

**Ohio Attorney General's Office Bureau of Criminal Investigation** Investigative Report



2023-1614 Officer Involved Critical Incident – 428 Foster Ave, Cambridge (L)

| Investigative Activity: | Radio Traffic Review, Records Received |
|-------------------------|--|
| Date of Activity:       | 07/27/2023                             |
| Author:                 | SA Kyle Douglass, #126                 |

Narrative:

On July 27 and August 7, 2023, Ohio Bureau of Criminal Investigation (BCI) Special Agent Kyle Douglass (SA Douglass) received radio traffic audio files and incident reports from Cambridge Police Department (CPD) Captain Dave Peoples (Cpt. Peoples). This documentation was requested by BCI in order to investigate an Officer-Involved Critical Incident (OICI) which occurred on June 15, 2023, at 428 Foster Avenue in Cambridge, OH. It was reported that CPD SWAT officers were involved in an encounter with Taurean Brown (Brown) at this location. During the encounter, Brown allegedly fired a weapon at CPD responding officers, and a CPD SWAT officer discharged his firearm in response. Brown was later discovered inside the residence deceased, with an apparent self-inflicted gunshot wound.

Documentation received included radio traffic audio files and CPD Incident Report # and #

After reviewing incident report # SA Douglass noted the following:

- Assisting officers on scene at 428 Foster advised that Taurean Brown was refusing to exit the residence, and that the mother could not get him to come outside.
- Officers also advised that he did have access to firearms inside the home.
- The Cambridge PD SWAT was also activated due to Brown refusing to exit his residence and the presence of firearms inside the home.

Incident report # did not contain a written narrative.

After reviewing the dispatch "CAD" notes, SA Douglass noted the following:

- 1439 HOURS RECEIVED CALL FROM FEMALE STATING HER EX TAUREAN BROWN WAS TRYING TO BREAK INTO HER HOUSE AND HER 2 YEAR OLD DAUGHTER WAS IN THE HOUSE WITH HER
- 1448 HOURS UNIT 106 ADVISED MALE SUSPECT IS ON A SMALL BLACK BICYCLE HEADED NORTH AND WEST SEEN LEAVING SCENE BY NEIGHBORS
- 1451 HOURS ADVISED IF MALE SUSPECT WAS LOCATED HE WOULD BE A 21 WITH FELONY HOLD

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- 1515 UNIT 79 ADVISED MALE SUSPECT WAS INSIDE RESIDENCE AND MOTHER WAS TRYING TO TALK HIM INTO COMING OUT
- 1726 HOURS UNIT ADVISED SHOTS FIRED AT OFFICERS APPEARED TO COME FROM TOP UPSTAIRS WINDOW
- 1727 HOURS UNIT 70 ADVISED SHOTS FIRED AT OFFICERS
- 1729 HOURS UNIT CONFIRMED SHOTS FIRED AT OFFICERS
- 2348 HOURS CONFIRMED RECON ROBOT SUCCESSFULLY ON SECOND FLOOR
- 0015 HOURS UNIT 30 51 AND CONFIRMED SUSPECT 88 WAS RECOVERED

Communications believed to be relevant to the incident have been documented. Please see the attached report for complete information regarding radio traffic during the above-referenced incident.

Attachments:

Attachment # 01: Cambridge Police Incident Report #

Attachment # 02: Cambridge Police Incident Report #

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### **OFFICIAL SWORN POLICE REPORT**

## **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code | INCIDENT #                                   |                         |             |             |  |  |  |  |
|------------------------------------|--|-------------------------|-------------|-------------|--|--|--|--|
| 220 (BURGLARY/BREAKING             |  |                         |             |             |  |  |  |  |
| REPORT TYPE                        | RELATED CAD #                                |                         | DESCRIPTION |             |  |  |  |  |
| Criminal Report                    |  |                         | Burglary    |             |  |  |  |  |
| DOT #                              | LOCATION OF OFFENSE (HOUSE NO., STREET NAME) |                         |             |             |  |  |  |  |
|                                    | CA   | MBRIDGE, OH             |             |             |  |  |  |  |
| Primary Officer                    | (40.0280906,-81.5896                         | (40.0280906,-81.589656) |             |             |  |  |  |  |
| HOW RECEIVED                       | WHEN REPORTED                                | TIME OF OCCURRENCE      | STATUS CODE | STATUS DATE |  |  |  |  |
| E911                               | 06/15/2023 14:41                             | 06/15/2023 14:41        |             |             |  |  |  |  |

#### INVOLVED ENTITIES

| NAME   |               |  |               |            |                       |       |        |                            |       | DOB          | AGE                         |
|--|---------------|--|---------------|------------|-----------------------|-------|--------|----------------------------|-------|--------------|-----------------------------|
|  |               |  |               |            |                       |       |        |                            |       | 02/17/1996   | 27                          |
| ADDRESS  |               |  |               |            |                       | FBI#  |        |                            | IR#   |              |                             |
|  | C             | CAMBRIDGE, OH                              |               |            |                       |       |        |                            |       |              |                             |
| SEX  | RACE:         | White, Caucasian                           | HGT           | WGT        | г на                  | IR    |        | PHONE                      |       |              |                             |
| F  | ETH:          |  | 5' 7"         |            | Bro                   | own   |        | Mobile                     |       |              |                             |
| EYES   |               | SID #                                      | DL#           |            | DL State              |       |        | ALT PHO                    | NE    |              |                             |
|  |               |  |               |            | OH                    |       |        |                            |       |              |                             |
| CLOTHING   |               |  |               |            |                       |       | Handcu | Iff Double L               | ocked | Prints Taken | Criminal History            |
|  |               |  |               |            |                       |       |        |                            |       |              |                             |
| Employer   |               |  |               |            |                       |       |        |                            |       |              |                             |
|  |               |  |               |            |                       |       |        |                            |       |              |                             |
| UCR  |               |  |               |            |                       |       | TYPE   |                            | REL   | ATED EVENT # | Count                       |
| 220 BURG   | LARY/         | BREAKING AND ENTE                          | ERING, NIBR   | S Offer    | nse Code              |       | Victim |                            |       |              | 0                           |
| Rap Sheet  |               |  |               |            |                       |       |        |                            |       |              |                             |
|  |               |  |               |            |                       |       |        |                            |       |              |                             |
|  |               |  |               |            |                       |       |        |                            |       |              |                             |
| NAME   |               |  |               |            |                       |       |        |                            |       | DOB          | AGE                         |
| Brown, Ta  | urean l       | D  |               |            |                       |       |        |                            |       | 05/27/1999   | 24                          |
| ADDRESS  |               |  |               |            |                       | FBI # |        | 1                          | IR #  |              | +                           |
|  |               |  |               |            |                       |       |        |                            |       |              |                             |
| 428 FOST   | FER AV        | E CAMBRIDGE, OH                            |               |            |                       |       |        |                            |       |              |                             |
| 428 FOST   |               | E CAMBRIDGE, OH<br>Black, African American | HGT           | WGT        | г на                  | IR    |        | PHONE                      |       |              |                             |
|  |               |  | нст<br>5' 10" | wgт<br>200 | г на<br>Вla           |       |        | <sup>рноме</sup><br>Mobile |       | (740) 77     | 71-7863                     |
| SEX  | RACE:         |  |               |            |                       |       |        |                            | NE    | (740) 77     | 71-7863                     |
| sex<br>M   | RACE:         | Black, African American                    | 5' 10"        |            | Bla                   |       |        | Mobile                     | NE    | (740) 77     | 71-7863                     |
| sex<br>M<br>eyes   | RACE:         | Black, African American                    | 5' 10"        |            | Bla<br>DL State       |       | Handcu | Mobile                     |       | (740) 77     | 71-7863<br>Criminal History |
| sex<br>M<br>eyes<br>BROWN  | RACE:         | Black, African American                    | 5' 10"        |            | Bla<br>DL State       |       | Handcu | Mobile<br>alt pho          |       | . ,          |                             |
| sex<br>M<br>eyes<br>BROWN  | RACE:         | Black, African American                    | 5' 10"        |            | Bla<br>DL State       |       | Handcu | Mobile<br>alt pho          |       | . ,          |                             |
| SEX<br>M<br>EYES<br>BROWN<br>CLOTHING                                | RACE:         | Black, African American                    | 5' 10"        |            | Bla<br>DL State       |       | Handcu | Mobile<br>alt pho          |       | . ,          |                             |
| SEX<br>M<br>EYES<br>BROWN<br>CLOTHING                                | RACE:         | Black, African American                    | 5' 10"        |            | Bla<br>DL State       |       | Handcu | Mobile<br>alt pho          | ocked | . ,          |                             |
| SEX<br>M<br>EYES<br>BROWN<br>CLOTHING<br>Employer<br>UCR             | RACE:<br>ETH: | Black, African American                    | 5' 10"<br>DL# | 200        | Bla<br>DL State<br>OH |       |        | Mobile<br>ALT PHO          | ocked | Prints Taken | Criminal History            |
| SEX<br>M<br>EYES<br>BROWN<br>CLOTHING<br>Employer<br>UCR             | RACE:<br>ETH: | Black, African American                    | 5' 10"<br>DL# | 200        | Bla<br>DL State<br>OH |       | ТҮРЕ   | Mobile<br>ALT PHO          | ocked | Prints Taken | Criminal History<br>Count   |
| SEX<br>M<br>EYES<br>BROWN<br>CLOTHING<br>Employer<br>UCR<br>220 BURG | RACE:<br>ETH: | Black, African American                    | 5' 10"<br>DL# | 200        | Bla<br>DL State<br>OH |       | ТҮРЕ   | Mobile<br>ALT PHO          | ocked | Prints Taken | Criminal History<br>Count   |



