

2022-2876 Officer-Involved Critical Incident- 256 N. Swain, LaRue, Ohio



Investigative Activity: Records Obtained, Records Reviewed

| Involves: | Personnel File Review Officer |
|--------------------|--|
| Activity Date: | 1/5/2023 |
| Activity Location: | BCI Bowling Green Office |
| Authoring Agent: | Special Agent Supervisor Scott Stranahan |

Narrative:

On Tuesday, December 20, 2022, the Marion County Sheriff's Office and Marion Police Department requested the assistance of the Ohio Bureau of Criminal Investigation (BCI) with the investigation of an Officer Involved Critical Incident which occurred in LaRue, Marion County, Ohio. During the investigation, Special Agent Jason Snyder was provided with the personnel file of Marion Police Officer **County Formula**. On Thursday, January 5, 2023, Special Agent Supervisor (SAS) Scott Stranahan reviewed Officer **County** s personnel file and noted the following:

There were seven separate files, each containing documents and information pertaining to Officer **Control** s personnel file. SAS Stranahan first reviewed the file titled **"Control** Personnel Action – Employment Records." Officer **Control** was appointed as a Police Officer with the Marion Police Department on May 12, 2014. Prior to his appointment at Marion Police Department, Officer **Control** worked as an Auxiliary Deputy Sheriff for the Marion County Sheriff's Office.

Investigation revealed Officer **Constant and** had permission to carry the following weapons: CZ (9mm) semi-automatic pistol; Smith & Wesson Shield (9mm) semi-automatic pistol; Glock 22 (40 cal.) rifle; Glock 42 (.380 cal.) semi-automatic pistol and a Sig Sauer (9mm) semi-automatic pistol.

Investigation revealed Officer **Constant** received awards for the following: In May of 2015, Officer **Constant** was awarded for "Meritorious Class B" for his response to a structure fire in Marion where he entered a building which was on fire in an effort to evacuate any potential residents inside. In May of 2017, Officer **Constant** received a letter of commendation for his role in a drug overdose investigation. In January of 2021, Officer **Constant** received an



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"Exceptional Duty Award" for his response to a shooting call which resulted in a standoff between the subject and local SWAT teams. In March of 2021, Officer **Constant of** received an "Exceptional Duty Award" from the Marion Police Department for his assistance with a death investigation. In May of 2021, Officer **Constant of** received a "Letter of Recognition" for his investigation of a sex offense.

SAS Stranahan next reviewed a file titled "**Construction** – Employment Records (Party) (793202)." Investigation revealed the following information. In February of 2018, Officer **Construction** was the subject of an internal investigation as the result of missing a shift on traffic detail he signed up for. As the result, Officer **Construction** was not allowed to sign up to work the traffic detail until May of 2018.

SAS Stranahan next reviewed the file titled "**Constant of** – Employment Records (Party) (793232). Investigation revealed a "Personnel Action" involving Officer **Constant of** and in incident that occurred on July 30, 2019. In summary, Officer **Constant of** transported a prisoner to jail on July 30, 2019 and failed to check his back seat following the transport. On his next shift, July 31, 2019, Officer **Constant of** found a bag of suspected cocaine when he checked the rear seat area of his cruiser. Officer **Constant of** received counseling from management as the result of this incident.

The next file reviewed by SAS Stranahan was titled "**Contained the document Records** (Party) (793261). Investigation revealed this file contained the documentation for a "Personnel Action" involving Officer **Contained** in March of 2021. In summary, Officer **Contained** failed to file a criminal charge for a Temporary Protection Order Violation. Officer **Contained** located the report in his mailbox, realized he did not file the charges and reported the matter to his supervisor. Officer **Contained** received counseling from management as the result of this incident.

SAS Stranahan next reviewed the file titled "**Complaint Performance** – Employment Records (Party) (793266). Investigation revealed this file contained information pertaining to a "Complaint/Disciplinary Action Referral" involving Officer **Complaint** on March 31, 2022. In summary, Officer **Complaint** was involved in a minor incident involving a student who was attempting to walk away from the school where Officer **Complaint** was working as the School Resource Officer (SRO). In their investigation, Marion Police Department conducted a review of Officer **Complaint** s body worn camera footage. It was determined Officer **Complaint** s actions were consistent with Marion Police Department Policy and Procedures.

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SAS Stranahan next reviewed a file titled "**Mathematical** Firearms Qualifications – Employment Records (Party) (793288)." Investigation revealed this file contained records of Officer **Mathematical** s firearms qualifications during his employment with Marion Police Department. This file also contained documentation showing Officer **Mathematical** qualified with the following weapons: an H&K MP5 (9mm) submachine gun in October of 2022 and an Anderson AR-15 (.223 cal) rifle in November of 2021.

This file also contained a copy of Officer **Control of** s Ohio Peace Officer Training Certificate which documented his completion of the basic Police Academy at the Marion Law Enforcement Academy in March of 2010. SAS Stranahan also located additional training certificates documenting the following training:

- 1. Basic SWAT / Tactical Operator May 2017
- 2. Positional Shooting June 2022
- 3. Camouflaged and Concealment-Rural Sniper Hides & FFPs June 2022
- 4. Precision Rifle Operations March 2019
- 5. Less Lethal Impact Munitions November 2019
- 6. Safe016NC, Shooting Training May 2019
- 7. Sniper Skills and Drills June 2017
- 8. Alcohol and Drug Testing August 2022/December 2021
- 9. Training for the fight June 2022
- 10. Bolt Action Sniper Rifle Armorer Course June 2022
- 11. You won the Battle; Now Win the War June 2022
- 12. Certificate for Crisis Intervention Team Youth Encounters
- 13. Technology/Social Media and School-based Policing November 2021
- 14. All CPT training for 2022
- 15. CPT Training for 2014
- 16. CPT Training for 2015
- 17. CPT Training for 2016
- 18. 2018 Annual Training for Marion Police Department
- 19. 2019 Annual Training for Marion Police Department
- 20. 2021 Annual Training for Marion Police Department
- 21. Civilian Response to Active Shooter Events Instructor August 2021
- 22. SRO Basic Training July 2021
- 23. Problem Oriented Policing September 2020
- 24. Changing Perceptions July 2021



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Lastly, SAS Stranahan reviewed the file titled "**Construction** Firearms Qualifications – Employment Records (Party) (793289)." Investigation revealed this file contained certificates for the following training:

- 1. Shield of Resistance June 2021
- 2. New Perspectives on Community Policing April 2021
- 3. Specialty Impact Munitions, OC, Chemical Munitions and Noise Flash Diversionary Devices May 2021
- 4. Community Policing: Improving Police Efficacy and Building Trust May 2021
- 5. Alcohol and Drug Testing December 2021
- 6. Community Policing Defined March 2021
- 7. Group Crisis Intervention November 2020
- 8. Expert Marksmanship
- 9. Anti-Bias Training for Law Enforcement May 2020
- 10. Hate Crimes Training for Law Enforcement April 2020
- 11. Alcohol and Drug Testing May 2019
- 12. Trauma Management May 2019
- 13. LEADS Certificate for 2019
- 14. BCI Lab Submissions Training February 2019
- 15. Combat Cross Award from Marion Police Department July 2018
- 16. Homemade Explosives Awareness, Recognition and Response Program April 2018
- 17. Alcohol and Drug Testing March 2018
- 18. Blue Courage series 2017
- 19. Edged Weapons Defense for Law Enforcement June 2017
- 20. Alcohol and Drug Testing March 2017
- 21. Street Smart Series April 2016
- 22. Does of Reality series 2016
- 23. CPT Training for 2016
- 24. Awareness of Human Trafficking September 2010
- 25. Mobile Subject Control February 2016
- 26. Judgmental Driving Simulator January 2016
- 27. Domestic Violence Training November 2015
- 28. Ambush Awareness and Preparation January 2015
- 29. Domestic Violence Legal Updates -September 2015
- 30. Judgmental Firearms Simulator January 2016
- 31. De-Escalating Mental Health Crises September 2015





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- 32. Racial Profiling April 2015
- 33. Advanced Roadside Impaired Driving Enforcement September 2015
- 34. Taser Certificate May 2014

Nothing further was discovered during SAS Stranahan's review of these seven files containing Officer

The personnel file(s) were attached to this report. Please refer to the attachment for further details.

MARION POLICE DEPARTMENT COMPLAINT / INTERNAL AFFAIRS / DISCIPLINARY ACTION REFERRAL FORM

| CASE NO. I.A 18.03DATE AND TIME REPORTED: 02-13-18HOW REPORTED: XXX CORRESPONDENCEIN PERSON OTHER | | | | | | | PHONE IER | | | |
|---|---|--------------|-----|----------------|---------------------------|-----------------|-----------------|----------------------------|--|--|
| EMPLOYEE NAME AND ASSIGNMENT: LOCATION OF ALLEGED COMPLAI Off. Patrol Div 2nd Shift MPD Traffic Detail | | | | | | EMPLO NAME: | YEE/S LtMu | UPERVISOR sser | | |
| DATE AND TIME OF COMPLAINTVERIFICATION. /COPY OF COMPLAINT FORM02-13-1820:00BY WHOM:N/AXDA | | | | | | GIVEN ' | TO CO | MPLAINTANT | | |
| WITNESS: | ADDRESS: PHONE: | | | I | DOB: | | | | | |
| WITNESS: | ADDRES | 3S: | | | PHONE: | | | DOB: | | |
| WITNESS: | ADDRE | SS: | | | PHONE: | | | DOB: | | |
| DATE ASSIGNED FOR 02-14-18 | DATE ASSIGNED FOR INVESTIGATION: 02-14-18 ASSIGNED TO: Major Clewell | | | | | ASSI Major | GNED Clewell | | | |
| CONCLUSION/FINAL DISPOSTION FACT: PROPER CONDUCT POLICY FAILURE INSUFFICIENT EVIDENCE UNFOUNDED COMPLAINT | | | | | | | | | | |
| COMPLAINTANT NO YES <u>XXX</u> NO | | NAL CONCLUSI | ON: | DATE AND | TIME NOTIFIE | D: BY W U-4 | HOM: | HOW NOTIFIED: in person | | |
| MEMBER NOTIFIED (| F FINAL CO | NCLUSION: | | DATE AND | TIME NOTIFIE | D: BY WI U-4 | | HOW NOTIFIED: | | |
| SIGNATURE OF INVE | STIGATOR: | Al 10 | Ű | M | DATE: | 43-18 | | ME: 17:00 | | |
| FINAL DISPOSITION- | SUPERVISO | APPROVAL! | M | | DATE: 3 // | 518 | TI | ME: <i>7. Og</i> | | |
| FINAL DISPOSITION- | AND S APP | ROVAL: | | - | DATE: TIME 3-14-18 110 | | | іме: 1 00 | | |
| PERSONNEL ACTION XXX YES | AGAINST M NC | | B | Y WHOM: U-4 | DATE: | 8 | тт / / | іме: ?.,CV | | |

NATURE OF ALLEGATION AND SPECIFIC DETAILS OF INCIDENT

| off. | failed to report fo | or special duty assignment traffic of | detail on 2-5-18. |
|------------------------|--|---------------------------------------|--|
| | | | |
| | | | |
| | | | |
| | | / | |
| | RE OF COMPLAINTANT: | Alalul | DATE AND TIME: 2-14-18 09:30 |
| NOTE: DUE SIGNED TO | E TO CONTRACTUAL AGRE INSURE A FORMAL INVES | EMENT, THIS BLOCK MUST BE | |
| DESCRIBE | ANY REMEDICAL ACTIO | N AND /OR TRAINING RECOMMENDED |): |
| lot allowed | to sign up for traffic detail unti | 1 5-5-18. | _ |
| | | | |
| | | | |
| | | | |

SIGNATURE OF INTERVIEWER (IF ANY):

DATE AND TIME:

FACTS OF INVESTIGATION SHALL BE ATTACHED TO THIS FORM

Employee:



(Form 35.7)

Commentary and Documentation by Supervisor

The employee's supervisor should use this sheet to document counseling sessions and any positive or negative disciplinary action as it relates to the employee's evaluation.

YEAR: 2018

SICK LEAVE USED:

TRAINING:

01-05-18 OFF TRAINED ON THE RANGE, 50 ROUNDS.

01-12-18 SCENARIO TRAINING, DISCUSSED RESPONSE TO CRITICAL INCIDENT WITH A BARRICADED HOSTAGE, UNIT RESPONSIBILITIES, CONTAINMENT, USE OF FORCE.

01-17-18 POLICE ONE VIDEO- METH AWARENESS.

01-18-18 TONIGHT I COMPLETED A FIELD TEST REVIEW AND WITH OFF

01-19-18 REVIEWED MEMO 18-01.

01-25-18 I SPOKE WITH OFF ABOUT MAKING AN EFFORT TO IMPROVE WITH SPEAKING TO PEOPLE, BEING POSITIVE ON MONOTONOUS CALLS, AND HOW IMPORTANT OUR ROLE IS TO THE COMMUNITY.

02-09-18 ROLL CALL, READ OVER MEMO 18.2, PO 18.2, AND WENT OVER THE TOBACCO USE POLICY. WATCHED TWO USE OF FORCE VIDEOS AND TALKED ABOUT LETHAL FORCE.

EVALUATION & INSPECTION:

01-18-18 (18-00300) Off Robinson and Off **Solution** got sent to Heartland at 400 Barks Rd W for a disturbance. One of the involved people was a nurse there. Things progressed quickly, and it led them to an investigation involving the nurse possibly stealing patients' medications and altering/stealing the medication records. The investigation is ongoing, and their administration needs time to piece together their records. Nice work!

01-25-18 I checked Off activity for his shift on 1-5-18. Off went on 11 calls and had 9 videos. I reviewed five of the videos and saw no policy or training issues.

02-10-18 I reviewed Off activity for his shift on 2-2-18. Off went on 18 calls and had 13 videos. I reviewed five if his videos and saw no policy or training issues.

02-13-18 Off sent me an email saying he missed the traffic detail he signed up for, which was on 2-5-18. I do not know of any other instances in which Off has missed a detail. A copy of this was forwarded to Maj Clewell.

MARION CITY POLICE DEPARTMENT ACKNOWLEDGEMENT AND WAIVER OF RIGHT TO REPRESENTATION

I.A.18.03

I acknowledge my right to have a representative of my choice present at an interview / conference that may lead to discipline.

EMPLOYEE SIGNATURE

DATE

DATE

I waive my right to representation and proceed with the interview / conference. I make

this waiver of my own free will without duress, coercion, or intimidation. MPLOYEE SIGNATURE

WITNESS SIGNATURE

SIGNATURE

NTENESS

DATE

DATE

MPD FORM # ADMIN-15

MARION POLICE DEPARTMENT PERSONNEL ACTION

CASE NUMBER I.A. 18.03

| MEMBERS NAME | | IMMEDIATE SUPERVISOR | DIVISION | ASSIGNMENT |
|---|------------------------|--|-------------------------------|-----------------------------|
| Off. | | Lt. Musser | Patrol | ^{2nd} Shift |
| TYPE OF ACTION: COUNSELING REDUCTION IN RANKD | <u>XXX</u> ISMISSAL | WRITTEN REPRIMAND EFFECTIVE DATE(S) | SUSPENS No OF ACTION 2- | o Special Duty for 3 Months |

ACTION:

#1. On 2-5-18, you did the following: Failure to report to a special duty assignment

Which violated the following: G.O. 26.1.1 Section 121.A.5

ACTION: #2. On _____(Date{s}), you did the following: _____

Which violated the following:

| Members Response: | 3. S | |
|-------------------------|--------------|--------------|
| | | |
| | SIGNATURES | |
| MEMBER | | DATE 3-15-18 |
| IMMEDIATE SUPERVISOR LL | Mand | DATE 315.18 |
| STAFF COMMANDER | HAR II GRAVI | DATE 3-19-18 |
| CHIEF OF POLICE | f vel | DATE 3-19-18 |

(Additional Actions shall be listed on the next page)

Form 52.1.9

MARION POLICE DEPARTMENT PERSONNEL ACTION

CASE # I.A. 19.20

| MEMBER NAME | UNIT IMM | EDIATE SUPERVISOR | | ASSIG | NMENT | | | | | |
|---|--|-------------------|---------------|-------|---------|--|--|--|--|--|
| Off. | Off. Lt. Marsh | | | | | | | | | |
| | | | | | | | | | | |
| TYPE OF ACTION: ✓ COUNSELING ✓ WRITTEN REPRIMAND SUSPENSION | | | | | | | | | | |
| | N IN RANK | DISMISSAL | | | | | | | | |
| EFFECTIVE DATES OF ACTION: FROM 7-30-19 TO 1-30-20 | | | | | | | | | | |
| ACTION: #1 ON 7-30-19 (I Failed to properly properly in | DATE(S)) YOU DID ' nspect your patrol veh | | | | | | | | | |
| WHICH VIOLATED THE | FOLLOWING: 703.4 | 4.3 | | | | | | | | |
| ACTION: #2 ON (I | DATE(S)) YOU DID ' | THE FOLLOWING: | | | | | | | | |
| WHICH VIOLATED THE | FOLLOWING: | | | | | | | | | |
| MEMBER RESPONSE: | | | | | | | | | | |
| | | | 1 | | | | | | | |
| MEMBER | | SIGNATURES: | D | ATE | 8.20.19 | | | | | |
| IMMEDIATE SUPERVISO | | FAR | - 15 D | ATE | 8-20-19 | | | | | |
| STAFF COMMANDER | HA | r II WALL | D | ATE | 8-20-19 | | | | | |
| CHIEF OF POLICE | 1424 | THE | D | ATE | 8-21-19 | | | | | |

(ADDITIONAL ACTION SHALL BE LISTED ON REVERSE SIDE)

MARION POLICE DEPARTMENT COMPLAINT/DISCIPLINARY ACTION REFERRAL FORM

| CASE NO. | DATE AND TIM | HOW REPORTED: | | 🖌 IN PEI | RSON | PHONE | | |
|-------------------|---|------------------|----------------------------|---------------------------|------------------|----------|--------------|--|
| I.A19.20 | 08/0119 | 09:00 | OTHER: | | | | | |
| EMPLOYEE NAME A | DF ALLEGED INCIDENT REPORTED BY U Jail CITIZEN / EMF | | | ns | /EE / SUPERVISOR | | | |
| DATE AND TIME OF | ALLEGED COMPLAI | NT | COPY OF COMPLAIN | T FORM | I A GIVEN T | O COMPLA | AINANT | |
| 07/30/19 19;00 | | BY WHOM: N/A | | DAT | E: | TIME: | | |
| WITNESS: ADDRESS: | | | | | | PHONE: | | |
| WITNESS: | WITNESS: ADDRESS: | | | | | PHONE: | | |
| WITNESS: ADDRESS: | | | | | | PHONE: | | |
| DATE ASSIGNED FO | R INVESTIGATION: | | | | ASSIGNE | O TO: | ASSIGNED BY: | |
| FORMAL INV | ESTIGATION | INFORMAL INVE | STIGATION | | Maj. Clew | /ell | Maj.Clewell | |
| CONCLUSION/FINA | L DISPOSITION FACT | PROPE | R CONDUCT | IMPR | OPER CON | DUCT | | |
| D PO | LICY FAILURE | | IENT EVIDENCE | - | UNFOUND | ED COMPI | LAINT | |
| COMPLAINANT NO | TIFIED OF FINAL CON | ICLUSION: | DATE / TIME NOT | DATE / TIME NOTIFIED BY W | | HOM; | HOW NOTIFIED | |
| VE YE | S 🗌 NO | | 8-20-19 1:30 U-4 | | | | In Person | |
| MEMBER NOTIFIED | OF FINAL CONCLUS | ION: | DATE / TIME NOTIFIED BY WH | | | IOM: | HOW NOTIFIED | |
| ✓ YE | S NO | | 8-20-19 15:03 | | U-4 | | By Phone | |
| | 11 | 10 | 1 | | | | | |
| SIGNATURE OF INV | Ulble | 1 | DATE 8-20- | | TIMI 15:0 | | | |
| FINAL DISPOSITION | Öll | DATE: 8-20-19 | | TIMI 15:0 | | | | |
| FINAL DISPOSITION | COLLEC'S APPROVAL | l | | DATE: 8-20-19 | | | TIME 0800 | |
| PERSONNEL ACTIO | N AGAINST MEMBER | (IF APPLICABLE) | | BY W | HOM: | DAT | E / TIME | |
| Yes | | | | | | 8-20 |)-19 | |

NATURE OF ALLEGATION AND SPECIFIC DETAILS OF INCIDENT

| See Attached | |
|---|----------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| SIGNATURE OF COMPLAINANT: | DATE AND TIME: |
| SIGNATURE OF COMPLAINANT. | |
| NOTE: DUE TO CONTRACTUAL AGREEMENT, THIS BLOCK MUST BE SIGNED TO INSURE A FORMAL INVESTIGATION | 08/01/19 09:30 |
| SIGNED TO INSURE A BORMAL INVESTIGATION | |
| DESCRIBE ANY REMEDIAL ACTION AND / OR TRAINING RECOMMENDED: | |
| Retrained on 703.4.3 | |
| | |
| | |
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| | |
| | |
| | |
| | |
| | |

SIGNATURE OF INTERVIEWER (IF ANY):

DATE AND TIME:

FACTS OF INVESTIGATION SHALL BE ATTACHED TO THIS FORM

I.A.19.20

Lt. Adkins came to my office on 8-1-19. He explained that he had received a call from Off. He said Off. **Sector 1** told him that he had failed to check the rear seat of his patrol car after transporting Larry Lewis (19-04116) to jail on 7-30-19. Off. May found a plastic bag containing suspected Cocaine/Heroin on 7-31-19 (19-04131) while checking the car for the start of his shift.

On 8-20-19 I had Off. **Control of** come to my office. I explained to him that he was going to receive a counseling statement for failing to check his patrol on 7-30-19. I asked him if he want a Union Representative. He stated he did not. He stated he knew he failed to insect the vehicle, he said that it is his normal practice to always inspect the vehicle.

I retrained him on MPD policy 703.4.3 Vehicle Use/Inspections

Off. counseling is in effect until 1-30-20.

Major Clewell

MARION POLICE DEPARTMENT ACKNOWLEDGEMENT AND WAIVER OF RIGHT TO REPRESENTATION

I acknowledge my right to have a representative of my choice present at an interview / conference that may lead to discipline.

| / | EMPLOYEE SIGNATURE | WITNESS SIGNATURE |
|---|------------------------|------------------------|
| | <u>8-20-19</u> date | <u>8-20-19</u> DATE |

I waive my right to representation and proceed with the interview / conference. I make this waiver of my own free will without duress, coercion, or intimidation.

WITNESS SIGNATURE EMPLOYEE SIGNATURE DATE

MARION POLICE DEPARTMENT NOTIFICATION OF PENDING DISCIPLINARY OR CRIMINAL INVESTIGATION

CASE NUMBER: I.A. 19.20

This is to formally advise you, Off. , that an internal investigation is being conducted by the Marion Police Department relative to the performance of your official duties, responsibilities or fitness as a member of the Marion Police Department.

The allegation(s) are that:

You failed to properly inspect the your patrol vehicle on 7-30-19

| (Name of Member) | (Date and Time) |
|--------------------------|-----------------|
| Off. | |
| | |
| | |
| | |
| | |
| Signature of Member | Date and Time |
| Signature of Interviewer | Date and Time |
| - | |

INTERNAL INVESTIGATION WARNING (NOTIFICATION OF GARRITY WARNINGS)

I wish to advise you that you are being questioned as part of an official investigation of the Police Department. You will be asked questions specifically directed and narrowly related to the performance of your official duties or fitness for office. You are entitled to all the rights and privileges guaranteed by the law and Constitution of the State of Ohio and the Constitution of the United States, including the right not to be compelled to incriminate yourself. I further wish to advise you that if you refuse to testify or answer questions relating to the performance of your official duties or fitness for duty, you will be subject to departmental charges, which could result in your dismissal from the Police Department. If you do answer, neither your statements nor any information or evidence which is gained by reason of such statements can be used against you in relation to subsequent departmental charges.

Signature of Member

Date and Time

I.H. 19.70

Vehicle Use

703.1 PURPOSE AND SCOPE

The purpose of this policy is to establish a system of accountability to ensure department vehicles are used appropriately. This policy provides guidelines for on- and off-duty use of department vehicles and shall not be construed to create or imply any contractual obligation by the City of Marion to provide assigned take-home vehicles.

703.2 POLICY

The Marion Police Department provides vehicles for department-related business and may assign patrol and unmarked vehicles based on a determination of operational efficiency, economic impact to the Department, requirements for tactical deployments and other considerations.

703.3 VEHICLE RECORDS

The fleet manager shall maintain all records of vehicles that are operated by Department members.

703.4 USE OF VEHICLES

703.4.1 SHIFT ASSIGNED VEHICLES

The fleet manager shall ensure the vehicle fleet board is updated indicating member assignments and vehicle numbers

703.4.2 OTHER USE OF VEHICLES

Members utilizing a vehicle for any purpose other than their normally assigned duties or normal vehicle assignment (e.g., transportation to training, community event) shall first notify the Patrol Lieutenant. A notation will be made on the vehicle fleet board. Members shall not take a vehicle that is assigned to someone who is working or will be working their normally assigned shift.

This subsection does not apply to those who are assigned to vehicle transportation duties to and from the maintenance garage or carwash.

703.4.3 INSPECTIONS

Members shall be responsible for inspecting the interior and exterior of any assigned vehicle before taking the vehicle into service and at the conclusion of their shifts. Any previously unreported damage, mechanical problems, unauthorized contents or other problems with the vehicle shall be promptly reported to a supervisor and documented as appropriate.

The vehicle inspection module shall be started at the beginning of the shift and completed at the end of the shift. The module shall be completed as completely as possible (e.g., equipment condition, beginning and ending gas level, beginning and ending mileage, etc).

The interior of any vehicle that has been used to transport any person other than a member of this department or authorized ride-along should be inspected prior to placing any other person in

the vehicle and again after the person is removed. This is to ensure that unauthorized or personal items have not been left in the vehicle.

When transporting any suspect, prisoner or arrestee, the transporting member shall search all areas of the vehicle that are accessible by the person before and after that person is transported.

All department vehicles are subject to inspection and/or search at any time by a supervisor without notice and without cause. No member assigned to or operating such vehicle shall be entitled to any expectation of privacy with respect to the vehicle or its contents.

703.4.4 SECURITY AND UNATTENDED VEHICLES

Unattended vehicles should be locked and secured at all times. No key should be left in the vehicle except when it is necessary that the vehicle be left running (e.g., continued activation of emergency lights, canine safety, temperature above 90 degrees or below 10 degrees Fahrenheit). Vehicles should not be left running unattended under any other circumstances.

Officers who exit a vehicle rapidly in an emergency situation or to engage in a foot pursuit must carefully balance the need to exit the vehicle quickly with the need to secure the vehicle.

Members shall ensure all weapons are secured while the vehicle is unattended.

703.4.5 MDT

Members assigned to vehicles equipped with a Mobile Data Terminal (MDT) shall log onto the MDT with the required information when going on-duty. If the vehicle is not equipped with a working MDT, the member shall notify Marion County Central Dispatch. Use of the MDT is governed by the Mobile Data Terminal Use Policy.

703.4.6 VEHICLE LOCATION SYSTEM

Patrol and other vehicles, at the discretion of the Chief of Police, may be equipped with a system designed to track the vehicle's location. While the system may provide vehicle location and other information, members are not relieved of their responsibility to use required communication practices to report their location and status.

Members shall not make any unauthorized modifications to the system. At the start of each shift, members shall verify that the system is on and report any malfunctions to their supervisor. If the member finds that system is not functioning properly at any time during the shift, he/she should exchange the vehicle for one with a working system, if available. A notation should be made on the vehicle fleet board if the system is not working.

System data may be accessed by supervisors at any time. However, access to historical data by other than supervisors will require Staff Commander approval.

All data captured by the system shall be retained in accordance with the established records retention schedule.

| Age | 12 | 21222 | | | | | | NT/INVE | STIGAT | ION | - | Case# | - 19. | |
|--|------------------------------|----------------------------------|---|----------------------|--------------------------------|---|-------------------------|---|----------------------|--------------|-------------------|--------------------|-------------------------|--------------------|
| Agency Name | | | | | | | | | | 2 | 019-04131 | | | |
| | | | | | | | I | Date / Time Reported 07/31/2019 22:13 We | | | | | | |
| ORI | | | OH 0510 | 0100 | | | | | | | | ast Kno | wn Secure 07/31/2019 | |
| Loca | ation c | of Incident | | 17 | 011.12 | 202 | Premise 7 | | | Beat/Wa | rds 7 | t Found | 1 | |
| H | Crit | ne Inciden | Center St, | Mario | n OH 43 | (Com) | | Parking Lo | | 5 | l | | 07/31/2019 | Activity |
| #1 | Fo | und Proj | | | | (0011) | Entry | None | Exit | | | Secur | rity | N |
| | 999 Crit | 96 ne Inciden | + | | | () | Weapon / | Tools | | | _ | | | Activit |
| #2 | CIII | ne menden | ı | | | | Entry | 10015 | Exit | | | Secu | rity | |
| | 0.1 | | | _ | | | Weapon / | Taala | EAR | | | Beeu | | Activit |
| #3 | Crit | ne Inciden | it. | | | () | | 10015 | Exit | _ | | Secu | rity | |
| | | | | | | | Entry | | Exit | | | 3000 | | |
| | | | | | | | | | | | | | | |
| # of | Victi | ms 1 | Туре: | SOCIE | ETY/PUB | LIC | | Injury: | | | | | | |
| 171 | | | ness Name (L | | | | | Victim of Crime # | DOB | Race S | ex Relat To O | ionship ffender | Resident Statu | s Milit Branch/ |
| V 1 | SI | ale Of O | hio / City | Of Ma | rion | | | 1, | Age | | _ | | | |
| Hor | ne Ad | ldress | | | | | | | | | | Ho | me Phone | |
| Em | ploye | Name/Ad | ldress | | | | | | | Busin | ess Phon | e | Mobile Ph | one |
| VY | P | Make | Model | | Style | Color | | ic/Lis | | VIN | | | | _ |
| | | | | | | | | | (10.1 | _ | | | | |
| | _ | | n (Denote V: UAL/ NOT | | | r (if other than vi EMENT | ctim) R | = Reporting P Injury: | erson (if othe | r than vic | (im) | | | |
| Cod | L'ax | | First, Middle | | | | | Victim of | DOB | Race S | ex Rela | ionship ffender | Resident Statu | s Milit Branch/ |
| RF | | | | | | | | Crime # | 11/10/1987 Age 31 | W | 100 | nender | Resident | Dianon |
| Ho | me Ac | Idress | | 011 | (2202 | | | | | | | Ho | me Phone | |
| Em | ploye | r Name/Ac | Marior Idress | | | | | | | Busir | ess Phor | | Mobile Ph | one |
| | | M | arion City | Police | Departi | nent, 233 W C | Center St | |) | | 740 | -387-2 | 525 | |
| Typ | | me (Last, | First, Middle | e) | | | | Injury: | DOB | Race S | ex Rela | tionship | Resident Statu | s Mili |
| | Ĩ | . , | ŗ | | | | | Crime # | Age | | To C | ffender | | Branch/ |
| | me Ac | idress | | | | | | -ll- | | <u></u> | | Ho | me Phone | |
| Ho | | | | | | | | | | Busir | ess Phor | ne | Mobile Ph | none |
| | nlove | r Name/Ac | Idress | | | | | | | | | 0 - 11-1 | | |
| Em | | r Name/Ac | | | | | / 1 1 1 1 | 1 6 01 1 | | $7 - D_{ee}$ | | | nown | |
| Em 1 = | None | 2 = Bur | ned $3 = Cc$ | ounterfei ("OJ" = | t / Forged Recovered | 4 = Damaged / for Other Jurisd | Vandalize | d 5 = Stolen | 6 = Seized | 7 = Rec | overed | 0 011 | 1 | |
| Em 1 = | None | | ned 3 = Co Value | ("OJ" = | Recovered OTY | for Other Jurisd | iction) ty Descripti | | 6 = Seized | | overed e/Model | 0 011 | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None | 2 = Bur Status Frm/To | ned 3 = Co Value | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status Frm/To F | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | 6 = Seized | | | | | ial Numbe |
| Em 1 = VI # | None Code | 2 = Bur Status F EVID | ned 3 = Cc Value \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | | Mak | | | | ial Numbe |
| Em 1 = VI # 0 0 0 ffi Inve | None Code 54 22 | 2 = Bur Status F EVID | ned 3 = Cc Value \$0.00 \$0.00 | ("OJ" = OJ (| Recovered QTY 10.300 SUS | for Other Jurisd Proper PECTED HEROIN | iction) ty Descripti | | Superv | Mak | e/Model | | | |

INCIDENT/INVESTIGATION REPORT

Marion Police Department

a.

Case # 2019-04131

| Status Codes | 1 = | None | 2 = Burned 3 = C | ounterfeit / Forged | 4 = Damaged / Vandalized 5 = Stolen 6 = Seize | d 7 = Recovered 8 = Unknown |
|-----------------|-------|---------|---------------------|---------------------|---|-----------------------------|
| ĺ | IBR | Status | Quantity | Type Measure | Suspected Type | |
| [| | | | | | |
| D | | | | | | |
| R | | | | | | |
| U G | | | | | | |
| S - | | | | | | |
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| ľ | | | | | | |
| | | | | | | |
| | Assis | ting Of | ficers | | | |
| | | - | | | | |
| | | | | | | |
| _ | Susn | ect Hat | e / Bias Motivated: | | | |

NARRATIVE

On 7-31-2019 I conducted a search in the back of my cruiser at the beginning of shift.

REPORTING OFFICER NARRATIVE

OCA

| Date / Time Reported |
|----------------------|
| Wed 07/31/2019 22:13 |
| |

On 7-31-2019 I conducted a search in the back of my cruiser at the beginning of shift.

While conducting the search I located a plastic bag on floorboard of the rear passenger seat on the driver side. The plastic bag looked to contain a white powder substance and several smaller baggies containing a brown powder substance. I contacted Lt Adkins who advised to secure the suspected drugs as found property.

A copy of this report will be forwarded to Lt Adkins per his request.

The suspected drugs were photographed and secured in the MPD property room.

