



**DAVE YOST**  
OHIO ATTORNEY GENERAL



Ohio Peace Officer Training Commission  
Office 800-346-7682

## 2023 LAW ENFORCEMENT CONFERENCE

### WORKSHOP PROPOSAL

*October 24-25, 2023*

Hyatt Regency Columbus  
350 North High Street  
Columbus, Ohio 43215

The Attorney General's Office is now accepting workshop proposals for the 2023 Law Enforcement Conference. Presentations must be 90 minutes in length. If an additional 90 minutes is needed, please indicate such by checking this box. A minimum of two presenters is preferred in each workshop.

**Workshop proposals are required to be completed and submitted with a detailed outline and preliminary PowerPoint by April 7, 2023 for review by the OPOTA Training Committee to ensure the workshops are being presented with current training philosophies and updated content.**

A workshop submission does not guarantee a place on the program. Staff of the Ohio Peace Officer Training Commission and the Attorney General's Office will evaluate all proposals. Presenters will then be notified electronically of final acceptance before the end of June 2023.

Only necessary hotel accommodations will be provided, and all workshop presenters are required to volunteer their time. Those who are selected will be required to submit their final presentation, in its entirety, for review/approval of all teaching materials and information (i.e., PowerPoint, videos, photos, statistics, handouts, etc.). Final presentations shall be due on a date to be determined once presenter has been notified of acceptance. Additionally, any handouts or student materials must be supplied by the presenter.

Please email your proposal to [LECWorkshopProposals@OhioAGO.gov](mailto:LECWorkshopProposals@OhioAGO.gov).

**Incomplete and/or unsigned proposals will be returned and will only be considered if completed proposal is received by the deadline.**

Thank you.



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**Association, Agency, or Individual Submitting Proposal:**

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**Workshop Title/Topic:**

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**Workshop Description/Outline:** Attach additional information as necessary (e.g., outside sources, pictures, videos, etc.) to describe/outline the workshop in detail for staff consideration.



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**List 3 measurable training objectives for the workshop. At the conclusion of this presentation, the participants will be able to ...**

- 1.
- 2.
- 3.

**Select Appropriate Answers Below.**

Target audience for this workshop:

Specify format of presentation:

If other, please explain: \_\_\_\_\_

**Proposed Presenter(s) Information.** *(Workshops should have no more than 4 presenters)*

**In order to be considered for a workshop, a biography is required for *each* presenter. ALL BIO(S) MUST BE ATTACHED TO THIS WORKSHOP PROPOSAL.**

**Primary Presenter Contact Information – All Information Required:**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_ Office Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Hotel Accommodations will be needed:

*(Only necessary accommodations, for one night, will be considered for approval)*



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**Co-Presenter #2 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_ Office Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Hotel Accommodations will be needed:  
*(Only necessary accommodations, for one night, will be considered for approval)*

**Co-Presenter #3 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_ Office Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Hotel Accommodations will be needed:  
*(Only necessary accommodations, for one night, will be considered for approval)*

**Co-Presenter #4 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_ Office Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Hotel Accommodations will be needed:  
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**The following A/V equipment will be pre-set in all workshop rooms:**

Laptop Computer w/PowerPoint, Speakers, LCD Data Projector, Screen, Lavalier Microphone, Podium Microphone, Wireless PowerPoint Remote w/Pointer

**CHECK THIS BOX IF YOUR PRESENTATION INCLUDES AUDIO OR VIDEO CLIPS**

**CHECK THIS BOX IF YOUR PRESENTATION WILL INCLUDE HANDOUTS**

**CHECK THIS BOX IF YOUR WORKSHOP WILL BE CLOSED TO THE MEDIA**

Additional requests or information about your presentation:

**Please ensure you have filled out this form in its entirety and included all the required information. Incomplete and/or unsigned proposals will be returned and will only be considered if completed proposal is received by the deadline.**

**Checklist:**

- Workshop description/outline
- Preliminary PowerPoint Presentation
- Presenter biography(ies) attached
- A/V information, if applicable
- Application signed and dated

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Signature

Date