Incident#:

### **OFFICIAL SWORN POLICE REPORT**

# **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                                    |                    |          |                                | INCIDENT # |                |
|------------------------------------|------------------------------------|--------------------|----------|--------------------------------|------------|----------------|
| 220 (BURGLARY/BREAKING             |                                    |                    |          |                                |            |                |
| REPORT TYPE                        | RELATED CAD # DESCRIPTION Burglary |                    |          |                                |            |                |
| Criminal Report<br>DOT #           | LOCATION OF OFFENSE (H             | OUSE NO., STREET I |          |                                |            |                |
|                                    | C                                  | AMBRIDGE, O        | Н        |                                |            |                |
| Primary Officer                    | (40.0280906,-81.58                 | 9656)              |          |                                |            |                |
|                                    |                                    |                    |          |                                |            |                |
| HOW RECEIVED                       | WHEN REPORTED                      |                    |          |                                |            | STATUS DATE    |
| E911<br>NARRATIVES                 | 06/15/2023 14:41                   | 00/13/2023 14      | +.41     |                                |            |                |
|                                    |                                    | Unit #             | 0,000    | N/2005                         |            | Unit #         |
| REPORTING OFFICER                  |                                    |                    | SUPER    | VISOR                          |            |                |
| PRIMARY NARRATIVE                  |                                    |                    |          |                                |            | I              |
| While on patrol, officers we       | re dispatched to                   | ii                 | ı refere | nce to a breaking and entering | ng in prog | ress.          |
| Dispatch advised that she lo       |                                    |                    |          | -                              |            |                |
| -                                  |                                    | -                  |          | rean Brown, had already lef    |            |                |
| our arrival.                       |                                    | time the susp      | ,        |                                |            | Prof to        |
|                                    | er units left the sce              | ne in an atten     | nnt to l | ocate Brown. While speakin     | o with     | she            |
| was very upset, and had man        |                                    |                    | •        |                                | 5 •••••    | Sile           |
|                                    |                                    |                    |          | n Brown's brother, Greg Bro    | we for th  | aa last 7      |
| years, and that they have a c      |                                    |                    |          |                                |            |                |
| <u> </u>                           | • •                                |                    |          | not been working out, and the  | •          |                |
| an affair with Greg's brother      |                                    | -                  |          |                                |            |                |
| •                                  |                                    |                    |          |                                |            | s been         |
| sleeping with other women,         |                                    |                    |          |                                |            | and if he      |
|                                    |                                    |                    |          | et, so she contacted Taurean   |            |                |
| knew where it was.                 |                                    |                    |          |                                |            |                |
| was, in which she replied th       |                                    |                    |          |                                |            |                |
| residence, and called her on       |                                    |                    |          |                                |            |                |
| did not want him inside the        |                                    |                    | •        |                                |            | hat she was    |
| in the bathroom with her day       |                                    | ·                  |          | 6                              |            | it was at this |
| time that Taurean Brown kic        | -                                  |                    |          |                                | -          |                |
|                                    |                                    |                    |          | ut into the living room and s  | smashed th | he IV,         |
| walked through her bedroom         |                                    |                    |          | 1 01 1                         | 1          | Ð              |
| I observed the TV smashed          | as well as broken §                | glass all over     | the kite | hen floor and rear entrance    | where Tau  | rean Brown     |
| had broken into                    |                                    |                    | _        |                                |            |                |
|                                    |                                    |                    |          | ery afraid of Taurean Brown    |            | advised that   |
| Brown had made threats in t        | •                                  | -                  |          |                                |            | vised me that  |
| it was a good possibility tha      |                                    | -                  |          | -                              | al         | lso advised    |
| that Taurean Brown may hav         | ve been in a vehicl                | e, on foot, or     | on a bi  | cycle.                         |            |                |
| I then was advised by assist       |                                    |                    |          |                                | -          |                |
| was a bicycle in the back ya       | rd. Units also advi                | sed that the n     | eighbor  | rs stated that Taurean Brown   | left on a  | bicycle, but   |
| did not see him return. Units      | s attempted to mak                 | e contact but      | did not  | get a response. Units advise   | d that nei | ghbors got in  |
| contact with his mother, Yav       | vette Brown, and th                | hat she was in     | route t  | to the residence. Units then a | dvised the | at Yavette     |
| Brown was attempting to ge         | t Taurean Brown t                  | o exit peacefu     | ılly. Ur | its on scene set a perimeter.  |            |                |

Page 2 of 5



# **Cambridge PD**



Detective

814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                         |                        |             | INCIDENT #  |  |  |  |  |
|------------------------------------|-------------------------|------------------------|-------------|-------------|--|--|--|--|
| 220 (BURGLARY/BREAKING             |                         |                        |             |             |  |  |  |  |
| REPORT TYPE                        | RELATED CAD #           |                        | DESCRIPTION |             |  |  |  |  |
| Criminal Report                    |                         |                        | Burglary    |             |  |  |  |  |
| DOT #                              | LOCATION OF OFFENSE (HO | OUSE NO., STREET NAME) |             |             |  |  |  |  |
|                                    | CA                      | CAMBRIDGE, OH          |             |             |  |  |  |  |
| Primary Officer                    | (40.0280906,-81.589     | 656)                   |             |             |  |  |  |  |
| HOW RECEIVED                       | WHEN REPORTED           | TIME OF OCCURRENCE     | STATUS CODE | STATUS DATE |  |  |  |  |
| E911                               | 06/15/2023 14:41        | 06/15/2023 14:41       |             |             |  |  |  |  |
|                                    |                         |                        |             |             |  |  |  |  |

Detective Angler was requested to my location to take pictures of the residence, and to speak with Angler arrived and processed the scene.

Assisting officers on scene at 428 Foster advised that Taurean Brown was refusing to exit the residence, and that the mother could not get him to come outside. Officers also advised that he did have access to firearms inside of the home. At this time, Detective Angler and I, came back to the police station to request a warrant for 428 Foster Ave and the arrest of Taurean Brown. The Cambridge PD SWAT Team was also activated due to Brown refusing to exit his residence and the presence of firearms inside of the home.