Nothing further.///

 $\Psi \cong 0$ Marion Police Department

-

OCA: 2019-04131

| 1 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|-------------|-------|-------|---------|--------|-----|---------|------|--------|---------|
| 1 | SUSPECTED HER | OIN/COCAINE | | | | | | - | | | |
| | Color | Serial No. | | Value | A | | Qty | | Unit | Jurisc | iction |
| | | | | | | \$0.00 | | 10.300 | GM | _ | Locally |
| | Status | Date | NIC # | | State # | | | Local # | | OAN | |
| | Found | 07/31/2019 | | | | | | | | | |
| 1 | Name (Last, First, Middle) | } | | | DOB | | 1 | \ge | Race | Sex | |
| | * No name * | | | | | | | | | | |

Notes

Suspected heroin/cocaine weighed at 10.3g in plastic bag.

| 2 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|------------|-------|-------|---------|--------|-----|---------|------|--------|---------|
| | PHOTOGRAPHS | 0 1 1 1 1 | | Value | | | Otv | | Unit | Jurisd | iction |
| | Color | Serial No. | | value | | \$0.00 | Qty | 5.000 | 1 | 101130 | Locally |
| | Status | Date | NIC # | | State # | | I | Local # | | OAN | |
| | Evidence | 07/31/2019 | | | | | | | | | |
| | Name (Last, First, Middle) |) | | | | DOB | | 1 | Age | Race | Sex |
| | * No name * | | | | | | | | | | |

Notes

Photo Log:

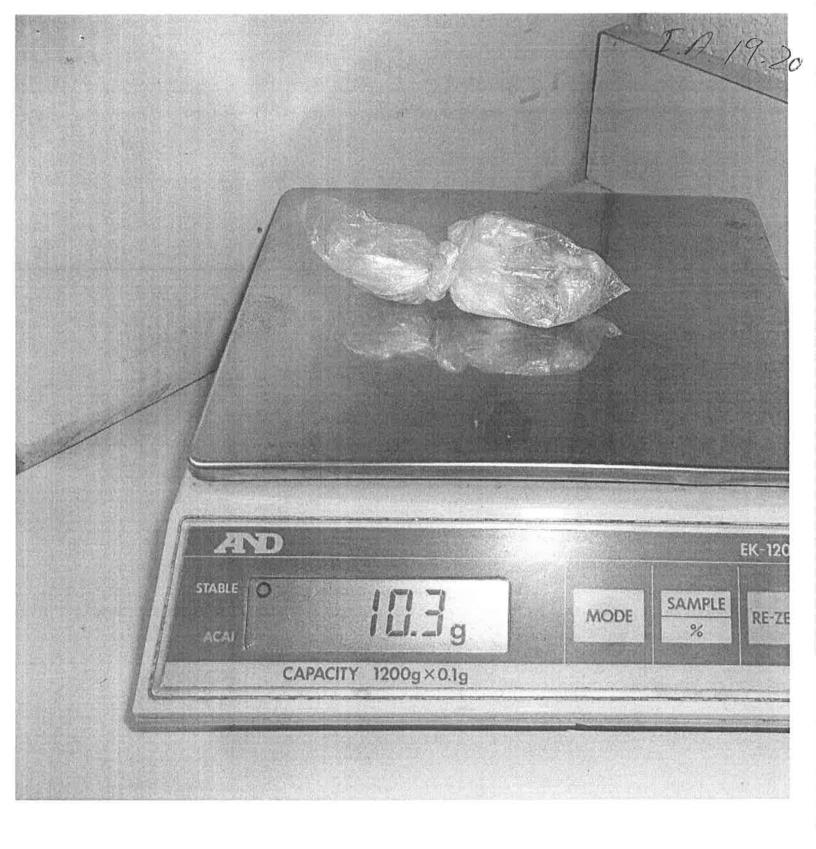
1. Photo of plastic bag laying on rear driver side floorboard

2. Same

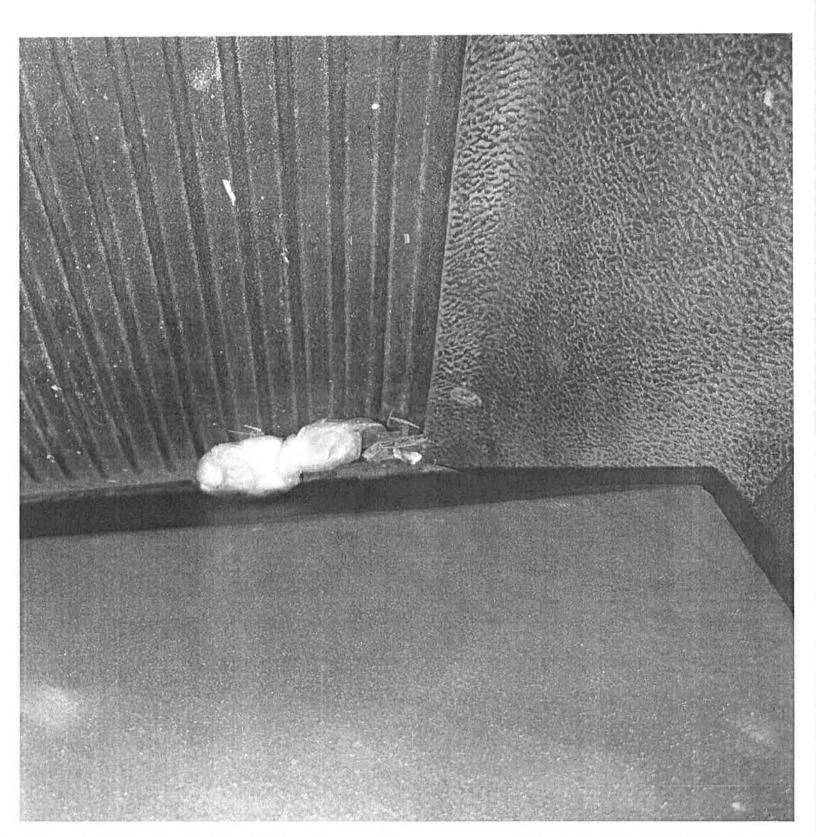
3. Close up of suspected drugs in bag

4. Same

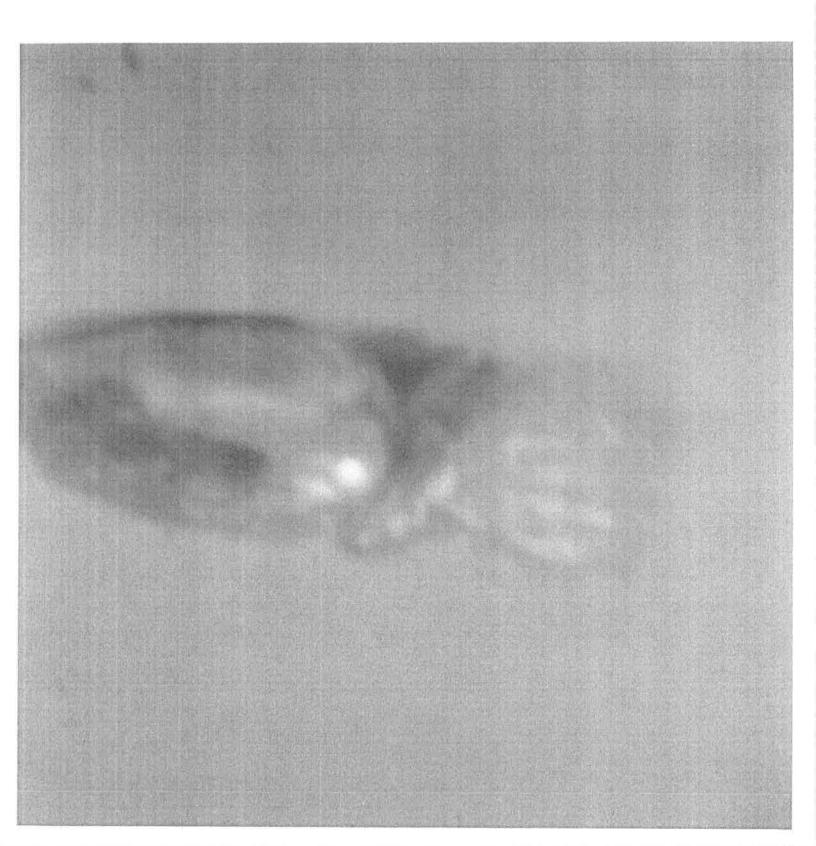
5. Suspected drugs weighed on digital scale at 10.3g in plastic bag



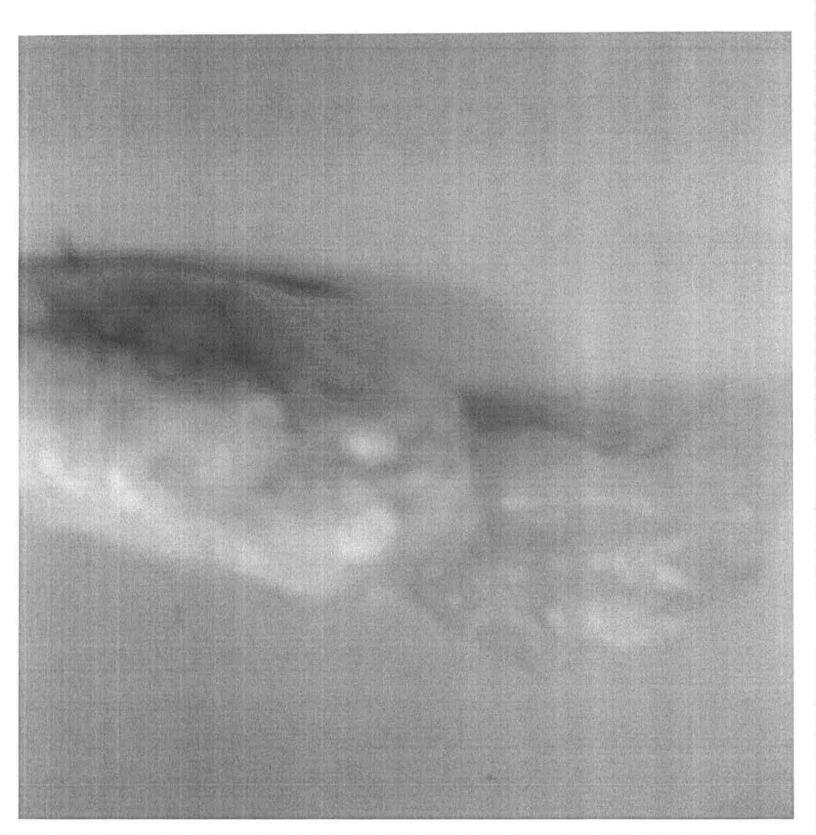
I.A. 19.20



I.A.19.20



J.A. 19.20



| | | | | | | | | | | | | | | | _ | 2.1 | 4 | 19. | 20" |
|--------|---|----------|-----------------------------|---------------------------------|----------------|----------------------|------------------------|----------------------------|--------------------------|-------|----------------------|--------|----------------|-----------|-------|-----------------------|--------|-------------------------|-----------------------------|
| 1 | Age | ncy N | ame | · · L | _ | | | יי ך | NCID | EN | T/INV | EST | IGATI | ON | | Case | # | 019-04116 | |
| | | | Mario | n Police D | epar | rtment | L | | | | REPC | ORT | | | | Date | | ne Reported | |
| I N | OR | | | OH 0510 |)100 | | | | | | | | | | | | | 07/30/2019 wn Secure | <u>18:33 Tue</u> |
| C I | Loca | ation c | f Incide | nt | | | | | Premis | е Туј | ре | | 1 | Beat/V | Vards | At F | ound | 07/30/2019 | 18:33 Tue |
| D | | <i>.</i> | | Pearl St, M | arior | n OH 4 | 3302- | | | | e Family | | e | MF | D | 1.1.1 | ound | 07/30/2019 | 18:33 Tue Activity |
| E N | #1 | | ne Incid | ent(s) 1se - Obtain, | Pos | ease II | ea Cont | (Com) | | n / T | ools Nor | ıe | | | | | | | P |
| Т | | | | e - 2925.11 | 1 03. | 3633 0 | se conu | oneu | Entry I | | | | | | | 5 | ity | | |
| D A | #2 | | ne Incid | ent olation | | | | (Com) | Com) Weapon / Tools None | | | | | | | | | Activity N | |
| T A | | |)1.31A | | | | | | Entry | | | | | | | 5 | ity | | |
| A | #3 | | ne Incid | | | | | () | Weapor | n / T | `ools | | | | | | | | Activity |
| | " 0 | | | | | | | | Entry | | | | Exit | | | 5 | Secur | ity | |
| 140 | | | | | | | | | | | | | | | | | - | | |
| MO | | | | | | | | | | | | | | _ | _ | | | | |
| | # of | | ns 1 | | | | PUBLIC | | | 1 | Injury: | | DOD | Deer | C | Deletion | ahin | Dealdent Status | L MCDises |
| v | V | | | siness Name (L Ohio / City (| | | idle) | | | | Victim of Crime # | 1 | DOB | Race | Sex | Relations To Offen | | Resident Status | Military Branch/Status |
| Ι | | _ | | | | | | | | | 1,2 | Ag | e | | | | | | |
| C T | Но | me Ad | dress | | | | | | | | | | | | | | Hor | ne Phone | |
| I M | Em | ploye | Name/A | Address | | | | | | | | | | Bus | iness | Phone | | Mobile Ph | one |
| | VY | R | Make | Model | | St | yle | Color | | Lic/ | Lis | | | VIN | I | | | | |
| | CO | DES: | V- Vic | tim (Denote V2 | 2, V3) | 0=0 | wner (if o | ther than vi | ctim) | R = 1 | Reporting | Persor | n (if other | than v | ictim |) | | | |
| 0 | Type: INDIVIDUAL/ NOT LAW ENFORCEMENT Injury: | | | | | | | | | | | | Desident Statu | 1 Million | | | | | |
| T H | Cod | ~ T / | ime (Las) <i>WE</i> , C | |) | | | | | | Crime # | L | OB | касе | Sex | To Offen | | Resident Status | Branch/Status |
| E R | RP LOWE, COLIN Home Address Home Ph | | | | | | | | | | me Phone | | | | | | | | |
| S | 2 | 33 W | Cente | r St Marion | , OH | I 4330 | 2 | | | | | | | _ | _ | | | | |
| I | Em | ploye | ·Name/A | Address | C | ity Of | Marion | (DETECT | UVF) | | | | | Bus | iness | Phone | | Mobile Ph | one |
| Ň | Ту | pe: I | NDIVI | DUAL/ NOT | | | | | 17 13/ | | Injury | : | | _ | | | | | |
| V O | Cod | e Na | me (Las | t, First, Middle |) | | | | | ľ | Victim of Crime # | | OOB | Race | Sex | Relation To Offer | | Resident Status | s Military Branch/Status |
| L | IC | SA | VAGE | , KENNETH | 1 | | | | | | Clinic # | | 5/1999 20 | В | М | 10 0110 | luci | Resident | Dianen/Builda |
| V E | | me Ad | | Gr Claimer | 11 | (0(5) | | | | | | | | | | | Hor | me Phone | |
| D | | | ·Name/A | St Chicago | , 1L (| 00032 | | | | - | | | | Bus | iness | Phone | | Mobile Ph | one |
| | | | | | | | | | | | 6 0: 1 | | 0 | | | 1 0 | TT - 1 | | |
| | | | | urned $3 = Co$ | unteri "OJ" | eit / Foi = Recov | ged 4 = vered for (| Damaged / Other Jurisdi | Vandaliz ction) | zed | 5 = Stole | n 6= | = Seized | 7 = R | ecove | ered 8 = | Unki | nown | |
| | VI # | Code | Status Frm/To | Value | OJ | QTY | | Propert | ty Descrip | ption | n | | | Ma | ke/M | lodel | | Seri | al Number |
| | | 15 | EVID | \$0.00 | | 2 | DIGITAL | | | | | | | | | | | | |
| _ | | 54 | EVID | \$0.00 | | 1 | CELL PH | ONE | | | | | SAMSUNG | G/Galax | y J3 | | | R28K50AAIF | 7R |
| P R | | | | | | | | | | | | | | _ | | | | | |
| O P | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | |
| R T | | | | | | | | | | | | | | | | | | _ | |
| Ŷ | | | | | | | A | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 0.67 | aar/IE | | | | | | | | _ | | | | | | | | | |
| | | cer/ID | | LOWE, C. N | 1. (59 | 9) | | | | | | | Supervi | бог | _ | A | יאח | NS, C. N. (12 |) |
| Status | _ | | ant Signa | (0) | | _ | Cas | e Status | _ | _ | | | Case Di | spositi | on: | | | 110, C. 11, (12 | |
| Status | _ | | _ | | D' | 1. J.P. | Activ | ve/open | 0.4 | | 07/31 | /2019 | Inve | stigat | ion . | Pending | | 07/31/2019 | Page 1 8/20/2019 14:12 |
| | RC | SIIE | R | | Prin | ted By: | JULEWE | LL, MPD22 | UA. | | | | Sys#: 10 | 4371 | | | | 0 | 0/20/2019 14:12 |

Marion Police Department

OCA: 2019-04116

Additional Name List

| | Name | Code/# | Name (Last, First, Middle) | Victim of Crime # DOB | A | ge R | ace | Sex |
|----|----------|----------|---|--------------------------|-------|---------------|-----|-----|
| 1) | 10 | 2 | THOMAS, MARGARET | 03/26/198 | 3 | 36 | B | F |
| | | Address | 582 E Center St Apt. 1/2, Marion, OH 43302- | н: <i>740-</i> . | 396-(| 6237 | | |
| | E | mpl/Addr | Burger King | B: - | - | | | |
| | | | | Mobile #: - · | - | | | |
| 2) | IO | 3 | ANDERSON, ANGELA | 11/01/199 | 3 | 25 | В | F |
| | | Address | 205 Lake St, Marion, OH 43302- | H : 410- | 617-8 | 8 96 7 | | |
| | Empl/Add | | | B: 740- | 208- | 6731 | | |
| | | | | Mobile #: - | - | | | |

INCIDENT/INVESTIGATION REPORT

. Marion Police Department

÷.

Case # 2019-04116

| Statu: Code: | 1 = | None | 2 = Burned 3 = C | ounterfeit / Forged | 4 = Damaged / Vandalized 5 = Stolen 6 = Seized 7 = Recovered 8 = Unknown | | | |
|-----------------|---|---------|-------------------|---------------------|--|--|--|--|
| | IBR | Status | Quantity | Type Measure | Suspected Type | | | |
| | D01 | 6 | 2.000 | GM | HEROIN IN BAG | | | |
| D | D21 | 6 | 2.000 | GM | MARIJUANA IN BAG | | | |
| R | | | | | | | | |
| U | | | | | | | | |
| G S | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Assis | ting Of | ficers | | | | | |
| | MA | RSH, | E.W. (15), TRO | UTMAN, D.S. (| 26), BALDRIDGE, M. (40), KINDELL, M.N. (46), DELP, E.S. (61), ROBINSON, J.D. | | | |
| | (48), ROBINSON, J.D. (48), (1), LOWE, C.M. (59), DELP, E.S. (61), RECTOR, C. (CRECTOR), DELP, | | | | | | | |
| | Suspect Hate / Bias Motivated: NO BIAS/NOT APPLICABLE | | | | | | | |
| NA | RRA | ΤΙΥΕ | | | | | | |

Search Warrant

REPORTING OFFICER NARRATIVE

OCA

| Marion Police Department | Marion Police Department | | | | | | | |
|--------------------------|--|----------------------|--|--|--|--|--|--|
| Victim | Offense | Date / Time Reported | | | | | | |
| Society | DRUG ABUSE - OBTAIN, POSSESS USE | Tue 07/30/2019 18:33 | | | | | | |
| THE INFORMATIC | N BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ON | ſLΥ | | | | | | |

Search Warrant

Incident Report Suspect List

Marion Police Department

OCA: 2019-04116

| 1 | Name (Last, First, LEWIS, LAR Business Address | · · · · · | , | | | | Also I | Known | As | | | 23 M | Home Address 235 PEARL ST MARION, OH 43302 740-802-2687 | | | |
|---|--|-----------|--------|----------|---------|-----|--------|-------|-----------------------|--------|------------|---------|--|-----|--|--|
| | DOB | Hgt | Wgt | H | air | Eye | Skin | Driv | er's License / State. | | | | | | | |
| | 09/12/1977 | 41 | B | Μ | | 602 | 21 | 5 | BLK | BRO | | | OH | | | |
| Scars, Marks, Tattoos, or other distinguishing features TATT RIGH ARM; TATT LEFT ARM | | | | | | | | | | | | • | | | | |
| | Reported Susp | ect Deta | ail Su | ispect A | ge | R | ace | Sex | Eth | Heigh | t | Wei | ght | SSN | | |
| | Weapon, Type | Featur | e | Mak | e | М | odel | | | Colo | ſ | Caliber | Dir of Travel Mode of Travel | | | |
| | VehYr/Make/Mod | lel | | Dr | s Style | e | C | Color | | Lic/St | | | VIN | | | |
| | Notes | | | | | | | | | Р | hysical Ch | ıar | | | | |

• 9

OCA: 2019-04116

| 1 | Property Description | | | | Make | | | Model | | | Ca | liber |
|-----|---|-------------|-------|-------|---------|--------|-----|---------|----------------|------|------------|-----------|
| 1 | DIGITAL SCALES | | | | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jı | irisdictio | |
| | | | | | | \$0.00 | L | 2.00 | 0 | | _ | ocally |
| | Status | Date | NIC # | | State # | | | Local # | | OA | Ν | |
| | Evidence | 07/30/2019 | | | | | | | | | | |
| - 1 | Name (Last, First, Middle) | | | | | DOB | | | Age | Race | | Sex |
| | * No name * | | | | | | | | | | | |
| | Notes | | | | | | | | | | | |
| | Item # 1 | | | | | | | | | | | |
| _ | | | | | | | | 1 | | _ | Ta | |
| 2 | Property Description | | | | Make | | | Model | | | | liber |
| | HEROIN IN BAG | 0 1101 | | 111 | | | | | Unit | L I. | urisdicti | 07 |
| | Color | Serial No. | | Value | | \$0.00 | Qty | 2.00 | | | | on ocally |
| | Status | Date | NIC # | | State # | \$0.00 | L | Local # | U GM | | | Jeany |
| | Status Seized | 07/30/2019 | NIC # | | State # | | | | | | | |
| | Name (Last, First, Middle) | | | | | DOB | | | Age | Race | | Sex |
| | * No name * | | | | | | | | 0- | | | |
| | Notes | | | | | | | | | | | day |
| | | | | | | | | | | | | |
| | Item # 2 | | | | | | | | | | | |
| 3 | Property Description | | | | Make | | | Model | | | Ca | aliber |
| 5 | CELL PHONE | | | | SAMSUN | G | | GALA | 4 <i>XY J3</i> | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | J | urisdicti | |
| | | R28K50AA1FR | | | | \$0.00 | | 1.00 | 0 | | | ocally |
| | Status | Date | NIC # | | State # | | | Local # | | OA | N | |
| | Evidence | 07/30/2019 | | | | · | | | | | | |
| | Name (Last, First, Middle) |) | | | | DOB | | | Age | Race | ; | Sex |
| | * No name * | | | | | | | | | | | |
| | Notes | | | | | | | | | | | |
| | Item #3 | | | | | | | | | | | |
| | IMEI# 35644880 | 082747735 | | | | | | | | | | |
| _ | Design Design for the | | | | Make | | | Model | | _ | | aliber |
| 4 | Property Description MARIJUANA IN B. | 10 | | | IVIAKC | | | Woder | | | | 11001 |
| | Color | Serial No. | | Value | | | Qty | | Unit | J | urisdicti | on |
| | 0.0101 | | | , and | | \$0.00 | | 2.00 | | | | ocally |
| | Status | Date | NIC # | | State # | | | Local # | | 04 | | |
| | Seized | 07/30/2019 | | | | | | | | | | |
| | Name (Last, First, Middle) | | | | | DOB | | | Age | Race | | Sex |
| | * No name * | | | | | | | | | _ | | |
| | 1 10 100000 | | | | | | | | | | | |

<u>Notes</u>

Item #4

Marion Police Department

OCA: 201904116

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

| Investigator: ADKINS, C. N. (12) | Date / Time: 07/31/2019 10:39:29, Wednesday |
|----------------------------------|---|
| Supervisor: ADKINS, C. N. (12) | Supervisor Review Date / Time: 07/31/2019 10:43:15, Wednesday |
| Contact: | Reference: Follow Up |

On 07-30-19, I assisted with a search warrant at 235 Pearl Street in Marion. I sat in the area and watched the house while waiting for members to make entry. Just prior to the warrant, I saw the target (Larry Lewis) walk out front door and set on the front porch. Another black male came out of the house and onto the porch and two other females. By the time they served the warrant one of the females went back into the house.

Inside the house, I was assigned as the property officers. I took possession of 4 total items of evidence. All evidence was secured at MPD.

Prior to Larry being arrested, I overheard him tell his Parole Office that the code to his phone was 1977.

I completed an evidence testing form.

Nothing further at this time.

Marion Police Department

OCA: 201904116

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

Investigator: BLANKENSHIP, R. (MM24) Supervisor: ADKINS, C. N. (12) Contact: Date / Time: 07/31/2019 10:54:00, Wednesday Supervisor Review Date / Time: 07/31/2019 11:59:38, Wednesday Reference: Assisting Officer Supplement

At approximately 1833 hours, the MARMET Drug Task Force executed a search warrant at 235 Pearl Street. Subjects that were on the front porch of the residence were detained. After the subjects were detained the entry team entered and cleared the residence. An initial search was conducted by MARMET units. During my search of the residence and outside, I did not locate anything of evidential value. /RAB

Printed: 08/20/2019 14:13

Marion Police Department

OCA: 201904116

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

| Investigator: LOWE, C. M. (59) | Date / Time: 07/31/2019 11:05:21, Wednesday |
|--------------------------------|---|
| Supervisor: ADKINS, C. N. (12) | Supervisor Review Date / Time: 07/31/2019 11:59:52, Wednesday |
| Contact: | Reference: Assisting Officer Supplement |

On 07/30/2019 I prepared a search warrant, affidavit, and seal for 235 Pearl St, which was emailed to Marion Municipal Court Judge Teresa Ballinger. I spoke with her over telephone and swore to the contents. There was no oral testimony given. The search warrant was signed/granted, and sent back to me.

We then took part in a pre-operational brief. Larry Lewis was the target of the investigation, and Lt. Adkins was conducting surveillance on the residence. He advised Larry and 2 others were on the front porch. We pulled in front of the residence, and ordered all of them on the ground. An unknown black male was not being compliant with officers and was taken to the ground. I secured him into handcuffs and he was identified as Kenneth Savage from Chicago. Larry Lewis, and Margaret Thomas were located on the porch. Angela Anderson was located in the house. I read all 4 subjects their Miranda Rights and they all advised they understood them.

Larry said that he lived at this residence with his wife only, who was not home. He said the rest of the subjects were just visitors which they confirmed. Larry said that they had no property inside the house, and only him and his wife did. Larry told me that there were no drugs inside the house other than a little bit of marijuana on the dining room table.

I assisted in searching the residence. 2 digital scales were located in a kitchen cabinet above the stove. A small baggie of marijuana was located on the dining room table. A baggie of white powder suspected to be heroin/fentanyl was located in a small black bag with needles in the downstairs room off of the dining room. All these items along with Larrys cell phone was seized and documented on the inventory sheet. A copy of the search warrant and inventory sheet were left at the residence.

Larry was arrested for a Parole Violation per his Parole Officer, Chace Bass who was on scene. All other subjects were released without incident. Charges are pending while the heroin/fentanyl is tested. //CML

Marion Police Department

OCA: 201904116

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Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

| Investigator: ROBINSON, J. D. (48) | Date / Time: 08/06/2019 15:54:31, Tuesday |
|------------------------------------|---|
| Supervisor: MARSH, E. W. (15) | Supervisor Review Date / Time: 08/06/2019 16:39:14, Tuesday |
| Contact: | Reference: Assisting Officer Supplement |
| | |

On July 30, 2019, I responded to 235 Pearl St. to assist with a search warrant.

Lt. Marsh, Officer **Marsha**, Officer Kindell and myself responded to the address in an unmarked patrol car to execute the entry of a search warrant. I carried a shotgun during my involvement.

Upon arrival, Lt. Adkins notified us that there were multiple people on the porch including the main suspect Larry Lewis. Officer was to approach first and I followed him. When we approached the porch from the South of the house, Officer was and I began giving verbal commands for people to get on the ground. The first male sitting on the steps would not listen and just sat there.

Officer and I passed the first male up and Officer's behind us took custody of him. Officer attempted to kick the door open and it did not open. I gave a follow up kick to the door and it opened. We made entry to the house and located one female laying on the ground in the front room of the house. We cleared the remainder of the house and no one else was located. Once cleared, we secured out long guns and stood by with those at the house as investigations processed the scene.

Nothing further.//JDR

CASE SUPPLEMENTAL REPORT

Marion Police Department

OCA: 201904116

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

Investigator: MARSH, E. W. (15) Supervisor: MARSH, E. W. (15) Contact: Date / Time: 08/07/2019 00:13:00, Wednesday Supervisor Review Date / Time: 08/07/2019 00:18:18, Wednesday Reference: Assisting Officer Supplement

19-04116 07-30-19 Lt Eric W. Marsh

On 07-30-19 MARMET requested the assistance of a few patrol officers to execute a drug search warrant at 235 Pearl St. Myself, Officer Kindell, Officer **Constitution**, Officer Robinson, and Det Lowe responded and assisted in securing the home. I drove the unmarked Ford Explorer with Officers **Constitution**. Kindell, and Robinson inside with me. We approached in the vehicle from the south and stopped just to south of the target house. When we exited the vehicle we encountered two persons on the front porch. One was the person MARMET was looking for and the other was a female. Both were ordered to the ground at gunpoint and taken into custody without incident. I remained with the male that was handcuffed on the front porch while other officers cleared the house. After the scene was clear I remained at the location during the duration of the search for security reasons.

End of narrative Lt Eric W. Marsh

CASE SUPPLEMENTAL REPORT

Marion Police Department

OCA: 201904116

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: ACTIVE/OPEN

Case Mng Status: NA

Occurred: 07/30/2019

Offense: DRUG ABUSE - OBTAIN, POSSESS USE CONTROLLED SUBSTANCE

| Investigator: KINDELL, M. N. (46) | Date / Time: 08/07/2019 00:26:34, Wednesday |
|-----------------------------------|---|
| Supervisor: MARSH, E. W. (15) | Supervisor Review Date / Time: 08/07/2019 00:37:51, Wednesday |
| Contact: | Reference: Assisting Officer Supplement |

On 7-30-19 I responded to 235 Pearl St to assist MARMET on a search warrant. I arrived with Lt Marsh, Off Robinson, and Off **Construction**. The suspect along with two other females were on the porch. We announced ourselves and ordered them to the ground. I assited Lt Marsh in handcuffing the people on the porch. Officers entered the residence and began clearing it. I heard there was a female in the living room so I went inside and ordered her our side. I placed her in handcuffs and had her sit on a chair on the porch under Lt Marsh's supervision. I went inside and assisted in clearing the house. Nobody else was found inside and after leaving I cleared from the scene and went back on patrol.

I have nothing further at this time. mnk

CASE SUPPLEMENTAL REPORT

| Marion Police Department | OCA: 201904116 | |
|-------------------------------|--|--------------------------------|
| THE INFORMATION BEI | LOW IS CONFIDENTIAL - FOR USE BY AUTHORIZE | D PERSONNEL ONLY |
| Case Status: ACTIVE/OPEN | Case Mng Status: NA | Occurred: 07/30/2019 |
| Offense: DRUG ABUSE - OBTAIN. | POSSESS USE CONTROLLED SUBSTANCE | |
| | | |
| (nvestigator: | | 08/07/2019 17:06:09, Wednesday |
| | Date / Time: | |

On 7-30-19 I assisted MARMET with a search warrant at 235 Pearl St. Once deployed I encountered a young black male who did not responded to orders, he was then placed on the ground. I then approached the door which was locked we knew there was at least one person at the time. I then kicked the door, Off. Robinson followed with a second kick which opened the door.

Once inside I encountered a female who had already laid down on the floor. She was secured by Off. Kindell. We searched the residence but did not locate anyone else in the house. The scene was secured and the investigators took over. I have nothing further to report.

| | $(\bigcirc$ | \bigcirc | \bigcirc | | | | | | | | | |
|---|--|----------------------|--|--|--|--|--|--|--|--|--|--|
| | MARION POLICE DEPARTMENT PERSONNEL ACTION | | | | | | | | | | | |
| | CASE # | | | | | | | | | | | |
| | IA 21.04 | 4 | | | | | | | | | | |
| | IMMEDIATE SUPERVISOR Lt. Shade | | SIGNMENT ay Shift | | | | | | | | | |
| | | | SUSPENSION TO 09-10-2021 | | | | | | | | | |
| EFFECTIVE DATES OF ACTION: FROM 03-10-2021 TO 09-10-2021 ACTION: (DATE(S)) YOU DID THE FOLLOWING: 0n 01-22-2021, you failed to file a TPO violation report with the Law Director in a timley manner. Finding the report with the complaint in your mail box on 03-10-2021. WHICH VIOLATED THE FOLLOWING: 310.10.2 Domestic Violence, Reports and Records. | | | | | | | | | | | | |
| ACTION: #2 ON (DAT | E(S)) YOU DID THE FOLLOWIN | NG: | | | | | | | | | | |
| WHICH VIOLATED THE FOLL | OWING: | | | | | | | | | | | |
| MEMBER RESPONSE: | | | | | | | | | | | | |
| MEMBER IMMEDIATE SUPERVISOR STAFF COMMANDER CHIEF OF POLICE | LT. MikSLC Oll v-12 NNC | DATE | 3.24.21 3-19-202) 3-19-2021 3-19.2021 | | | | | | | | | |
| (| (ADDITIONAL ACTION SHALL BE LIS | TED ON REVERSE SIDE) | | | | | | | | | | |
| 1010.3 Personnel Action | | | Rev. 2020.08 | | | | | | | | | |





MARION POLICE DEPARTMENT COMPLAINT/DISCIPLINARY ACTION REFERRAL FORM

This form is for use by a supervisor for citizen and inter-departmental complaints. If a citizen complaint is filed, they should be given form #1010.1 to review and complete. If the complaint is inter-departmental, a narrative describing the complaint should be included on this form. Additional forms can be attached describing the allegation and specific details if needed.

| CASE NO. | DATE AND TIME | REPORTED | HOW REPORTED |): | | |
|---|---|---|--|---|---|-----------------------|
| IA # 21.04 | 03/10/2021 Unkr | nown | IN PERSON | P | HONE 🗹 OTH | ER |
| EMPLOYEE NAME A | AND ASSIGNMENT | LOCATION | OF ALLEGED INCID | ENT | REPORTED E | BY: |
| | | | | | | |
| DATE AND TIME OF | ALLEGED COMPLAI | NT | COPY OF COMPLA | AINT FC | ORM GIVEN TO C | OMPLAINANT |
| 03/10/2021 10a | | | BY WHOM: N/A | | DATE: | TIME: |
| DATE ASSIGNED FO | | - | | ASSIC | GNED TO: | ASSIGNED BY: |
| FORMAL INV | ESTIGATION | INFORMAL IN | ESTIGATION | Adkir | าร | Chief McDonald |
| Note: Only fill out for should detail facts or | witness and nature of a form #1010.1. Superv | allegation detail n isor recommenda | arrative for inter-depa tion should be filled o | artment out for b | complaints. Citize oth if applicable. | ns filing a complaint |
| WITNESS NAME | | ADDRESS | | | PHONE | |
| WITNESS NAME | | ADDRESS | | | PHONE | |
| WITNESS NAME | | ADDRESS | | | PHONE | |
| | DESCRIBE THE | | E ALLEGATION AN | | CIFIC DETAILS | |
| narrative written exp case was still being accounts. The repo | failed to file in the La plained the report wo worked with the ass ort sat in Officer reference to MPD re | w Director's Ofi ould be filed for r istance of Lt. Ec s wor | ice for review. The review of charges o Brown. Lt. Browr k mail box and was | e report on 01-2 n was g s never | t was taken on 0 2-2021. The dela jetting search wa filed. This case | |

| DESCRIBE THE | NATURE OF THE ALLEGATION AND SI | PECIFIC DETAILS CO | NT. | | | | | | | |
|---|---------------------------------|--------------------|---------------|--|--|--|--|--|--|--|
| Officer failed to follow the police department policy and proceedure as it relates to section: | | | | | | | | | | |
| 310.10.2 REPORTS AND RECORDS | | | | | | | | | | |
| f a suspect is not present but would otherwise be arrested, a completed report shall be immediately forwarded to the Law Director or, if the case involves a felony, to the Detective Bureau so an arrest warrant can be obtained (ORC § 2935.03 (B)(3)). An Affidavit in Support of Warrant to Arrest form shall be forwarded with the report. | | | | | | | | | | |
| Officer wrote in his report that he would file the charges and have them reviewed by the Marion City Law Director for formal charges. This was not done until Officer self report his violation of the policy. | | | | | | | | | | |
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| SUPERVISO | R RECOMMENDED REMEDIAL ACTION | AND / OR TRAINING | | | | | | | | |
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| CONCLUSION/FINAL DISPOSITION FA | | | | | | | | | | |
| _ | | | | | | | | | | |
| | | | | | | | | | | |
| COMPLAINANT NOTIFIED OF FINAL CONCLUSION: | DATE / TIME NOTIFIED | BY WHOM: | HOW NOTIFIED: | | | | | | | |
| | DATE / TIME NOTIFIED | BY WHOM: | HOW NOTIFIED: | | | | | | | |
| | 03-19-2021 | 12 | In person | | | | | | | |
| SIGNATURE OF INVESTIGATOR: | 1 | DATE: | TIME: | | | | | | | |
| Min C. CH | U-12 | 3-19-21 | 1147 | | | | | | | |
| FINAL DISPOSITION SUPERVISOR AP | PROVAL: | DATE: | TIME: | | | | | | | |
| ET. 1 HILDER | - 11 | 3-79-21 | 1150 | | | | | | | |
| FINAL DISPOSITION CHIEF'S APPROV | /AL: | DATE: | TIME | | | | | | | |
| 4mp March | | 3-19-2021 | 1147 | | | | | | | |
| PERSONNEL ACTION AGAINST MEME | BER (IF APPLICABLE) | BY WHOM: | DATE / TIME | | | | | | | |
| Counseling | | 12 | 3-19-21 pm | | | | | | | |

FACTS OF INVESTIGATION SHALL BE ATTACHED TO THIS FORM

03-19-2021

Ref: IA 21.04 of Officer

On 03-15-2021, I was given an internal complaint to investigate on Officer **Constitution** In August of 2020, Officer **Constitution** was called to the Smith Clinic located at 1040 Delaware Ave on a TPO violation. The victim reported her husband used a nude photo of her that he would have possessed to make a fake profile and sending it to her place of work. There was extensive follow up which was needed, and it was conducted by Lt. Ed Brown.

On 01-22-2021, Lt. Brown advised Officer **Construction** to forward a charge of TPO violation to the Law Director for reviewed. Officer **Construction** noted this in his report in a narrative. Officer **Construction** placed the report in his department mailbox to do on his return from days off. It never got done. Officer was cleaning out his mailbox when noticed the report still in his box. On 03-10-2021, Officer **Construction** self-reported his finding to his supervisor. I report was promptly sent for view.

On 03-19-2021, I spoke to Officer **Construction**. He signed off on his noticed of investigation as well as his right to a Union Officer. I recorded an interview with Officer **Construction** where he admitted he forgot to file the charge and self-reported it. He said he did not do it on purpose and have taken corrective action in getting it filed.

The recording was placed onto a DVD and filed with this case.

MARION CITY POLICE DEPARTMENT ACKNOWLEDGEMENT AND WAIVER OF RIGHT TO REPRESENTATION

I.A. 21.04

I acknowledge my right to have a representative of my choice present at an interview / conference that may lead to discipline.

EMPLOYEE SIGNATURE

WITNESS SIGNATURE

DATE

DATE

I waive my right to representation and proceed with the interview / conference. I make this waiver of my own free will without duress, coercion, or intimidation.



V-12

WITNESS SIGNATURE

3-19-21 DATE

MPD FORM # ADMIN-15

MARION POLICE DEPARTMENT NOTIFICATION OF PENDING DISCIPLINARY OR CRIMINAL INVESTIGATION

CASE NUMBER I.A. 21.04

This is to formally advise you, Officer **Example**, that an internal investigation is being conducted by the Marion Police Department relative to the performance of your official duties, responsibilities, or fitness as a member of the Marion Police Department. The allegation (s) are that: On 01-22-2021, you failed to promptly file a report for reviewed at the Marion City Law Director's Office on a TPO violation in violation of Marion City Police Policy 310.10.2 Domestic Violence, Report and Records section.

| (Date and Time) | | | | | |
|---------------------------------------|--|--|--|--|--|
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| and in the | | | | | |
| | | | | | |
| <u>3-19.21</u> 10:17 Date and Time | | | | | |
| | | | | | |

INTERNAL INVESTIGATION WARNING (NOTIFICATION OF GARRITY WARNINGS)

I wish to advise you that you are being questioned as part of an official investigation of the Police Department. You will be asked questions specifically directed and narrowly related to the performance of your official duties or fitness for office. You are entitled to all the rights and privileges guaranteed by the law and Constitution of the State of Ohio and the Constitution of the United States, including the right not to be compelled to incriminate yourself. I further wish to advise you that if you refuse to testify or answer questions relating to the performance of your official duties or fitness for duty, you will be subject to departmental charges, which could result in your dismissal from the Police Department. If you do answer, neither your statements nor any information or evidence which is gained by reason of such statements can be used against you in any subsequent criminal proceeding. However, these statements may be used against you in relation to subsequent departmental charges.

