

lies immediately in front of Lot No. 226, of the Maple Beach Addition, East Reservoir, Portage Lakes; said lot having a frontage of forty feet, and being in Section 13, Coventry Township, Summit County, Ohio.

Upon examination of this lease, I find that the same has been properly executed by you as Conservation Commissioner, acting on behalf of the state of Ohio, and by I. W. Harpster, the lessee therein named. Upon examination of the provisions of this lease and the conditions and restrictions therein contained, I find the same to be in conformity with the provisions of section 471 and of other sections of the General Code relating to leases of this kind.

I am, accordingly, approving this lease as to legality and form, as is evidenced by my approval endorsed upon the lease and upon the duplicate and triplicate copies thereof, all of which are herewith returned.

Respectfully,

JOHN W. BRICKER,  
*Attorney General.*

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5867.

APPROVAL—BONDS OF HEBRON VILLAGE SCHOOL DISTRICT, LICKING COUNTY, OHIO, \$2,500.00.

COLUMBUS, OHIO, July 20, 1936.

*Retirement Board, State Teachers Retirement System, Columbus, Ohio.*

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5868.

APPROVAL—BONDS OF CITY OF HAMILTON, BUTLER COUNTY, OHIO, \$90,000.00.

COLUMBUS, OHIO, July 20, 1936.

*Industrial Commission of Ohio, Columbus, Ohio.*

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5869.

APPROVAL—BONDS OF DOVER VILLAGE SCHOOL DISTRICT, CUYAHOGA COUNTY, OHIO, \$25,000.00.

COLUMBUS, OHIO, July 21, 1936.

*Retirement Board, State Teachers Retirement System, Columbus, Ohio.*