Once warrant was in hand, Detective Angler and myself responded to the residence.

#### ASSISTING OFFICERS

| OFFICERS       | Unit # |
|----------------|--------|
| PEOPLES, DAVE  | 19     |
| FERGUSON, TIM  | 31     |
| BAKER, CODY    | 79     |
| ANGLER, ROY    | 30     |
| EUBANKS, JAROD | 70     |
| JOHNSON, GREG  | 106    |

CAD NOTES



### **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code | INCIDENT #              |                         |             |             |  |  |  |  |
|------------------------------------|-------------------------|-------------------------|-------------|-------------|--|--|--|--|
| 220 (BURGLARY/BREAKING             |                         |                         |             |             |  |  |  |  |
| REPORT TYPE                        | RELATED CAD #           |                         | DESCRIPTION |             |  |  |  |  |
| Criminal Report                    |                         |                         | Burglary    |             |  |  |  |  |
| DOT #                              | LOCATION OF OFFENSE (HO | DUSE NO., STREET NAME)  |             |             |  |  |  |  |
|                                    | CAMBRIDGE, OH           |                         |             |             |  |  |  |  |
| Primary Officer                    | (40.0280906,-81.589     | (40.0280906,-81.589656) |             |             |  |  |  |  |
| HOW RECEIVED                       | WHEN REPORTED           | TIME OF OCCURRENCE      | STATUS CODE | STATUS DATE |  |  |  |  |
| E911                               | 06/15/2023 14:41        | 06/15/2023 14:41        |             |             |  |  |  |  |

| 06/15/2023 14:41 | Call Created  |
|------------------|---|
| 06/15/2023 15:35 | 1439 HOURS RECEIVED CALL FROM FEMALE STATING HER EX TAUREAN BROWN WAS TRYING TO<br>BREAK INTO HER HOUSE AND HER 2 YEAR OLD DAUGHTER WAS IN THE HOUSE WITH HER.<br>1439 HOURS UNIT 79 DISPATCHED/ENROUTE<br>1440 HOURS UNIT 106/70 ENROUTE<br>1441 HOURS UNIT 70/106 SIGNAL A<br>1442 HOURS UNIT 79 SIGNAL A   |
|                  | <ul> <li>1444 HOURS UNIT 70/79 SIGNAL B FROM SCENE GOING TO BE SEARCHING FOR MALE SUSPECT IN THE AREA</li> <li>1446 HOURS UNIT ADVISED SUSPECT MAY BE IN A BLACK PONTIAC G6 REGISTERED TO HIS MOTHER OR ON A BICYCLE OR ON FOOT AND POSSIBLY ARMED</li> <li>1448 HOURS UNIT 106 ADVISED MALE SUSPECT IS ON A SMALL BLACK BICYCLE HEADED NORTH AND WEST SEEN LEAVING THE SCENE BY NEIGHBORS</li> </ul> |
| 06/15/2023 15:36 | Call Closed   |
| 06/15/2023 22:29 | 1450 HOURS UNIT 106 ADVISED SIGNAL 7<br>RP DXU4342<br>CRYSTAL VIRGINIA SAYRE<br>REG CURRENT<br>DS VALID<br>NEGATIVE 15<br>1451 HOURS ADVISED IF MALE SUSPECT WAS LOCATED HE WOULD BE A 21 WITH FELONY HOLD<br>1453 HOURS ADVISED CONTAT HAVEN OF HOPE   |

WOULD STAY AT HER MOMS HAVEN OF HOPE COULD DISREGARD 1506 HOURS UNIT ASKED FOR DETECTIVE TO COME TO SCENE TO TAKE PICTURES 1508 HOURS UNIT 30 DISPATCHED/ENROUTE 1509 HOURS UNIT ADVISED FEMALE SUSPECT

DS

NEGATIVE 15

1526 HOURS UNIT 30 SIGNAL B

UNITS HEADED 51 TO WORK ON SEARCH WARRANT FOR MALE SUSPECT TAUREAN BROWN Call Closed

1456 HOURS UNIT ADVISED FEMALE SUSPECT DENIED WANTING MEDICAL TREATMENT AND

06/15/2023 22:29



# **Cambridge PD**



| STATION COMPLAINT UCR/                   | Offense Code                |                  |                     |                |             | I             | NCIDENT #        |            |
|--|-----------------------------|------------------|---------------------|----------------|-------------|---------------|------------------|------------|
| 220 (BURGLARY/H                          | BREAKING AND E              | NTERING)         |                     |                |             |               |                  |            |
| REPORT TYPE                              | RELATE                      | D CAD #          |                     | DESCRIPTIO     | NC          |               |                  |            |
| Criminal Report                          |                             |                  |                     | Burglary       | 7           |               |                  |            |
| DOT #                                    | LOCATIO                     | ON OF OFFENSE (H | OUSE NO., STREET NA | 1E)            |             |               |                  |            |
|  |                             |                  | AMBRIDGE, OH        |                |             |               |                  |            |
| Primary Officer                          | (40.02                      | 280906,-81.589   | 9656)               |                |             |               |                  |            |
| HOW RECEIVED                             | WHEN R                      | EPORTED          | TIME OF OCCURREN    | ICE STATU:     | S CODE      |               | STATUS DA        | TE         |
| E911                                     | 06/15                       | /2023 14:41      | 06/15/2023 14:4     | 1              |             |               |                  |            |
|  |                             |                  | CAD C               | all Logs       |             |               |                  |            |
| C2023-002767                             |                             |                  |                     |                |             |               |                  |            |
| <b>Time Received</b> 06/15/2023 14:41:32 | Situation<br>535 (Burglary) |                  |                     | L              | ocation     |               |                  |            |
| Dispatcher                               | How Receive                 | d Conta          | nct                 |                | Prim        | ary Officer l | Disposition      |            |
| Rice, Brittany D                         | E911                        |                  |                     |                |             |               |                  |            |
| Responding Departmen                     | tts                         |                  |                     |                |             |               |                  |            |
| Report # De                              | partment                    |                  |                     |                |             |               |                  |            |
| Responding Personnel                     |                             |                  |                     |                |             |               |                  |            |
| Unit/Role Di                             | ispatched En Route          | On Scene T       | ransport Trans/A    | rrv Trans/Dprt | In Quarters | Cleared       | Unit Disposition | Total Time |
| Responder                                |                             | Start Mil        | eage                | End M          | ileage      |               | Total Milage     |            |
|  |                             |                  |                     |                |             |               |                  |            |





814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                         |                       |             | INCIDENT #  |
|------------------------------------|-------------------------|-----------------------|-------------|-------------|
| 8000 (Warrant Service)             |                         |                       |             |             |
| REPORT TYPE                        | RELATED CAD #           |                       | DESCRIPTION |             |
| Criminal Report                    |                         |                       | Burglary    |             |
| DOT #                              | LOCATION OF OFFENSE (HO | USE NO., STREET NAME) |             |             |
|                                    | 428 FOSTER AVE          | CAMBRIDGE, OH         |             |             |
| Primary Officer                    | (40.030844,-81.59540    | 028)                  |             |             |
|                                    |                         |                       |             |             |
| HOW RECEIVED                       | WHEN REPORTED           | TIME OF OCCURRENCE    | STATUS CODE | STATUS DATE |
| Radio                              | 06/15/2023 15:37        | 06/15/2023 15:37      |             |             |