Signature of Member

🕅 Iarion Police Department 🛈

Incident Case Number: 2020-03612 Reporting Agency: Marion Police Department Print Date/Time: 03/10/2021 07:28:20

Disclaimer: The information contained within this report is reflective of the investigation at the date and time of its printing.

| | | | Name | | | | \odot | - I | | | /ES | FIGAT | N-N | 17 | Case# | | |
|--------|---------|---|-----------------------|------------------------------------|--------|-----------|-------------------|------------------|------------------------------|------------------------------|--------|---------------|----------------------|--------------|------------------------|--------------------------|--------------------------|
| | A | gency | | on Police I | Depa | ırtmei | nt | | | REP | | | | | | 2020-03612 | |
| Ι | OI | RI | | | | | | | | | | | | | | | 17:22 Tue |
| N C | Lo | cation | of Incid | <i>OH 05</i> | 1010 | | | | Premise | Туре | | | Beat/Wa | rds | | own Secure 08/11/2020 | 17:22 Tue |
| D | | 1 9 | | Delaware A | ve, M | arion | OH 4330. | | | Hospite | | | 4 | P | At Foun | | 17:22 Tu |
| E N | #: | | rime Inci iolate l | dent(s) Protection C | rder | Or Co | onsent Ag | (Com) reement | Weapon / Tools None | | | | | Activit N | | | |
| Т | | 0 | r Anti- | stalki - 2919 | | | | | Entry Exit Weapon / Tools | | | | | Security | | | |
| D A | #2 | | rime Inci | dent | | | | () | - | / Tools | | IR 4 | | | 10 | | Activity |
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| M | En | nploy | er Name/ | Address | | | SMITH C | LINIC | | | | | Busine | ss Phone | • | Mobile Pho | one |
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| | CC | DDES | : V-Vi | ctim (Denote V | 2, V3 |) 0=0 | J Owner (if ot | ther than vio | tim) R | = Reporting | Person | n (if other | than victi | m) | | | |
| 0 | - | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) Type: INDIVIDUAL/NOT LAW ENFORCEMENT Injury: Code Name (Last, First, Middle) Victim of DOB Race Sex Relationship Resident Status Military | | | | | | | | | | | | | | | |
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| I N | T | Employer Name/Address Smith Clinic | | | | | | | | | | | | | | | |
| v | Coc | pe: le N | ame (Las | st, First, Middle | e) | | _ | | Injury: Victim of DOB Ra | | | Race Se | Relation | onship | Resident Status | Military | |
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| | | st ID# | | (0) | | | | | | | | Supervis | | | FITSI | KO, J. J. (13) | |
| tatus | | | ant Signa | | _ | | Case S Closed | 1 | | 08/11/ | _ | | sposition: Unknow | vn | | 08/11/2020 | Page 2 |
| | R_C | SIIE | R | F | rinted | By: | | PATR | OL | and the second second second | | Sys#: 114 | 1591 | | | | 10/2021 07:28 |



Marion Police Department

Case # 2020-03612

| | IDD | C | O | | | |
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| | Assist | ing Offic | ers | | | |
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| _ | - | _ | Bias Motivated: | | the second s | |

On 8-11-2020 I responded to MPD for a TPO violation.

| EPORTING OFFICER NARRAIL | EPORTING OFFICER N | ARRATI |
|--------------------------|---------------------------|--------|
|--------------------------|---------------------------|--------|

Victim

Marion Police Department

RISNER, REBEKAH RUTH

VIOLATE PROTECTION ORDER OR CONSENT

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Offense

On 8-11-2020 I responded to MPD for a TPO violation. When I arrived I spoke with Rebekah Risner. Rebekah was very embarrassed. I suggested going some where more private to talk. I took Rebekah to an interview room. Once in the room she told me about her soon to be ex- husband. She advised she had a protection order against him, and went on to tell me how he broke into her house in Kenton and stole some guns. Which she already has open cases for the previous violation and theft.

Rebekah advised she works at Smith Clinic on Delaware Ave. She told me she was approached by HR because some one made a fake linkedin account with her information. Rebekah said the person, who she believes was Gregory Risner, her soon to be ex., created the account. On the account there are pictures of her nude. The account also states she works for Ohio Health.

Rebekah had a screen shot from her cell phone from the HR. conversation. In the screen shot is the fake account with a picture of her nude. The linkedin.com account was Rebekah Risner-Registered Nurse-OhioHealth.

I explained I would do a report and send a request to our investigative unit to see if they can get a subpoena to access the linkedin account and see when and where it was created or by who.

I filled out a follow up request form to send a copy of this report to investigations to follow up with linkedin on this case. I looked at the linkedin site but could not see how to contact them.

I have nothing further at this time.



Marion Police Department

OCA: 2020-03612

| Name (Last, First | | | | | Also Kı | iown As | | | | Home Address | | | | |
|--|----------|-------|----------|-----|---------|----------------|--------|-------|------|----------------|---|-----|--|--|
| RISNER, GR | REGORY | LEE | | | | | | | | | 506 N MARKET STREET | | | |
| Business Address | | | | | | | | | | | <i>KENTON, OH 43326</i> 419-950-4480 | | | |
| DOB | Age | Race | Sex | Eth | Hgt | Wgt | Hair | Eye | Skin | Driv | er's License / State. | | | |
| 07/24/1977 | 43 | W | M | Ν | 600 | 200 | BRO | BRO | | | OH | | | |
| | | | | | | | | | | | | | | |
| Reported Susp | ect Deta | il Si | ispect A | lge | R | ace S | ex Eth | Heigh | t | Wei | ght | SSN | | |
| | ect Deta | | Ispect A | | | ace So odel | ex Eth | Heigh | | Wei Caliber | Dir of Travel | | | |
| <i>Reported Susp</i> Weapon, Type VehYr/Make/Mod | Feature | | | e | M | | | | | | | | | |



Marion Police Department

OCA: 2020-03612

| 1 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|------------|-------|---------|------|---------|-----|--|-------|--------|---------|
| 1 | BODY CAMERA V. | IDEO | | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jurisd | iction |
| | | | | | | \$0.00 | | 1.000 | (| | Locally |
| | Status | Date | NIC # | State # | | Local # | | 0 | OAN | DAN | |
| | Evidence | 08/11/2020 | | | | | | | | | |
| | Name (Last, First, Middle) |) | | | | DOB | | 1 | lge I | Race | Sex |
| | * No name * | | | | | | | | | | |
| 7 | Notos | | | | | | | the second s | | | |

Notes

| 2 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|------------|-------|-------|---------|--------|-----|---------|-------|--------|---------|
| - | SCREEN SHOTS | | | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jurisd | iction |
| | | | | | | \$0.00 | | 1.000 | | | Locally |
| | Status | Date | NIC # | | State # | | | Local # | | OAN | |
| | Evidence | 08/11/2020 | | | | | | | | | |
| | Name (Last, First, Middle) |) | | | | DOB | | A | lge I | Race | Sex |
| Į | * No name * | | | | | | | | | | |
| | Notes | | | | | | | | | | |

SCREEN SHOTS BETWEEN VICTIM AND SMITH CLINIC HR WITH PHOTO FROM LINKED IN ACCOUNT

| 3 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|-----------------|----------|-------|---------|--------|-----|---------|------|--------|---------|
| | DISK WITH DATA | FROM SNAPCHAT 1 | DOWNLOAD | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jurisd | iction |
| | | | | | | \$0.00 | | 1.000 | | | Locally |
| | Status | Date | NIC # | | State # | | | Local # | | OAN | |
| | Evidence | 12/15/2020 | | | | | | | | | |
| | Name (Last, First, Middle) | | | | | DOB | | | Age | Race | Sex |
| l | * No name * | | | | | | | | | | |

<u>Notes</u>

SNAPCHAT ACCOUNT BELONGING TO REBEKAH RISNER USERNAME: reru03



| Marion | Police | Department |
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THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

OCA: 202003612

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

| Investigator: BROWN, E. M. (10) | Date / Time: 08/12/2020 09:27:53, Wednesday |
|---------------------------------|---|
| Supervisor: BROWN, E. M. (10) | Supervisor Review Date / Time: 08/18/2020 14:20:30, Tuesday |
| Contact: | Reference: Follow Up |
| | |

On 08/12/2020, I received a follow up request from Officer **Constant** in reference to this case. Specifically, he wanted to me to contact linkedin to determine if we could find out who created the account Rebekah Risner-Registered Nurse-OhioHealth. I pulled up Linkedin Corporation on the ISP list and found that in order to obtain any information from them I needed either:

(1) the full name of the member and email address associated with the account, or

(2) the Linkedin public profile URL.

I went to the public search engine for Linkedin and searched for Rebekah Risner. There were only two results, one who is listed as a human resource generalist at Community Choice Credit Union and the other is a student at Ashford University. It appears that this fraudulant account has been taken down and removed from the site.

I called and spoke with Rebekah and she told me that she had turned over the screen shot to the officer last night. She said that her human resource director had already notified Linkedin that this was a fraudulant account. I told her that it appears the account had already been deleted. I checked the report and found that the screen shot was not put into evidence. I went to records and found where it was placed in records to be attached to the report.

There were two pages of screen shots. The screen shots were actually of a conversation between the victim and someone named Mariah which I believe would be someone with human resources with the Smith Clinic. Unfortunately, the screen shot of the photo from Linkedin does not have the URL or email address associated with the account attached to it.

I sent an email to Linkedin, their preferred course of correspondence, and asked if the data would still be available if the account was removed. I also asked if it would be possible to obtain any information with the limited information that I did have and provided that information. I then secured the screen shots into evidence in lieu of having the attached to this report. I attempted to contact Rebekah again to see who may have access to these photos to create this account. She did not answer.

On 08/18/2020, I had a response email from Linkedin that had been sent to me the night before. The email explained: "Do you have a screenshot of the profile? If the account had been restricted by Linkedin for any reason, we would still have the information. If the member closed the account, we would have some information for up to 20 days. If you are sending a request, please provide what you have provided and a screenshot if possible."

I explained that I do not have a screen shot of the profile page but did have a copy of a screenshot photo that was not of very good quality. I explained the photo to them and requested information for the account and the set up. As part of



Marion Police Department

OCA: 202003612

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Case Mng Status: NA

Occurred: 08/11/2020

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10)Date / Time: 08/12/2020 09:27:53, WednesdaySupervisor: BROWN, E. M. (10)Supervisor Review Date / Time: 08/18/2020 14:20:30, TuesdayContact:Reference: Follow Up

the request, I asked that if further legal process is needed to please preserve the data on the account and let me know. I printed off a copy of the request and will place this in records to be attached to this report.

Investigator Signature

Supervisor Signature



Marion Police Department

OCA: 202003612

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Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10) Supervisor: BROWN, E. M. (10) Contact: Date / Time: 08/25/2020 14:55:18, Tuesday Supervisor Review Date / Time: 08/26/2020 16:38:56, Wednesday Reference: Follow Up

On 08/25/2020, I received a response from LinkedIn stating that they had received my request. It continues to advise that the account has been closed but the data that was still available has been preserved. It also advised that in order for LinkedIn to provide member data, they do require a valid legal process. I prepared an affidavit in support of a warrant as well as a warrant to serve to LinkedIn. I will present these to Judge Edwards on 08/26/2020.

On 08/26/2020, I presented the search warrant and affidavit to Judge Edwards and he granted the warrant with no verbal testimony. I filed both documents with the clerk of Marion County Common Pleas Court. At 1623 hrs., I served the search warrant to Linkedin Corporation through email (lera_us@linkedin.com) which is their preferred course of service. A return will be completed once the data is received. Nothing further at this time.



| Marion Police Department | OCA: 202003612 | | | | |
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| Case Status: CLOSED | Occurred: 08/11/2020 | | | | |
| Offense: VIOLATE PROTECTION ORD | ER OR CONSENT AGREEMENT OR AND | TI-STALKI | | | |
| Investigator: BROWN, E. M. (10) | Date / Time: | 09/14/2020 10:52:30, Monday | | | |
| Supervisor: BROWN, E. M. (10) Supervisor Review Date / Time: 09/15/2020 18:13:31, Tuesday | | | | | |
| Contact: | Reference: | Follow Up | | | |

On 09/14/2020, I received an email frmo Robin Breazier with LinkedIn. The email stated that LinkedIn objects to the non-disclosure order. I was also told that they object to some of the data requested by the search warrant, specifically, data that is beyond the control of LinkedIn. Attached were eleven downloads containing the documents requested by the warrant. I downloaded the eleven documents and burned them to a disk. The disk was secured into the property room as evidence. I completed a return on the search warrant which was filed with the clerk of Common Pleas Court. A copy of the filed return was filed in records to be attached to this report along with the original email from LInkedIn.

I began going through the data sent by LinkedIn. There is only one email associated with the account, "kinkylilcarrie@yahoo.com". The report states that this was updated on 02/15/2020 @ 7:40 PM. In reviewing the settings for the account, most all items were turned on allowing this to go more public. The connects section shows who all she is connected to on this site. It appears that the first connection was on 01/22/20. There was a comments tab. There were only four comments, the first two were on 02/16/2020 and the second two were on 02/18/2020. The first comment was posted at 1717 hrs. and stated, "i just started dating a doctor I work with. That takes my mind off me leaving my stbx." The next comment was at 1906 hrs. on the same date, "I think I need to place an order." The first one on the 18th of February was at 6:29, "Here take my money" and the last was at 6:58, "I need this in every color if there are more." I could not determine what the last three messages were related to.

In reviewing the logins to the account, IP addresses were provided. There was also a user agent and it appears that six of the seven logins were from the same user agent. I began checking the IP addresses through an online IP location finder, "tools.keycdn.com". The following results were found:

-Sunday Feb. 16, 2020 @ 03:38:28 UTC 174.131.61.218 back to Twinsburg Ohio, Windstream provider, lat: 41.3271/long: -81.4513

- Saturday Jan. 25, 2020 @ 00:36:09 UTC 174.252.193.159 back to Dayton, Ohio, Cellco provider, lat: 39.7933/ long: -84.218

- Friday Jan. 31, 2020 @ 10:07:25 UTC 98.21.211.172 back to Aurora, Ohio, Windstream provider, lat: 41.3179/ long: -81.3471

-Sunday Feb. 16. 2020 @ 03:40:50 UTC 174.131.61.218 back to Twinsburg, Ohio, Windstream provider, lat: 41.3271/ long: -81.4513

-Thursday Jan, 30, 2020 @ 23:55:57 UTC 98.21.211.172 back to same as above.

-Thursday February 13, 2020 @ 18:01:35 UTC 98.21.216.114 back to Heath, Ohio, Windstream provider, lat: 40.0197/ long: -82.3875

-Tuesday February 18, 2020 @ 06:31:03 UTC 174.130.53.81 back to Newark, Ohio, Windstream provider, lat



Marion Police Department

OCA: 202003612

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Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10)Date / Time: 09/14/2020 10:52:30, MondaySupervisor: BROWN, E. M. (10)Supervisor Review Date / Time: 09/15/2020 18:13:31, TuesdayContact:Reference: Follow Up

:40.0732/ long: -82.4017

I then began to go through the text messages associated with the account. The messages are very pornographic in nature. In reading through them, the person who portrays to be Rebekah, makes very derogatory remarks about herself including, "Yeah I'm kinda a slut, I'm a very kinky slutty nurse." The person also talks about having sex with her father and gives out a Snapchat name of "reru03". The person even mentions living in Kenton, Ohio. The rest of the conversations are her taking back and forth in dirty sex talk.

The registration page shows that it was registered at 01/22/2020 @ 12:56 AM and also shows a registration IP address of 75.90.32.32. This comes back to Chagrin Falls, Ohio. Windstream is the provider and the GPS coordinates are 41.3893 (lat)/-81.3049 (long). I plugged these coordinates into Google maps and looking at the sateline image, it appears to me in the right outfield of Kenston High School Freshman baseball Field outside of Chagrin Falls.

There was only one "share" on this page which stated, "Dating Dr. Beebout it fun, His wife may not like me but oh well." This was followed by some emojis which do not translate into the document. There was no date on this. Also attached to the data was a screenshot of the page. The other attached documents did not have anything of evidentiary value.

I called and spoke with Rebekah about this due to the GPS coordinates hitting all over Ohio. Specifically, I asked her what Gregory does for a living. She told me that he is unemployed but he works with computers and does programming. I mentioned to her that we did get the GPS coordinates and explained that most are running through Windstream. She told me that this is one of the bigger internet providers in Kenton.

We continued to speak and she explained to me that she gets messages all the time from people saying that they had been communicating online and she has no idea who these people are. She gets texts and messages through FAcebook Messenger like this. When I asked, she confirmed that her Snapchat name is reru03. She thinks that Gregory is basically harassing her through all of these other people, getting them to contact her.

I told Rebekah the name of the email address used to set up the account. She told me that Gregory's ex-girlfriend from prior to their marriage is Carrie Detwiler. They have been married seventeen years. Rebekah advised that she has heard that Carrie was being "stalked" by Gregory when they broke up, as well.

I asked Rebekah if there was anyone else besides Gregory that has access to the photo that was posted on LinkedIn. She told me that she did not know of anyone else that had access to this photo. I told her that in reading the texts, it

| Investigator Signature | Supervisor Signature |
|------------------------|----------------------|
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| Offense: VIOLATE PROTECTION ORI | DER OR CONSENT AGREEMENT OR ANT | TI-STALKI |
| Investigator: BROWN, E. M. (10) | Date / Time: (| 09/14/2020 10:52:30, Monday |
| Supervisor: BROWN, E. M. (10) | Supervisor Review Date / Time: () | 09/15/2020 18:13:31. Tuesdav |

Contact:

Reference: Follow Up

sounds as if more photos were shared and asked if there were more photos he had access to and she confirmed that there were. I advised Rebekah that I would continue to work on this and would keep her updated as I found out more.

Nothing further at this time.



Marion Police Department

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Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

OCA: 202003612

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10) Supervisor: BROWN, E. M. (10) Contact: Date / Time: 09/15/2020 18:24:12, Tuesday Supervisor Review Date / Time: 09/16/2020 06:31:54, Wednesday Reference: Follow Up

After speaking with Rebekah on 09/15/2020, I prepared a request for Snapchat to preserve Rebekah's account. This was emailed to them as it is their preferred course of service. Nothing further at this time.



Marion Police Department

OCA: 202003612

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Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10)Date / Time: 09/21/2020 12:39:40, MondaySupervisor: BROWN, E. M. (10)Supervisor Review Date / Time: 09/21/2020 16:34:49, MondayContact:Reference: Follow Up

On 09/21/2020, I prepared a search warrant along with an affidavit in support of the warrant for Rebekah Risner's Snapchat account, username reru03. I presented these to Judge Edwards who granted the warrant with no oral testimony. I filed the warrant and affidavit with the Clerk of Common Pleas Court. I served the warrant through email to Snap Inc. which is their preferred course of service. Nothing further at this time.



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Case Status: CLOSED

Case Mng Status: NA

Occurred: 08/11/2020

202003612

Offense: VIOLATE PROTECTION ORDER OR CONSENT AGREEMENT OR ANTI-STALKI

Investigator: BROWN, E. M. (10) Supervisor: BROWN, E. M. (10) Contact:

Date / Time: 12/15/2020 14:21:55, Tuesday Supervisor Review Date / Time: 12/17/2020 17:40:23, Thursday Reference: Follow Up

On 12/15/2020, I received an email from Snap Inc. that the information requested off of the search warrant in this case was ready for download. I logged onto their portal and downloaded three zipped files that were provided. I unzipped the files and saved both the zipped and unzipped files to a disk which I secured into the property room at MPD. I completed a return on the search warrant which was filed with the Clerk of Common Pleas Court. A letter and certificate of authenticity were attached to the search warrant results. I printed these off and placed them in records to be attached to this report. On 12/17/2020, I reviewed the Snapchat account. I did not find any messages in there that appeared to come from anyone other than people that Rebekah knows. There did not appear to be anyone reaching out to her for a date. There was one photo that I saw that was really dark but it appeared that she was not wearing a shirt but nothing inappropriate was in the photo. I attempted to call Rebekah to let her know what I had found and left a message for her to call me back. At this time, I have nothing further.



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| Case Status: CLOSED | Case Mng Status: NA | Occurred: 08/11/2020 | |
| Offense: VIOLATE PROTECTION ORD | DER OR CONSENT AGREEMENT OR ANT | I-STALKI | |
| Investigator: | Date / Time: 0 | 1/28/2021 08:33:16, Thursday | |
| Supervisor: RADCLIFF, M. M. (07) Supervisor Review Date / Time: 01/28/2021 08:56:11, Thurs | | | |
| Contact: | Reference: F | follow Up | |

On 1-22-2021 Lt. Brown and I spoke about this case, he advised we should send the report up for review to the Law Director. I contacted Rebekah to confirm Gregory's address which from what she last knew he was living at 421 W. Columbus St. in Kenton Ohio. I also followed up with asking her if anyone else had access to the photo's which were posted of her. She said Gregory was the only one who had the photographs. I asked her about the open case she had in Kenton with Gregory and the violation of the protection order. She mentioned it was going to court soon.

I will be sending up charges for review with the Law Director. I have nothing further to report.

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|--|--|--|
| Case #: 2020-05612 | Date/time of call: 8-11-20 | TT |
| Suspect's name: Gregory L. | NUME | tim's name: Rebekah Kisner |
| Officer assigned to case: | Unit # *The office | icer initially assigned to the case is responsible for case completion unless otherwise note |
| Specifically list the type of assistance t | equested (attached additional sheets if ne | |
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IN THE MUNICIPAL COURT FOR MARION COUNTY, OHIO

| | IN THE MONICI | PAL COURT FO | R WAR | ION COUNTY, OHIO | |
|--|---|--|---|---|--|
| vs Name: ^{Gr} Address: ⁵⁰ | DHIO/CITY OF MARION, regory L. Risner 06 N. Market St. 7/24/1977 | , OHIO | | CASE NO | |
| SSN: | | ······ | | | |
| 55N: | | | | | |
| | AFFIDAVIT IN SUPP | PORT OF REQUE | <u>ST FOR</u> | WARRANT TO ARREST | |
| STATE OF OH | HO/CITY OF MARION, (| OHIO) SS: | | | |
| Ofc. | , being duly | sworn and placed u | under oat | h, hereby swear that the following fac | ts are true |
| to the best of my | | · | | | |
| - | • | oo20 k ii oii | | | _ |
| On or about the | a day of August | 20 <u>20</u> , in the City of | of Marion/ | Marion County, Ohio, Gregory L. Risne | |
| (the suspect) o | committed the offense of | Violating Protection Ord | Jer | , in violation of ORC/MCC _2919.2 | ······································ |
| On or about 08-11-2 Linkedin website who She went on to explai number one states Th | 2020 Gregory L. Risner violated a tere he created a profile with her thin she already had an open TPO | a protection order. Rebe information on it. She a violation case with Greg | kah Risner dvised Gre gory out of 1 | e-noted offense based on the followin advised her Gregory posted naked pictures of gory was the only person to have such picture Kenton. Dispatch pulled up the protection or assing, following, interfering, or stalking the p | f her on a es of her. eder and |
| I learned the abo | ove stated facts through \underline{Vi} | ctim Statement, Officer | Observati | ions· | |
| (Affiant mu | ust note whether they know the al law enforcement officers, or kr | bove facts based on their | r personal o | bservations, knowledge gained from other | . 1 |
| | Ofc. | | | endole why pases millionnants) | |
| | (Affiant's printed nan | ne) | | (Affiant's signature) | \ |
| Sworn to and sub | bscribed before me on this | 11 day of mar | 247,20 | 21 | Ĩ |
| | SE | AL | e. | Notary Public | 1-i) |
| | | | | My commission expires $270,087$ | |
| | DETERM | INATION AS TO | PROBAI | BLE CAUSE | |
| Based on the fact | | | | bable cause to believe that the above | e-stated |

Based on the facts and information above, I am satisfied that there is probable cause to believe that the above-stated offense was committed and that the above-named suspect committed it. IT IS THEREFORE ORDERED that a warrant shall issue. This determination was made on this ____ day of ______, 20___ at _____am/pm.

Judge/Magistrate

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| Amended: March 1, | 2014 |
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FronAug. 11. 2020, 6:06PM-a of Marion Central Dispatch

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| | | Page 2 of 2 of Form 10 | - | | | |
| oject's NameGregory Ri | ener | -2 | Case/Order | No2018 3 | 3051 DRH | |
| LIST ALL PROTECTED | PERSONS (Total of 9 | allowed. SSN is NOT | necessary if DOE | 3 is given.) | | |
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FORM 10-A: PROTECTION NOTICE TO NCIC Amended: March 1, 2014 Discard all previous versions of this form

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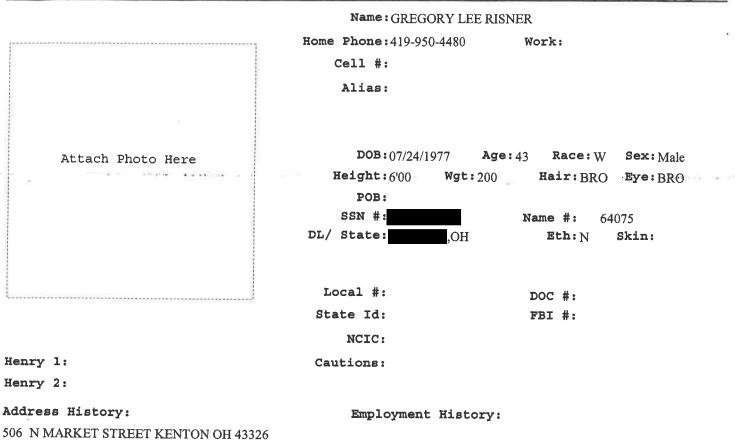
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MARION POLICE DEPARTMENT

08/12/2020 06:59

Name: RISNER, GREGORY LEE

NM64075



SMT:

Physical Char:

Comments:

Page 2 of 3 Foim 18.01-L1

Case No. 2019 3051 DRH

- 7. Respondent [has Edors not have a continuing involvement with lifegal drugs or alcohol.
- 8. Respondent Thas been Thas not been convicted of or pleaded guility to an offense of violence since the protection order was laused or the consent agreement was approved.
- 9. Other protection orders, consent agreements, restraining orders, or no contact orders []have been There not been leaved against the Respondent pursuant to R.C. 3113.31 or 2919.26, any other provision of state law, or the law of any other state.
- 10. Respondent participated has not participated in a domestic violence treatment, intervention program, or other counseling addressing domestic violence.
- 11. Respondent Completed Chas not completed the domestic violence treatment, intervention program, or other counseling eddressing domestic violence.
- (time) has elapsed since the protection order was issued or the consent agreement was 12, 1 year approved.
- 13. The age and health of the Respondent is as follows: 42 years old, no avidence of health lasures
- 14. The last incident of abuse, threat of harm, or commission of a sexually oriented offense occurred on: no evidence of apeolitic date(a)
- 16. Other information considered concerning the safety and protection of the Petitioner or other protected parties: Respondent moved to a residence a few houses from Petitioner which supports the continued mind games and mentel abuse

16. Based on all relevant factors, including those set forth in R.C. 3113.31(E)(8), the Court finds:

The terms of the original civil protection order or consent egreement are no longer appropriate. The Order shall be modified as follows: All terms of the 8/26//9 order are extended until 6/2/2022

The civil protection order or consent agreement is no longer needed. The Order is terminated.

I The civil protection order or consent agreement remains in full force and effect and is extended to

| PORM 91.01-1.: JUDGMEENT ENVIR CONDENT AGREEMENT Amoutod: Herein 1, 2014 Disanct all provious varsiens of th | ON NOTION TO MOOD WHERMANATE DOMESTIC VIOLENCE CIVIL PROTOCTION ORDER | 38 |
|---|--|----|
| | Lane 1 | × |
| | A second and a s | |

[Pege 3 of 3 Form 10.01-L]

2010 3051 DRH

 A new Protection Notice to NCIC, Form 10-A, has been prepared to show the modification or termination of the prior order, in the event of modification, a Modified Domestic Violence Civil Protection Order (Form10.01- N) has been filed with this entry.

The costs of this action are cassessed against the Respondent @walved.

 IF THE FULL MEANING PROCEEDING WAS REFERRED TO A MAGISTRATE, the Court has reviewed the magistrate's granting of the Order and finds no error of law or other defect evident on the face of the Order. Accordingly, the Court adopts the magistrate's granting of the Order.

IT IS SO ORDERED. LAGISTRATE JUDGE TO THE CLERIC COPIES OF THIS ORDER SHALL BE DELIVERED TO: Petitioner Attomey for Petitioner Respondent Attorney for Respondent Counseling Program; Sheriff's Office; HCSO AND ALLEN CO. Police Department Where Petitioner Resides: KPD Police Department Where Petitioner Worlds: LINA P.D. Other:

FORM 16.61-L: JEDGMENT ENTRY ON MOTION TO MODIFY/TERMINATE DOWESTIC VIOLENCE CIVIL PROTECTION ORDER CONNENT AGREEMENT Amended: Blanch 1, 2014 Disearch ell previous versions of this form





MARION POLICE DEPARTMENT COMPLAINT/DISCIPLINARY ACTION REFERRAL FORM

This form is for use by a supervisor for citizen and inter-departmental complaints. If a citizen complaint is filed, they should be given form #1010.1 to review and complete. If the complaint is inter-departmental, a narrative describing the complaint should be included on this form. Additional forms can be attached describing the allegation and specific details if needed.

| CASE NO. | DATE AND TIME | REPORTED | HOW REPORTED | : | | | | | | | |
|--|----------------------|--------------------|---|----------|--------------------|---------------------|--|--|--|--|--|
| 22.09 | 03-31-2022 12:4 | | IN PERSON | ER | | | | | | | |
| EMPLOYEE NAME A | ND ASSIGNMENT | LOCATION (| OF ALLEGED INCID | ENT | REPORTED BY: | | | | | | |
| Ofc. | / Grant SRO | 420 Presic | | | | | | | | | |
| DATE AND TIME OF | ALLEGED COMPLAI | NT | COPY OF COMPLAINT FORM GIVEN TO COMPLAINANT | | | | | | | | |
| 03-31-2022 @ 1 | | | BY WHOM: Lt. Reese DATE: 03-31-22 TIME: 12:27 | | | | | | | | |
| DATE ASSIGNED FO | | 7 | | ASSI | GNED TO: | ASSIGNED BY: | | | | | |
| FORMAL INV | | INFORMAL INV | ESTIGATION | Maj. | Gruber | Maj. Gruber | | | | | |
| Note: Only fill out for witness and nature of allegation detail narrative for inter-department complaints. Citizens filing a complaint should detail facts on form #1010.1. Supervisor recommendation should be filled out for both if applicable. | | | | | | | | | | | |
| WITNESS NAME | | ADDRESS | | | PHONE | | | | | | |
| Lt. Ed Brown | | Marion Police | e Dept. | | 740-387-2525 | | | | | | |
| WITNESS NAME | | ADDRESS | | | PHONE | | | | | | |
| | | | | | | | | | | | |
| WITNESS NAME | | ADDRESS | | | PHONE | | | | | | |
| | | | | | | | | | | | |
| | | | E ALLEGATION AN | | | | | | | | |
| Ms. Alisha Dunn alle | eged that Officer | , an S | SRO at Grant Midd | le Sch | ool, was yelling a | | | | | | |
| uninvolved bystande | Ms. Dunn reported | I she felt Officer | was act | ing ou | t of anger. Ms. [| Dunn was an | | | | | |
| , | | | | | | | | | | | |
| A review of the body | / camera, the school | surveillance vid | eo and speaking w | /ith oth | er witnesses sho | w that Officer | | | | | |
| did place | his hand on the bac | k of the student | and apply pressure | e to gu | ide her back into | the school. He also | | | | | |
| did tell the student "This is stupid!" | | | | | | | | | | | |
| | | | | | | | | | | | |
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MARION POLICE DEPARTMENT COMPLAINT FORM FOR CITIZENS

| NAME OF COMPLAINTANT | PHONE 40341-0121 | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|
| ADDRESS 14 140341-0121 | | | | | | | | | | |
| 190 Maast | | | | | | | | | | |
| DETAILS REGARDING INCIDENT OF A DATE AND TIME | LLEGED COMPLAINT | - 0 . (| | | | | | | | |
| 3-31-22 | Brant m | udde Schrot | | | | | | | | |
| EMPLOYEE NAME (IF KNOWN) | A | | | | | | | | | |
| WITNESS NAME | ADDRESS | PHONE | | | | | | | | |
| WITNESS NAME | ADDRESS | PHONE | | | | | | | | |
| | 4000500 | | | | | | | | | |
| WITNESS NAME | ADDRESS | PHONE | | | | | | | | |
| NATURE OF | ALLEGATION AND SPECIFIC DETA (attach additional pages if necessa | | | | | | | | | |
| pulled in abo | put 11:20 Am is | at in muscar. | | | | | | | | |
| and officer approached a stal almost | | | | | | | | | | |
| at the entreand, all to heard was his | | | | | | | | | | |
| volce at a his | p pitch. he t | der Starts Walkson | | | | | | | | |
| Back with th | is child to t | ne School, Still | | | | | | | | |
| yelling, Udid | hear him yel | ling and Sald | | | | | | | | |
| that was Sup | id and at the | ut time he | | | | | | | | |
| pushed her. th | is Child didi | at our or | | | | | | | | |
| Walk away for | ion hum. Do | matter What | | | | | | | | |
| was shid he should have not oush her!! | | | | | | | | | | |
| Sheef this off | ecer handled | this out of | | | | | | | | |
| Apapel he made it Clear Unfit | | | | | | | | | | |
| I'maper !: was all recorded! | | | | | | | | | | |
| | | AD 12:230 | | | | | | | | |
| SIGNATURE OF COMPLAINANT | | DATE AND TIME | | | | | | | | |
| NAME OF SUPERVISOR RECEIVING COMPLAINT DATE AND TIME | | | | | | | | | | |
| Lt. D. Cen | 3/31/22 1227 | | | | | | | | | |



♥ 740.387.2525 ext. 1105
☑ jmcdonald@marionohio.org
☑ http://marionohiopolice.com

233 West Center Street Marion, Ohio 43302

Date: 4/25/2022

Alisha Dunn

190 Glad Street

Marion, Ohio 43302

Ms. Dunn,

I received the citizen complaint form that you filed with Lt. Reese on 03-31-2022 following an interaction you observed between our Grant Middle School SRO and a student in that building.

I conducted an investigation of your complaint which included an analysis of the submitted reports and multiple reviews of both the officer's body worn camera recording and exterior video footage from the school. The officer's direct supervisor was also present and observed this incident, though he could not hear the interaction from inside the building.

In reading your complaint, I do understand your perspective on this interaction, particularly as you are unaware of the reason for the encounter and the surrounding context, both of which are important to know in assessing the appropriateness of a situation.

While the actions of the involved officer do not violate a policy of this department, we should still look for areas of improvement and there are opportunities for improvement here. The involved officer will be re-trained on de-escalation and optimal escorting tactics of non-compliant persons.

Thank you for bringing this matter to our attention as it provides us with an opportunity to get better, which is always our goal.

