## 2023 Two Days in May WORKSHOP PROPOSAL

DAYS IN MAY

CONFERENCE ON VICTIM ASSISTANCE

May 8-9, 2023

The Crime Victim Services Section of Ohio Attorney General Dave Yost's office is currently accepting workshop proposals for the 2023 Two Days in May Conference on Victim Assistance, to take place on May 8-9 at the Greater Columbus Convention Center.

The two-day conference brings together advocates and others from across disciplines who work in this sphere to focus on best practices, explore trends, study developments and changes within the field, receive legislative updates, and network and learn from one another.

This year, we are exploring inclusive themes centering on empathy, empowerment and advocacy for all.

Workshop proposals **must be complete and submitted** according to all guidelines outlined on the form **on or before 4 p.m. Dec. 15, 2022**. Submissions should be sent as a PDF to <u>TDIM@OhioAGO.gov</u> (Please do not submit scans of printed pages).

All proposals will be evaluated for inclusion by the Two Days in May team; a submission does not guarantee a place on the program.

Association or agency submitting proposal:  Workshop title/topic:						
	ibe the workshop in 3-4 sentences (maximum 150 words), attion/program. Please note: We reserve the right to edit.	ıs you woı	ıld have it			

Name:	
	Email:
List three measural participants will be a	<b>ble goals and objectives for the workshop.</b> (e.g., At the conclusion of this presentation, the able to)
1.	
2.	
3.	
The target audience	e for this presentation is (check all answers that apply):
New advoca	tes (five years of experience or less)
Experienced	advocates
Counselors	
	nd/or judges and magistrates
	onprofit directors/administrators
Other (pleas	e specify):

Presen	ntation format:
	Lecture
	Panel discussion
	Q&A
	Hands-on/interactive
	Other (please explain):
Briefly	y describe any language and/or imagery in your presentation that may require trigger warnings.
Propos presen	sed presenters: Please provide a biographical summary (no more than five sentences apiece) for each ter.
1.	
2.	
3.	
σ.	
4.	

## **Primary presenter contact information:**

(All information required in this area.) Title & full name: Agency: Address: City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Cellphone: Email: **Co-presenter #2 contact information (if applicable)** Title & full name: Agency: Address: City: State: ZIP: Cellphone: Email: Co-presenter #3 contact information (if applicable) Title & full name: Agency: Address: City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Cellphone: Email: **Co-presenter #4 contact information (if applicable)** 

Agency: City: State: ZIP: Cellphone: Email:

Title & full name:

•	<ul><li>Speakers</li><li>LCD data projector</li></ul>					
•	• Screen					
•	<ul><li>Lavalier microphone</li><li>Podium microphone</li></ul>					
•						
INTERNET MUST BE REQUESTED IF NEEDED, so please specify here and detail any additional needs:						
	The second secon					
Any	ny additional information you want us to know about your prese	ntation:				

The following A/V equipment will be pre-set in all workshop rooms:

• Laptop computer with PowerPoint

This workshop proposal has been submitted by (if different from primary presenter):					
Name:					
Agency:					
Phone:	Email:				
• • • • • • • • • • • • • • • • • • • •	lease contact Holly Zachariah, deputy director of out Section, at <u>Holly.Zachariah@OhioAGO.gov</u> or (614)	**			
•	s should be submitted as a PDF (Please do not submit or before 4 n.m. Dec. 15, 2022	it scans of printed pages) to			