#### INVOLVED ENTITIES

Incident#:

| NAME      |        |                             |        |     |          |       |         |            |        | DOB          | AGE              |
|-----------|--------|-----------------------------|--------|-----|----------|-------|---------|------------|--------|--------------|------------------|
|           |        |                             |        |     |          |       |         |            |        | 02/17/1996   | 27               |
| ADDRESS   |        |                             |        |     |          | FBI # |         |            | IR#    |              |                  |
|           | (      | CAMBRIDGE, OH               |        |     |          |       |         |            |        |              |                  |
| SEX       | RACE:  | White, Caucasian            | HGT    | WGT | . н      | AIR   |         | PHONE      |        |              |                  |
| F         | ETH:   |                             | 5' 7"  |     | Br       | own   |         | Mobile     |        |              |                  |
| EYES      |        | SID #                       | DL#    |     | DL State |       |         | ALT PHO    | NE     |              |                  |
|           |        |                             |        |     | ОН       |       |         |            |        |              |                  |
| CLOTHING  |        |                             |        |     |          |       | Handcu  | Iff Double | Locked | Prints Taken | Criminal History |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
| Employer  |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
| UCR       |        |                             |        |     |          |       | TYPE    |            | REL    | ATED EVENT # | Count            |
|           |        |                             |        |     |          |       | Victim  |            |        |              | 0                |
| Rap Sheet |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
| NAME      |        |                             |        |     |          |       |         |            |        | DOB          | AGE              |
| Brown, Ta | aureen | П                           |        |     |          |       |         |            |        | 05/27/1999   | 24               |
| ADDRESS   | aurcan | 0                           |        |     |          | FBI # |         |            | IR#    | 03/27/1999   | 24               |
|           |        | /E CAMBRIDGE, OH            |        |     |          |       |         |            |        |              |                  |
| SEX       |        | Black, African American     | HGT    | WGT | н        | AIR   |         | PHONE      |        |              |                  |
| М         | ETH:   | Black, / Incarl / Inchicarl | 5' 10" | 200 | BI       | ack   |         | Mobile     |        | (740) 77     | 71-7863          |
| EYES      |        | SID #                       | DL#    | 200 | DL State | ack   |         | ALT PHC    |        | (140)11      | 1-7003           |
| BROWN     |        | SID #                       | DL #   |     | OH       |       |         |            |        |              |                  |
| CLOTHING  |        |                             |        |     | On       |       | Handcu  | Iff Double | locked | Prints Taken | Criminal History |
|           |        |                             |        |     |          |       | hunded  | Double     | Looned | i into iuken | Criminal History |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
| Employer  |        |                             |        |     |          |       |         |            |        |              |                  |
| UCR       |        |                             |        |     |          |       | ТҮРЕ    |            | DEI    | ATED EVENT # | Count            |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       | Offende | r          |        |              | 0                |
| Rap Sheet |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       |         |            |        |              |                  |
|           |        |                             |        |     |          |       |         |            |        |              |                  |





814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                     |                        |                 | INCIDENT # |        |
|------------------------------------|---------------------|------------------------|-----------------|------------|--------|
| 8000 (Warrant Service)             |                     |                        |                 |            |        |
| REPORT TYPE                        | RELATED CAD #       |                        | DESCRIPTION     |            |        |
| Criminal Report                    |                     |                        | Burglary        |            |        |
| DOT #                              | LOCATION OF OFFENSE | (HOUSE NO., STREET NAN | IE)             |            |        |
|                                    | 428 FOSTER AVE      | E CAMBRIDGE,           | OH              |            |        |
| Primary Officer                    | (40.030844,-81.59   | 54028)                 |                 |            |        |
| HOW RECEIVED                       | WHEN REPORTED       | TIME OF OCCURREN       | ICE STATUS CODE | STATU      | S DATE |
| Radio                              | 06/15/2023 15:37    | 06/15/2023 15:3        | 7               |            |        |
| NARRATIVES                         |                     |                        |                 |            |        |
| REPORTING OFFICER                  |                     | Unit #                 | SUPERVISOR      |            | Unit # |

| REPORTING OFFICER | Unit # | SUPERVISOR | Ur |
|-------------------|--------|------------|----|
|                   |        |            |    |
| PRIMARY NARRATIVE |        |            |    |
|                   |        |            |    |
|                   |        |            |    |
|                   |        |            |    |

ASSISTING OFFICERS



Incident#:

**OFFICIAL SWORN POLICE REPORT** 

## **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                        |                    |             | INCIDENT # |             |
|------------------------------------|------------------------|--------------------|-------------|------------|-------------|
| 8000 (Warrant Service)             |                        |                    |             |            |             |
| REPORT TYPE                        | RELATED CAD #          |                    | DESCRIPTION |            |             |
| Criminal Report                    |                        |                    | Burglary    |            |             |
| DOT #                              | LOCATION OF OFFENSE (H | CAMBRIDGE, OH      |             |            |             |
| Primary Officer                    | (40.030844,-81.5954    |                    |             |            |             |
|                                    | (101020011, 0112)2     |                    |             |            |             |
| HOW RECEIVED                       | WHEN REPORTED          | TIME OF OCCURRENCE | STATUS CODE |            | STATUS DATE |
| Radio                              | 06/15/2023 15:37       | 06/15/2023 15:37   |             |            |             |
|                                    |                        | OFFICERS           |             |            | Unit #      |
| PEOPLES, DAVE                      |                        |                    |             |            | 19          |
| FERGUSON, TIM                      |                        |                    |             |            | 31          |
| FERGUSON, TIM                      |                        |                    |             |            | 31          |
| FERGUSON, TIM                      |                        |                    |             |            | 31          |
| GEBHART, CHRIS                     |                        |                    |             |            | 6           |
| WOLFE, ZACH                        |                        |                    |             |            | 64          |
| WOLFE, ZACH                        |                        |                    |             |            | 64          |
| BAKER, CODY                        |                        |                    |             |            | 79          |
| ANGLER, ROY                        |                        |                    |             |            | 30          |
| ANGLER, ROY                        |                        |                    |             |            | 30          |
| MILLER, ERIC                       |                        |                    |             |            | 28          |
| LOUDIN, CHRIS                      |                        |                    |             |            | 61          |
| OLIVER, RYAN                       |                        |                    |             |            | 65          |
| EUBANKS, JAROD                     |                        |                    |             |            | 70          |
| GERDAU, DUSTY                      |                        |                    |             |            | 78          |
| JAMES, ADAM                        |                        |                    |             |            | 87          |
| VICKERS, BRIDGET                   |                        |                    |             |            | 92          |
| VICKERS, BRIDGET                   |                        |                    |             |            | 92          |
| VICKERS, BRIDGET                   |                        |                    |             |            | 92          |
| GOMBEDA, DONALD                    |                        |                    |             |            | 104         |
| JOHNSON, GREG                      |                        |                    |             |            | 106         |
| BRANIGER, CURTIS                   |                        |                    |             |            | 112         |
| BRANIGER, CURTIS                   |                        |                    |             |            | 112         |
| DESGRAVISE, BRYAN                  |                        |                    |             |            | 114         |
| DESGRAVISE, BRYAN                  |                        |                    |             |            | 114         |
| SYLVIS, HUNTER                     |                        |                    |             |            | 58          |

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## **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense Code |                         |                       |             | INCIDENT #  |
|------------------------------------|-------------------------|-----------------------|-------------|-------------|
| 8000 (Warrant Service)             |                         |                       |             |             |
| REPORT TYPE                        | RELATED CAD #           |                       | DESCRIPTION |             |
| Criminal Report                    |                         |                       | Burglary    |             |
| DOT #                              | LOCATION OF OFFENSE (HO | USE NO., STREET NAME) |             |             |
|                                    | 428 FOSTER AVE          | CAMBRIDGE, OH         |             |             |
| Primary Officer                    | (40.030844,-81.59540    | 028)                  |             |             |
|                                    |                         |                       |             |             |
| HOW RECEIVED                       | WHEN REPORTED           | TIME OF OCCURRENCE    | STATUS CODE | STATUS DATE |
| Radio                              | 06/15/2023 15:37        | 06/15/2023 15:37      |             |             |