Respectfully, Major B.J. Gruber **Operations Commander** LOYALTY INTEGRITY **FAIRNESS** TRUSTWORTHY

| | Agency Hame | | | | | | | | | INCIDENT/INVESTIGATION | | | | | | | Case# 2022-01475 | | | |
|--------|---|-----------------|------------|-------------------------------|--------|----------|-------------|------------------------------|------------------------------|------------------------|----------------------|--------|--------------------|---------------------------|-----------------|---------------------------|--------------------|-------------------|---------------------------|--|
| | Marion Police Department | | | | | | | REPORT | | | | | | | | Date / Time Reported | | | | |
| I N | ORI OH 0510100 | | | | | | | | | | | | | Last Known Secu | | | | <u>212:15 Thu</u> | | |
| C I | Location of Incident | | | | | | | | Premise Type | | | | | Beat/Wards At Found | | | | | 12:15 Thu | |
| D E | 420 Presidential Dr, Marion OH 43302- | | | | | | | 2- (Com) | Waar | | School | | 4 | | | | | 03/31/2022 | 12:15 Thu Activity | |
| N | #1 | | fficer W | | | | | (Com) | Weapon / Tools None Entry | | | ne | Exit | | | | Secu | | N | |
| Т | | | 998 | | | | | | | | | | | | | | Secu | | | |
| D A | #2 Crime Incident | | | | | | () | | oon / Too | ols | | | | | | | | Activity | | |
| T A | Crime Incident | | | | | | | Entry | | | | Exit | | | | Secu | rity | A | | |
| | #3 | 3 ^{Cr} | line Incid | dent | | | | () | | oon / Too | ols | | | | | | | | Activity | |
| - | | | | | | | | | Entry Exit | | | | | Security | | | | | | |
| MO | | | | | | | | | | | | | | | | | | | | |
| | # o | | ims 1 | | | | /PUBLIC | | | | Injury: | | | | | | | | | |
| v | v | | | isiness Name (Ohio / City | | | | | | | ictim of rime # | 1 | DOB | Race | | Relation | | Resident Statu | Military Branch/Status | |
| i C | | | | | 0) 10 | | • | | | | 1, | Age | e | | | | | | Brunen Blitta | |
| Т | Ho | ome A | .ddress | | | | | | | | | | | | | | Ho | me Phone | | |
| I M | En | nploy | er Name/ | Address | | | | | | | | | | Busi | ness I | Phone | | Mobile Ph | one | |
| | V | YR | Make | Model | - | S | tyle | Color | | Lic/Lis VIN | | | | | - | | | | | |
| | CC | DDES | : V-Vic | tim (Denote V | 2 V3) | 0= | Owner (if o | ther than vir | tim) | R = Rc | porting | Person | (if other | than wi | tim) | _ | - | | | |
| 0 | | pe: | INDIVI | DUAL/ NOT | LAW | | | | ouniy | IC IC | Injury | | (in other | than vi | , unity | | - | | | |
| T H | Code Name (Last, First, Middle) Victim of DOB Race Sex Relation | | | | | | | | | | Relation To Offer | | Resident Status | Military Branch/Status | | | | | | |
| E R | RP Address | | | | | | | | | Age | | | W | F | Not Report | | | | | |
| S | 420 Presidential Dr Marion, OH 43302 | | | | | | | | | | | | | | | | | | | |
| I | Employer Name/Address Marion City Schools, 910 E.church St (DEAN OF STUDENT) Busine | | | | | | | | | | | | | 23-5 | Mobile Pho | one | | | | |
| N V | Type: INDIVIDUAL/ NOT LAW ENFORCEMENT Injury: | | | | | | | | | | | | | | | | | | | |
| Ö L | CodeName (Last, First, Middle)Victim ofDOBRaceIODUNN, ALISHA DAWNCrime #11/16/1981 | | | | | | | | | | | | elation o Offer | | Resident Status | Military Branch/Status | | | | |
| V | Home Address | | | | | | | | | Age 40 | | | | W | F | | Har | Resident | | |
| E D | 1 | 90 G | ilad St | Marion, OI | H 433 | 02 | | | | | | | | | | | Home Phone 740-396 | | | |
| | | | r Name// | Contin | ental | Hom | e Health | (HOME H | IEAL' | TH AII | D) | | | | ness P | | | Mobile Pho | one | |
| | 1 = | None | e 2 = B | urned $3 = Cc$ | unterf | eit / Fo | rged 4 = | Damaged / ` ther Jurisdic | Vandal | ized 5 | = Stoler | 1 6= | Seized | 7 = Re | covere | ed 8 = | Unkr | nown | | |
| | VI Status | | | | | | | | y Description | | | | Make/Model | | | | Serial Number | | | |
| | | 54 | EVID | \$0.00 | | | | AERA VIDEO | | | | | | | | | | | in r tumber | |
| Р | | 54 | EVID | \$0.00 | | 1 | CAM # 88 | VIDEO | | | | | | _ | _ | _ | | | | |
| R | | | | | | | | | | | | | | 1.0 | | | | | | |
| O P | | | | | | | | | | | | | | | | | | | | |
| E R | | | | | _ | - | | | | | | _ | | _ | | | | | | |
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| | 0.00 | 20-/17 | | | | | | | | | | | | | | _ | | | | |
| | - | cer/IE | | (0) | | | | | | | _ | | Supervis | 25 | | D.O. | 0 70 ** | | | |
| Status | 100001 | 10.000 | ant Signa | | | | Case | Status | | | | | Case Dis | _ | 1: | ROI | SINS | ON, J. (PD1 | | |
| | RC | SIIE | R | | Print | ed Rv | Close | | T | _ | 03/31/2 | 2022 | Sys#: 129 | Clo | sed | | (| 03/31/2022 | Page 1 | |
| | - | | - | | | | - CACODER | , OTTOMIA | ~ | | | 2 | syon: 129 | 107 | | | | 04 | /04/2022 14:17 | |

🔲 dent Report Additional Name L

Marion Police Department

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OCA: 2022-01475

Additional Name List

| | Name | Code/# | Name (Last, First, Middle) | Victim of Crime # DOB | Age Race | e Sex |
|----|------|----------|---|--------------------------|--------------|-------|
| 1) | WI | 1 | TAYLOR, ELIZABETH | | W | F |
| | | Address | 420 Presidential Dr , Marion, OH 43302- | H: | | |
| | E | mpl/Addr | Marion City Schools, 910 E.church St | B: ; | 740-223-5395 | |
| | | | | Mobile #: | | |
| 2) | WI | 2 | BROWN, EDWARD | | | М |
| | | Address | 233 W. Center St, Marion, OH 43302- | Н: 7 | 740-387-2525 | |
| | E | mpl/Addr | | B: | | |
| | | | | Mobile #: | | |



Marion Police Department

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Case # 2022-01475

| Codes | 1 = | None | 2 = Burned 3 = C | Counterfeit / Forged | 4 = Damaged / Vandalized 5 = Stolen 6 = Seize | d = 7 = Recovered 8 = Unknown |
|--------|--------|----------|-------------------|----------------------|---|--------------------------------|
| | IBR | Status | Quantity | Type Measure | Suspected Type | |
| 1 | | | | | | |
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| | Assist | ing Off | īcers | | | |
| | | | | | | |
| | | | | | | |
| | Suspe | ect Hate | / Bias Motivated: | | | |

NARRATIVE

On 3-31-22 I was notified a student walked out of the school by another staff member at Grant Middle School.

| a. 1.1 | PORTING OFFICER NARRATIV | |
|--------------------------|--|----------------------|
| - | FORTING OFFICER NARRATIV | OCA |
| Marion Police Department | | 2022-01475 |
| Victim | Offense | Date / Time Reported |
| Society | OFFICER WANTED | Thu 03/31/2022 12:15 |
| THE INFORMATI | ON BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL | ONLY |

On 3-31-22 I was notified a student walked out of the school by another staff member at Grant Middle School. While sitting in my office, Elizabeth Taylor stopped by and advised a student just left the building. I looked out my window and witnessed the student walking away. I went outside and asked the student Isabella Griffith to stop. She continued walking and I told her to stop again, which she did. I then went up to her and touched her arm and asked her to come back inside the school. She pulled away, I noticed her arm was wrapped. I explained to her I realized she doesn't like to be touched and I really did not want to have to put my hands on her. I asked her several times to just walk back into the school. She would not answer me. When I asked her what happened to her arm, she said she was pushed on the bus. I then explained if she would not go in freely I would have to make her go. I told her if I put my gloves on I would make her go back into the school. I asked her one more time to just walk back into the school. She pushed back against me but eventually started to walk towards the school. When it was time for her to turn to walk towards the front of the door she continued straight. I then pushed her in the direction of the school. When we reached the steps I said, "Stupid, this whole thing is stupid."

I heard a ladies voice from behind yelling at me. I turned around to see Alisha Dunn yelling that I had no right pushing the girl. I tried to explain, but it was obvious she was not going to listen so I shut the door behind me. I then escorted Isabella to the office, where she sat down. I then went back to the front door and asked Alisha what she was there for. She advised she was picking up her nieces. I let her in along with two ladies who had a meeting with a counselor. I tried to explain myself with Alisha once more but she was not going to listen to anything I had to say. I then left it to Lt. Brown to talk to her.

I saved the surveillance video of the situation along with my body camera video into evidence. There will be no charges sent up at this time. I have nothing further to report.



Marion Police Department

OCA: 2022-01475

| 1 | Name (Last, First, GRIFFITH, I Business Address | SABEL | LA | | | | Also I | Клоw | n As | | | 374 | e Address 4 OLNEY AVE RION, OH 433 9-751-2762 | 02 |
|---|---|-------------|---------------|---------|-------|------|--------|-------|------|--------|------------|---------|--|-----|
| | DOB | Age | Race | Sex | Eth | Hgt | Wgt | ŀ | lair | Eye | Skin | Drive | r's License / State. | |
| | 08/27/2007 | 14 | W | F | Ν | 505 | 11 | 0 | BRO | | | | | |
| | Scars, Marks, Ta | ttoos, or c | | ç | 0 | ures | | _ | | | | | | |
| | Reported Susp | ect Deta | <i>til</i> Su | spect A | ge | R | ace | Sex | Eth | Heigh | t | Weig | ,ht | SSN |
| | Weapon, Type | Featur | e | Mak | e | М | odel | | | Colo | r | Caliber | Dir of Travel Mode of Travel | |
| | VehYr/Make/Mod | el | | Drs | Style | e | C | color | | Lic/St | | | VIN | |
| | Notes | | | | | | | | | P | hysical Cl | nar | 1 | |



Marion Police Department

OCA: 2022-01475

| 1 | Property Description | | | | Make | | | Model | | | Caliber |
|----|----------------------------|------------|-------|-------|---------|--------|-----|---------|-------|--------|---------|
| | BODY CAMERA V. | IDEO | | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jurisd | iction |
| | | | | | | \$0.00 | | 1.000 | | | Locally |
| | Status | Date | NIC # | 2 | State # | | | Local # | | OAN | |
| | Evidence | 03/31/2022 | | | | | | | | | |
| -1 | Name (Last, First, Middle) |) | | | | DOB | | A | .ge R | lace | Sex |
| | *No name * | | | | | | | | | | |
| 1 | Notes | | | | | | | | | | |

| 2 | Property Description | | | | Make | | | Model | | | Caliber |
|---|----------------------------|------------|-------|-------|---------|--------|-----|---------|------|--------|---------|
| _ | CAM # 88 VIDEO | | | | | | | | | | |
| | Color | Serial No. | | Value | | | Qty | | Unit | Jurisd | iction |
| | | | | | | \$0.00 | | 1.000 | | | Locally |
| | Status | Date | NIC # | | State # | | | Local # | | OAN | |
| | Evidence | 03/31/2022 | | | | | | | | | |
| | Name (Last, First, Middle) | | | | | DOB | | | Age | Race | Sex |
| | * No name * | | | | | | | | | | |
| 1 | Mater | | | | | | | | | | |

<u>Notes</u>

| | Date | 07/30/2020 | -42 - | Time Spent | 1.00 | Hours | | |
|---------------|------------|------------|----------|--------------------|--------|--------------|----------|-------|
| Practice/Qual | ification | QUAL | | Activity Type | MANDAT | ORY | | |
| inst | uctor 1 | MARSH, ER | Ю | Instructor 2 | | | | |
| inst | ructor 3 | | | | | | | |
| Weapon | | | | | | | | |
| Туре | RIFLE, S | SEMIAUTO | Make A | NDERSON MANUFA | C Mode | ASSAULT | RIFLE | |
| Caliber | 9MM | | Serial # | | | Off Duty Wea | apon N | |
| Ammo Used | 25 | Rounds | Score 1 | 00% | | Pass | Fai P | |
| Notes | | | | | | | | |
| | - | | | | | | | |
| | | M Tu | /pe We | eap Type Score | Pass | Fail End Tin | ne EMPL_ | D Sys |
| Date | Activi | 9 13 | | | - | | 324 | 289 |
| 07/20/2020 0 | UAL | MAND | Pl | 100 | P | | JZ4 | 2030 |
| 07/20/2020 C | WAL WAL | MAND | Pi Ri | 100 100% | P | | 324 | 287 |
| | UAL UAL | MAND | | | - | | | |

Weapon Qualifications -

| 1) 07/23/2014 Mandatory Pistol, Semiautomatic 25 96 P 2) 09/30/2014 Mandatory Carbine 20 100 P 3) 01/11/2015 Mandatory Pistol, Semiautomatic 25 92 P 5) 01/24/2015 Mandatory Pistol, Semiautomatic 25 100 P 6) 10/08/2015 Mandatory Rife, Semiautomatic 25 96 P 7) 02/01/2016 Mandatory Pistol, Semiautomatic 25 96 P 9) 02/23/2016 Mandatory Pistol, Semiautomatic 25 92 P 10 02/23/2016 Mandatory Pistol, Semiautomatic 25 96 P 11 04/21/2016 Supplement Submachine Gun Or Machine 100 F F 12 05/09/2016 Mandatory Submachine Gun Or Machine 100 F F 13 05/16/2016 Supplement Submachine Gun Or Machine | | Date | Туре | Weapon Type | Rounds | Score | Pass/Fail |
|--|-----|--------------------------|---------------------|---------------------------|--------|-------------------|-----------|
| 3)01/11/2015MandatoryPistol, Semiautomatic2.59.2P4)01/18/2015MandatoryPistol, Semiautomatic2.59.2P5)01/24/2015MandatoryShotgun, Pump Action8100P6)10/08/2015MandatoryRifle, Semiautomatic2.59.6P7)02/01/2016MandatoryPistol, Semiautomatic2.59.6P9)02/23/2016MandatoryPistol, Semiautomatic2.59.2P10)04/21/2016MandatoryPistol, Semiautomatic2.02002005/09/2016MandatoryCarbine Gun Or Machine20020011)04/21/2016SupplementSubmachine Gun Or Machine100 | 1) | 07/23/2014 | Mandatory | Pistol, Semiautomatic | 25 | 96 | P |
| 101/18/2015MandatoryPistol, Semiautomatic2592P5)01/24/2018MandatoryShotgun, Punp Action8100P6)10/08/2015MandatoryPistol, Semiautomatic2596P7)02/01/2016MandatoryPistol, Semiautomatic2596P8)02/01/2016MandatoryPistol, Semiautomatic2592P10)02/23/2016MandatoryPistol, Semiautomatic2596P11)04/21/2016SupplementSubmachine Gun Or Machine200T12)05/09/2016MandatorySubmachine Gun Or Machine200T13)05/09/2016MandatorySubmachine Gun Or Machine100T14)05/16/2016SupplementPistol, Semiautomatic15T15)05/16/2016SupplementPistol, Semiautomatic50T16)07/11/2016SupplementSubmachine Gun Or Machine50T17)07/11/2016SupplementSubmachine Gun Or Machine50T18)10/17/2016MandatoryShotgun8100%P20)11/14/2016MandatoryRifle, Semiautomatic2592P21)01/25/2017MandatoryRifle, Semiautomatic2592P23)06/28/2017Duty Weapon DaytimeMachine Gun2592P24)06/28/2017Duty Weapon DaytimeMa | 2) | 0 <mark>9/30/2014</mark> | Mandatory | Carbine | 20 | 100 | P |
| 5)01/24/2015MandatoryShotgan, Pamp Action8100P6)10/08/2015MandatoryRifle, Semiautomatic25100P7)02/201/2016MandatoryPistol, Semiautomatic2596P8)02/01/2016MandatoryPistol, Semiautomatic2596P9)02/23/2016MandatoryPistol, Semiautomatic2596P10)02/23/2016MandatoryPistol, Semiautomatic2596P11)04/21/2016SupplementSubmachine Gun Or Machine20012)05/09/2016MandatoryCarbine20596P13)05/16/2016SupplementSubmachine Gun Or Machine10014)05/16/2016SupplementPistol, Semiautomatic1015)05/16/2016SupplementPistol, Semiautomatic5016)07/11/2016MandatorySubmachine Gun Or Machine5017)07/11/2016MandatoryStolegan8100%P20)11/14/2016MandatoryStolegan8100%P21)01/25/2017MandatoryPistol2592P23)06/28/2017Duty Weapon DaytimeMachine Gun2596P24)06/28/2017MandatoryRifle, Semiautomatic25100P25)07/15/2017MandatoryRifle, Semiauto | 3) | 01/11/2015 | Mandatory | Pistol, Semiautomatic | 25 | 92 | Р |
| NoNandatoryRifle, Semiatomatic 25 100 P7 $02/01/2016$ MandatoryPistol, Semiautomatic 25 96 P8 $02/01/2016$ MandatoryPistol, Semiautomatic 25 92 P9 $02/23/2016$ MandatoryPistol, Semiautomatic 25 92 P10 $02/23/2016$ MandatoryPistol, Semiautomatic 25 92 P11 $04/21/2016$ SupplementSubmachine Gun Or Machine 20 $1205/09/2016MandatoryCarbinc001305/09/2016MandatoryCarbinc00$ | 4) | 01/18/2015 | Mandatory | Pistol, Semiautomatic | 25 | 92 | Р |
| 702/01/2016MandatoryPistol, Semiautomatic2596P802/01/2016MandatoryShotgun8100P902/23/2016MandatoryPistol, Semiautomatic2592P1002/23/2016MandatoryPistol, Semiautomatic2592P1104/21/2016SupplementSubmachine Gun Or Machine200F1205/09/2016MandatoryCarbine2588F1305/09/2016MandatoryCarbine100F1405/16/2016SupplementSubmachine Gun Or Machine100F1505/16/2016SupplementPistol, Semiautomatic50F1607/11/2016SupplementSubmachine Gun Or Machine50F1810/17/2016MandatorySubmachine Gun Or Machine50F1910/17/2016MandatorySubmachine Gun Or Machine50F2011/14/2016MandatorySubmachine Gun Or Machine50F2101/17/2016MandatoryRifle, Semiautomatic2592P2110/17/2016MandatoryRifle, Semiautomatic2592P2101/12/2017MandatoryRifle, Semiautomatic2592P2306/28/2017Duty Weapon DaytimeMachine Gun2572F2406/28/2017Duty Weapon DaytimeMachine Gun25100P | 5) | 01/24/2015 | Mandatory | Shotgun, Pump Action | 8 | 100 | Р |
| 8) 02/01/2016 Mandatory Shotgun 8 100 P 9) 02/23/2016 Mandatory Pistol, Semiautomatic 25 92 P 10) 02/23/2016 Mandatory Pistol, Semiautomatic 25 96 P 11) 04/21/2016 Supplement Submachine Gun Or Machine 200 | 6) | 10/08/2015 | Mandatory | Rifle, Semiautomatic | 25 | 100 | Р |
| 9 02/23/2016 Mandatory Pistol, Semiautomatic 25 92 P 10 02/23/2016 Mandatory Pistol, Semiautomatic 25 96 P 11 04/21/2016 Supplement Submachine Gun Or Machine 200 - 12 05/09/2016 Mandatory Submachine Gun Or Machine 25 88 F 13 05/09/2016 Mandatory Carbine 25 96 P 14 05/16/2016 Supplement Submachine Gun Or Machine 100 - - - 15 05/16/2016 Supplement Pistol, Semiautomatic 50 - - - 16 07/11/2016 Supplement Submachine Gun Or Machine 50 - - - - - P - - - - P - 101/7/2016 Mandatory Rifle, Semiautomatic 25 92 P - - - - - - - - | 7) | 02/01/2016 | Mandatory | Pistol, Semiautomatic | 25 | 96 | Р |
| 10) 02/23/2016 Mandatory Pistol, Semiautomatic 25 96 P 11) 04/21/2016 Supplement Submachine Gun Or Machine 200 . . 12) 05/09/2016 Mandatory Submachine Gun Or Machine 25 88 F 13) 05/09/2016 Mandatory Carbine 25 96 P 14) 05/16/2016 Supplement Submachine Gun Or Machine 100 . . 15) 05/16/2016 Supplement Pistol, Semiautomatic 15 . . . 16) 07/11/2016 Supplement Submachine Gun Or Machine 50 . . . 18) 10/17/2016 Mandatory Submachine Gun Or Machine 50 . < | 8) | 02/01/2016 | Mandatory | Shotgun | 8 | 100 | Р |
| 1104/21/2016SupplementSubmachine Gun Or Machine2001205/09/2016MandatoryCarbine2588F1305/09/2016MandatoryCarbine2596P1405/16/2016SupplementSubmachine Gun Or Machine100 | 9) | 02/23/2016 | Mandatory | Pistol, Semiautomatic | 25 | 92 | Р |
| 111111111305/09/2016MandatoryCarbine2596P1405/16/2016SupplementSubmachine Gun Or Machine100 | 10) | 02/23/2016 | Mandatory | Pistol, Semiautomatic | 25 | 96 | Р |
| 13 05/09/2016 Mandatory Carbine 25 96 P 14 05/16/2016 Supplement Submachine Gun Or Machine 100 | 11) | 04/21/2016 | Supplement | Submachine Gun Or Machine | 200 | | |
| 14 05/16/2016 Supplement Submachine Gun Or Machine 100 15 05/16/2016 Supplement Pistol, Semiautomatic 50 16 07/11/2016 Supplement Pistol, Semiautomatic 50 17) 07/11/2016 Supplement Submachine Gun Or Machine 50 18) 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 19) 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 20) 11/14/2016 Mandatory Submachine Gun Or Machine 25 92 P 21) 0/175/2017 Mandatory Rifle, Semiautomatic 25 96% P 22) 03/22/2017 Mandatory Rifle, Semiautomatic 25 96% P 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 100 P 24) 06/28/2017 Mandatory Rifle, Semiautomatic 25 100% P 25) 07/15/2017< | 12) | 05/09/2016 | Mandatory | Submachine Gun Or Machine | 25 | 88 | F |
| 15 05/16/2016 Supplement Pistol, Semiautomatic 15 16 07/11/2016 Supplement Submachine Gun Or Machine 50 17 07/11/2016 Mandatory Submachine Gun Or Machine 50 18 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 19 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 20) 11/14/2016 Mandatory Rifle, Semiautomatic 25 92 P 21) 01/25/2017 Mandatory Pistol 25 92 F 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 72 F 24 06/28/2017 Duty Weapon Daytime Machine Gun 25 100 P 25 07/15/2017 Mandatory Rifle, Semiautomatic 25 100% P 26 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 27 <td< td=""><td>13)</td><td>05/09/2016</td><td>Mandatory</td><td>Carbine</td><td>25</td><td>96</td><td>Р</td></td<> | 13) | 05/09/2016 | Mandatory | Carbine | 25 | 96 | Р |
| 1.6 07/11/2016 Supplement Pistol, Semiautomatic 50 17) 07/11/2016 Supplement Submachine Gun Or Machine 50 18) 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 19) 10/17/2016 Mandatory Shotgun 8 100% P 20) 11/14/2016 Mandatory Rifle, Semiautomatic 25 92 P 21) 01/25/2017 Mandatory Rifle, Semiautomatic 25 92 F 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 72 F 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 100% P 25) 07/15/2017 Mandatory Rifle, Semiautomatic 25 100% P 26) 09/20/2017 Mandatory Shotgun 8 100% P 27) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P | 14) | 05/16/2016 | Supplement | Submachine Gun Or Machine | 100 | | |
| 17 07/11/2016 Superment Submachine Gun Or Machine 50 18 10/17/2016 Mandatory Submachine Gun Or Machine 25 92 P 19 10/17/2016 Mandatory Shotgun 8 100% P 20) 11/14/2016 Mandatory Rifle, Semiautomatic 25 92 P 21) 01/25/2017 Mandatory Pistol 25 92 P 22) 03/22/2017 Mandatory Rifle, Semiautomatic 25 96% P 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 96 P 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 100 P 25) 07/15/2017 Mandatory Rifle, Semiautomatic 25 96 P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% <t< td=""><td>15)</td><td>05/16/2016</td><td>Supplement</td><td>Pistol, Semiautomatic</td><td>15</td><td></td><td></td></t<> | 15) | 05/16/2016 | Supplement | Pistol, Semiautomatic | 15 | | |
| Instruction Number of the semiautomatic Submachine Gun Or Machine Submachine Submachine Gun Or Machine Submachine Submachine | 16) | 07/11/2016 | Supplement | Pistol, Semiautomatic | 50 | | |
| 19) 10/17/2016 Mandatory Shotgun 8 100% P 20) 11/14/2016 Mandatory Rifle, Semiautomatic 25 100% P 21) 01/25/2017 Mandatory Pistol 25 92 | 17) | <mark>07/11/2016</mark> | Supplement | Submachine Gun Or Machine | 50 | | |
| 20) 11/14/2016 Mandatory Rifle, Semiautomatic 25 100% P 21) 01/25/2017 Mandatory Pistol 25 92 22) 03/22/2017 Mandatory Rifle, Semiautomatic 25 96% P 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 72 F 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 96 P 25) 07/15/2017 Mandatory Rifle 25 100% P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 28) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 30) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 31) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 33) 05/15/2018 Mandatory Rifle, Semia | 18) | 10/17/2016 | Mandatory | Submachine Gun Or Machine | 25 | 92 | P |
| 21)01/25/2017MandatoryPistol259222)03/22/2017MandatoryRifle, Semiautomatic2596%P23)06/28/2017Duty Weapon DaytimeMachine Gun2572F24)06/28/2017Duty Weapon DaytimeMachine Gun2596P25)07/15/2017MandatoryRifle25100P26)09/20/2017MandatoryRifle, Semiautomatic25100%P27)09/20/2017MandatoryShotgun8100%P28)09/20/2017MandatoryPistol, Semiautomatic25100%P29)09/20/2017MandatoryPistol, Semiautomatic25100%P30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)05/15/2018MandatoryRifle, Semiautomatic25100%P33)05/15/2018MandatoryPistol, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25100%P36)09/17/2018MandatoryPistol, Semiautomatic25100%P36)09/17/2018MandatoryPistol, Semiautomatic25100%P | 19) | 10/17/2016 | Mandatory | Shotgun | 8 | 100% | P |
| 22) 03/22/2017 Mandatory Rifle, Semiautomatic 25 96% P 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 72 F 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 96 P 25) 07/15/2017 Mandatory Rifle 25 100 P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Shotgun 8 100% P 28) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 30) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 31) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 32) 05/15/2018 Mandatory Shotgun, Pump Action 8 100% P 33) 05/15/2018 Mandatory Rifle, Semiautomatic 25 100% P 34) 09/17/2018 Mandatory | 20) | 11/14/2016 | Mandatory | Rifle, Semiautomatic | 25 | 100% | Р |
| 23) 06/28/2017 Duty Weapon Daytime Machine Gun 25 72 F 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 96 P 25) 07/15/2017 Mandatory Rifle 25 100 P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Shotgun 8 100% P 28) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 29) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 30) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 31) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 32) 01/29/2018 Mandatory Rifle, Semiautomatic 25 100% P 33) 05/15/2018 Mandatory Rifle, Semiautomatic 25 100% P 34) 09/17/2018 Mandatory | 21) | 01/25/2017 | Mandatory | Pistol | 25 | 92 | |
| 24) 06/28/2017 Duty Weapon Daytime Machine Gun 25 96 P 25) 07/15/2017 Mandatory Rifle 25 100 P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Shotgun 8 100% P 28) 09/20/2017 Mandatory Pistol, Semiautomatic 25 84% P 29) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 30) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 31) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 32) 01/29/2018 Mandatory Shotgun, Pump Action 8 100% P 33) 05/15/2018 Mandatory Pistol, Semiautomatic 25 100% P 34) 09/17/2018 Mandatory Pistol, Semiautomatic 25 100% P 35) 09/17/2018 Mandatory | 22) | 03/22/2017 | Mandatory | Rifle, Semiautomatic | 25 | 96% | Р |
| 25) 07/15/2017 Mandatory Rifle 25 100 P 26) 09/20/2017 Mandatory Rifle, Semiautomatic 25 100% P 27) 09/20/2017 Mandatory Shotgun 8 100% P 28) 09/20/2017 Mandatory Pistol, Semiautomatic 25 84% P 29) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 30) 09/20/2017 Mandatory Pistol, Semiautomatic 25 100% P 31) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 32) 01/29/2018 Mandatory Pistol, Semiautomatic 25 100% P 33) 05/15/2018 Mandatory Rifle, Semiautomatic 25 100% P 34) 09/17/2018 Mandatory Pistol, Semiautomatic 25 100% P 35) 09/17/2018 Mandatory Pistol, Semiautomatic 25 100% P 36) 09/17/2018 Mandatory | 23) | <mark>06/28/201</mark> 7 | Duty Weapon Daytime | Machine Gun | 25 | 72 | F |
| 26)09/20/2017MandatoryRifle, Semiautomatic25100%P27)09/20/2017MandatoryShotgun8100%P28)09/20/2017MandatoryPistol, Semiautomatic2584%P29)09/20/2017MandatoryPistol, Semiautomatic25100%P30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryRifle, Semiautomatic25100%P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 24) | <mark>06/28/2017</mark> | Duty Weapon Daytime | Machine Gun | 25 | 96 | Ρ |
| 27)09/20/2017MandatoryShotgun8100%P28)09/20/2017MandatoryPistol, Semiautomatic2584%P29)09/20/2017MandatoryPistol, Semiautomatic25100%P30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryRifle, Semiautomatic25100%P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 25) | 07/15/2017 | Mandatory | Rifle | 25 | 100 | Р |
| 28)09/20/2017MandatoryPistol, Semiautomatic2584%P29)09/20/2017MandatoryPistol, Semiautomatic25100%P30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryRifle, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 26) | 09/20/2017 | Mandatory | Rifle, Semiautomatic | 25 | 100% | P |
| 29)09/20/2017MandatoryPistol, Semiautomatic25100%P30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryRifle, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 27) | 09/20/2017 | Mandatory | Shotgun | 8 | 100% | Р |
| 30)09/20/2017MandatoryPistol, Semiautomatic25100%P31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 28) | 09/20/2017 | Mandatory | Pistol, Semiautomatic | 25 | 84% | P |
| 31)01/29/2018MandatoryPistol, Semiautomatic25100%P32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 29) | 09/20/2017 | Mandatory | Pistol, Semiautomatic | 25 | 100% | Р |
| 32)01/29/2018MandatoryShotgun, Pump Action8100%P33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 30) | 09/20/2017 | Mandatory | Pistol, Semiautomatic | 25 | 100% | Р |
| 33)05/15/2018MandatoryRifle, Semiautomatic25100%P34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 31) | 01/29/2018 | Mandatory | Pistol, Semiautomatic | 25 | 100% | P |
| 34)09/17/2018MandatoryPistol, Semiautomatic25100%P35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 32) | 01/29/2018 | Mandatory | Shotgun, Pump Action | 8 | <mark>100%</mark> | P |
| 35)09/17/2018MandatoryPistol, Semiautomatic25P36)09/17/2018MandatoryRifle, Semiautomatic25100%P | 33) | 05/15/2018 | Mandatory | Rifle, Semiautomatic | 25 | <mark>100%</mark> | P |
| 36) 09/17/2018MandatoryRifle, Semiautomatic25100%P | 34) | 09/17/2018 | Mandatory | Pistol, Semiautomatic | 25 | 100% | Р |
| | 35) | 09/17/2018 | Mandatory | Pistol, Semiautomatic | 25 | | Р |
| 37) 09/17/2018 Mandatory Submachine Gun Or Machine 25 88% P | 36) | 09/17/2018 | Mandatory | Rifle, Semiautomatic | 25 | 100% | Р |
| | 37) | <mark>09/17/2018</mark> | Mandatory | Submachine Gun Or Machine | 25 | 88% | P |

| | Date | Туре | Weapon Type | Rounds | Score | Pass/Fail |
|-------------------|--------------------------|-----------|---------------------------|--------|-------|-----------|
| 38) | 09/17/2018 | Mandatory | Submachine Gun Or Machine | 25 | 100% | P |
| 39) | 01/14/2019 | Mandatory | Pistol, Semiautomatic | 25 | 100% | Р |
| 40 <mark>)</mark> | 01/14/2019 | Mandatory | Pistol, Semiautomatic | 25 | 92% | Р |
| 41) | 01/14/2019 | Mandatory | Pistol, Semiautomatic | 25 | 100% | Р |
| 42) | 01/14/2019 | Mandatory | Shotgun, Pump Action | 8 | 100% | Р |
| 43) | 04/08/2019 | Mandatory | Rifle, Semiautomatic | 25 | 100% | Р |
| 44) | 08/22/2019 | Mandatory | Submachine Gun Or Machine | 25 | 96 | Р |
| 45 <mark>)</mark> | 08/22/2019 | Mandatory | Rifle, Semiautomatic | 25 | 96 | Р |
| 46) | 08/22/2019 | Mandatory | Pistol, Semiautomatic | 25 | 96 | Р |
| 47) | 11/1 <mark>8/2019</mark> | Mandatory | Submachine Gun Or Machine | 25 | 96% | P |
| 48) | 11/1 <mark>8/2019</mark> | Mandatory | Shotgun, Pump Action | 8 | 100% | Р |
| 49) | <mark>01/22/2020</mark> | Mandatory | Pistol, Semiautomatic | 25 | 96% | Р |
| 50) | 02/06/2020 | Mandatory | Pistol, Semiautomatic | 25 | 96 | Р |
| 51) | 03/28/2020 | Mandatory | Pistol, Semiautomatic | 35 | 100 | P |
| 52) | 07/20/2020 | Mandatory | Submachine Gun Or Machine | 25 | 92 | Р |
| 53) | 07/20/2020 | Mandatory | Shotgun, Pump Action | 10 | 100 | Р |
| 54) | 07/20/2020 | Mandatory | Pistol, Semiautomatic | 25 | 100 | Ρ |
| 55 <mark>)</mark> | 07/30/2020 | Mandatory | Rifle, Semiautomatic | 25 | 100% | Р |
| 56) | 07/30/2020 | Mandatory | Rifle, Semiautomatic | 25 | 100% | P |
| 57) | 11/16/2020 | Mandatory | Shotgun, Pump Action | 10 | 100 | Ρ |
| 58) | 01/27/2021 | Mandatory | Pistol, Semiautomatic | 25 | 100 | Ρ |
| 59) | 01/27/2021 | Mandatory | Shotgun, Pump Action | 10 | 100 | Р |
| 60 <mark>)</mark> | 11/12/2021 | Mandatory | Rifle, Semiautomatic | 20 | 100% | Р |
| 61) | 10/25/2022 | Mandatory | Submachine Gun Or Machine | 25 | | |
| 62) | 11/30/2022 | Mandatory | Pistol, Semiautomatic | 25 | 25 | Р |

MARION POLICE DEPARTMENT PERSONAL / SECONDARY WEAPON APPROVAL FORM

| REQUEST APPROVAL, FROM THE CHIEF TO CARRY THE WEAPON(S) LISTED BEL | F OF POLICE, LOW: |
|---|----------------------|
| 1. MAKE: <u>Glock</u> MODEL: <u>47</u> SERIAL #: | |
| AMMUNITION INFORMATION | 2/23/16 |
| MANUFACTURER : | - |
| DESCRIPTION : | |
| I WISH TO CARRY THIS WEAPON : OFF DUTY SECONDARY | вотн 💢 |
| 2. MAKE: Glack MODEL: 22 | CAL:O |
| SERIAL # : | 1/18/15 |
| AMMUNITION INFORMATION | 2/23/14 |
| MANUFACTURER : | 2/25/14 |
| DESCRIPTION : | |
| I WISH TO CARRY THIS WEAPON : OFF DUTY 🔯 SECONDARY 🗌 | вотн |
| 3. MAKE: MODEL : | CAL: |
| SERIAL # : | |
| AMMUNITION INFORMATION | |
| MANUFACTURER : | |
| DESCRIPTION : | 17 1 2 |
| I WISH TO CARRY THIS WEAPON : OFF DUTY SECONDARY | вотн |
| This is to certify that the above listed officer has met the required departmental standards of qualification with the listed firearm(s). | |
| Signed | 1-16/02-23-1 |
| APPROVED DISAPPROVED Chief of Police | Date /p |

| | RANGE PROFI | | RD: SUBMAC | HINE GUN (| SMG) |
|-------------|--|-------------------------|-------------------|---------------|-----------------|
| Name: | | | Agency: | MPD | |
| Weapon m | nake: <u>H</u> K | Model: | MPS | Serial # | : |
| Hits in the | preferred area (P | A) count as a p | lus one (+1). | | |
| Hits in the | non-preferred are | a (NPA) and in | side of the silhe | ouette outlin | e are zero (0). |
| Rounds no | t fired (NF) are ze | ero (0). | | | |
| | tside of the silhou OT), or any extra i | | | | fired over the |
| Stage 1 | PA: <u>4</u> NP/ | 4: NF: | MISS: | OT: | ERF:/ |
| Stage 2 | 3 hits in the pre | | | | |
| | PA: <u>5</u> NP/ | A: NF: | MISS: | OT: | ERF: |
| Stage 3 | PA: <u>3</u> NPA | A: NF: | MISS: | OT: | ERF: |
| Stage 4 | PA: <u>4</u> NPA | A: NF: | MISS: | OT: | ERF: |
| Stage 5 | PA: <u></u> NPA | A: NF: | MISS: | OT: | ERF: |
| Stage 6 | PA: <u>2</u> NPA | A: NF: | MISS: | OT: | ERF: |
| Stage 7 | PA: <u>5</u> NPA | A: NF: | MISS: | OT: | ERF: |
| Stage 8 | PA: <u>2</u> NPA | A: NF: | MISS: | OT: | ERF: |
| Subtotals: | 28 | | MISS: | OT: | ERF: |
| Total: _24 | (PASSING | S A MINIMUM | OF 20) | | |
| Date tested | 10/25/2R | Passe | d: | Failed | |
| Tested by: | 10/25/2R | REQ# | 57772 | Exp: | 2/13/24 |
| | | | | | |

OHIO PEACE OFFICER TRAINING ACADEMY

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RANGE PROFICIENCY RECORD: PATROL RIFLE/CARBINE

| Name: _ | | | | | Agency: | Marin | PD |
|------------|-----------|------------------------------------|----------|----------------|---------------|-----------------|------------|
| Weapon | make: | Anderson | M | odel: AP | 15 | Serial #: | |
| Hits in th | e prefei | red area (PA) | count | as a plus one | e (+1). | | |
| Hits in th | e non-p | referred area | (NPA) | and inside of | the silhoue | tte outline are | zero (0). |
| Rounds r | not fired | (NF) are zero | o (0). | | | .t. | |
| | | of the silhouet or any extra ro | | | | | over the |
| Stage 1 | PA: | SNPA: | _NF: _ | MISS: | OT: | ERF: | |
| Stage 2 | 3 hits i | in the head cir | cle or l | nip circle | | | |
| | PA: | 5NPA: | _NF: _ | MISS: | OT: | ERF: H | Head Miss: |
| Stage 3 | 2 hits i | n the preferre | d area | one hit in the | e head circle | e or hip circle | |
| | PA: | <u>}_</u> NPA: | _NF: _ | MISS: | OT: | ERF: ŀ | lead Miss: |
| Stage 4 | PA: _ | 2NPA: | _NF: _ | MISS: | OT: | ERF: | |
| Stage 5 | PA: | NPA: | _NF: _ | MISS: | OT: | ERF: | |
| Stage 6 | PA: | NPA: | _NF: | MISS: | OT: | ERF: | |
| Stage 7 | PA: | 3NPA: | _NF: _ | MISS: | OT: | _ ERF: | |
| Subtotals | : 2 | 0 | | MISS: | OT: | _ ERF: H | lead Miss: |
| Total: | <u></u> | (PASSING IS | A MIN | IMUM OF 16 |) | | |
| Date test | ed: _ | 1-12-21 | | Passed: | (| Failed: | |
| Tested by | : | linsh | | REQ#: | | Ехр: | |

OHIO PEACE OFFICER TRAINING ACADEMY



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OHIO PEACE OFFICER TRAINING COMMISSION

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Peace Officer Basic has complet

Marion Law Enforcement Academy Conduciou ~,

Awarded on



Ohio Peace Officer Training Commission Rober Ron Ferrell, Executive Director je 8 School Commander .

