullet was recovered.
- 2. **GSW to upper left back**. The bullet traveled through the 7th rib, lung, stomach, colon, and lodged in the back. The bullet had a direction of travel of front to back, left to right, and downwards. A medium caliber jacketed bullet was recovered.

CAUSE OF DEATH: GSW's of trunk. MANNER OF DEATH: Homicide

LERMS report completed.

TO BE FURTHER INVESTIGATED.

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|--------------------------------|--------|----------------------------|--|--|--|
| VESTIGATING OFFICERS | PLAT | OON CARE APPROVED BY ()) | | | |
| Sgt. Aaron Reese #9266 | A | 8183 | | | |
| WEATHER CLEAR CLOUDY SNOW TEMP | O WIND | A.I.U REQUESTED ON SCENE | | | |
| ASSIGNMENT RECEIVED FROM: | | TIME ASSIGNED | | | |
| RADIO DISTRICT Det. Bur. | | COMPLETED | | | |