#### CAD NOTES

#### C2023-002768

06/15/2023 15:37

Call Created

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# **Cambridge PD**



| STATION COMPLAINT UCR/Offens | e Code  |                         |                        | INCIDENT #                                      |  |  |  |  |
|------------------------------|---|-------------------------|------------------------|---|--|--|--|--|
| 8000 (Warrant Service)       |   |                         |                        |   |  |  |  |  |
| REPORT TYPE                  | RELATED CAD #   |                         | DESCRIPTION            |   |  |  |  |  |
| Criminal Report              |   |                         | Burglary               |   |  |  |  |  |
| DOT #                        | LOCATION OF OFFENSE   | HOUSE NO., STREET NAME) |                        |   |  |  |  |  |
|                              | 428 FOSTER AVE  | CAMBRIDGE, OH           |                        |   |  |  |  |  |
| Primary Officer              | (40.030844,-81.59   | 54028)                  |                        |   |  |  |  |  |
| HOW RECEIVED                 | WHEN REPORTED   | TIME OF OCCURRENCE      | STATUS CODE            | STATUS DATE                                     |  |  |  |  |
| Radio                        | 06/15/2023 15:37  | 06/15/2023 15:37        |                        |   |  |  |  |  |
| 06/15/2023 17:43             | 1454 HOURS UNIT 70  | 79 SIGNAL A AT RES      | DENCE OF TAUREAN I     | BROWN 428 FOSTER AVE IN SEARCH FOR              |  |  |  |  |
|                              | SUSPECT FROM INC  |                         |                        |   |  |  |  |  |
|                              | UNIT 70 ADVISED BI  | ACK BIKE SEEN AT H      | BACK OF RESIDENCE      |   |  |  |  |  |
|                              | 1457 HOURS UNIT 79  | ADVISED NEGATIVE        | CONTACT MADE           |   |  |  |  |  |
|                              | 1515 UNIT 79 ADVISED MALE SUSPECT WAS INSIDE RESIDENCE AND MOTHER WAS TRYING TO         |                         |                        |   |  |  |  |  |
|                              | HIM INTO COMING (   | DUT                     |                        |   |  |  |  |  |
|                              | 1516 HOURS UNIT 19/31 ENROUTE   |                         |                        |   |  |  |  |  |
|                              | 1522 HOURS UNIT 19  | SIGNAL A                |                        |   |  |  |  |  |
|                              | 1523 HOURS UNIT 31  |                         |                        |   |  |  |  |  |
|                              | 1526 HOURS UNIT   | 30 ENROUTE 51 TO P      | REPARE SEARCH WAR      | RANT FOR RESIDENCE                              |  |  |  |  |
|                              | 1528 HOURS UNIT 79 ADVISED MOTHER WAS EXITING RESIDENCE TO SPEAK WITH UNIT 19           |                         |                        |   |  |  |  |  |
|                              |   |                         | CAL CREW FOR STAND     |   |  |  |  |  |
|                              | UNITED CONTACTED AND SAID THEIR CREW WAS DROPPING OFF A PATIENT AND WOULD HAVE A        |                         |                        |   |  |  |  |  |
|                              | ETA OF APPROXIMA  |                         |                        |   |  |  |  |  |
|                              | 1549 HOURS UNIT 58  |                         |                        |   |  |  |  |  |
|                              |   |                         | E WITH CREW TO STA     | GE WITH UNITED AT GOODWILL ON                   |  |  |  |  |
|                              | STEUBENVILLE AVE  |                         |                        |   |  |  |  |  |
|                              | CFD CONTACTED AN  |                         |                        |   |  |  |  |  |
|                              |   |                         |                        | L ON STEUBENVILLE AVE                           |  |  |  |  |
|                              |   |                         | OTIATOR ON STATION     | IF NEEDED<br>VN TO SCENE AND WILL BE IN ENROUTE |  |  |  |  |
|                              | SHORTLY   | ADVISED FOR NEUC        | TATOR TO COME DO       | IN TO SCENE AND WILL BE IN ENROUTE              |  |  |  |  |
|                              | 1608 HOURS UNIT 10  | 4 ENROLITE              |                        |   |  |  |  |  |
|                              | 1617 HOURS UNIT 10  |                         |                        |   |  |  |  |  |
|                              | 1620 HOURS UNIT 11  |                         |                        |   |  |  |  |  |
|                              |   |                         | MEDIC ETA 15 MINUTI    | ES  |  |  |  |  |
|                              | 1624 HOURS ADVISED UNIT 79 TACTICAL MEDIC ETA 15 MINUTES<br>1628 HOURS UNIT 31 SIGNAL B |                         |                        |   |  |  |  |  |
|                              | TRASNPORTING MALE 21 TO GCSO JAIL   |                         |                        |   |  |  |  |  |
|                              | 1634 HOURS UNIT 31 SIGNAL A AT GCSO JAIL  |                         |                        |   |  |  |  |  |
|                              | 1638 HOURS UNIT 19 REQUESTED CFD TO BRING COOLER WITH WATER/BEVERAGES DOWN TO SCENE     |                         |                        |   |  |  |  |  |
|                              | 1642 HOURS STEVE I  | HELTON ENROUTE W        | ITH BEVERAGES FROM     | 1 CFD   |  |  |  |  |
|                              | UNIT 19 DENIES ANY  | OTHER NEEDS FROM        | M CFD AT THIS TIME     |   |  |  |  |  |
|                              | 1644 HOURS UNIT 30  |                         |                        |   |  |  |  |  |
|                              | 1645 HOURS UNIT 31  |                         | SO JAIL ENROUTE 51     |   |  |  |  |  |
|                              | 1657 HOURS UNIT 64  |                         |                        |   |  |  |  |  |
|                              | 1659 HOURS UNIT   |                         |                        |   |  |  |  |  |
|                              | 1700 HOURS UNIT 64  |                         |                        |   |  |  |  |  |
|                              | 1705 HOURS UNIT   |                         |                        | NOTED AVE/NI STUDOT                             |  |  |  |  |
|                              |   |                         | D POST IS SET UP AT FO |   |  |  |  |  |
|                              |   | ADVISED CALL AEP        | FOWER NEEDS CUT IC     | ) THE HOUSE ASAP TO RESPOND TO THE              |  |  |  |  |
|                              | COMMAND POST  |                         | ACTED THEID CUDEDS     | ISOR FOR OKAY TO CUT POWER AND                  |  |  |  |  |
|                              |   |                         |                        | LOCATION ON HOLD UNTIL CONTACT                  |  |  |  |  |
|                              | SHE WAS ADVISED I   |                         | ISTAI CHER FOR OUR I   | Control of hold of the contact                  |  |  |  |  |



# **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offense | INCIDENT #             |                        |             |             |
|-------------------------------|------------------------|------------------------|-------------|-------------|
| 8000 (Warrant Service)        |                        |                        |             |             |
| REPORT TYPE                   | RELATED CAD #          |                        | DESCRIPTION | •           |
| Criminal Report               |                        |                        | Burglary    |             |
| DOT #                         | LOCATION OF OFFENSE (H | OUSE NO., STREET NAME) | •           |             |
|                               | 428 FOSTER AVE         | CAMBRIDGE, OH          |             |             |
| Primary Officer               | (40.030844,-81.595     | 4028)                  |             |             |
| HOW RECEIVED                  | WHEN REPORTED          | TIME OF OCCURRENCE     | STATUS CODE | STATUS DATE |
| Radio                         | 06/15/2023 15:37       | 06/15/2023 15:37       |             |             |

MADE

1718 HOURS AEP ADVISED THEY COULD DE-ENERGIZE THE POWER FROM THEIR REMOTE LOCATION OF A PHYSICAL PERSON COULD COME OUT

UNIT 19 ADVISED REMOTELY WOULD BE FINE

1720 HOURS ADVISED UNIT 19 POWER WILL BE DE-ENERGIZED REMOTELY TICKET # 3187601 1723 HOURS PORCH LIGHT IS OUT HOUSE IS DE-ENERGIZED