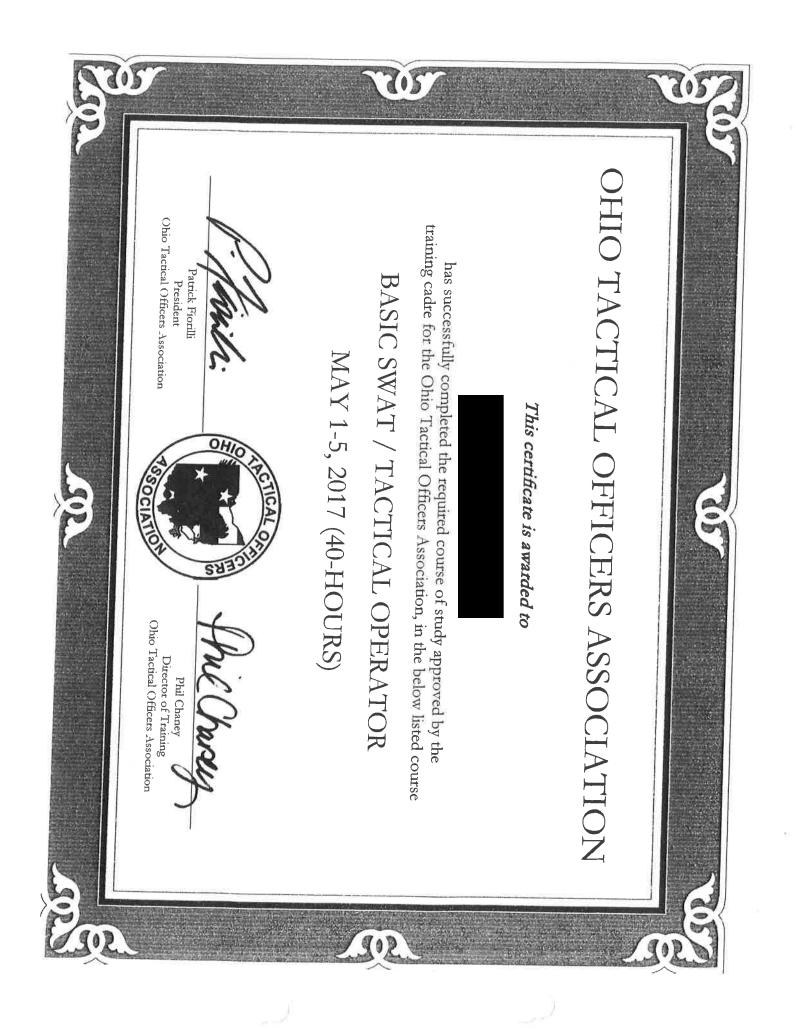
BAS08-106 100144

Ohio Peace Officer Training Commission Vernon P. Stanforth, Chairperson

Jenny J. AR

Richard Cordray Attorney General

Kikad Cordia





has successfully completed a course of study approved by the Ohio Tactical Officers Association, in the below listed course;

Positional Shooting (8 Hours) June 8, 2022



Patrick J. Fiorilli Executive Director

THIS CERTIFIES THAT



has successfully completed a course of study approved by the Ohio Tactical Officers Association, in the below listed

course;

Camouflaged and Concealment-Rural Sniper Hides & FFPs (8 Hours) June 9, 2022

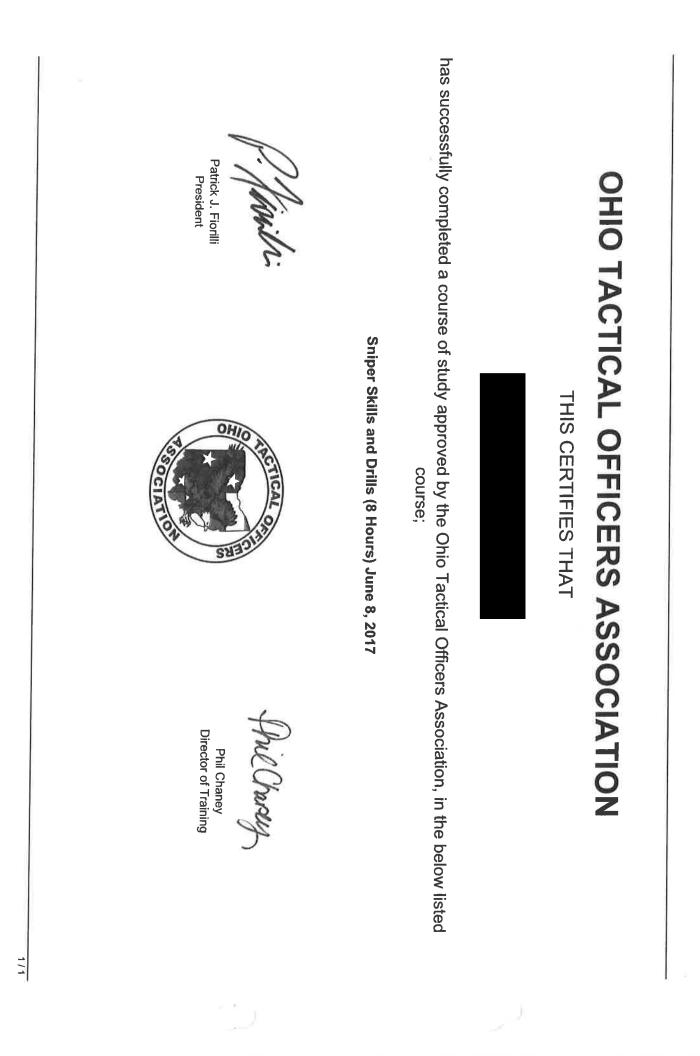


Patrick J. Fiorilli Executive Director



| respectively and the series of | This is to certify that has successfully completed | MARION POLICE DEPARTMENT | |
|--|---|--------------------------|--|
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THE MARIL COUNTY SHERI. 'S OFFICE

889 MARION WILLIAMSPORT ROAD MARION, OHIO 43302 740-382-8244 FACSIMILE 740-387-1067

TIM BAILEY SHERIFF



AL HAYDEN CHIEF DEPUTY

Marion Police Department 223 W. Center Street Marion, OH 43302

September 24, 2014

To Whom It May Concern:

Please let this letter serve as confirmation that was a student of mine during the Marion Police Academy at Marion Technical College which graduated June 2009. I am a certified instructor in less lethal munitions, gas deployment and distraction devices through Defense Technology. Additionally, I am also a unit instructor through the Ohio Peace Officer Training Commission for Civil Disorders.

One of the academy units covered under the topic of Civil Disorders was Chemical Agents, which took place in June 2009. The received classroom instruction on the use of force, storage and deployment of chemical defense spray. This instruction also included taking an exposure of Defense Technology Mk-4 (.2%) chemical defense spray.

After being exposed to the Mk-4 spray, students had to call for back up then defend themselves from an unarmed attack while ensuring weapon retention. Next the student ran to the second station where they had to recognize and appropriately respond to a possible threat (gun, knife, or cell phone). Next they ran to a suspect and had to successfully handcuff them. Lastly, they were allowed to enter the decontamination area. The training initiates the student to the psychological and physical effects of the spray and builds confidence that they can function while being mildly incapacitated by the spray.

was present for this training and had no problems successfully completing each stage. If you have any questions pertaining to Joe's chemical defense spray training please feel free to contact me. I can most easily be reached on my cell phone at (740)225-1943.

Sincerely,

Jeffrey P. Cline Major



ALCOHOL AND DRUG TESTING

This is to certify that

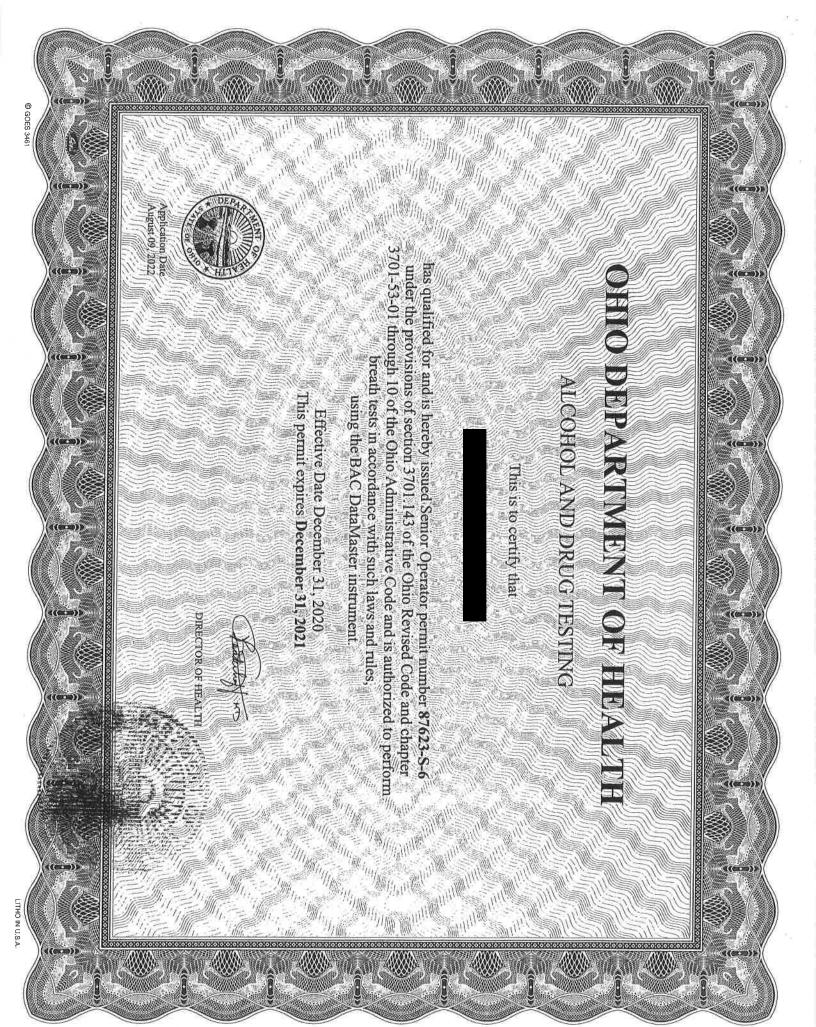
3701-53-01 through 10 of the Ohio Administrative Code and is authorized to perform under the provisions of section 3701.143 of the Ohio Revised Code and chapter has qualified for and is hereby issued Senior Operator permit number 87623-S-6 breath tests in accordance with such laws and rules, using the BAC DataMaster instrument.

Effective Date August 09, 2022 This permit expires August 09, 2023



DIRECTOR OF HEALTH

© GOES 346



THIS CERTIFIES THAT



has successfully completed a course of study approved by the Ohio Tactical Officers Association, in the below listed

course;

Training for the fight (4 Hours) June 10, 2022 (0800 - 1200)



Patrick J. Fiorilli Executive Director

THIS CERTIFIES THAT



has successfully completed a course of study approved by the Ohio Tactical Officers Association, in the below listed course;

Bolt Action Sniper Rifle Armorer Course (8 Hours) June 6, 2022



Patrick J. Fiorilli Executive Director

THIS CERTIFIES THAT



has successfully completed a course of study approved by the Ohio Tactical Officers Association, in the below listed course;

You Won the Battle; Now Win the War (1 Hour) June 7, 2022 (1000-1100)



Patrick J. Fiorilli Executive Director

| Onnn Northwest | Melani Executive Direct CIT Co | Melanie Mhite | Has Successfully | CRIS Crisis Intervention Team |) | ß |
|--|---|---------------|--|-----------------------------------|----------------|----------------------------|
| rthwest | Melanie White Executive Director of NAMI SSW CIT Coordinator | hite | Completed 6 hours of Advanc | IS INTEI Advanced cit | North | rificate |
| NORTH Seneca, S | Director of | Dau | Has Successfully Completed 6 hours of Advanced Crisis Intervention Teams Training for Youth Encounters | ADVANCED CIT FOR YOUTH ENCOUNTERS | Northwest Ohio | Certificate of Achievement |
| NORTHWEST OHIO CIT PROGRAM Seneca, Sandusky, Wyandot, Erie, Ottawa, Huron CIT is More Then Just Training | David Olds Director of Northwest Ohio CIT Program CIT Coordinator | David M. Olds | ng for Youth Encounters | TEAM UNTERS | | ement |

NUSCONSIGNED SUSSESSION SUSSES SUSSESSION SUS Doug Hale SRO/Deputy Doug Hale President, OSROA Technology/Social Media and School-based Policing The Ohio School Resource Officers Association ン況へ for Successfully Completing Certificate of Recognition November 30, 2021 Virtual Training- 1.5 hours present this 5 Steve Burgess Steve Burgess Executive Director, OSROA

2022 Spring Annual Training #1



Marion Police Department / Marion County Sheriff's Office

Dates: Friday, April 8th / Monday, April 11th Location: Memorial Room – Marion County S.O. Lunch: Pizza provided by Chief McDonald and Sheriff Bayles

Agenda

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| 0730-0830 | Vehicle Pursuit Training | Major BJ Gruber & LT Chris Coburn |
|-----------|---------------------------------|--|
| 0830-1230 | Legal Update (4 hrs – 2022 CPT) | Robert Meader – Objectively Reasonable |
| 1230-1300 | Lunch | 0 |
| 1300-1700 | Use of Force (4 hrs – 2022 CPT) | Robert Meader – Objectively Reasonable |



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2022 CPT Roster

Use of Force (4 hours) Course #: CPT167

Dates: 4/8/2022 and 4/11/2022

Location: Marion County Sheriff's Office, Memorial Room Instructor: Robert Meader, LLA

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Instructor signature:

| Unit | Name | Date | Signature |
|------|--------------------|-------------------|--|
| 1 | Jay McDonald | 4/11 | 1 anna |
| 2 | Jon Shaffer | 48/2022 | XXX |
| 3 | Chris Adkins | 4/11/22 | NO DE |
| 4 | BJ Gruber | 1/11/22 | 1 the |
| 5 | Ed Brown | 04/08/22 | 10 TANIZ |
| 6 | Jim Fitsko | 4-11-22 | CEtal |
| 7 | Eric Marsh | 4-08-22 | Ener T |
| 8 | Jamie Ralston | 4-4-01 | Ju Rum |
| | | 4/8/22 | |
| 10 | Rob Musser | 4.8.26 | the man |
| 11 | Josh Harris | 4/8/32 | (Int 1) |
| 12 | Jared Robinson | 4/11/2022 | Mint & Color |
| 13 | Richard Wheeler | 4-11-22 | 7/~ / |
| 14 | Mike Kindell | | All |
| 20 | Scott Sterling | 4-11-27 4-8-27 | Chita / |
| 21 | Andy Isom | 4-11 | Helt |
| 22 | Dan Ice | 4-11 | 10 de tazza |
| 23 | Dave Dunaway | 4-8-2022 | 1 the p |
| 24 | Casey Thomas | 0 4-11-22 | L'ALI |
| 25 | Shane Gabriel | 4-8-2022 | California |
| 26 | Matt Creps | 11-11-22 | |
| 27 | Todd Monnette | 4-11-22 | JANTO |
| 28 | Nick Esterline | 4-8-22 | M. 26 4.28 |
| 29 | Matt Baldridge | 4.11.22 4-8-27 | the there |
| 30 | Rob Gery | 4-8-27 | Sh-7-138 |
| 31 | Mike Diem | 4-11-22 | Muliol |
| 32 | Bret Thomas | 4/11/22 | ist and |
| | | 4.11.72 | |
| 34 | Dana Jagger | 4.11.22 | D-122 201 #341 |
| 35 | Christopher Coburn | 4-8-22 | the second secon |

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| 36 | Dylan Reese | 4/8/22 | D. Segen |
|---------|-------------------|-------------------|--------------|
| 37 | Colin Lowe | 4-11-22 | lill |
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| 39 | Erica Delp | 4-10-22 | htelp |
| 40 | Montel Smith | 4-8-22 | illes not |
| 41 | Matt Cochell | 4-11 | U. hf |
| | | 4-11-22 | |
| 43 | Faith Combs | 4-11-22 | stend. |
| | | 4-11-27 | |
| 45 | Dylan Kelley | 4-8-22 | Buton Willey |
| 46 | Dena Benroth | 4.8-22 | XII-16 |
| 47 | Sebastian Walker | 4/11/22 | |
| 48 | Nicholas Geurkink | 4.11.22 | met |
| 49 | Katie Barber | Lac 4-11-22 | Kata Barr |
| 50 | Caleb Rector | 4-8-22 | tall le |
| 51 | Corey Galyk | 4-8-22 | Malik |
| 52 | Ryan Kelly | 4/8/22 | Frell |
| 53 | Gavinn Scheff | 4-8-22 | Ann Sight 53 |
| 54 | Hannah Greer | 4-11-22 | Manual an |
| 55 | Ryan Beveridge | 4/11/22 | Re 11 |
| 56 | Mason Kent | 4/8/22 | Ma h |
| 57 | Kegan Pelphrey | 4/8/22 | 2 table |
| 58 | Katrina Rostorfer | 4/11/22 | There |
| 59 | Michael Starrs | 4-8-22 | M. Sunt |
| 60 | Matt Mauldin | 418/22 | Picer E |
| 62 | Bryce Lowry | 4/14/22 | BAT TO |
| 63 | Bryon Doublkin | 1/11/22 | Six all |
| | KAREN CLARK | 4/8/22 | Red |
| Reserve | Officers | | |
| 101 | Randy Caryer | 4-11-22 | that any |
| 301 | Tim Rowe | 4/11/2022 | Tuber |
| 302 | Norm Ratterman | 4/11/2012 | Non Rolling |
| 303 | Schyler Trent | 4-11-22 | tampt. It |
| 304 | Kirby Brandenburg | 4/8/22 | the |
| 305 | Dave Troutman | 4/11/22 | 8-5 the |
| 306 | Jerry Zacharias | 4/11/2022 | tregen |
| 307 | Mike Radcliff | 4/11/22 | Machinit |
| 308 | Jeff Clewell | 4-11-22 | SACLUM |
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| | 74 HSS | igned training or | VIUIT UNIT |
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2022 CPT Roster

Legal Updates (4 hours) Course #: CPT168

Dates: 4/8/2022 and 4/11/2022

Location: Marion County Sheriff's Office, Memorial Room Instructor: Robert Meader, UC

Instructor signature:

| Unit | Name | Date | Signature |
|------|--------------------|-----------|--------------|
| 1 | Jay McDonald | 4/11/2002 | Consol |
| 2 | Jon Shaffer | 4/8/2002 | Ada |
| 3 | Chris Adkins | 4/11/22 | BAR |
| 4 | BJ Gruber | 4/11/22 | The O |
| 5 | Ed Brown | 04/08/22 | homis_ |
| 6 | Jim Fitsko | 4-11-22 | A hat |
| 7 | Eric Marsh | 4-8-22 | any |
| 8 | Jamie Ralston | 4-1-22 | 1.0 |
| | | 4/5/22 | |
| 10 | Rob Musser | 4/8/22 | Au |
| 11 | Josh Harris | 4/8/22 | OMA. |
| 12 | Jared Robinson | 4/11/2022 | Mul D. Calan |
| 13 | Richard Wheeler | F-11-22 | n |
| 14 | Mike Kindell | 4-11.22 | Aller |
| 20 | Scott Sterling | 4-18-22 | attle |
| 21 | Andy Isom | V-11 | 6 |
| 22 | Dan ice | 4-11 | Dolegon |
| 23 | Dave Dunaway | 4/8/2022 | 1) ferin |
| 24 | Casey Thomas | 4-17.22 | CAAI |
| 25 | Shane Gabriel | 418122 | 1806 |
| 26 | Matt Creps | 4-8-21 | 12 |
| 27 | Todd Monnette | 4-11 2 | 1-2 M 200 |
| 28 | Nick Esterline | 4-8-22 | Mathu -28 |
| 29 | Matt Baldridge | 4.11 22 | Hear huland |
| 30 | Rob Gery | 4-8-22 | Ang 132 |
| 31 | Mike Diem | 4.11-42 | M. Jun 31 |
| 32 | Bret Thomas | 4/11/22 | The company |
| | | 9-11 | |
| | Dana Jagger | 4:11.72 | D. Apra ASta |
| 35 | Christopher Coburn | 9-8-22 | AN A |

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| | 7/8/22 | NOIT | |
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| Michael Starrs | | M. attano | |
| Matt Mauldin | 1111 | the a | |
| Bryce Lowry | 4/11/22 | the state | |
| | 4/11/22 | A A A A A A A A A A A A A A A A A A A | |
| KAREN CLARK | 4/18/22 | Ster | |
| officers | | Al destand | |
| Randy Caryer | 4-11-22 | Marry after | |
| Tim Rowe | 4/11/2026 | Tin Reen | |
| Norm Ratterman | | Non Rader | |
| Schyler Trent | the second se | Ally 12 | |
| Kirby Brandenburg | 4/18/22 | The | |
| Dave Troutman | 4/11/22 | Sunta | |
| Jerry Zacharias | 4/11/2022 | 1-2-97 | |
| Mike Radcliff | 4/11/22 | Refet | |
| Jeff Clewell | 4-11-22 | MAARU | |
| Katt | 1 I I I | | |
| | Matt Mauldin Bryce Lowry Bryon Doubikin Karley Clank Officers Randy Caryer Tim Rowe Norm Ratterman Schyler Trent Kirby Brandenburg Dave Troutman Jerry Zacharias Mike Radcliff | Dyran Reese17Colin Lowe $4/-1/-72$ Image: Second StressImage: Second StressFrica Delp $4/-1/-72$ Montel Smith $4/3/22$ Matt Cochell $4/11$ $4/11-72$ Matt Cochell $4/11$ $4/11-72$ Faith Combs $4-i1-22$ Faith Combs $4-i1-22$ Dylan Kelley $4/8/2000$ Dena Benroth $4/8/20000$ Dena Benroth $4/8/200000$ Dena Benroth $4/8/2000000$ Sebastian Walker $6/1/-27$ Nicholas Geurkink $4/1/-27$ Caleb Rector $4/8/22$ Corey Galyk $4/8/22$ Corey Galyk $4/8/22$ Ryan Kelly $4/8/22$ Gavinn Scheff $4-8-22$ Hannah Greer $4/1/-27$ Katrina Rostorfer $4/11/27$ Michael Starrs $4-8-22$ Matt Mauldin $4/18/27$ Karrina Rostorfer $4/11/27$ Bryce Lowry $4/18/27$ Kartess $4/272$ Schyler Trent $4/18/27$ Norm Ratterman $4/11/272$ Schyler Trent $4/11/272$ Norm Ratterman $4/11/272$ Jary Zacharias $4/11/272$ Mike Radcliff $4/11/272$ Mike Radcliff $4/11/272$ | Dyan Reese1/12Colin Lowe4-11-22Wortel Smith4/3/22Matt Cochell4/1144/12-2Faith Combs4-11-2244/11-22John Kelley4/11-2244/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22John Kelley4/11-22Katie Barber4/11-22Caleb Rector4/12/22Caleb Rector4/12/22Caleb Rector4/12/22Katie Barber4/11-22Mannah Greer4/11-22Hannah Greer4/11-22Mason Kent4/8/22Katria Rostorfer4/11-22Matt Mauldin1/12-2Matt Mauldin1/12-2Matt Mauldin1/12-2Matt Mauldin1/12-2Matt Mauldin1/12-2Matt Mauldin1/12-2Katria Rostorfer4/11/22Randy Caryer4/12-22Matt Mauldin1/12-2Kirby Brandenburg9/14/22More Schier4/11-22Kirby Brandenburg9/14/22Mike Radcliff4/11/22Mike Radcliff4/11/22Mike Radcliff4/11/22Mike Radcliff4/11/22 |

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* Assigned training on OPOTA Unline

2022 Spring Annual Training #2

Marion Police Department / Marion County Sheriff's Office



Dates: Monday, May 23rd / Thursday, May 26th Location: Memorial Room – Marion County S.O. Lunch: Pizza will be provided

Agenda

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|--------------------------|---|---|
| Time 0730-0830 | Course 2935.081 Peace Officer Administer Oath to Take Acknowledgement | Instructor Law Director Mark Russell or Major Jon Shaffer |
| 0830-1230 | Diversity, Inclusion, Equity CPT OHLEG Lesson Plan | Officers Larry Nelson and Jason Law Columbus Police Department |
| 1230-1300 | Lunch | |
| 1300-1700 | Deadly Use of Force CPT016 | Bob Meader Robert Meader, LLC - Objectively Reasonable |



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2022 CPT Roster

Use of Deadly Force (4 hours) Course #: CPT016

Dates: 5/23/2022 & 5/26/2022

Location: Marion County Sheriff's Office, Memorial Room Instructor: Robert Meader, LLC

Instructor signature:

4 ROBERT MERAN

| Unit | Name | Date | Signature |
|------|------------------------|-----------|------------------|
| 1 | Jay McDonald | 5.26.2022 | Amria |
| 2 | Jon Shaffer | 5.26.2002 | Station - |
| 3 | Chris Adkins | 5-23-22 | TOPLEI |
| 4 | BJ Gruber | 5-26.22 | The the |
| 5 | Ed Brown | 5-26-22 | San Down |
| 6 | Jim Fitsko | 5-26-20:2 | A-MAJ- |
| 7 | Eric Marsh | 5-23-22 - | The |
| 8 | Jamie Ralston | 5-23-2-2 | J- m |
| | | 5/26/22 | |
| 10 | Rob Musser | 5-6-77 | Mn |
| 11 | Josh Harris | 5/26/22 | als |
| 12 | Jared Robinson | 5-26-22 | Minto. Chan |
| 13 | Richard Wheeler | 5-26-29 | \sim |
| 14 | Mike Kindell | Nr | 5-23-22 |
| 20 | Scott Sterling | 5/26/22 | Sert Stanling |
| 21 | Andy Isom | 5/23/24 | 40 |
| 22 | Dan ice | 5.23.22 | Arten |
| 23 | Dave Dunaway | 5-26-22 | On A |
| 24 | Casey Thomas | 5 27-22 | Geta 1 |
| 25 | Shane Gabriel | 5-26.22 | The |
| 26 | Matt Creps | 5-2322 | m |
| 27 | Todd Monnette | 5-26-22 | Jr- K M DA |
| 28 | Nick Esterline | 5.2627 | The fit |
| 29 | Matt Baldridge | 5.23.22 | The subly |
| 30 | Rob Gery | 5.23 22 | 12th 30 |
| 31 | Mike Diem | 5-24-22 | Mun |
| 32 | Bret Thomas | 5/23/22 | 15temp. |
| | | 5.26.22 - | |
| 34 | Dana Jagger | 5.26.22 | D. S. S. P. 31 - |
| 35 | Christopher Coburn | 5-26-2.2 | And On - |

| 36 | Dylan Reese | 5/26/22 | DR | |
|---------|-------------------|-----------|-------------------|---|
| 37 | Colin Lowe | 5-73.22 | 121 | |
| | | 5 26 22 | | |
| 39 | Erica Delp | 5-210-22- | TiDero | - |
| 40 | Montel Smith | 5-26-22 | Mando | |
| 41 | Matt Cochell | 6.27-22 | alf- hl | |
| | | \$ 23.27 | | |
| 43 | Faith Combs | 5-210-22 | Jacos | |
| | | * | | |
| 45 | Dylan Kelley | 5-24-22 | Inden Killing #45 | |
| 46 | Dena Benroth | 5.2622 | A BAL | |
| 47 | Sebastian Walker | 5 23 22 | Alle 17 | |
| 48 | Nicholas Geurkink | 5.23.22 | nor | |
| 49 | Katie Barber | 5.23.22 | Kata Bay | |
| 50 | Caleb Rector | 5-26-2d | Colil 10 2.50 | 2 |
| 51 | Corey Galyk | 5-26-22 | 1 | |
| 52 | Ryan Kelly | 5/26/22 | Buch 1 | |
| 53 | Gavinn Scheff | 5-26 22 | Jon Gulf 23 | |
| 54 | Hannah Greer | 5-26-22 | Hannold Lin | |
| 55 | Ryan Beveridge | 5-26 22 | Rageri | |
| 56 | Mason Kent | 5-23-22 | Wa Val | |
| 57 | Kegan Pelphrey | 5126122 | Retained as | _ |
| 58 | Katrina Rostorfer | 52022 | Restor 1 02 | |
| 59 | Michael Starrs | 5-26-22 | millinter | |
| 60 | Matt Mauldin | 5/23/22 | the the | |
| 62 | Bryce Lowry | 5/23/22 | By ha | |
| 63 | Bryon Doubikin | 5/25/22 | Sr all. | - |
| | | , | | 4 |
| Reserve | Officers | | | _ |
| 101 | Randy Caryer | 5-23-12 | Mardly linger | _ |
| 301 | Tim Rowe | 5.23.27 | i Row | _ |
| 302 | Norm Ratterman | 118 filto | 1 5/23/22 | _ |
| 303 | Schyler Trent | 5-23-22 | - Solugh the | _ |
| 304 | Kirby Brandenburg | 5-23-22 | T | - |
| 305 | Dave Troutman | 2 5/23/22 | Acre | |
| 306 | Jerry Zacharias | | think 1 | _ |
| 307 | Mike Radcliff | 5/22/22 | Mart 11 | _ |
| 306 | Jeff Clewell | 5-26-22 | I Malli | _ |
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* Vucation = assigned oporta unlin courses

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2022 CPT Roster

Diversity, Inclusion, Equity (4 hours)

Taught from OHLEG lesson plan

Dates: 5/23/2022 & 5/26/2022

Location: Marion County Sheriff's Office, Memorial Room Instructor: Columbus Police Department

Instructor signature:

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| Jnit | Name | Date | Signature |
|------|--------------------|------------|-------------|
| 1 | Jay McDonald | 5-26-22 | MART |
| 2 | Jon Shaffer | 5-26-2022 | Start |
| 3 | Chris Adkins | 5-23-22 | CHAR |
| 4 | BJ Gruber | 5.26.22 | and a |
| 5 | Ed Brown | 05/26/2022 | MANI TII |
| 6 | Jim Fitsko | 5-26-2032 | Lanin Wit |
| 7 | Eric Marsh | 5-23-22 | Dart |
| 8 | Jamie Ralston | 5-23-22 | Jan |
| | | 5-26-22 | |
| 10 | Rob Musser | 5-26-22 | Rith |
| 11 | Josh Harris | 5-26-22 | Olt 3: |
| 12 | Jared Robinson | 5-26-22 | Marto lahan |
| 13 | Richard Wheeler | 5-26-22 | D.C. |
| 14 | Mike Kindell | 5-23-22 | Ming |
| 20 | Scott Sterling | 5-26-22 | Cheff la |
| 21 | Andy Isom | 5-23-20 | A D |
| 22 | Dan Ice | 5-23-22 | Dit |
| 23 | Dave Dunaway | 5-24-22 | in-in |
| 24 | Casey Thomas | 5-23-22 | Cothing 1 |
| 25 | Shane Gabriel | 5-26-22 | Sevis |
| 26 | Matt Creps | 5-23-22 | m |
| 27 | Todd Monnette | 5-26-22 | 1-r Marta 1 |
| 28 | Nick Esterline | 5-26.22 | Moth |
| .9 | Matt Baldridge | \$723.22 | Mar Sully |
| 10 | Rob Gery | 5-23-22 | Man |
| 1 | Mike Diem | 5-26-22 | Nous I |
| 2 | Bret Thomas | 5/23/22 | Rt Cal |
| | | 52622 | |
| 4 | Dana Jagger | 5.73.22 - | D. Josq an |
| 5 | Christopher Coburn | 5-21.22 | 1 |

| 36 | Dylan Reese | 5/26/22 | - Rac |
|---------|-------------------|-------------|--------------------|
| 37 | Colin Lowe | 5.23.22 | Lol1 |
| | | 5.26.22 | |
| 39 | Erica Delp | 5-26-22 - | Deep. |
| 40 | Montel Smith | 5/26-22 | 902 STA |
| 41 | Matt Cochell | 13-27,-22 | Ul. Infl |
| | | 573-22 | |
| 43 | Faith Combs | 5-26-22 | Sundo |
| | | * | |
| 45 | Dylan Kelley | 5-24-22 | Dysten Killey \$45 |
| 46 | Dena Benroth | 5 - 26 - 22 | DEA |
| 47 | Sebastian Walker | 5 23/22 | SMAR |
| 48 | Nicholas Geurkink | 5.23.22 | W |
| 49 | Katie Barber | 5.23-22 | Kat Ba |
| 50 | Caleb Rector | 5-26-22 | Calle Real |
| 51 | Corey Galyk | 5-26-22 | has |
| 52 | Ryan Kelly | 5/2/0/22 | S |
| 53 | Gavinn Scheff | 5-26-22 | tin Galler 53 |
| 54 | Hannah Greer | 5-26-22 | Mannahovier |
| 55 | Ryan Beveridge | 5-26-22 | of act -1 |
| 56 | Mason Kent | 5-23-22 | Il h |
| 57 | Kegan Pelphrey | 5126122 | KALLE FKSZ |
| 58 | Katrina Rostorfer | 52627- | Pollof a D |
| 59 | Michael Starrs | 5-20-22 | 201 Antiti |
| 60 | Matt Mauldin | 5/23/22 | Had Ti |
| 62 | Bryce Lowry | 5/23/22 | Bando |
| 63 | Bryon Doubikin | 5/23/22 | IST PO |
| | | | |
| Reserve | Officers | | |
| 101 | Randy Caryer | 5-23-22 | for anyer |
| 301 | Tim Rowe | 5-27 22 | Ti have |
| 302 | Norm Ratterman | 5-23-22 | Norm Keller |
| 303 | Schyler Trent | 5-26-22 | Sotryfu the |
| 304 | Kirby Brandenburg | 5-21-22 | pette |
| 305 | Dave Troutman | 5-23-22 | D.S. TE |
| 306 | Jerry Zacharias | | n n |
| 307 | Mike Radcliff | 048-26-22 | Mille for 11 |
| 309 | Jeff Clewell | 15-26-22 | iffor I allell |
| | | | 117 |
| | | | · · |

* Vacation - assigned OPOTA Unlim to make -p for time.