RECEIVED CALL FROM AEP DISPATCHER STATING HOUSE HAS BEEN DE-ENERGIZED





| STATION COMPLAINT UCR/Offense | Code                                     |                          |                                   | INCIDENT #                       |
|-------------------------------|--|--------------------------|-----------------------------------|----------------------------------|
| 8000 (Warrant Service)        |  |                          |                                   |                                  |
| REPORT TYPE                   | RELATED CAD #                            |                          | DESCRIPTION                       |                                  |
| Criminal Report               |  |                          | Burglary                          |                                  |
| DOT #                         | LOCATION OF OFFENSE                      | (HOUSE NO., STREET NAME) |                                   |                                  |
|                               | 428 FOSTER AVE                           | CAMBRIDGE, OH            |                                   |                                  |
| Primary Officer               | (40.030844,-81.59                        | 54028)                   |                                   |                                  |
|                               |  | 1                        |                                   |                                  |
| HOW RECEIVED                  | WHEN REPORTED                            | TIME OF OCCURRENCE       | STATUS CODE                       | STATUS DATE                      |
| Radio                         | 06/15/2023 15:37                         | 06/15/2023 15:37         |                                   |                                  |
| 06/15/2023 22:16              | 1726 HOURS UNIT                          | ADVISED SHOTS FIF        | RED AT OFFICERS APPEARE           | D TO COME FROM TOP UPSTAIRS      |
|                               | WINDOW                                   |                          |                                   |                                  |
|                               | 1727 HOURS UNIT 70                       |                          |                                   |                                  |
|                               | UNIT ADVISED SH                          |                          |                                   |                                  |
|                               |  | CONFIRMED SHOTS          |                                   |                                  |
|                               |  |                          | DO CHECK UP WITH ALL U            |                                  |
|                               |  |                          | E THAT COULD TO DO A SE           | LF-ASSESSMENT                    |
|                               | ALL UNITS REPORTI                        |                          | N LINIT (5/07                     |                                  |
|                               | 1734 HOURS UNIT                          |                          | N UNIT 65/87<br>SECOND DISPATCHER |                                  |
|                               | 1735 HOURS UNIT 52                       |                          |                                   |                                  |
|                               |  |                          |                                   | HAT IS NOT CURRENTLY HERE        |
|                               |  |                          | TIME AND AVAILABLE UN             |                                  |
|                               |  |                          |                                   | GHT UP TO THE PA AT THE ARMORED  |
|                               | CAR                                      |                          | o ment with benite bitoot         |                                  |
|                               | 1806 HOURS ADVISE                        | D UNIT OSP SGT B         | EELER ON PI                       | HONE                             |
|                               | UNIT ADVISED UN                          |                          |                                   |                                  |
|                               |  |                          | ELP ON PERIMETER AND A            | A CASE OF WATER                  |
|                               | 1812 HOURS UNIT 19                       | ADVISED UNITS ON         | POST TO RESPOND TO COM            | MMAND POST                       |
|                               | 1813 HOURS ADVISE                        | D UNIT 19 OSP SGT B      | EELER SENDING SUPPLIES            | , ARMORED TRUCK WITH DRONE AN    |
|                               | MAN POWER                                |                          |                                   |                                  |
|                               | 1818 HOURS OSP AD                        | VISED PATCH MADE         | BETWEEN OSP GCSO AND              | CPD                              |
|                               | 1822 HOURS ADVISE                        | D UNIT 19 BYESVILL       | E PD WOULD HAVE 2 UNIT            | S ENROUTE                        |
|                               | 1823 HOURS UNIT 6 I                      |                          |                                   |                                  |
|                               | 1824 HOURS UNIT 92                       |                          |                                   |                                  |
|                               | 1828 HOURS UNIT 6 I                      |                          |                                   |                                  |
|                               | 1829 HOURS UNIT                          |                          | AS OKAY                           |                                  |
|                               | 1831 HOURS UNIT 6/9                      |                          | NTAT A                            |                                  |
|                               | 1834 HOURS BYESVI<br>1838 HOURS UNIT 61  |                          | INAL A                            |                                  |
|                               | 1838 HOURS UNIT 61<br>1847 HOURS UNIT 61 |                          |                                   |                                  |
|                               | 1852 HOURS UNIT 78                       |                          |                                   |                                  |
|                               | 1858 HOURS UNIT 78                       |                          |                                   |                                  |
|                               |  |                          | BY UNIT 19 TO PERIODICA           | LLY USE PA TO TRY TO ENTICE MALI |
|                               | SUSPECT TO COME (                        |                          |                                   |                                  |
|                               |  |                          | LDER INFORMATION FOR              | ICR WITH NO LISTING IN SYSTEM    |
|                               |  |                          | ONES FOR ICR KEY HOLDE            |                                  |
|                               | 1915 HOURS ADVISE                        |                          |                                   | DN LINE                          |
|                               |  |                          |                                   | SIBLE WHEN IT STARTS TO GET DARK |
|                               | 1917 HOURS MIKEY                         | BUSH ADVISED ANY         | LIGHTS CPD NEEDED WOU             | JLD BE FINE AND KEY HOLDER       |
|                               | INFORMATION SENT                         | TO UNIT AND UN           | IT 19                             |                                  |
|                               |  |                          | CK PER UNIT 30 FOR RP KA          | N6386 TO BE TOWED FROM           |
|                               | LOCATION TO CPD B                        | ACK LOT                  |                                   |                                  |
|                               |  |                          |                                   |                                  |



Incident#:

# **Cambridge PD**



814 Wheeling Ave Cambridge, OH 43725 (740)439-4431

| STATION COMPLAINT UCR/Offen | se Code  |   |                        | INCIDENT #                      |  |  |  |  |  |  |
|-----------------------------|--|---|------------------------|---------------------------------|--|--|--|--|--|--|
| 8000 (Warrant Service)      |  |   |                        |                                 |  |  |  |  |  |  |
| REPORT TYPE                 | RELATED CAD #  |   | DESCRIPTION            |                                 |  |  |  |  |  |  |
| Criminal Report             |  |   | Burglary               |                                 |  |  |  |  |  |  |
| DOT #                       | LOCATION OF OFFENSE  | (HOUSE NO., STREET NAME)  |                        |                                 |  |  |  |  |  |  |
|                             | 428 FOSTER AVE   | CAMBRIDGE, OH   |                        |                                 |  |  |  |  |  |  |
| Primary Officer             | (40.030844,-81.59  | 54028)  |                        |                                 |  |  |  |  |  |  |
|                             |  |   |                        |                                 |  |  |  |  |  |  |
| HOW RECEIVED                | WHEN REPORTED  | TIME OF OCCURRENCE  | STATUS CODE            | STATUS DATE                     |  |  |  |  |  |  |
| Radio                       | 06/15/2023 15:37   | 06/15/2023 15:37  |                        |                                 |  |  |  |  |  |  |
|                             | 1924 HOURS ROAD V  | VARRIORS ENROUTE  | FOR TOW                |                                 |  |  |  |  |  |  |
|                             |  |   | THER OF SUSPECT ON SCI | ENE                             |  |  |  |  |  |  |
|                             |  | D GCSO 15 TO STAND  |                        |                                 |  |  |  |  |  |  |
|                             |  |   |                        | THE BACK WINDOW AND ABLE TO     |  |  |  |  |  |  |
|                             | SEE MOVEMENT BEI   |   |                        |                                 |  |  |  |  |  |  |
|                             |  |   | ROUTE TO GATHER UNIT   | 78 SUPPLIES FROM 51             |  |  |  |  |  |  |
|                             |  |   | ATTEMPT TO MOVE CRUI   |                                 |  |  |  |  |  |  |
|                             |  | VARRIORS ARRIVED 5  |                        | ISENS .                         |  |  |  |  |  |  |
|                             | RP KAN 6386  |   |                        |                                 |  |  |  |  |  |  |
|                             | NICHOLAS ALLAN M   | ICDANIEI  |                        |                                 |  |  |  |  |  |  |
|                             |  |   |                        |                                 |  |  |  |  |  |  |
|                             |  | 2006 HOURS ICR LIGHTS ON SCENE  |                        |                                 |  |  |  |  |  |  |
|                             | COMMAND POST   | 2010 HOURS UNIT ADVISED ALL PATROL UNITS TO BE RELIEVED BY MCSO AND MEET AT THE |                        |                                 |  |  |  |  |  |  |
|                             |  | 2018 HOURS UNIT 87 ENROUTE  |                        |                                 |  |  |  |  |  |  |
|                             | 2018 HOURS UNIT 87 EINKOUTE<br>2023 HOURS UNIT 87 SIGNAL A   |   |                        |                                 |  |  |  |  |  |  |
|                             | 2025 HOURS UNIT 87 SIGNAL A<br>2025 HOURS UNIT 31 REQUESTING TO CHECK SOCIAL MEDIA FOR POSTS BY SUSPECT INVOLVING LIVE |   |                        |                                 |  |  |  |  |  |  |
|                             | VIDEOS   |   |                        |                                 |  |  |  |  |  |  |
|                             |  | ADVISED UNIT 19 TO  | GO TO THE COMMAND      | VEHICLE WILL ALL ADMIN TO       |  |  |  |  |  |  |
|                             | DISCUSS PLAN   |   |                        |                                 |  |  |  |  |  |  |
|                             | 2032 HOURS ADVISE  | D UNIT 31 NO ACCES  | S TO SOCIAL MEDIA POST | TING AT THIS TIME               |  |  |  |  |  |  |
|                             | 2045 HOURS UNIT 19   | ADVISED UNIT TO   | COME TO THE COMMAN     | ID VEHICLE                      |  |  |  |  |  |  |
|                             | 2057 HOURS UNIT 19   | ADVISED OSP PUTTI   | NG ON GEAR NOW         |                                 |  |  |  |  |  |  |
|                             | UNIT ADVISED UN  | NIT 19 HE IS IN POSIT   | ON                     |                                 |  |  |  |  |  |  |
|                             | 2059 HOURS UNIT 19   | ADVISED BCI ON SC   | ENE                    |                                 |  |  |  |  |  |  |
|                             | 2110 HOURS UNIT 31 ADVISED OSP UNITS STARTING TO DEPLOY INTO THE WINDOWS   |   |                        |                                 |  |  |  |  |  |  |
|                             | 2113 HOURS UNIT 79   | ADVISED OSP ATTEM   | IPTING TO DEPLOY DRON  | NE INTO WINDOW ON FRONT OF      |  |  |  |  |  |  |
|                             | HOUSE  |   |                        |                                 |  |  |  |  |  |  |
|                             | 2114 HOURS UNIT 19   | ADVISED ROAD UNI  | IS TO EVACUATE PORCH   | OF HOUSE BEHIND SUSPECT'S       |  |  |  |  |  |  |
|                             | HOUSE/BEHIND UNI   | Т 79  |                        |                                 |  |  |  |  |  |  |
|                             | 2119 HOURS OSP AD  | VISED POSSIBLY NUM  | IEROUS 21S FROM PORCH  | H/CROWD                         |  |  |  |  |  |  |
|                             | 2123 HOURS OSP AD  | VISED DRONE WAS D   | ISABLED UPSTAIRS WHIC  | CH SHOWED AN AR 30 ROUND MAG    |  |  |  |  |  |  |
|                             | ON THE BED   |   |                        |                                 |  |  |  |  |  |  |
|                             |  |   | CT MAY TRY TO ENTER T  | HE HOUSE                        |  |  |  |  |  |  |
|                             |  | THER IS WITH THEM   |                        |                                 |  |  |  |  |  |  |
|                             |  |   | CKERS BEING DEPLOYEI   | -                               |  |  |  |  |  |  |
|                             | 2144 HOURS UNIT 19   | ADVISED UNIT 31 TO  | SEND ANY EXTRA PERS    | ONNEL AT HIS LOCATION TO THE    |  |  |  |  |  |  |
|                             |  |   | TO THE INCREASING CR   |                                 |  |  |  |  |  |  |
|                             |  |   |                        | VISING THEY WERE APPROXIMATEL   |  |  |  |  |  |  |
|                             |  |   | E HE WOULD LIKE THEM   |                                 |  |  |  |  |  |  |
|                             |  |   |                        | ACCESSED AT THIS TIME           |  |  |  |  |  |  |
|                             |  |   |                        | EET AND FOSTER AVE ON THE NORTH |  |  |  |  |  |  |
|                             |  |   | ITS WITH CROWD CONTR   |                                 |  |  |  |  |  |  |
|                             | 2148 HOURS UNIT 19   | ADVISED OSP WAS P   | REPARING TO GAS THE S  | TRUCTURE                        |  |  |  |  |  |  |
|                             |  |   |                        |                                 |  |  |  |  |  |  |

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**OFFICIAL SWORN POLICE REPORT** 

# **Cambridge PD**



| STATION COMPLAINT UCR/Offense Code | 9   |   |  | INCIDENT #   |  |  |  |  |
|------------------------------------|---|---|--|--|--|--|--|--|
| 8000 (Warrant Service)             |   |   |  |  |  |  |  |  |
| REPORT TYPE                        | RELATED CAD #   |   | DESCRIPTION  |  |  |  |  |  |
| Criminal Report                    |   |   | Burglary   |  |  |  |  |  |
| DOT #                              | LOCATION OF OFFENSE (HO   |   |  |  |  |  |  |  |
|                                    | 428 FOSTER AVE  |   |  |  |  |  |  |  |
| Primary Officer                    | (40.030844,-81.59540  | (40.030844,-81.5954028)   |  |  |  |  |  |  |
| HOW RECEIVED                       | WHEN REPORTED   | TIME OF OCCURRENCE  | STATUS CODE  | STATUS DATE  |  |  |  |  |
| Radio                              | 06/15/2023 15:37  | 06/15/2023 15:37  |  |  |  |  |  |  |
| 06/16/2023 00:06                   | UNITS TO PREPARE FO<br>2204 HOURS UNIT 19 AI<br>2218 HOURS UNIT 19 AI<br>SNIPERS A BETTER VIE<br>2224 HOURS UNIT 19 AI<br>2225 HOURS UNIT 19 AI<br>2234 HOURS UNIT 19 AI<br>2241 HOURS UNIT 19 AI<br>2241 HOURS UNIT 19 AI<br>2242 HOURS UNIT 19 AI<br>2245 HOURS UNIT 19 AI<br>2256 HOURS AEP CONF<br>2321 HOURS UNIT 19 AI<br>2322 HOURS UNIT 19 AI<br>2323 HOURS UNIT 19 AI<br>2325 HOURS UNIT 19 AI<br>2325 HOURS UNIT 19 AI<br>2326 HOURS UNIT 19 AI<br>2326 HOURS UNIT 19 AI<br>2327 HOURS UNIT 19 AI<br>2326 HOURS CONFIRMI<br>ADVISE USE TO MOVE<br>2327 HOURS UNIT 19 AI<br>2332 HOURS UNIT 19 AI<br>2332 HOURS UNIT 19 AI<br>2332 HOURS UNIT 19 AI<br>2332 HOURS UNIT 19 AI<br>2334 HOURS ADVISED O<br>DISTRACTION<br>2348 HOURS CONFIRMI | R ANY REACTION FI<br>DVISED OSP HAS DE<br>DVISED OSP IS GOIN<br>W<br>DVISED SOP DEPLO'<br>DVISED SOP DEPLO'<br>SKED UNIT FIFTE<br>DVISED OSP DEPLO'<br>SKED UNIT FIFTE<br>DVISED ATTEMPTIN<br>DVISED ATTEMPTIN<br>DVISED AEP NEEDE<br>IRMED POWER IS TO<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>DVISED UNIT FIFTE<br>STAGE POINT TO NA<br>ONFIRMED SIDE 1 E<br>DVISED THROW BO'<br>VISED FIRST FLOOR<br>GOING TO ATTEMPT | ROM THE HOUSE<br>EPLOYED GAS<br>IG TO ATTEMPT TO KNOCK<br>YING KNEE KNOCKERS AN<br>YING KNEE KNOCKERS<br>HAD HAND THROW WITH<br>ING WAY TO UNIT<br>TO AT<br>IG TO GET TEAM TOGETHE<br>D TO TURN POWER BACK<br>URNED BACK ON TO RESII<br>ITS WERE BEGINNING TO D<br>DY IN POSITION<br>BEGIN DISTRACTING<br>D TO STAGE AT NAPA AND H<br>HEY ARE CURRENTLY STAC<br>APA<br>XTERIOR DOOR IS CLOSEI<br>T INSIDE TRYING TO CLEA<br>ALMOST CLEARED WITH<br>TO SEND ROBOT UP TO SI<br>SUCCESSFULLY ON SECON | HIM UNIT ADVISED<br>TEMPT HAND THROWS INTO<br>ER TO GET GAS INTO ATTIC<br>ON TO RESIDENCE<br>DENCE UNITS CONFIRMED<br>MOVE UP<br>ENTRY ROUTE TO SCENE IF NEEDEI<br>GED AT GOODWILL BUT WILL<br>D AND INTERIOR DOOR OPEN<br>R FIRST FLOOR<br>RECON ROBOT<br>ECOND FLOOR NO NEED FOR |  |  |  |  |
| 06/16/2023 00:15                   | 0011 HOURS UNIT 19 AI   | DVISES TEAM IS MA   | KING ENTRY   |  |  |  |  |  |