2022 Annual Training #3- Fall

Marion Police Department / Marion County Sheriff's Office



Dates: Thursday, 11/3/2022 or Monday, 11/7/2022 Times: 0700-1700 Location: Marion County S.O. – Harding Room Lunch: On Your Own

Agenda

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| Time | Course | Instructor |
|-----------|---|-----------------------------|
| 0700-0800 | Use of Shield and Active Shooter Response | Lt. Josh Harris |
| 0800-1200 | Domestic Violence | Melanie Williamson |
| | 2022 CPT (4 hours) | Fishel, Downey, Albrecht, & |
| | | Riepenhoff |
| 1200-1300 | Lunch | |
| 1300-1700 | Responding to Sexual Assaults | Melanie Williamson |
| | 2022 CPT (4 hours) | Fishel, Downey, Albrecht, & |
| | | Riepenhoff |



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2022 CPT Roster

Domestic Violence (4 hours)

Taught from OHLEG lesson plan

Dates: Thursday, 11/3/2022 & Monday, 11/7/2022 Location: Marion County Sheriff's Office, Harding Room Instructor: Melanie Williamson - Fishel, Downey, Albrecht, & Riepenhoff

| Jnit | Name | Date | Signature |
|------|--------------------|------------|---|
| 1 | Jay McDonald | 1/3 | forte |
| 2 | Jon Shaffer | 11/3/2022 | 10mm |
| 3 | Chris Adkins | 11.7.22 | 38 Cel |
| 4 | BJ Gruber | 11/22 | To In |
| 5 | Ed Brown | 11/03 | IT ENTRE |
| 6 | Jim Fitsko | 11-03-2022 | Y- thistory |
| 7 | Eric Marsh | 11/2/22 | Em la |
| 8 | Jamie Ralston | 11-7-22 | Xwit- |
| | | 11/7/22 | |
| 10 | Rob Musser | 11-3-22 | Dien |
| 11 | Josh Harris | ad 9 11.3 | 010- |
| 12 | Jared Robinson | 11-3.22 | Mart &. Char |
| 13 | Richard Wheeler | 11-7-22 | Dic |
| 14 | Mike Kindell | 11-7-22 | Why - |
| 20 | Scott Sterling | 1-322 | Aller |
| 21 | Andy Isom | 11-1-22 | LALA |
| 22 | Dan Ice | 11-7-22 | 1921-4 |
| 24 | Casey Thomas | 11.7.22 | -C. VII |
| 25 | Shane Gabriel | 11.3.72 | ALA |
| 26 | Matt Creps | 11-3-22 | 1.12-26 |
| 27 | Todd Monnette | 11-7-22 | T-aMaton |
| 28 | Nick Esterline | 11-3-22 | Mall. |
| 29 | Matt Baldridge | 11.7.22 | Han Milda |
| 30 | Rob Gery | 11-3.22 | Rot Sand 130 |
| 31 | Mike Diem | 1-7-22 | M IMA3V |
| 32 | Bret Thomas | 11/22 | Bt - Lo |
| | | 11.3.71 | |
| 34 | Dana Jagger | 11.3.22 - | (hty a |
| 35 | Christopher Coburn | .1-3-22 | and |
| 36 | Dylan Reese | 11/3/22 | Dillen |
| 37 | Colin Lowe | 11-3-22 | 1 del |
| | | 11.3.22 | |

| Erica Delp | 11-3-22. | En Thelp |
|-------------------|--|---|
| Montel Smith | 11-7-22 | 11 hours |
| Matt Cocheil | 11-3-22 | M. full a |
| | 11-7-22 | |
| Faith Combs | 11-7-22 | Saufally |
| | | 11. 3 2022 |
| Dylan Kelley | Dulin Killing | 11-7-2027 |
| Dena Benroth | 8-B-Fil | 11-1-22 |
| Sebastian Walker | Ann | 11/7/22 |
| Nicholas Geurkink | MAL - | 11-5-22 |
| Caleb Rector | Cal Ne | 11-3.22 |
| Corey Galyk | 1.m. Ale | 11.3.22 |
| Ryan Kelly | Ball | 11/3/22 |
| Gavinn Scheff | 1. All | 11-5-22 |
| Hannah Greer | Hannahan | 11.3.22 |
| Ryan Beveridge | BIK 1 | 11-7-21 |
| Mason Kent | Vor V. / | 11-3-27 |
| Kegan Pelphrey | the state of | 11.7.22 |
| Katrina Rostorfer | Kaller balat | 11 3 22 |
| Michael Starrs | midwil 1. With | 11-7-22 |
| Matt Mauldin | Emiller ! | 113/22 |
| Bryce Lowry | Bankyo | 11/3/22 |
| Bryon Doubikin | Br She | 11/3/2022 |
| | | |
| Officers | - North | |
| Randy Caryer | 11.3 | Rady Cage |
| Tim Rowe | | Ti Bown |
| Norm Ratterman | molify | 11/2/22 |
| Schyler Trent | Vishin hi | 11-7-22 |
| Kirby Brandenburg | 765 | 11/3/22 |
| Dave Troutman | 11/3/2022 | Dis nie |
| Jerry Zacharias | | |
| Mike Radcliff | 11/2/22 | Mal Implan IM |
| Jeff Clewell | 1-1/1 11-72 | Am 10 11 #309 |
| | | |
| | Montel SmithMatt CochellFaith CombsFaith CombsDylan KelleyDena BenrothSebastian WalkerNicholas GeurkinkCaleb RectorCorey GalykRyan KellyGavinn ScheffHannah GreerRyan BeveridgeMason KentKegan PelphreyKatrina RostorferMichael StarrsMatt MauldinBryce LowryBryon DoubikInOfficersRandy CaryerTim RoweNorm RattermanSchyler TrentKirby BrandenburgDave TroutmanJerry ZachariasMike Radcliff | Montel Smith 11 - 7 - 22 Matt Cochell 11 - 7 - 22 Matt Cochell 11 - 7 - 22 Faith Combs 11 - 7 - 22 Dylan Kelley Dylan Kelley Dena Benroth Dylan Kelley Sebastian Walker Nore Gall March Nicholas Geurkink Caleb Rector Caleb Rector Call March Gavinn Scheff Dylan Kelly Hannah Greer March Ryan Beveridge Mason Kent Katrina Rostorfer March Michael Starrs Dylan March Bryce Lowry Bryce Lowry Bryce Lowry Bryce Lowry Bryce Lowry Bryce March Officers Randy Caryer Randy Caryer 11-3 Tim Rowe 11-3 Norm Ratterman March Schyler Trent March Mike Radcliff 11/3/ |

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2022 CPT Roster

Sexual Assault Investigations (4 hours)

Dates: Thursday, 11/3/2022 & Monday, 11/7/2022 Location: Marion County Sheriff's Office, Harding Room Instructor: Melanie Williamson - Fishel, Downey, Albrecht, & Riepenhoff

| Unit | Name | Date | Signature |
|------|--------------------|-----------|--------------|
| 1 | Jay McDonald | 11-3 | O Market |
| 2 | Jon Shaffer | 11-3+2-2 | XMA QUI |
| 3 | Chris Adkins | 11.7.22 | Stachell |
| 4 | BJ Gruber | 11-7-22 | 17th |
| 5 | Ed Brown | 11/03/22 | 15SWI 82 |
| 6 | Jim Fitsko | 11-03-22 | X- MJ- |
| 7 | Eric Marsh | 11-7-22 | stor us |
| 8 | Jamie Ralston | 11-7-22 | 2 minute |
| | | 11/7/22 | |
| 10 | Rob Musser | 11-3-22 | prem_ |
| 11 | Josh Harris | 11-3-22 | al D #11 |
| 12 | Jared Robinson | 11-3-22 | Minto. Kan |
| 13 | Richard Wheeler | 11-7-22 | Dl. |
| 14 | Mike Kindell | . 11-7-22 | Mary |
| 20 | Scott Sterling | 11-3.22 | la leo |
| 21 | Andy Isom | 11-7-22 | 111 |
| 22 | Dan Ice | 11-7-22 | Diffe |
| 24 | Casey Thomas | 11.7.22 | silles |
| 25 | Shane Gabriel | 11-3-22 | Tank #25 |
| 26 | Matt Creps | 11.3.22 | 76 |
| 27 | Todd Monnette | 11-7-22 | J-nM: the |
| 28 | Nick Esterline | 11-3-22 | VIEtto |
| 29 | Matt Baldridge | 11.7.22 | that Builder |
| 30 | Rob Gery | 11-3.2022 | Rob Jung /30 |
| 31 | Mike Diem | 11-7-22 | ibier3 |
| 32 | Bret Thomas | 11/7/22 | 15+1 |
| | | 11-3-22 | |
| 34 | Dana Jagger | 11.3.22 | 0.96.00 |
| 35 | Christopher Coburn | 11-3-22 | - A A A |
| 36 | Dylan Reese | 11/3/22 | Dilleer |
| 37 | Colin Lowe | 11-3-22 | Colle |
| | | 11.3.22 | |
| 39 | Erica Delp | 11-3-22 | E Delp |

| 40 | Montel Smith | M. Smith | 11/3/22 |
|---------|--------------------|--------------------|------------------|
| 41 | Matt Cochell | M. Cochell | 11/3/22 |
| | | 11:2.22 | |
| 43 | Faith Combs | Aufolo | 11-7-28 |
| | | | # 3-22 0+1:m |
| 45 | Dylan Kelley | Dalan Villing | 11-7-12 |
| 46 | Dena Benroth | K) BITC | 11-3-22 |
| 47 | Sebastian Walker 🧠 | 12/0 | 11/7/22 |
| 48 | Nicholas Geurkink | 1255 | 511.3.22 |
| 50 | Caleb Rector | Cefel le | 11/3/22 |
| 51 | Corey Galyk | 1.M. L.L.K | 11-3-22 |
| 52 | Ryan Kelly | 12mllh | 11/3/22 |
| 53 | Gavinn Scheff | this have | 11/8/22 |
| 54 | Hannah Greer | Hannah sen | 11.3.22 |
| 55 | Ryan Beveridge | 8211 | 11-7-22 |
| 56 | Mason Kent | MK | 1113/22 |
| 57 | Kegan Pelphrey | 20000 | 11.7.22 |
| 58 | Katrina Rostorfer | Varton letter | 11322 |
| 59 | Michael Starrs | Triched Anarth | 11-7-22 Minterit |
| 60 | Matt Mauldin | Mak Erid | 11. 3/22 |
| 62 | Bryce Lowry | Bratis | 11/3/22 |
| 63 | Bryon Doubikin | Br Del | 11/8/2025 |
| Reserve | e Officers | | Rep Cupe 11-7-22 |
| 101 | Randy Caryer | Runty Lugar # 1-24 | And topor Online |
| 301 | Tim Rowe | T- for g/ 1 3 | 11-3-22- |
| 302 | Norm Ratterman | 1/2921 21 | 11-7-22 |
| 303 | Schyler Trent | Achigh the | 11-7-22 |
| 304 | Kirby Brandenburg | - Hard | 11/3/22 |
| 305 | Dave Troutman | DIS 25 | Q-S 20 11-3- |
| 306 | Jerry Zacharias | | 2 |
| 307 | Mike Radcliff | 11/2/22 | Million And |
| 308 | Jeff Clewell | 1-7-22 | hallif |

Continuing Professional Training 2014

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| Old New Unit # Unit # Officer | | The second second | | Class | | |
|----------------------------------|----|-------------------|----------------|----------------------|-----------------|----------------|
| | | Officer | Finding Words* | OVI/SFST Refresher** | Legal Update*** | MACC Class**** |
| 1 | 1 | Collins | 05/23/14 | 05/27/14 | 10/30/14 | 10/30/14 |
| 2 | 2 | Jay McDonald | 05/05/14 | 05/19/14 | 11/04/14 | 11/04/14 |
| 3 | 3 | Shaffer | 04/08/14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 4 | 4 | Clewell | 04/23/14 | 05/27/14 | 11/04/14 | 11/04/14 |
| 8 | 6 | Beaschler | 05/08/14 | 05/27/14 | 10/30/14 | 10/30/14 |
| 10 | 7 | Radcliff | can't print | 05/19/14 | 10/30/14 | 10/30/14 |
| 11 | 8 | Bayles | 05/08/14 | 05/2014 | 10/30/14 | 10/30/14 |
| 15 | 9 | Gruber | 05/11/14 | 05/30/14 | 11/04/14 | 11/04/14 |
| 16 | 10 | Brown | 04/10/14 | 05/23/14 | 11/04/14 | 11/04/14 |
| 19 | 11 | Shade | 05/09/14 | 05/30/14 | 11/04/14 | 11/04/14 |
| 47 | 12 | Adkins | 04/14/14 | 06/11/14 | 11/04/14 | 11/04/14 |
| 29 | 13 | Fitsko | 05/15/14 | 05/27/14 | 10/30/14 | 10/30/14 |
| 61 | 14 | Gosnell | 04/28/14 | 05/23/14 | 10/30/14 | 10/30/14 |
| 53 | 15 | Marsh | 05/09/14 | 05/23/14 | 10/30/14 | 10/30/14 |
| 24 | 21 | Ratterman | 05/06/14 | 06/11/14 | 10/30/14 | 10/30/14 |
| 26 | 22 | Pahl | can't print | 05/27/14 | 11/04/14 | 11/04/14 |
| 32 | 23 | Graff | 04/22/14 | 05/19/14 | 11/04/14 | 11/04/14 |
| 34 | 24 | Burdick | 05/12/14 | 05/19/14 | 11/04/14 | 11/04/14 |
| 38 | 25 | Sterling | 04/11/14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 41 | 26 | Troutman | 04/22/14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 42 | 27 | Isom | 04/14/14 | 06/11/14 | 11/04/14 | 11/04/14 |
| 43 | 28 | McCullough | can't print | 05/19/14 | 11/04/14 | 11/04/14 |
| 44 | 29 | Ice | 04/14/14 | 06/11/14 | 11/04/14 | 11/04/14 |
| 45 | 30 | Dunaway | 04/30/14 | 05/30/14 | 11/04/14 | 11/04/14 |
| 46 | 31 | C. Thomas | 04/11/14 | 05/27/14 | 11/04/14 | 11/04/14 |
| 48 | 32 | Gabriel | 05/04/14 | 05/23/14 | 10/30/14 | 10/30/14 |

| 49 33 | Raiston | 05/09/14 | 05/27/14 | 10/30/14 | 10/30/14 |
|--------|-----------|-------------|---|-----------|----------------------|
| 50 34 | Reed | 05/19/14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 57 35 | Creps | 05/09/14 | 05/23/14 | 11/04/14 | 11/04/14 |
| | | 05/15/14 | 06/10/14 | 10/30/14 | 10/30/14 |
| 63 37 | Monnette | 04/11/14 | 06/10/14 | 11/04/14 | 11/04/14 |
| 66 38 | Esterline | 04/29/14 | 05/23/14 | 10/30/14 | 10/30/14 |
| 71 39 | Musser | 04/14/14 | 06/11/14 | 11/04/14 | 11/04/14 |
| 74 40 | Baldridge | 05/04/14 | 05/23/14 | 11/04/14 | 11/04/14 |
| 76 41 | Gery | 05/06/14 | 05/27/14 | 10/30/14 | 10/30/14 |
| 77 42 | Harris | can't print | 05/19/14 | 11/04/14 | |
| 79 43 | Diem | 05/02/14 | 05/30/14 | 10/30/14 | 11/04/14 |
| 80 44 | Woods | 05/02/14 | 05/30/14 | | 10/30/14 |
| 82 45 | B. Thomas | 05/05/14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 83 46 | Kindell | 05/02/14 | and the second se | 11/04/14 | 11/04/14 |
| 84 N/A | Sens | 03/02/14 | 06/11/14 | 11/04/14 | 11/04/14 |
| 85 47 | Luoma | 04/17/14 | Not Applicable (resigned 05/10/14) | | |
| 86 48 | Robinson | 04/1//14 | 05/19/14 | 10/30/14 | 10/30/14 |
| 87 49 | Wheeler | | Not Applicable (in the Academy in 2014) | | |
| -01 43 | wileciel | | Not Applicable (in the Academy in 2014) | | |
| 00 | | 05/14/14 | 05/23/14 | 10/30/14 | 10/30/14 |
| 89 51 | | | Not Applicable (in the Academy in 2014) | | |
| 52 | Jagger | Not Appli | cable (in the Academy in 2014) & Appointed Aft | er 7-1-14 | |
| 53 | Gatton | Not Appli | cable (in the Academy in 2014) & Appointed Aft | er 7-1-14 | |
| 54 | Redrick | Not Appli | cable (in the Academy in 2014) & Appointed Aft | er 7-1-14 | |
| 101 | Robbins | 10/17/14 | 11/18/14 | 11/04/14 | 44/04/44 |
| 320 | Bell | 11/18/14 | 11/18/14 | 10/30/14 | 11/04/14 |
| 321 | Caryer | 11/18/14 | 11/18/14 | 11/04/14 | 10/30/14 11/04/14 |
| 322 | Burbaugh | 11/18/14 | 11/18/14 | 11/04/14 | 11/04/14 |
| 323 | Rowe | 11/18/14 | 5/27/2014 & 11/18/14 | 10/30/14 | 10/30/14 |
| 324 | Ward | N/A (f | rimary Reporting Agency is Columbus Port Auth | | |

* Finding Words, an eOPOTA course, satisfies the one (1) requirement for critical subject training related to crimes against families (Reserve Officers Bell, Caryer, Burbaugh, and Rowe watched the video with me present because they had not signed up for OHLEG access. This was done on 11-18-14 from about 9am until about 10am after they completed the OVI Refresher by Lt Radcliff) (Officers Radcliff, Pahl, McCullough, and Harris completed the course, but were unable to print their certificates)

**The OVI/SFST 1 hour instruction taught by Lt Radcliff.

(Reserve Officers Robbins, Bell, Caryer, Burbaugh, and Rowe all took this class by Lt Radcliff on 11-18-14 from about 8am to about 9am)

***Legal Update taught by Greg Perry. (Taught as part of Annual Training)

**** Understanding Addiction and Drug-Seeking Behavior taught by Dave Wilhelm. (Taught as part of Annual Training)

Continuing Professional Training 2015

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| | Hill Strategy | Ambush Awareness | C | Class . | | |
|---------------|----------------------|----------------------------------|--|---|---|--|
| New Jnit # | / # Officer | and Prep (Police One Academy) | Racial Profiling: Part 1 (Police One Academy) | What is DV? Defining DV (Police One Academy) | De-Escalating Mental Health Crises (eOPOTA | |
| 1 | Collins | 04/10/15 | 05/08/15 | 10/31/15 | 10/14/15 | |
| 2 | Jay McDonald | 01/12/15 | 05/01/15 | 10/27/15 | 08/25/15 | |
| 3 | Shaffer | 01/06/15 | 04/15/15 | 11/04/15 | 07/17/15 | |
| 4 | Clewell | 01/19/15 | 05/13/15 | 11/06/15 | 09/30/15 | |
| 6 | Beaschler | 01/19/15 | 06/29/15 | 10/30/15 | 09/27/15 | |
| 7 | Radcliff | 01/10/15 | 05/03/15 | 11/04/15 | 09/30/15 | |
| 8 | Bayles | 01/15/15 | 04/21/15 | 10/25/15 | 09/14/15 | |
| 9 | Gruber | 01/28/15 | 05/17/15 | 10/27/15 | 09/29/15 | |
| 10 | Brown | 01/09/15 | 04/26/15 | 10/26/15 | 09/06/15 | |
| 12 | Adkins | 01/15/15 | 05/07/15 | 10/24/15 | 08/04/15 | |
| 13 | Fitsko | 01/10/15 | 05/11/15 | 10/19/15 | 09/26/15 | |
| 14 | Gosnell | 01/08/15 | 05/01/15 | 11/06/15 | 09/20/15 | |
| 15 | Marsh | 01/19/15 | 05/11/15 | 11/07/15 | 09/26/15 | |
| 16 | Ralston | 01/09/15 | 05/01/15 | 10/16/15 | 09/11/15 | |
| -21 | Ratterman (retired) | 01/09/15 | 04/29/15 | | 05/11/15 | |
| 22 | Pahl | 01/26/15 | 05/03/15 | 10/26/15 | 09/28/15 | |
| 23 | Graff | 01/09/15 | 04/21/15 | 10/16/15 | 08/04/15 | |
| 24 | Burdick | 01/08/15 | 04/24/15 | 10/21/15 | 09/24/15 | |
| 25 | Sterling | 01/22/15 | 04/21/15 | 10/20/15 | 08/13/15 | |
| 11 | Shade | 01/10/15 | 05/02/15 | 10/31/15 | 09/13/15 | |
| 26 | Troutman | 01/27/15 | 05/01/15 | 10/27/15 | 08/18/15 | |
| 27 | Isom | 02/09/15 | 06/11/15 | 10/26/15 | 08/18/15 | |
| 28 | McCullough (retired) | 01/21/15 | | | 00/10/15 | |
| 29 | lce | 01/12/15 | 04/20/15 | 10/20/15 | 07/27/15 | |
| 30 | Dunaway | 01/22/15 | 05/14/15 | 10/16/15 | 09/21/15 | |

| | | 5 | <i>2</i> | | |
|------|--------------|------------|----------|----------------------------|-----------|
| | 31 C. Thomas | 01/10/15 | 05/13/15 | 10/21/15 | 09/23/15 |
| 1 | 32 Gabriel | 01/24/15 | 05/02/15 | 10/30/15 | 09/29/15 |
| 1 | 34 Reed | 01/16/15 | 05/01/15 | 11/05/15 | 09/28/15 |
| 1 | 35 Creps | 01/08/15 | 04/23/15 | 10/27/15 | 09/17/15 |
| ~ | | 01/11/15 | 04/26/15 | 10/27/15 | 08/26/15 |
| | 37 Monnette | 01/22/15 | 04/23/15 | 10/27/15 | 08/31/15 |
| | 38 Esterline | 01/25/15 | 05/13/15 | 10/25/15 | 09/23/15 |
| 1 | 39 Musser | 01/08/15 | 05/01/15 | 10/15/15 | 09/11/15 |
| 1 | 40 Baldridge | 01/09/15 | 04/22/15 | 10/20/15 | 08/20/15 |
| ~ | 41 Gery | 01/29/15 | 05/11/15 | 10/31/15 | 09/30/15 |
| ~ | 42 Harris | 01/09/15 | 06/19/15 | 11/12/15 | 09/25/15 |
| -√. | 43 Diem | 01/19/15 | 05/13/15 | 10/25/15 | 09/02/15 |
| 1 | 44 Woods | 01/19/15 | 05/16/15 | 10/26/15 | 09/27/15 |
| ~ | 45 B. Thomas | 01/25/15 | 05/02/15 | 11/01/15 | 09/25/15 |
| 1 | 46 Kindell | 01/09/15 | 05/01/15 | 10/16/15 | 09/28/15 |
| 1 | 47 Luoma | 01/09/15 | 05/02/15 | 10/20/15 | 09/28/15* |
| 1 | 48 Robinson | 01/09/15 | 04/24/15 | 10/16/15 | 09/07/15 |
| ~ | 49 Wheeler | 01/09/15 | 05/16/15 | 10/16/15 | 09/19/15 |
| ~ | | 01/16/15 | 04/24/15 | 11/07/15 | 09/26/15 |
| 1 | 51 Scott | 01/09/15 | 04/22/15 | 10/16/15 | 09/25/15 |
| | 52 Jagger | 01/12/15 | 04/25/15 | 11/01/15 | 09/29/15 |
| Man | 53 Gatton | 01/15/15 | 04/26/15 | 10/21/15 | 09/29/15 |
| | 54 Redrick | 01/15/15 | 04/23/15 | 10/30/15 | 09/27/15 |
| | 55 Coburn | 07/23/15 | 07/23/15 | 10/26/15 | 09/11/15 |
| | 56 Reese | 07/22/15 | 07/22/15 | 10/16/15 | 08/05/15 |
| | 57 Walter | 学长 公司 网络平台 | | N/A (OSP Academy in 2015) | |
| | 58 Pitzer | | | N/A (CISP Academy in 2015) | |
| et-1 | 101 Robbins | 01/30/15 | 05/13/15 | 10/19/15 | 09/29/15 |
| 1 | 320 Bell | 04/04/15 | 08/31/15 | 10/27/15 | 09/28/15 |
| .7 | 321 Caryer | 01/11/15 | 06/22/15 | 10/16/15 | 09/19/15* |

| 322 Burbaugh | 04/16/15 | 04/19/15 | 11/10/15 | 09/30/15 |
|--------------|----------|----------|---|----------------------|
| J 323 Rowe | 04/04/15 | 05/12/15 | 10/30/15 | 09/25/15 |
| 324 Ward | 01/19/15 | 04/22/15 | N/A (Primary Reporting Association S Column | nbus Port Authority) |

*Completed Missing Children Investigation through eOPOTA (Luoma had taken the assigned DeEscalating Mental Health Crises the year before)

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Continuing Professional Training

2016

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| | Officer | Policing In the 21st Century (OPOTA) | Human Trafficking Update (eOPOTA) | Companion Animal Encounters (eOPOTA) | Dose of Reality (eOPOTA) |
|----|--------------|---|--------------------------------------|---|--------------------------|
| 1 | Collins | 3-7-16 | 8-16-16 | 8-16-16 | 8-16-16 |
| 2 | Jay McDonald | 5-2-16 | 2-15-16 | 9-24-16 | 2-8-16 |
| 3 | Shaffer | 3-7-16 | 2-16-16 | 8-31-10 | 1-19-16 |
| 4 | Clewell | 3-7-16 | 2-19-16 | 9-28-16 | 2-19-14 |
| 6 | Beaschler | 2-1-16 | 2-24-16 | 9-30-16 | 2-24-16 |
| 7 | Radcliff | 4-4-16 | 2-14-16 | 9-14-16 | 2-27-16 |
| 8 | Bayles | 3-7-16 | 2-21-16 | 8-29-16 | 2-27-16 |
| 9 | Gruber | 4-4-16 | 1-26-16 | 9.15.16 | 1-26-16 |
| 10 | Brown | 3-7-16 | 1-26-16 | 9.22-16 | 1-26-16 |
| 12 | Adkins | 6-6-16 | 1-27-16 | 8-15-16 | 2-29-16 |
| 13 | Fitsko | 3-7-16 | 2-12-16 | 9-8-16 | 2-12-6 |
| 15 | Marsh | 4-4-16 | 1-20-16 | 9-21-16 | |
| 16 | Ralston | 3-14-16 | 1-25-16 | 8-15-16 | 2-26-16 |
| | | 5-2-16 | 1-26-16 | 9-10-16 | 1-24-16 |
| 22 | Pahl | 2-1-16 | 2-17-16 | 9-1-16 | |
| 23 | Graff | 3-7-16 | 2-17-16 | 8-22-16 | 2-25-16 |
| 24 | Burdick | 4-4-16 | 2-24-16 | 9-15-16 | 2-8-16 |
| 25 | Sterling | 4-4-16 | 1-25-16 | 8-23-16 | 2-24-16 |
| 11 | Shade | 5-2-16 | 2-25-16 | 9-16-16 | 1-25-16 |
| 26 | Troutman | 4-4-16 | 1-25-16 | 8-15-16 | 2-26-16 |
| 27 | Isom | 3-7-16 | 2-1-16 | | 1-25-16 |
| 29 | ice | 3-7-16 | 1-20-16 | 8-15-16 | 1-26-16 |
| 30 | Dunaway | 3-7-16 | 2-17-16 | 8-15-16 | 1-20-16 |
| 31 | C. Thomas | 3-7-16 | 2-17-16 | 9-16-16 | 2-17-16 |
| 32 | Gabriel | 5-2-16 | 2-27-16 | 9-5-16 | 2-17-16 |
| 34 | Reed | 3-7-16 | | 9-13-16 | 2-27-16 |
| 35 | Creps | 4-4-16 | 2-23-10 | 9-26-16 | 2-23-16 |
| 37 | Monnette | 5-2-16 | 2-3-16 | 9-13-66 | 2-19-16 |
| 38 | Esterline | 3-7-16 | 1-22-16 | 8-30-16 | 1-22-16 |
| 39 | Musser | 4-4-16 | 2-3-16 | 8-10-16 | 2-3-14 |
| | | 7-9-16 | 1-20-16 | 8-15-16 | 1-20-16 |

6/29/2016

| 40 Baldridge | 4-4-16 | | Ct. un - La | |
|--|---------|--------------------------------|-------------|----------|
| 41 Gery | | 1-26-16 | 9-17-16 | 1-26-16 |
| 42 Harris | 4-4-16 | 2-210-16 | 9-18-16 | 2-29-16 |
| 43 Diem | 7-5-16 | 2-25-16 | 8-23-16 | 2-25-16 |
| 43 Diem 44 Woods | 5-2-16 | 1-25-16 | 8-15-16 | 1-27-10 |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | le-6-16 | 2-26-16 | 9-15-16 | 2-26-16 |
| 45 B. Thomas | 6-6-16 | 2-15-16 | 8.27-16 | 2-24-16 |
| 46 Kindell | 4-4-16 | 1-30-16 | 9-10-16 | 1-30-16 |
| 47 Luoma | 3-7-16 | 1-25-16 | 8-19-16 | 1-25-16 |
| 48 Robinson | | 1-22-16 | 8-19-16 | 1-25-16 |
| 49 Wheeler | 4-4-16 | 2-27-16 | 9-14-16 | 2-210-16 |
| | 6-6-16 | 2-2-16 | 8-14-16 | 2-8-16 |
| 51 Scott | 6-10-16 | 2-27-16 | 9-13-16 | 2-27-16 |
| 52 Jagger | 5-2-16 | 1-30-16 | 9-12-16 | 1-30-16 |
| 53 Gatton | 5-2-16 | 1-25-16 | 6.22.16 | 1-25-16 |
| 54 Redrick | 5-2-16 | 1-22-16 | 8-18-16 | 1-23-16 |
| 55 Coburn | 6-6-16 | 2-9-16 | 8-22-16 | 2-17-16 |
| 56 Reese | 6-6-16 | 1-26-14 | 8-16-16 | 1-20-16 |
| 57 Walter | 7-5-16 | 2-24-16 | 9-12-16 | 2-24-16 |
| 58 Pitzer | 7-5-16 | 1-25-16 | 9-14-16 | 1-27-16 |
| 59 Lowe | 5-2-16 | 2-29-16 | 3-25-16 | 5-3-16 |
| | 6-6-16 | 6-3-16 | 8-15-16 | 6-15-16 |
| 61 Tetreault | 6-6-16 | 6-3-16 | 7-11-16 | |
| 62 Smith | 6-6-16 | 6-6-16 | 6-6-16 | 6-3-16 |
| 63 Cochell | 4-6-16 | 6-3-16 | 9.5.16 | 8-10-16 |
| | | | | 9 - MA |
| 101 Robbins | 6-6-16 | 2-8-16 | 9-9-16 | 2-9-16 |
| 320 Bell | 6-6-16 | 8-11-16 | 8-11-16 | 8-11-16 |
| 321 Caryer | 3-7-16 | 1-22-16 | | |
| 322 Burbaugh | 4-4-16 | 2-24-14 | 8-16-16 | 1-210-16 |
| 323 Rowe | 5-2-16 | 2-6-16 | 9-17-16 | 2-27-16 |
| 324 Ward | | APD is not primary reporting a | 9.24-16 | 2-6-16 |

6/29/2016



Marion Police Department

2019 Annual Training February 12th & February 21st

| 0800-1000 | Legal Update Greg Perry, J.D. – Director of Law & Criminal Justice – Marion Technical College |
|-----------|--|
| 1000-1200 | Human Trafficking Sgt. Mark Rapp – Director of the Central Ohio Human Trafficking Task Force – Columbus Police Department |
| 1200-1300 | Lunch |
| 1300-1500 | Officer Wellness Amy Marzella Spiess, Ph.D Association for Psychotherapy Inc Hope Schrim, MS, LPCC - Association for Psychotherapy Inc |
| 1500-1600 | Evidence collection/packaging/submission Abby L. Schwaderer - Quality Assurance Manager - BCI |
| 1600-1700 | Basic First Aid (Portable Trauma Bags) / AED Use Wade Ralph – Captain - Marion City Fire Department |

Sign in

Sign-in Sheet

Por S

| | | | 1 | 1 | 7 |
|------|-------------------|---------------------|-------|-------------------|-----------------------|
| 1 | Bill Collins | - NO(| 43 | Mike Diem | 2-12-19 Miller |
| 2 | Jay McDonald | 2-12-19 MUXK | 45 | Bret Thomas | 2-21-19 |
| 3 | Jon Shaffer | 2-12-19 | 46 | Mike Kindell | 2-21-19 Mlay |
| 4 | Jeff Clewell | 2-12-19 | 48 | Jared Robinson | 2-12-19/m/kalmat |
| 7 | Mike Radcliff | 2-21-19 | 49 | Richard Wheeler | 2-21-19 Ch |
| 8 | Matt Bayles | 2-12-19 | | | 2-21-19 |
| 9 | BJ Gruber | 2-12-19 | 52 | Dana Jagger | 2-12-19 D. Joger |
| 10 | Ed Brown | 2-21-19 SWA ET | 55 | Chris Coburn | 2-21-19 |
| 12 | Chris Adkins | 2-21-18 l.a. | 56 | Dylan Reese | 2-12-19 D. Ray |
| 13 | Jim Fitsko | 2-21-19 | 59 | Colin Lowe | 2-21-19 |
| 15 | Eric Marsh | 2-21-19 2 2 | | | 2-12-19 |
| 16 | Jamie Ralston | 2-12-19 1 - Res | 61 | Erica Tetreault | 2-12-19 |
| | | 2-21-19 | 62 | Montel Smith | 2-12-19 MS. |
| 18 | Rob Musser | 2-12-19 Mer | 63 | Matt Cochell | 2-21-19 4. Cart |
| 11 | Mike Shade | 2-12-19 | | | 2-21-19 |
| 19 | Josh Harris | 2-12-19 04 | 66 | Faith Combs | 2-12-19 dath ge |
| 22 | Tony Pahl | 2-21-19 all | 67 | Todd Bartson | 2-12-19 |
| 25 | Scott Sterling | 2-21-19 | | | 2-12-19 |
| 26 | Dave Troutman | 2-12-19 2-21-19 | 69 | Dylan Kelley | 2-12-19 Dylan Hilly |
| 27 | Andy Isom | 2-21-19 A. | 70 | Dena Benroth | 2-12-19 D. Bernoth 90 |
| 29 | Dan Ice | 2-21-19 De | 71 | Sebastian Walker | 2-12-19 |
| 30 | Dave Dunaway | 2-12-19 | 72 | Nicholas Geurkink | 2-12-19 7 72 |
| 31 | Casey Thomas | 2-12-19 Casy Thonas | 73 | Katie Meadows | 2-12-19 Katte flun |
| 32 | Shane Gabriel | 2-21-19 2.26 | 101 | Tom Robbins | 2-12-19 Taukasta. |
| 34 | Robb Reed | 2-21-19 A M | 321 | Randy Caryer | 2-12-19 Kal |
| 35 | Matt Creps | 2-12-19 | 322 | Daryl Burbaugh | 2-12-19 DMZ |
| 37 | Todd Monnette | 2-21-19 /- n / A | 323 | Tim Rowe | 2-12-19 TEX |
| 38 | Nick Esterline | 2-12-19 MCC | 324 | Ryan Ward | 2-12-19 k |
| 40 | Matt Baldridge | 2-21-19 Hard Hard | 57 | Sambalter | 2.21-19 Sth |
| 41 | Rob Gery | 2-12-19 Rob Hung | | | |
| -12- | -19 – at least 34 | 2-21-19 – at leas | st 22 | | |

MARION POLICE DEPARTMENT

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2020 Training - In addition to Annual Training, K9 Training, SRT, etc

| Jnit † Member | Registered Training | Location | Cost | Month |
|----------------------|--|---------------------|---------------------|--------------------|
| 1 Bill Collins | | | CUSE | INIOITUI |
| 2 Jay McDonald | Internal Investigations Function | Fremont | \$170 | April |
| | The Essentials of Conducting an Internal Affairs Investigation | CPD | \$325 | June |
| | Scenario Village: Internal Investigating of Use of Force Incidents | ΟΡΟΤΑ | \$230 | Oct |
| 3 Jon Shaffer | | OIOIA | \$230 | 0 |
| 4 Jeff Clewell | | | | 영리 없는 영국에서 |
| 7 Mike Radcliff | | | 197- 14 - 1 - 1 - 1 | Sale States of the |
| 9 BJ Gruber | Peer Support and Mentoring for LE | Dolan | \$95 | Feb |
| 14年4月1日日日 | Building Peer Support Systems | Dolan | \$95 | March |
| 10 Ed Brown | Human Trafficking Summit | Columbus | \$50 | Jan |
| | Midwest Gang Investigators Association | West Chester | \$40 | Feb |
| | - Ohio Chapter - 2020 Regional Conference | | φ ισ | 100 |
| | Photography for Investigators | Richfield | \$100 | July |
| | Fire and Arson Investigations | Richfield | \$100 | Novembe |
| 12 Chris Adkins | Cops in Court | Ontario PD | \$0 | Feb |
| | Task Force Commander Leadership & Mgmt (Online) | BJA | \$0 | Feb |
| | Executive Leadership (Online) | BJA | \$0 | Feb |
| | Safeguarding Privacy, Civil Rights, and Civil Liberties (Online) | BJA | \$0 | Feb |
| | Criminal Intelligence Systems Operating Policies (Online) | BJA | \$0 | Feb |
| | Methamphetamine Investigative Mgmt (Online) | BJA | \$0 | Feb |
| | Asset Forfeiture | Independence | \$0 | March |
| 전 것은 이렇게 주요. 것 않 | Wiretap Investigations | Independence | \$0 | April |
| 13 Jim Fitsko | Leadership in Law Enforcement: The Narrow Road | CPD | \$195 | March |
| 15 Eric Marsh | Leadership in Law Enforcement: The Narrow Road | CPD | \$195 | March |
| 16 Jamie Ralston | | | | March |
| | SWAT Team Leader Development | West Bloomfield, MI | \$750 | Feb |
| | TASER CEW Instructor Certification | Westerville | \$450 | Feb |
| | OTOA Conference | Sandusky | \$300 | June |
| | Select Fire Weapon Instructor | ΟΡΟΤΑ | \$650 | Sept/Oct |
| 記念語言語を思えている | 2020 Annual K9 In-Service Week Training Seminar | Storm Dog | \$800 | Sept |
| 18 Rob Musser | DRE Re-Certification | OSP | \$0 | Feb/Marc |

1/28/2022

| 3.5 | | CIT Training | Tri-Rivers | \$0 | March |
|--------|-----------------|--|---------------------|--------|--|
| | | Internal Investigations Function | Fremont | \$170 | April |
| 1.11 | | FTO Seminar | Dublin | \$350 | May |
| _ | | Managing the FTO Unit | Eylria | \$225 | March |
| - | Mike Shade | | | | |
| 19 | Josh Harris | SWAT Team Leader Development | West Bloomfield, MI | \$750 | Feb |
| | | Scenario Village: Internal Investigating of Use of Force Incidents | ΟΡΟΤΑ | \$230 | March |
| 22 | Tony Pahl | A | | | |
| 25 | Scott Sterling | CIT Training | Tri-Rivers | \$0 | March |
| | | Internet Investigations | ΟΡΟΤΑ | \$460 | April |
| 26 | Dave Troutman | Safeguarding Privacy, Civil Rights, and Civil Liberties (Online) | BJA | \$0 | Feb |
| | | Criminal Intelligence Systems Operating Policies (Online) | BJA | \$0 | Feb |
| 11/2 | | Methamphetamine Investigative Mgmt (Online) | BJA | \$0 | Feb |
| 27 | Andy Isom | SFST training | MPD | \$0 | March |
| 29 | Dan Ice | CIT Training | Tri-Rivers | \$0 | March |
| 30 | Dave Dunaway | | | | |
| 31 | Casey Thomas | | | | |
| 32 | Shane Gabriel | | | | |
| 34 | Robb Reed | | | | 14-14-14-14-14-14-14-14-14-14-14-14-14-1 |
| 35 | Matt Creps | Overdose Death Investigations | BG | \$0 | March |
| 10 | | Leadership Without Rank: Leadership for Line Officers | Fairview Park | \$149 | April |
| 37 | Todd Monnette | | | | |
| 38 | Nick Esterline | | | | Si an ar a |
| 40 | Matt Baldridge | Safeguarding Privacy, Civil Rights, and Civil Liberties (Online) | BJA | \$0 | Feb |
| 1619 | 「「「「「「「「」」」 | Criminal Intelligence Systems Operating Policies (Online) | BJA | \$0 | Feb |
| | | Methamphetamine Investigative Mgmt (Online) | BJA | \$0 | Feb |
| | 是 服人 影响 网络马马里顿 | Courtroom Testimony in Narcotics Cases | Independence | \$0 | March |
| 41 | Rob Gery | Strangulation Prevention Training | Cleveland Clinic | \$0 | May |
| 43 | Mike Diem | CIT Training | Tri-Rivers | \$0 | March |
| 45 | Bret Thomas | SFST training | MPD | \$0 | March |
| | | Leadership Without Rank: Leadership for Line Officers | Fairview Park | \$149 | April |
| 46 | Mike Kindell | | | ý 1 (J | Арт |
| 48 | Jared Robinson | OTOA Conference | Sandusky | \$300 | June |
| 49 | Richard Wheeler | 2020 Annual K9 In-Service Week Training Seminar | Storm Dog | \$800 | Sept |
| | | Peer Support and Mentoring for LE | Dolan | \$25 | Feb |
| | | Building Peer Support Systems | Dolan | \$50 | March |
| No ton | | OTOA Conference | Sandusky | | iviarci |

-6 - 19

| 52 Dana Jagger | Human Trafficking Summit | Columbus | \$50 | Jan |
|-----------------------|--|------------------|------------|--|
| | Strangulation Prevention Training | Cleveland Clinic | \$0 | May |
| 55 Christopher Coburn | | | | |
| 56 Dylan Reese | Overdose Death Investigations | BG | \$0 | March |
| | TASER CEW Instructor Certification | Westerville | \$450 | Feb |
| 59 Colin Lowe | Courtroom Testimony in Narcotics Cases | Independence | \$0 | March |
| | Wiretap Investigations | Independence | \$0 | April |
| | OTOA Conference | Sandusky | \$300 | June |
| 61 Erica Delp | Intro to Photography | Richfield | \$100 | Feb |
| | Midwest Gang Investigators Association | West Chester | \$40 | Feb |
| | - Ohio Chapter - 2020 Regional Conference | | | |
| | SFST training | MPD | \$0 | March |
| 62 Montel Smith | Investigative Interviewing and Advanced Interrogation Techniques | MCSO | \$575 | April |
| | Investigative Interviewing and Advanced Interrogation Techniques | MCSO | \$575 | April |
| 63 Matt Cochell | ARIDE | OPOTA | \$0 | April |
| 57 Sam Walter | MGT-348 Medical Preparedness & Response | FCEM&HS | \$0 | Jan |
| | for Bombing Incidents | | + - | 2411 |
| | Semi-Auto Pistol Instructor | ΟΡΟΤΑ | \$875 | April |
| | Basic SWAT | ΟΡΟΤΑ | \$575 | June |
| | OTOA Conference | Sandusky | \$300 | June |
| | Select Fire Weapon Instructor | ΟΡΟΤΑ | \$650 | Sept/Oc |
| | Cops in Court | Ontario PD | \$0 | Feb |
| | SFST training | MPD | \$0 | March |
| | Basic SWAT***NEED TO SCHEDULE*** | | | TVICI CI |
| 66 Faith Combs | SFST training | MPD | \$0 | March |
| 67 Todd Bartson | | | 40 | I VICI CI |
| | Modern Report Writing | ΟΡΟΤΑ | \$115 | Feb |
| | DRE ***Not yet verified*** | OSP | \$0 | 100 |
| 69 Dylan Kelley | Defending the Principles of Liberty | Magloclen | \$0 \$0 | Jan |
| · 人名·霍特里尔 新闻的制度 | SFST training | MPD | \$0 | March |
| 70 Dena Benroth | Defending the Principles of Liberty | Magloclen | \$0 | Jan |
| | SFST training | MPD | \$0 | March |
| 71 Sebastian Walker | Cops in Court | Ontario PD | \$0 \$0 | Feb |
| 72 Nicholas Geurkink | ARIDE | OPOTA | \$0 \$0 | NAMES OF STREET, STREE |
| 73 Katie Meadows | | OFOIA | υç | April |
| 74 Caleb Rector | Cops in Court | Ontario PD | \$0 | Feb |
| 75 Corey Galyk | | onditorb | 96 | rep |

8 X

| 6 Ryan Kelly | SFST training | MPD | ¢0 |
|--------------|---------------|-------|----|
| | | IVIPD | ŞU |

Reserve Officers

- 101 Tom Robbins
- 321 Randy Caryer
- 323 Tim Rowe
- 324 Ryan Ward
- 325 Norm Ratterman
- 326 Schyler Trent

Secretary/Records/Quartermaster

· . . .

| Dustin Evans | Public Records 101/102 | \$270 | Mar |
|----------------|------------------------|-------|-----|
| | Public Records 103/104 | \$270 | May |
| 320 Nicole Dye | Public Records 101/102 | \$270 | Mar |
| | Public Records 103/104 | \$270 | May |

Property Caretaker

317 Amanda Hicks

319 Nicole Wheeler

Property Manager (Fleet)

314 Jerry Parker (part time)

TOTAL \$14,188

2021 Winter Annual Training

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Marion Police Department/Marion County Sheriff's Office

so you are on time for the 1300 training.

| Dates: | Tuesday, March 9 th or Thursday, March 11 th |
|-----------|--|
| Time: | MPD 7:30am-4:00pm |
| | MCSO 8:00am-4:00pm |
| Location: | Marion County Sheriff's Office – Harding Room (2 nd floor) |
| | |
| Lunch: | There is a cafeteria in the basement of the Sheriff's Office with good food and pricing. |
| | With lunch only being 45 minutes, it's suggested that you eat there or bring your lunch, |

Topic Start End Instructor Introduction/Comments 0730 Chief Jay McDonald – Marion PD 0800 *MPD specific -MCSO taking dept photos Use of Force, Firearms Policy 0800 0900 Lt. - Marion PD Taser 0900 0930 Lt. - Marion PD Break 0930 0945 Courtroom Prep & Testimony/Mock Trial 0945 **Bailey Higgins - Prosecutor's Office** 1115 Legal Update 1115 1200 Bailey Higgins - Prosecutor's Office Insurance Information 1200 1210 Lt. Mike Radcliff – Marion PD 1210 Lt. Chris Adkins - Marion PD **Drug Containers** 1215 Lunch 1215 1300 **Diversity Training** 1300 1400 Major Chuck Jones – OSHP Captain Marvin Hill – OSHP Sergeant Misty Waller – OSHP Dr. Lea Kovacsiss – OSHP **Vehicle Pursuits** 1400 1500 Lt. BJ Gruber - Marion PD Break 1500 1515 **Traffic Stop Safety** 1515 1600 Lt. Rob Musser - Marion PD

MARION POLICE DEPARTMENT

2021 Winter/Spring Annual Training

| • | Officer | Date of Training | Initials |
|----|-----------------|---------------------|----------|
| 1 | Jay McDonald | 03/09/21 | |
| 3 | Jon Shaffer | 03/09/21 | |
| 4 | Jeff Clewell | N/A | |
| 12 | Chris Adkins | 03/09/21 | |
| 7 | Mike Radcliff | 03/11/21 | |
| 9 | BJ Gruber | 03/09/21 | |
| 10 | Ed Brown | 03/11/21 | |
| 13 | Jim Fitsko | 03/11/21 | |
| 15 | Eric Marsh | 03/11/21 | |
| 16 | Jamie Ralston | 03/09/21 | |
| _ | | 03/09/21 | |
| 18 | Rob Musser | 03/09/21 | |
| 11 | Mike Shade | 03/09/21 | |
| 19 | Josh Harris | 03/11/21 | |
| 48 | Jared Robinson | 03/09/21 | |
| 49 | Richard Wheeler | 03/11/21 | |
| 25 | Scott Sterling | 03/09/21 | |
| 27 | Andy Isom | 03/11/21 | |
| 29 | Dan Ice | 03/11/21 | |
| 30 | Dave Dunaway | 03/09/21 | |
| 31 | Casey Thomas | 03/11/21 | |
| 32 | Shane Gabriel | 03/09/21 | |
| 34 | Robb Reed | 03/11/21 | |
| 35 | Matt Creps | 03/09/21 | |
| 37 | Todd Monnette | 03/11/21 | |
| 38 | Nick Esterline | 03/09/21 | |
| 40 | Matt Baldridge | 03/09/21 | |
| 41 | Rob Gery | 03/11/21 | |
| 43 | Mike Diem | 03/11/21 | |
| 45 | Bret Thomas | 03/09/21 | |
| 46 | Mike Kindell | 03/11/21 | |
| | | 03/09/21 | |
| | | | |

| | Officer | Date of Training | Initials |
|-----|--------------------|---------------------|----------|
| 52 | Dana Jagger | 03/11/21 | |
| 55 | Christopher Coburn | ML | |
| 56 | Dylan Reese | 03/11/21 | |
| 59 | Colin Lowe | 03/09/21 | |
| | | 03/09/21 | |
| 61 | Erica Delp | 03/09/21 | |
| 62 | Montel Smith | 03/11/21 | |
| 63 | Matt Cochell | 03/09/21 | |
| 57 | Sam Walter | 03/11/21 | |
| | | 03/11/21 | |
| 66 | Faith Combs | 03/09/21 | |
| | | 03/11/21 | |
| 69 | Dylan Kelley | 03/11/21 | |
| 70 | Dena Benroth | 03/09/21 | |
| 71 | Sebastian Walker | 03/09/21 | |
| 72 | Nicholas Geurkink | 03/11/21 | |
| 73 | Katie Barber | 03/11/21 | |
| 74 | Caleb Rector | 03/09/21 | |
| 75 | Corey Galyk | 03/09/21 | |
| 76 | Ryan Kelly | 03/09/21 | |
| 77 | Gavinn Scheff | 03/11/21 | |
| 78 | Hannah Greer | Academy | |
| - | Cole Brown | 03/11/21 | |
| | Ryan Beveridge | 03/09/21 | , |
| | Robert Davis | | |
| 101 | Randy Caryer | 03/11/21 | |
| 323 | Tim Rowe | 03/11/21 | |
| 325 | Norm Ratterman | 03/11/21 | |
| 326 | Schyler Trent | 03/09/21 | 5 |
| 328 | Kirby Brandenburg | 03/11/21 | |
| 329 | Tony Pahl | | |
| | | | |

Marion Police Department

2018 Annual Training

November 8th & November 13th 0800-1600

- 0800-0830 Emergency Medical Aid Captain Wade Ralph, MCFD
- 0830-0900 CODIS DNA Collection, IBR Errors, etc Major Shaffer
- 0900-1100 Use of Force (Policies 300-305) Lt
- 1100-1200 Taser In-Service Lt
- 1200-1300 Lunch
- 1300-1400 Vehicle Pursuits (Policy 306) Lt Gruber
- 1400-1430 Community Relations (Policy 344) Lt Gruber
- 1430-1500 Domestic Violence (Policy 310) Major
- 1500-1530 Discriminatory Harassment (Policy 315) Major
- 1530-1600 Civil Commitments (Policy 409) Major

Sign-in Sheet

| _ | n-in Sneet | · 10. | | | |
|----------|----------------|---------------|------|-------------------|---------------|
| | Bill Collins | RUUL | 43 | Mike Diem | Man |
| Ŀ | 2 Jay McDonald | And | , 45 | Bret Thomas | R+ |
| | Jon Shaffer | 1900 | 46 | Mike Kindell | Ull 4 |
| | Jeff Clewell | Jellel | 48 | Jared Robinson | Jong. Mum |
| | Mike Radcliff | Magh | 49 | Richard Wheeler | dul |
| 8 | Matt Bayles | ditte | | | |
| 9 | BJ Gruber | LIBAL | 52 | Dana Jagger | D. Jaggar toz |
| 10 | Ed Brown | GENTE | 55 | Chris Coburn | the my |
| 12 | Chris Adkins | Ciller | 56 | Dylan Reese | PM |
| 13 | Jim Fitsko | M-7.J- | 59 | Colin Lowe | 1 dik |
| 15 | Eric Marsh | 2.2 | | | |
| 16 | Jamie Ralston | Jai Ralt | 61 | Erica Tetreault | Kau |
| | | | 62 | Montel Smith | MS |
| 18 | Rob Musser | 1 AMO | 63 | Matt Cochell | M. Calul . |
| 11 | Mike Shade | Alpera | | | |
| 19 | Josh Harris | A.B. | 66 | Faith Combs | dauliants |
| 22 | Tony Pahl | 1291 | 67 | Todd Bartson | Allson |
| 25 | Scott Sterling | KIKK | | | |
| 26 | Dave Troutman | DISTA | 69 | Dylan Kelley | Acadeyny |
| 27 | Andy Isom | | 70 | Dena Benroth | R. F. |
| 29 | Dan Ice C | Licz | 71 | Sebastian Walker | X Mari |
| 30 | Dave Dunaway | 4201 | 72 | Nicholas Geurkink | 7181. |
| 31 | Casey Thomas | Cosy Thomas / | 73 | Katie Meadows | Kata flum |
| 32 | Shane Gabriel | hey/ Jones | 101 | Tom Robbins | Tour Reves |
| 34 | Robb Reed | Mall- | 321 | Randy Caryer | hardly large |
| 35 | Matt Creps | 1 mart | 322 | Daryl Burbaugh | Kam Sarkough |
| 37 | Todd Monnette | J-n/l/ | ,323 | Tim Rowe | T Rome |
| 38 | Nick Esterline | Hi Bigg | 324 | Ryan Ward | fort |
| 40 41 | Matt Baldridge | and for the | | | |
| | Rob Gery | No state | | | 1 1 |

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Marion Police Depart

2019 Fall Annual Training Thursday, October 31 Tuesday, November 5

_

| 0800-09 | 50 UOF/Tasor (D. H. |
|--------------------|--|
| 1000-105 | 50 UOF/Taser (Policy 300-305) - Lt. |
| 1100-1130 | Pursuits (Policy 306) - Lt. Gruber Officer Financia Lt. Gruber |
| 1130-1200 | O Officer Financial Wellness – Ryan Smith, Ry |
| 1200-1300 | |
| 1300-1350 | Working with Same |
| 1400-1450 | Working with Sexual Assault Nurse Examiners <u>son</u> Coordinator, Marion General Hospital |
| 1500-1550 | Interaction with Mentally Disabled/Autistic Per |
| 1600-1 6 50 | Mental Health/Crisis De-escalation (Policy 433) Civil Commitments (Policy 409) – Elaine Miller, C |
| | Chune Miller, C |

Marion Police Department

2019 Fall Annual Training

Thursday, October 31 Tuesday, November 5

 $\tau \to -\pi \to 0$

| 0800-0950 | UOF/Taser (Policy 300-305) - <i>Lt.</i> |
|-----------|--|
| 1000-1050 | , Pursuits (Policy 306) – <i>Lt. Gruber</i> |
| 1100-1130 | Officer Financial Wellness – Ryan Smith, Ryan Smith Financial Services |
| 1130-1200 | 2935.081 Clerking complaints – Mark Russell, Law Director |
| 1200-1300 | Lunch |
| 1300-1350 | Working with Sexual Assault Nurse Examiners (SANE) – Darlene Schoonard, SANE Coordinator, Marion General Hospital |
| 1400-1450 | Interaction with Mentally Disabled/Autistic Persons (Policy 409) – Lt. Gruber |
| 1500-1550 | Mental Health/Crisis De-escalation (Policy 433) – Sgt. Troy Sexton, OSHP |
| 1600-1650 | Civil Commitments (Policy 409) – Elaine Miller, Co-Executive Director, Marion Area Counseling Center |

Vir Line IV



John (Aray, Ph.D., bivistion Director Law Enforcement and Security Training



Texas A&M Engineering Extension Service and cahe

August 13, 2021 4 Hours

Civilian Response to Active Shooter Events Instructor

has successfully completed

TEXAS A&M ENGINEERING EXTENSION SERVICE

The Texas A&M University System

LS LET222 33 TEEX ID 1948554

SRO Doug Hale President, OSROA The Ohio School Resource Officers Association and to a SRO Basic Training for Successfully Completing Certificate of Recognition July 26 - 30, 2021 (40 training hours) Virtual via Zoom present this đ Executive Director, OSROA Steve Burgess ()tement)

Virginia Center for Policing Innovation® **Problem-Oriented Policing: The SARA Model** has successfully completed Experience. Expand. Excel. This is to certify that September 28, 2020 Lynda S. O'Connell, VCPI Executive Director the Donald

Certificate of Training

Virginia Center for Policing Innovation



July 1, 2021

in the COPS Office Training Portal on



A Fair and Impartial Policing Approach

CHANGING PERCEPTIONS

has successfully completed the online course



This is to certify that

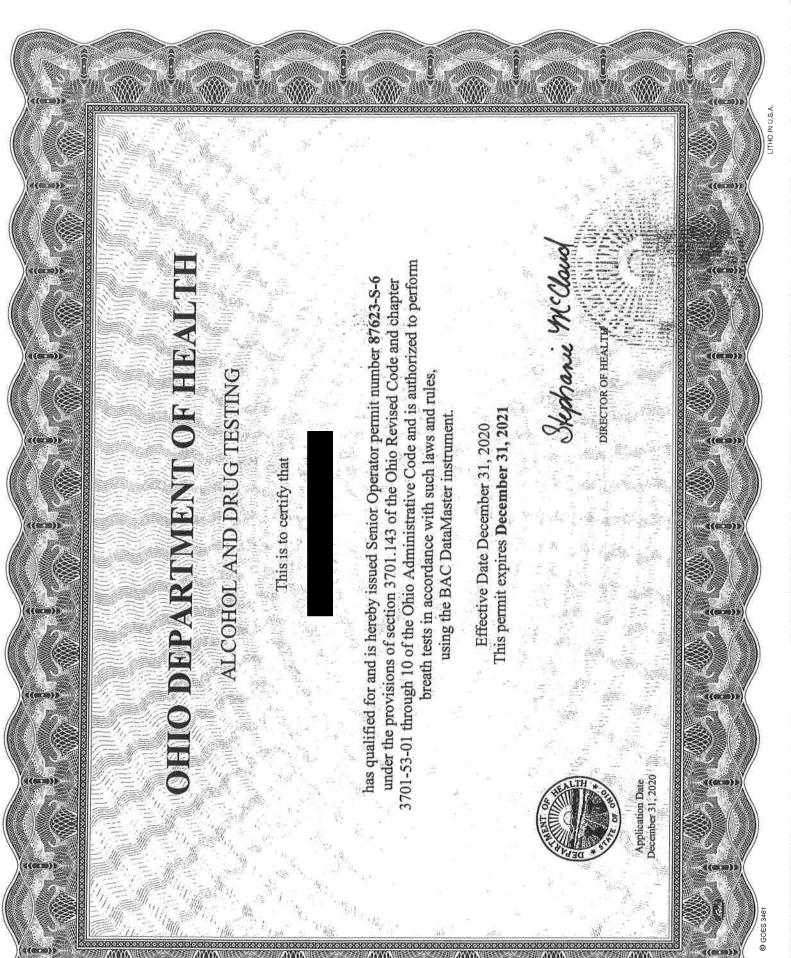
CERTIFICATE OF COMPLETION

| CERTIFICATE of COMPLETION CERTIFICATE of COMPLETION Ants successfully completed the satistance Center and a satistance Center online training course and and of Resilience" and and of Resilience and and a satistance Center online training course and a satistance Center on and a satistance Center on a satistance C |
|--|
|--|

| ning | | course Policing | | | June & Ollowell |
|---|-------------------------|--|---------------------------------------|----------------|------------------------------------|
| Virginia Center for Policing Introvation Certificate of Training | This is to certify that | has successfully completed the online course New Perspectives on Community Policing | in the COPS Office Training Portal on | April 29, 2021 | Experience, Expand. Excel. |
| Cert | | has su New Per | | | Veginis Center to Initian Investor |

| COMPLETION | | S TRAINING COURSE E, MARION, OHIO | 10 | CREDY HOURS | TLE OF PRESENTER | |
|------------|------------------|--|---|-------------|--|--|
| | 1.1981.1911.28Vd | S HEREBY SUCCESSFULLY COMPLETED THE FOLLOWING TRAINING COURSE SPONSORED BY THE MARION COUNTY SHERIFF'S OFFICE, MARION, OHIO | 8 Hours Classroom Training and 2 Hours Practical Exercise in Specialty Impact Munitions, OC, Chemical Munitions and NFDD's (Noise Flash Diversionary Devices) | | PRESENTED BY: L4. Muluhh NAME / TITLE OF DATE: 5-20-21 | |
| CERTIFICAT | | HAS HEREBY SUCCESSFU SPONSORED BY THE M | 8 Hours Classroom Training and 2 Specialty Impact Munitions, OC, Ch (Noise Flash Diversionary Devices) | COURSE | | |

Community Policing: Improving Police Efficacy and Building Trust Lynda S. O'Connell, VCPI Executive Director Agreed Mon Certificate of Training Virginia Center for Policing Innovation has successfully completed Experience. Expand. Excel. This is to certify that May 31, 2021 Virginia Center for Policing Innovation®



Synder & Olonuell Lynda S. O'Connell, VCPI Executive Director Certificate of Training has successfully completed the online course **Community Policing Defined** in the COPS Office Training Portal on Virginia Center for Policing Innovation Experience. Expand. Excel. This is to certify that March 5, 2021 Virginia Center for Policing Innovation®

This certificate attests that



has attended a curriculum approved course entitled

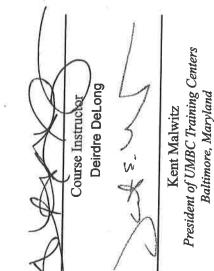
Group Crisis Intervention

14 Contact Hours



UMBC has awarded 1.4 Continuing Education Units for this course, based on a formula of 1 Continuing Education Unit for every 10 contact/classroom hours.

Training Centers UMBC



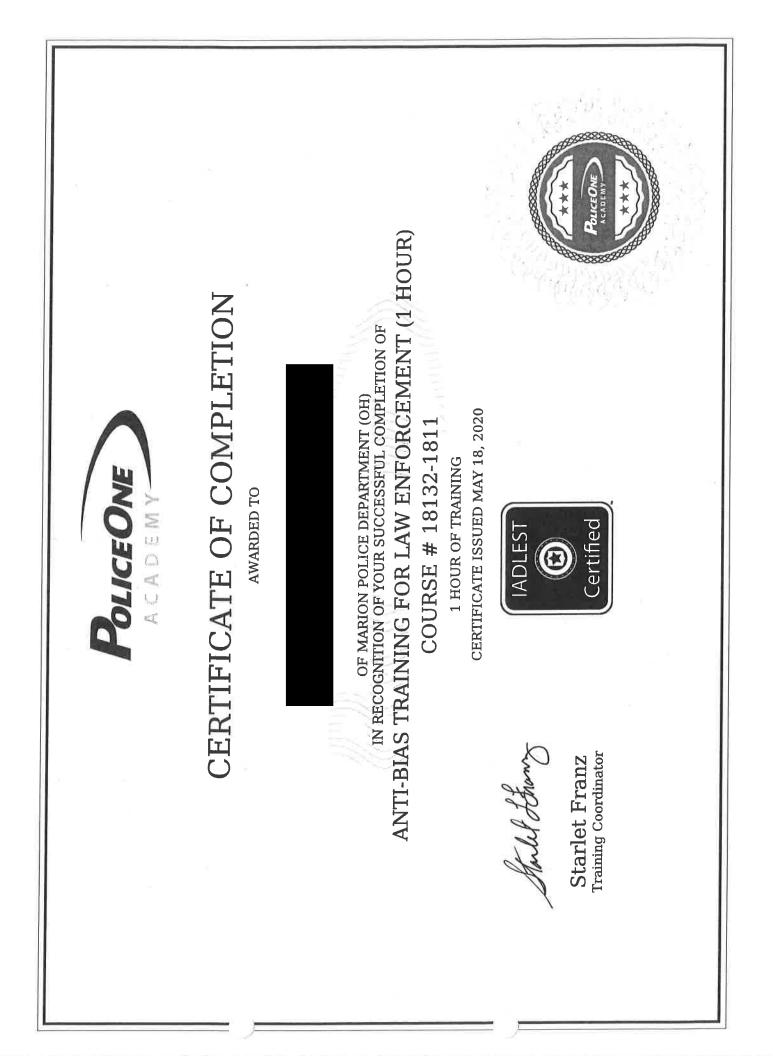
Course Number

2200111110117961

November 12 & 13, 2020

Course Date

ert Marksmansh nmander for successfully completing the range qualification course with your primary duty weapon with a score of 100% or more in two consecutive years. presented to C, Chief of Police 內德 (Inne and the second s



HATE CRIMES TRAINING FOR LAW/ENFORCEMENT CERTIFICATE OF COMPLETION IN RECOGNITION OF YOUR SUCCESSFUL COMPLETION OF **CERTIFICATE ISSUED APR 23, 2020** COURSE # 18146-1811 **1 HOUR OF TRAINING** POLICEONE ACADEMY-AWARDED TO Certified IADLEST 6 Andel Honor **Training Coordinator** Starlet Franz



This is to certify that

3701-53-01 through 10 of the Ohio Administrative Code and is authorized to perform has qualified for and is hereby issued Senior Operator permit number 87623-S-6 under the provisions of section 3701.143 of the Ohio Revised Code and chapter breath tests in accordance with such laws and rules,







DIRECTOR OF HEAL

© GOES 34

Northeast Counterdrug Training Center **Trauma Management** for successfully completing This is to recognize the requirements of Conducted at **16 Hours**

May 30-31, 2019 Loveland, OH

when the Collars

Colonel, United States Army Counterdrug Coordinator Richard D. Collage

Commandant, Northeast Counterdrug Training Center Major, United States Army Max W. Furman, Jr.



This certificate is good through

Inquiry Test

by completing the following exam:

has successfully completed the Ohio LEADS testing on

June 24, 2019

This is to certify that

Olicio Automated Data System

OHIO ATTORNEY GENERAL RECOGNITION OF COMPLETION AWARD This certificate of completion is awarded to Joseph A. Morbitzer, Bo Superintendent "BCI Lab Submissions Training" For 1.0 training hours for February 21, 2019 d INEL OIHO

dropping his weapon. You secured the suspect and then provided lifesaving first aid to him. You displayed great courage in the face of an armed and extremely dangerous suspect. You quickly switched gears and showed incredible compassion for the suspect who had attempted to kill you personal hazard of life and the performance of duty. On July 3, 2018, you were going to warn people that an armed suspect who had attempted armed suspect was already there. You quickly began giving the suspect commands. The suspect acted as if he was going to comply, instead to murder his estranged girlfriend by shooting her may be on his way to their location to murder her current boyfriend. When you arrived, the reached for his waist band and pulled out a pistol. You exchanged multiple gunshots with the suspect. You moved quickly while continuously for the successful performance of an act of extraordinary heroism while engaged in personal combat with an armed adversary at imminent placing accurate fire which resulted in the suspect being struck five times. After being struck, the suspect dropped to the ground while also Staff Commander 000 just moments before and ensured that he survived. awarded to JIUU 191120 G Chief of Police

NEW MEXICO TECH

ENERGETIC MATERIALS RESEARCH AND TESTING CENTER

Is hereby awarded this certificate and .8 continuing education units for successfully completing the 8 hour

Homemade Explosives - Awareness, Recognition and Response program

Performance Level Training Course

April 18, 2018

ssociate Director



ALCOHOL AND DRUG TESTING

This is to certify that

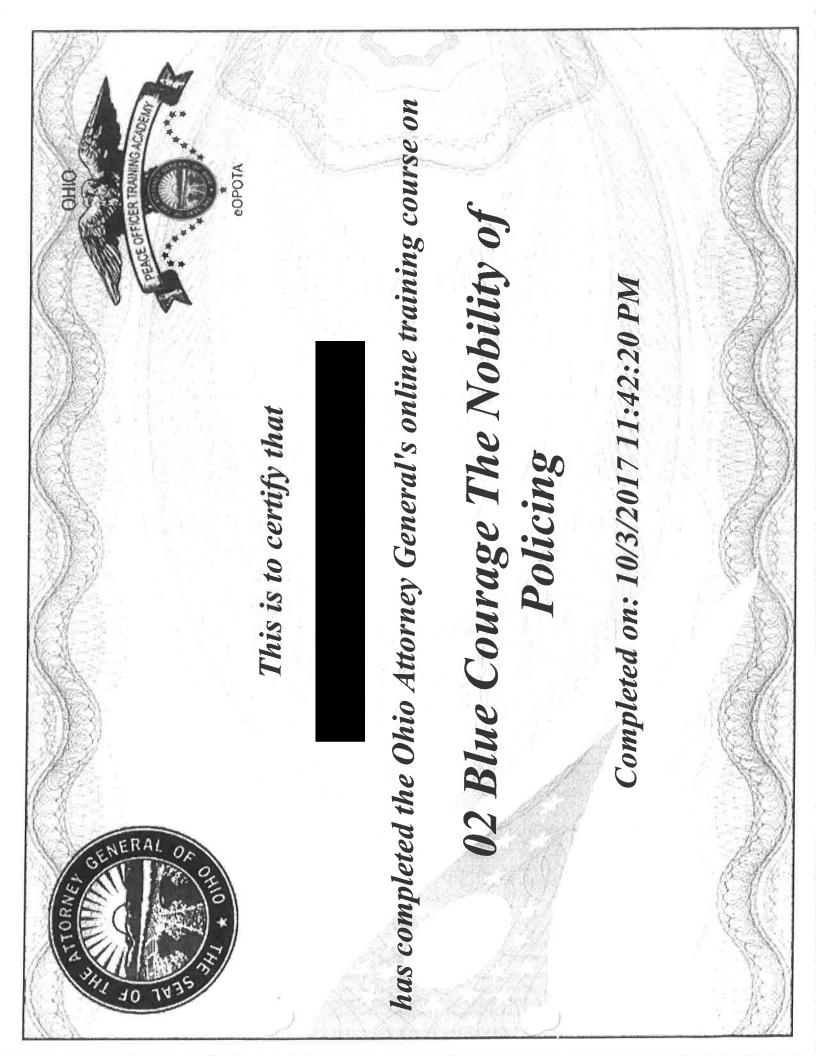
3701-53-01 through 10 of the Ohio Administrative Code and is authorized to perform has qualified for and is hereby issued Senior Operator permit number 87623-S-6 under the provisions of section 3701.143 of the Ohio Revised Code and chapter breath tests in accordance with such laws and rules, using the BAC DataMaster instrument.

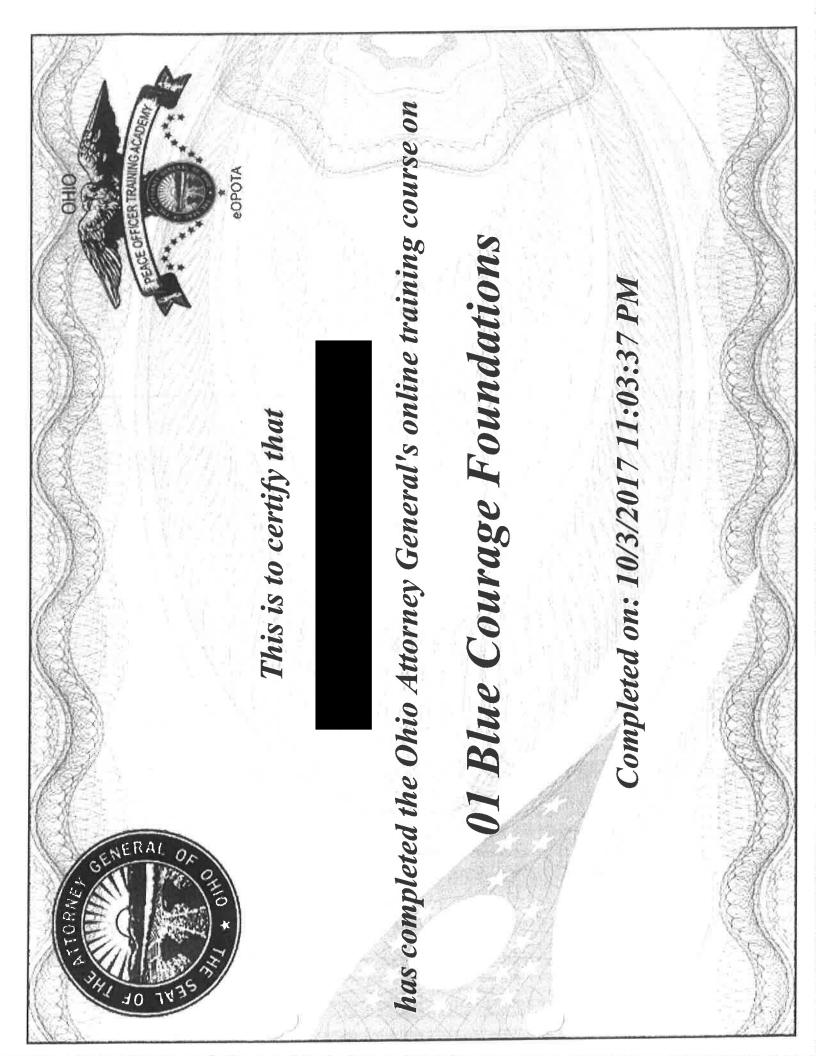
Effective Date March 14, 2018 This permit expires March 14, 2019

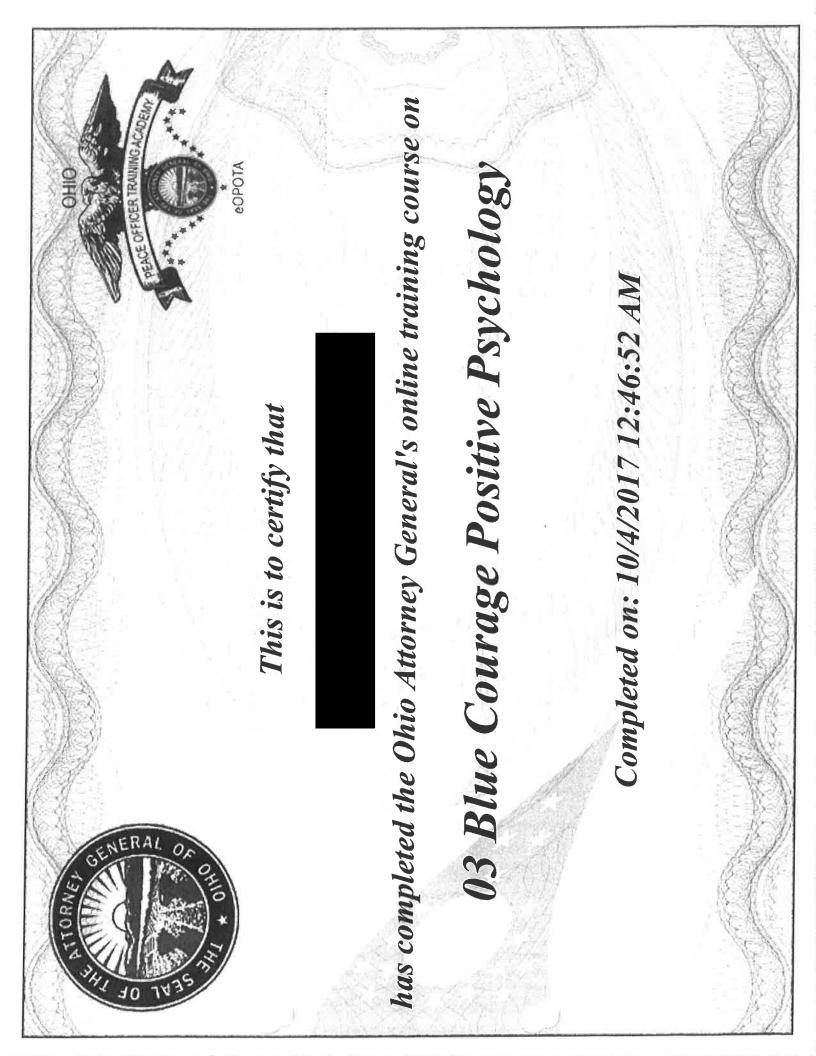


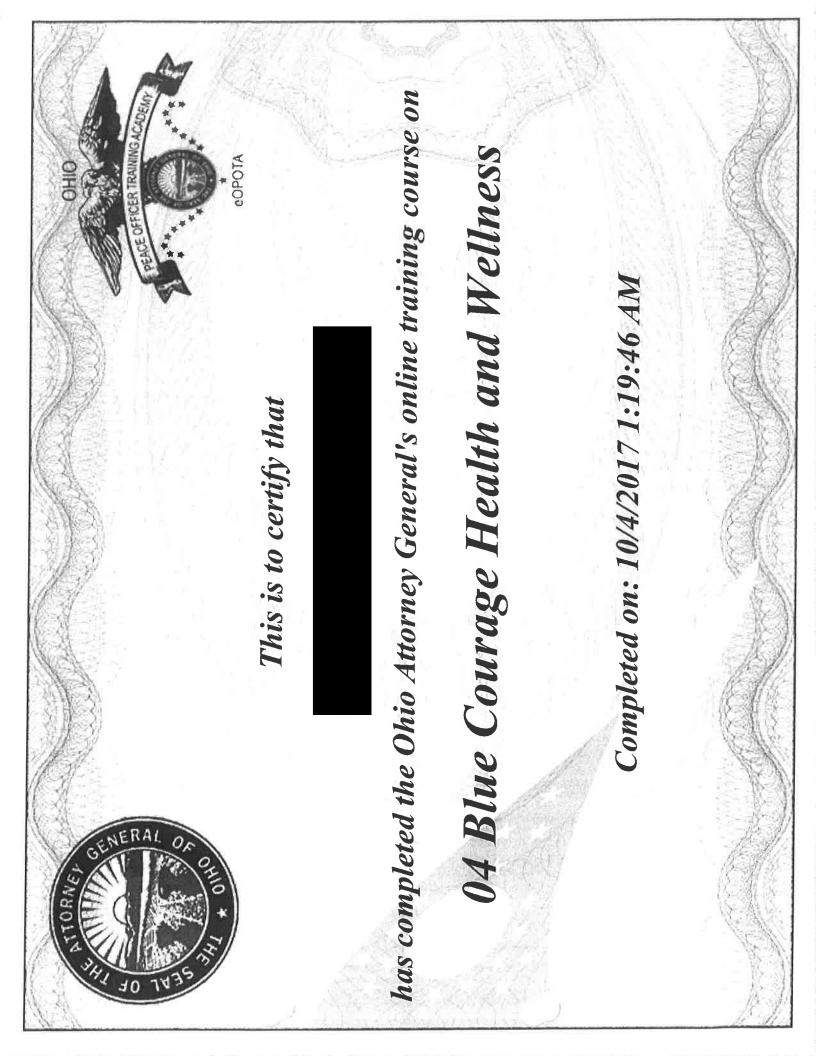
DIRECTOR OF HEALTH

Application Date October 17, 2017









has succ

Patrick J. Fiorilli President



Ani Charly

Phil Chaney Director of Training

| | sted | | |
|--|---|---|---|
| SSOCIATION | approved by the Ohio Tactical Officers Association, in the below listed course; | Hours) June 9, 2017 | Phil Chaney Phil Chaney Director of Training |
| ICAL OFFICERS ASSOCIATION THIS CERTIFIES THAT | | Blackburn Fitness Bulgarian Bag Training Clinic - AM (3 Hours) June 9, 2017 | STRUCERS TOTAL TOTAL TOTAL TOTAL TOTAL |
| | has successfully completed a course of study | Blackburn Fitnes | Patrick J. Fiorilli President |

1/1

| SOCIATION | approved by the Ohio Tactical Officers Association, in the below listed course; Session & Incident Debriefings (8 Hours) June 5, 2017 | Phil Chardy Phil Chaney Director of Training |
|---|--|--|
| OHIO TACTICAL OFFICERS ASSOCIATION THIS CERTIFIES THAT | | AND ASSOCIATION AS |
| OHIO TACT | has successfully completed a course of study OTOA Conference General | Patrick J. Fiorilli President |