| STATION COMPLAINT UCR/Offens         | e Code  |   |  | INCIDENT #   |  |  |
|--------------------------------------|---|---|--|--|--|--|
| 8000 (Warrant Service)               |   |   |  |  |  |  |
| REPORT TYPE                          | RELATED CAD #   |   | DESCRIPTION  |  |  |  |
| Criminal Report                      |   |   | Burglary   |  |  |  |
| DOT #                                |   | IOUSE NO., STREET NAME)   |  |  |  |  |
|                                      |   | CAMBRIDGE, OH   |  |  |  |  |
| Primary Officer                      | (40.030844,-81.595  | 4028)   |  |  |  |  |
| HOW RECEIVED                         | WHEN REPORTED   | TIME OF OCCURRENCE  | STATUS CODE  | STATUS DATE  |  |  |
| Radio                                | 06/15/2023 15:37  | 06/15/2023 15:37  |  |  |  |  |
| 06/16/2023 01:01                     | 0016 HOURS UNIT<br>UNIT 19 ADVISED UN<br>0018 HOURS UNIT<br>UNIT CONFIRMS S<br>UNIT 19 ADVISED UN<br>0019 HOURS UNIT<br>SECURED<br>0020 HOURS UNIT 79<br>ON PORCH<br>UNIT 19 ADVISED SPI<br>0022 HOURS UNIT 31                | ADVISED UNIT 19 SW<br>IT TO OBTAIN ANY<br>ADVISED HOLDING S<br>CENE IS CLEARED<br>IT TO ENSURE BAS<br>ADVISED BASEMENT<br>ADVISED UNIT 19 HO<br>EAKING WITH BCI<br>REQUESTING PATROI<br>REQUESTING UNITS 7<br>78 SIGNAL B<br>UTS SIGNAL B | ZEQUIPMENT FROM OSP<br>CENE ASKING FOR COMI<br>SEMENT IS CLEARED<br>DOOR IS BLOCKED BY N | IN THE HOUSE<br>MAND FROM UNIT 19<br>NUMEROUS ITEMS AND DOOR IS<br>H OSP EQUIPMENT RECOVERED UNIT<br>URE |  |  |
| 06/16/2023 03:31                     | Call Closed   |   |  |  |  |  |
| 06/16/2023 03:57                     | Call Closed   |   |  |  |  |  |
| 06/16/2023 04:03                     | Tow Number: AAA23-0   | 028 Company: B&B To   | owing Change Rotation: True  | e Accepted: True   |  |  |
| 06/16/2023 04:08                     | 0358 HOURS UNIT 92 REQUESTS CONTACT GCSO SEE IF BCI CAN USE SALLY PORT FOR PICTURES<br>THE CONFIRMED YES<br>0359 HOURS UNITS 31/64 REQUESTS 31 FOR SIGNAL 7 JLE6671<br>0405 HOURS UNIT 31 REQUSTS TO LOG THAT CAR HAS BE SHOT |   |  |  |  |  |
| 06/16/2023 04:18                     | 0417 HOURS UNIT 92 .  | ADVISES 31 ON SCEN  | E  |  |  |  |
| 06/16/2023 04:46                     | 0446 HOURS ALL UNI  | TS SIGNAL B   |  |  |  |  |
| 06/16/2023 04:47                     | Call Closed   |   |  |  |  |  |
| 06/16/2023 06:55<br>06/16/2023 06:55 |   | REQUESTS PHONE N  | L WITH BCI<br>IUMBER FOR R/O OF JEEF<br>& UP KEYS AT STATION AI                          |  |  |  |



# **Cambridge PD**



| STATION COMPLAINT U                     | ICR/Offense Co           | de                       |               |             |              |            |                                 | 1           | NCIDENT #        |            |
|---|--------------------------|--------------------------|---------------|-------------|--------------|------------|---------------------------------|-------------|------------------|------------|
| 8000 (Warrant Se                        | ervice)                  |                          |               |             |              |            |                                 |             |                  |            |
| REPORT TYPE                             |                          | RELATE                   | D CAD #       |             |              | DESCRIPTIO | N                               |             |                  |            |
| Criminal Report                         |                          |                          |               |             |              | Burglary   |                                 |             |                  |            |
| DOT #                                   |                          | LOCATI                   | ON OF OFFENSE | (HOUSE NO., | STREET NAME) |            |                                 |             |                  |            |
|   |                          | 428 F                    | OSTER AVE     | E CAMI      | BRIDGE, OH   |            |                                 |             |                  |            |
| Primary Officer                         |                          | (40.0                    | 30844,-81.59  | 54028)      |              |            |                                 |             |                  |            |
| HOW RECEIVED                            |                          |                          | REPORTED      | TIME O      | FOCCURRENCE  | STATUS     | 0005                            |             | STATUS DA        | -          |
|   |                          |                          |               |             |              | SIAIUS     | CODE                            |             | STATUS DA        |            |
| Radio                                   |                          | 06/15                    | 2023 15:37    | 06/15/      | /2023 15:37  |            |                                 |             |                  |            |
|   |                          |                          |               |             | CAD Cal      |            |                                 |             |                  |            |
|   |                          |                          |               |             |              |            |                                 |             |                  |            |
| <b>Time Received</b> 06/15/2023 15:37:4 | <b>Situa</b><br>4 535 (E | <b>tion</b><br>Burglary) |               |             |              |            | o <b>cation</b><br>8 FOSTER AVI |             |                  |            |
| Dispatcher                              | I                        | Iow Receive              | d Con         | tact        |              |            | Prim                            | ary Officer | Disposition      |            |
| Rice, Brittany D                        | ]                        | Radio                    |               |             |              |            | Close                           | ed          |                  |            |
| Responding Departm                      | nents                    |                          |               |             |              |            |                                 |             |                  |            |
| Report #                                | Department               |                          |               |             |              |            |                                 |             |                  |            |
| Responding Person                       | nel                      |                          |               |             |              |            |                                 |             |                  |            |
| Unit/Role                               | Dispatched               | En Route                 | On Scene      | Transport   | Trans/Arrv   | Trans/Dprt | In Quarters                     | Cleared     | Unit Disposition | Total Time |
| Responder                               |                          |                          | Start N       | lileage     |              | End Mil    | leage                           |             | Total Milage     |            |
|   |                          |                          |               |             |              |            |                                 |             |                  |            |