1/1

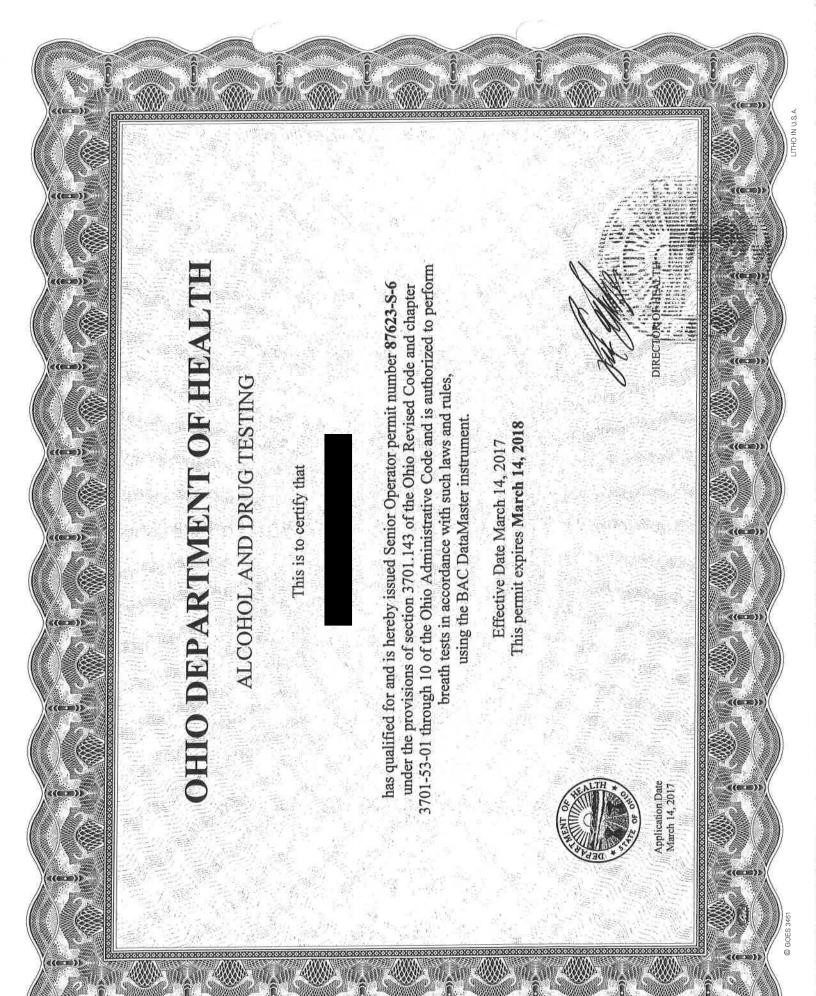
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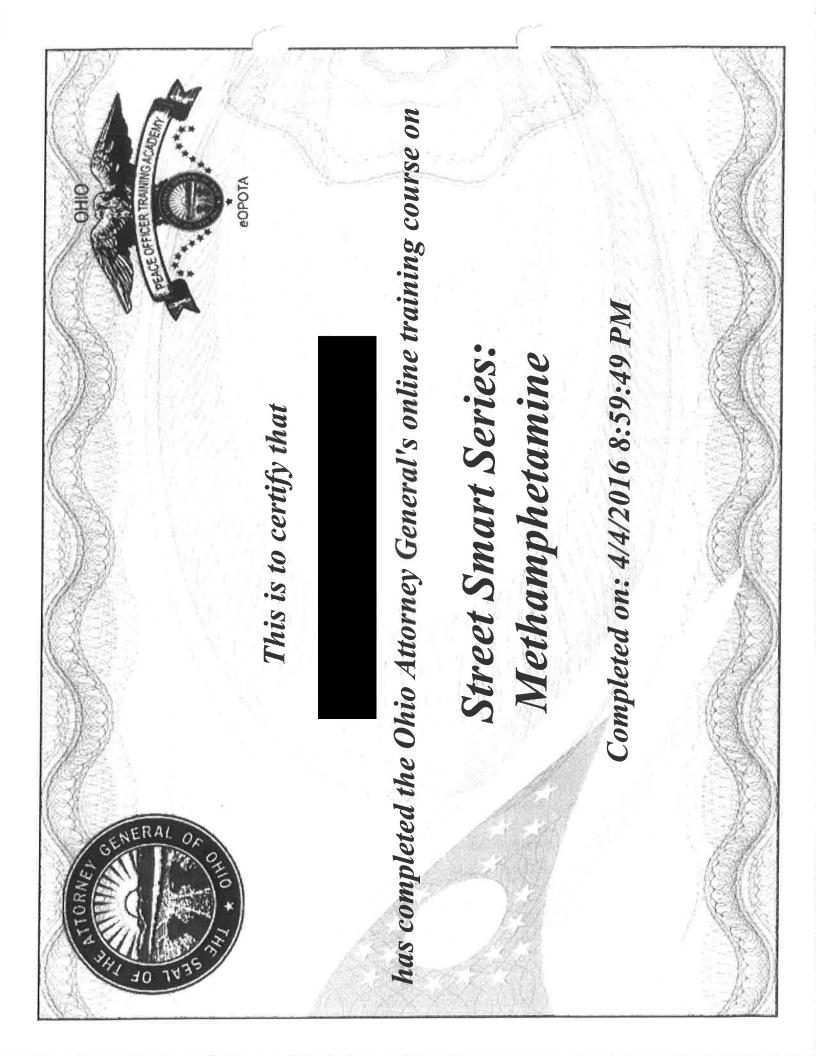
Patrick J. Fiorilli President

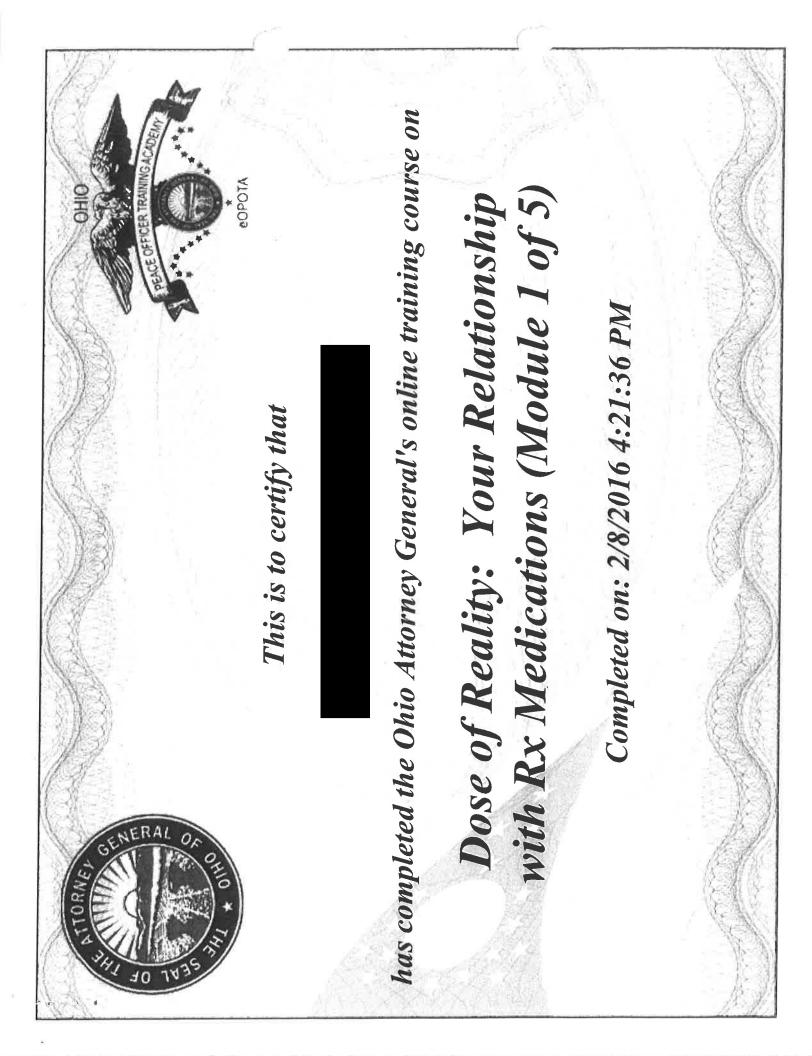


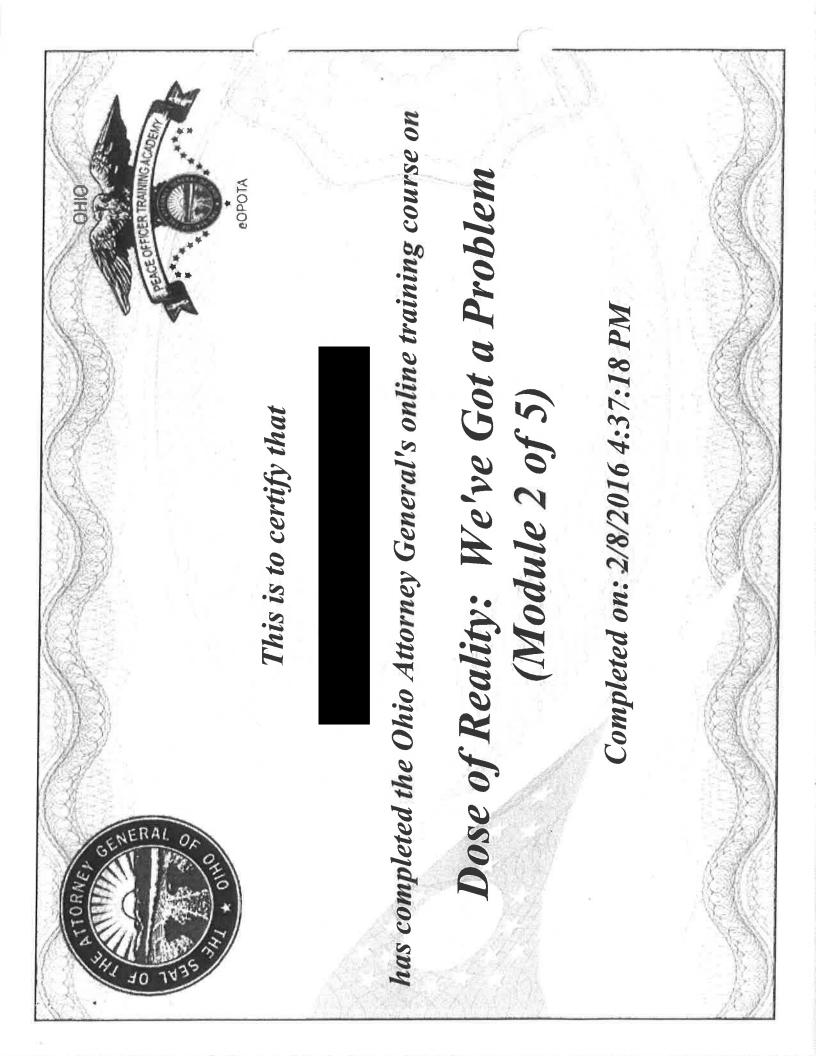
Ani Charly

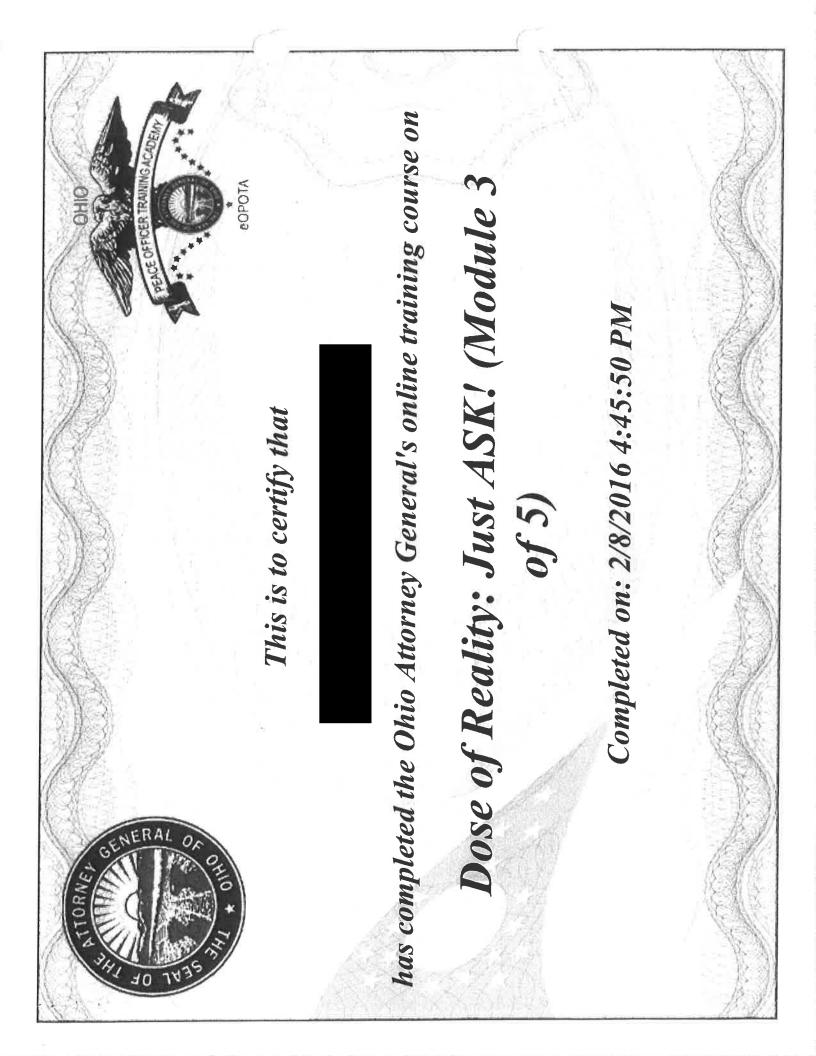
Phil Chaney Director of Training

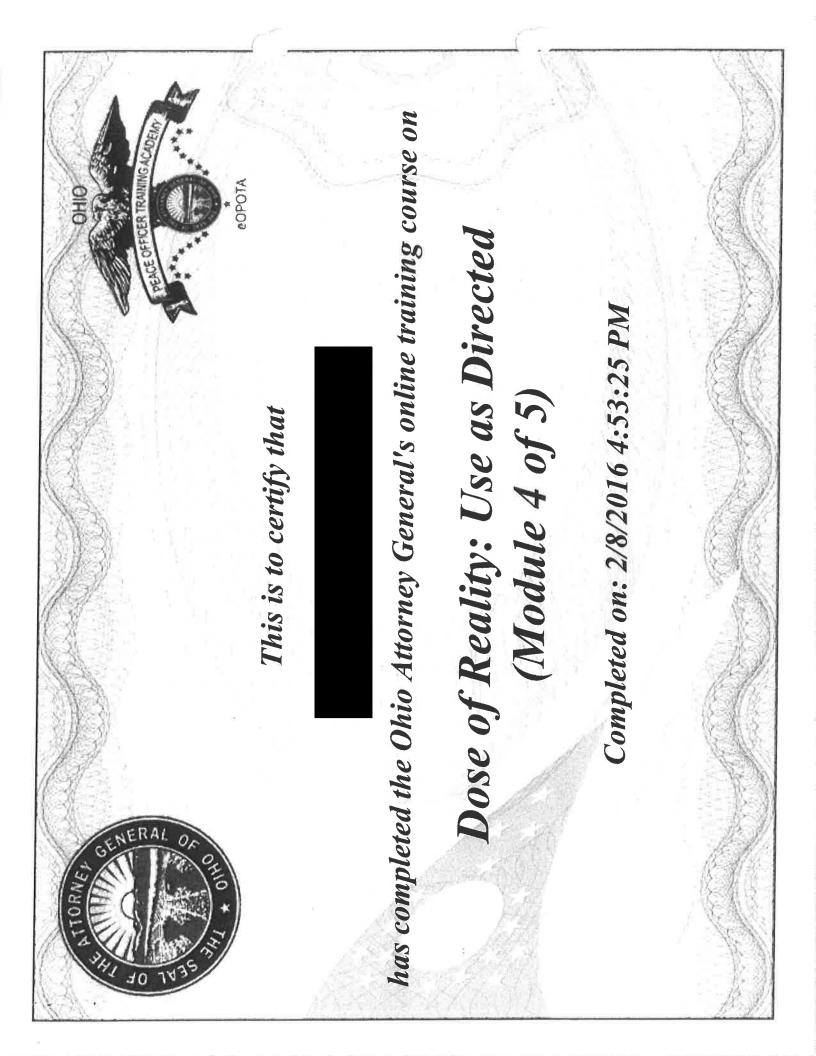


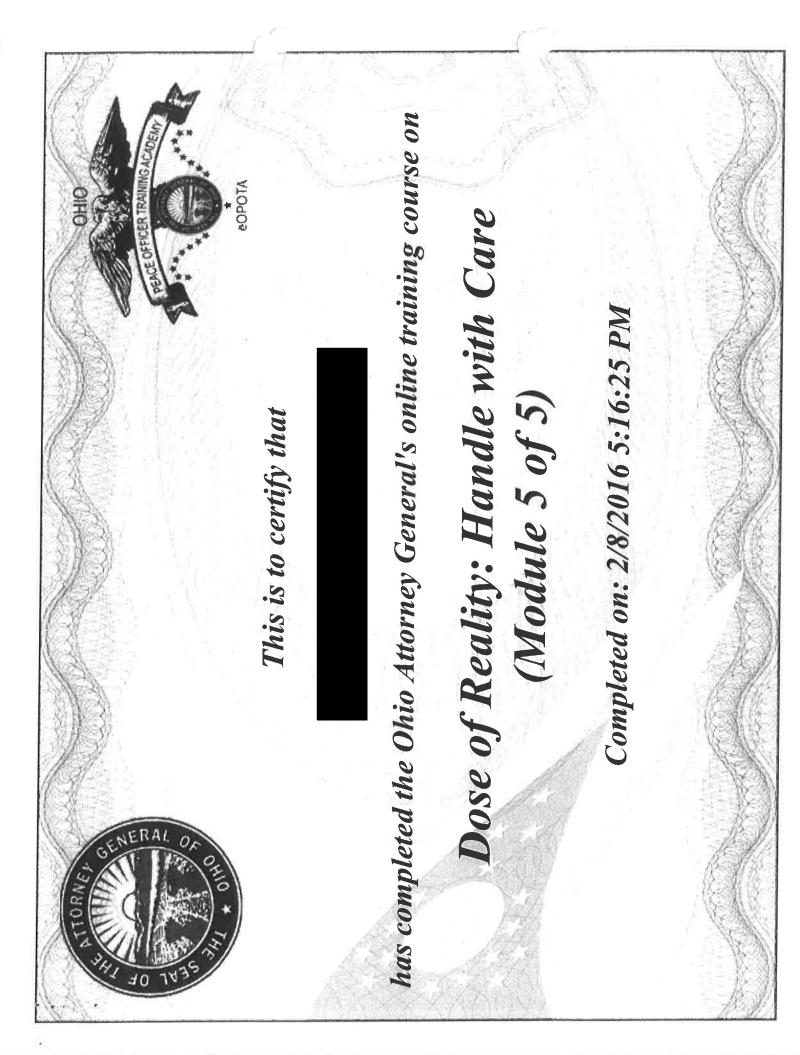


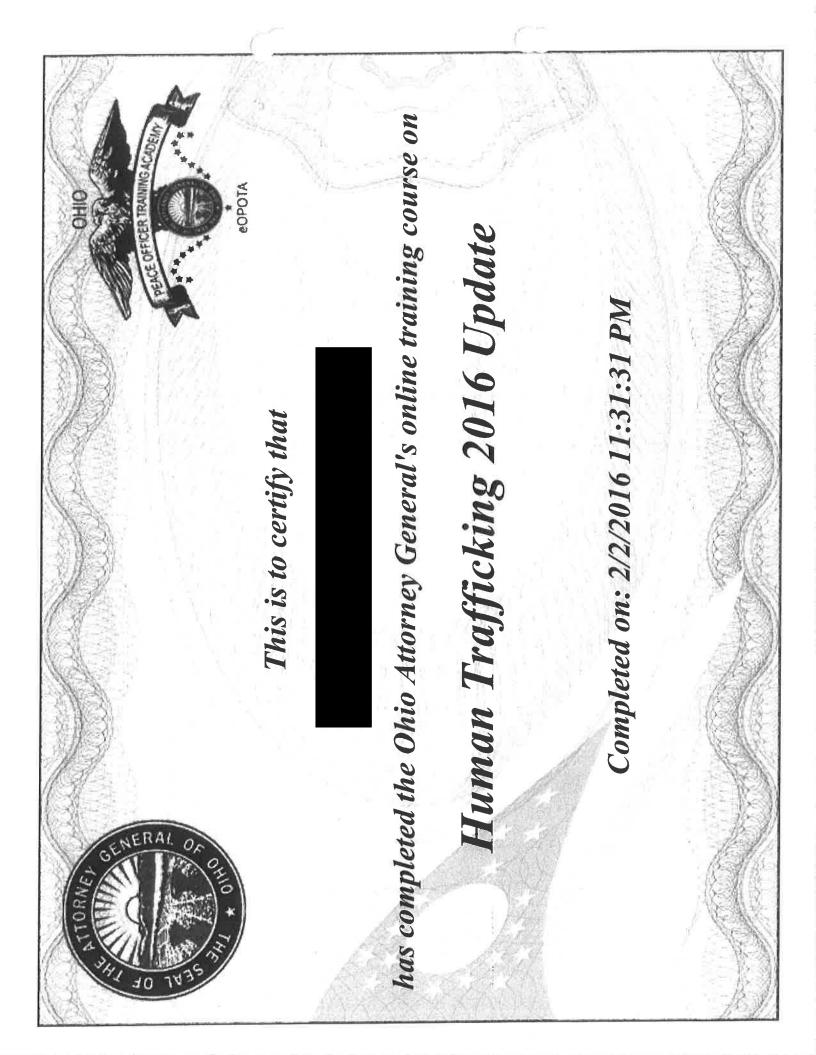


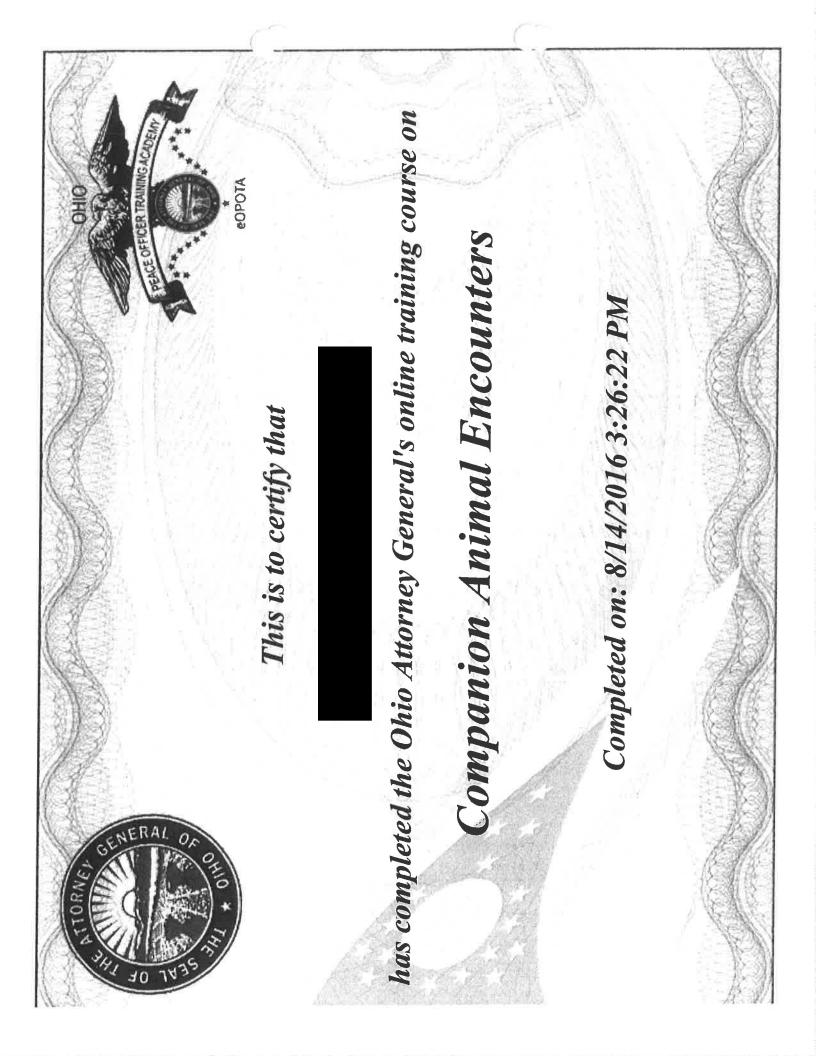


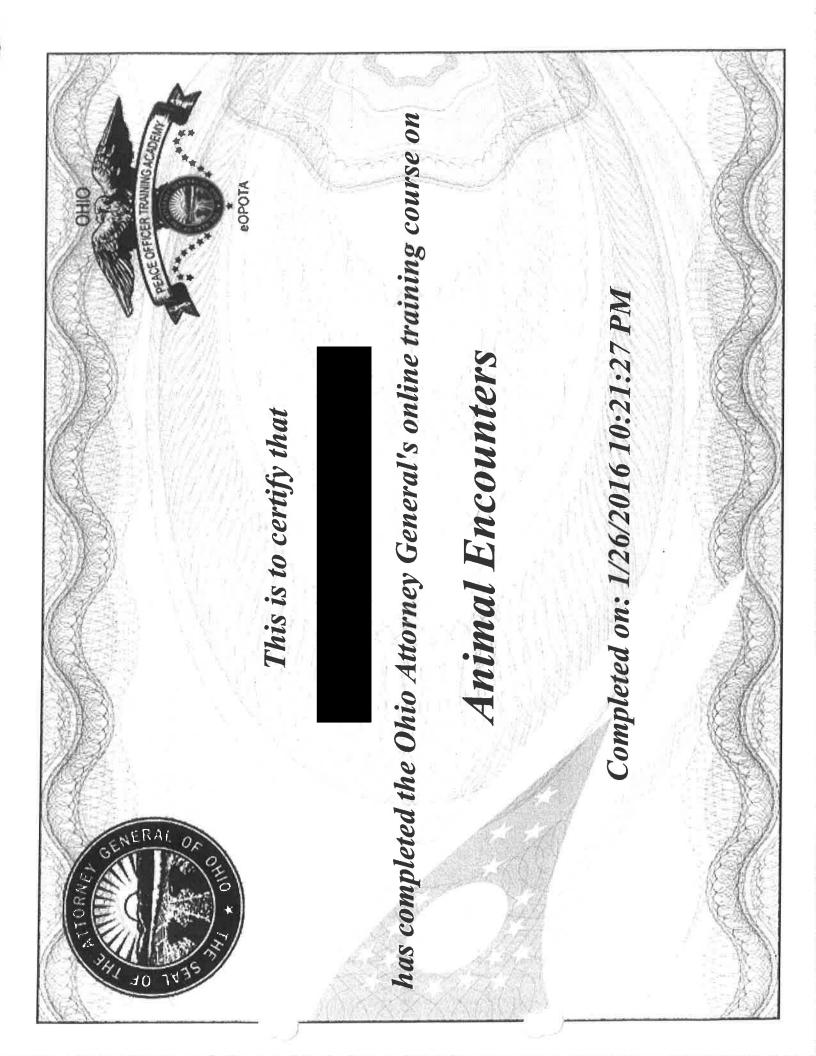














This is to certify that

has successfully completed the Ohio LEADS testing on

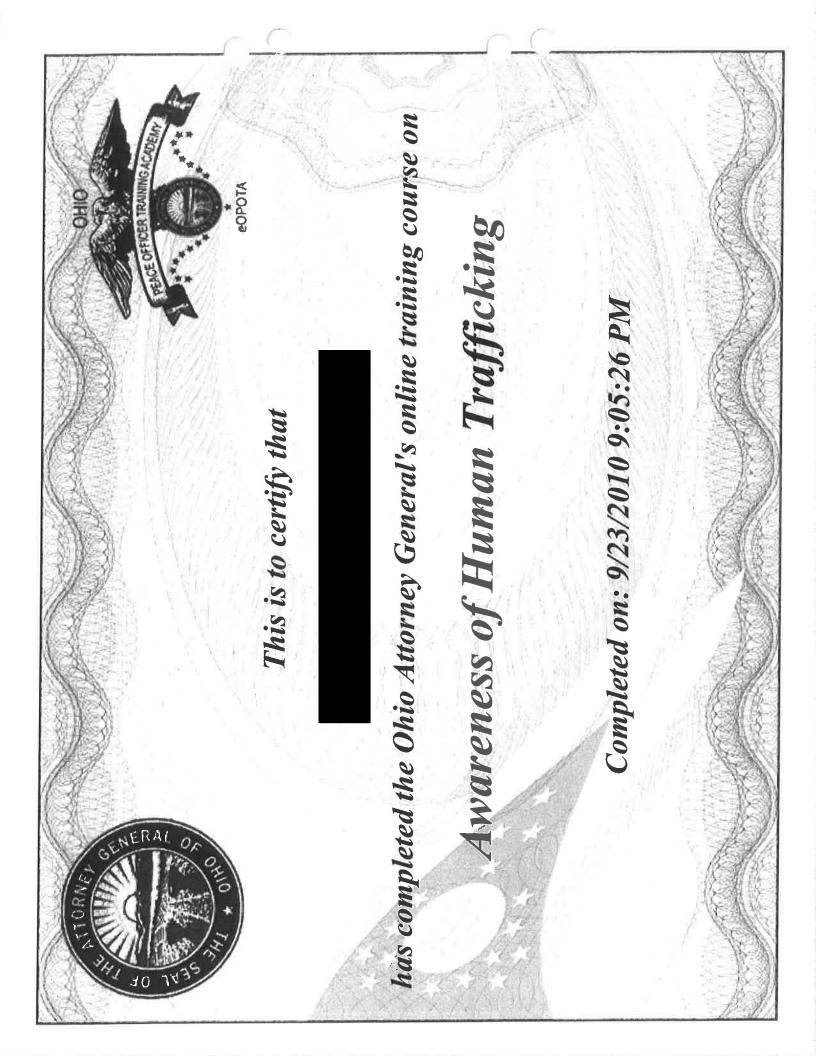
May 15, 2016

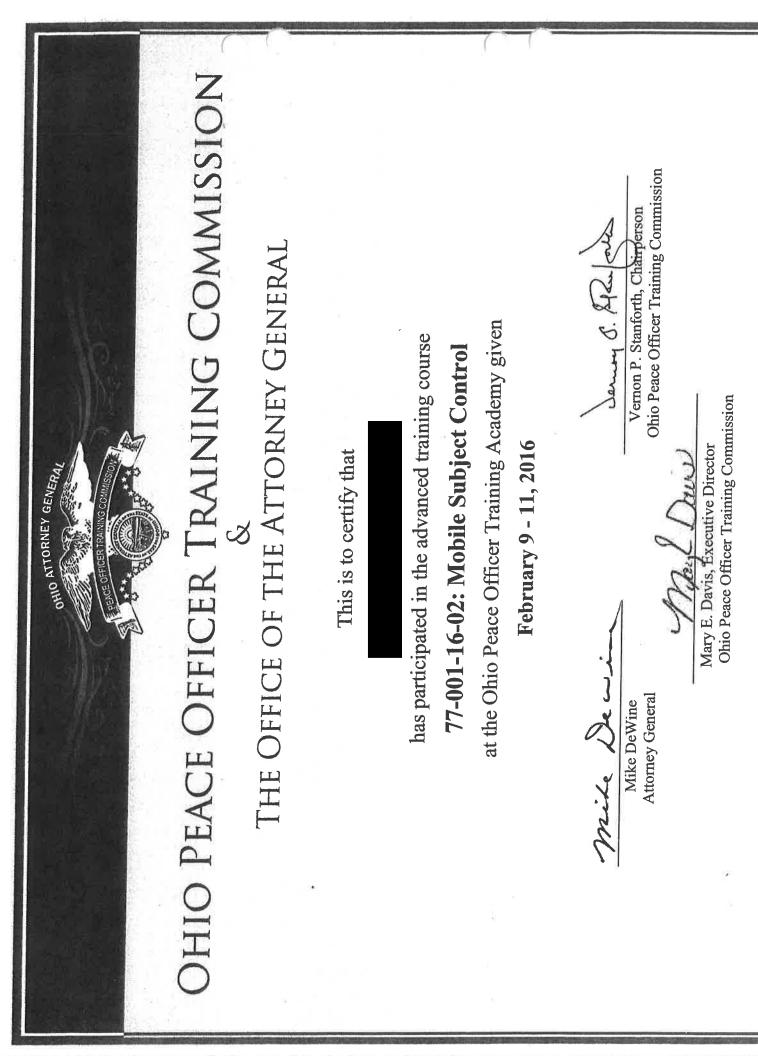
by completing the following exam:

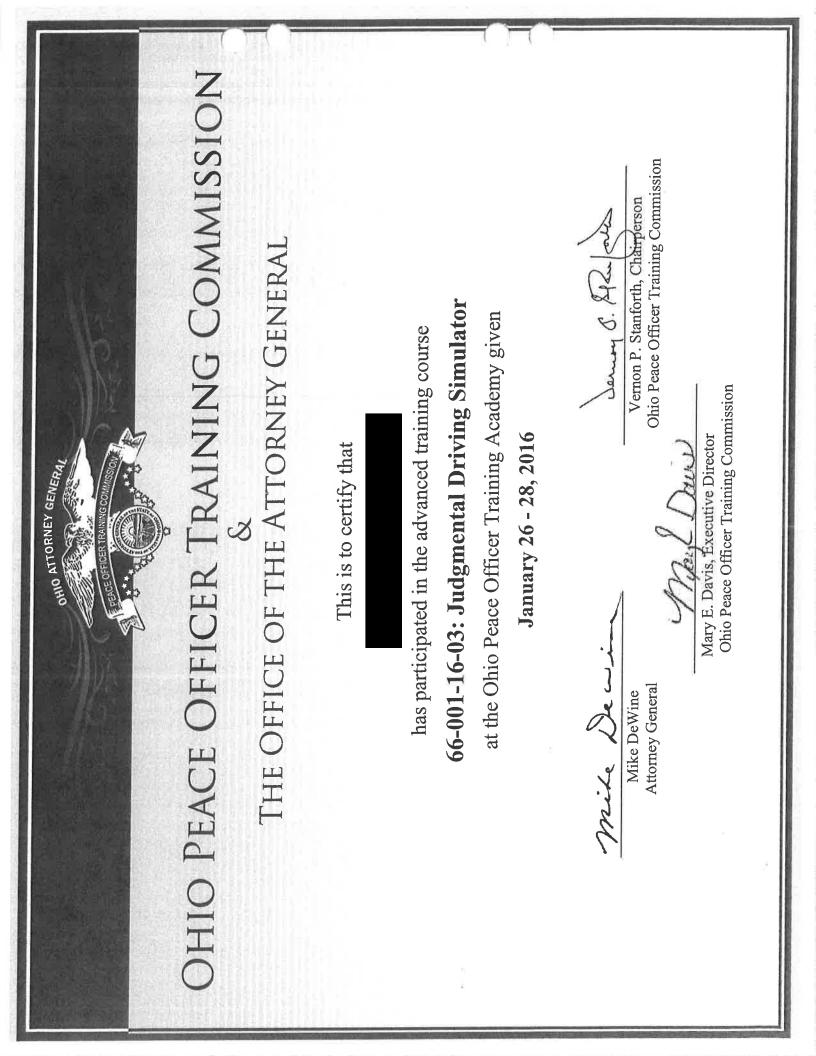
This certificate is good through

Inquiry Test

May 15, 2018









$\star \star \star$

CERTIFICATE of TRAINING

This certificate is hereby granted to of Marion Police Department for successful completion of the course What Is Domestic Violence? Defining Domestic Violence Course # INVS104

Test Score: 75%

2h online course Certificate Issued Nov 07, 2015

Kisty Laucheld

Kisty Fairchild Training Coordinator



CERTIFICATE of TRAINING

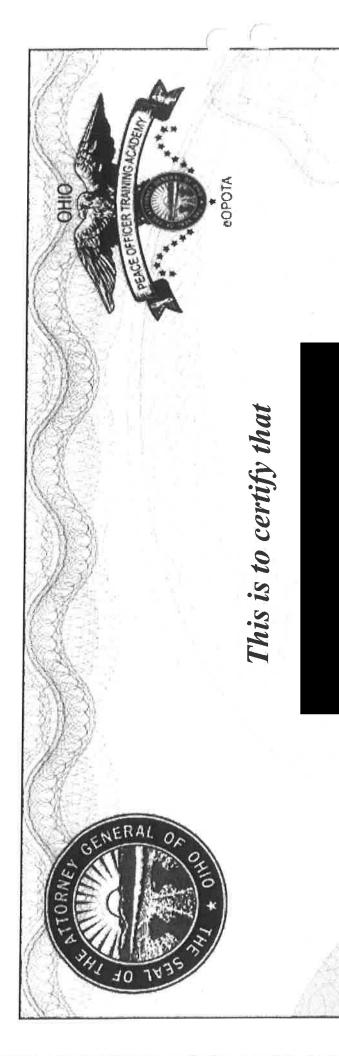
This certificate is hereby granted to of Marion Police Department for successful completion of the course Ambush Awareness and Preparation Course # ACTS106

Test Score: 100%

Kisty Faucheld

1h online course Certificate Issued Jan 16, 2015

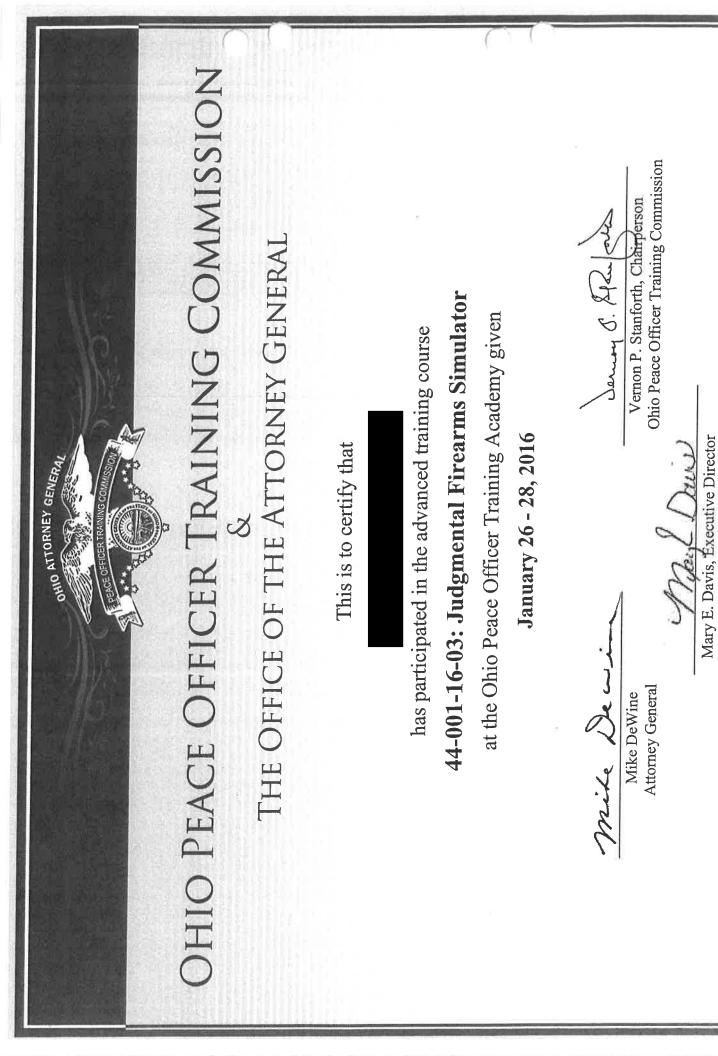
Kisty Fairchild Training Coordinator



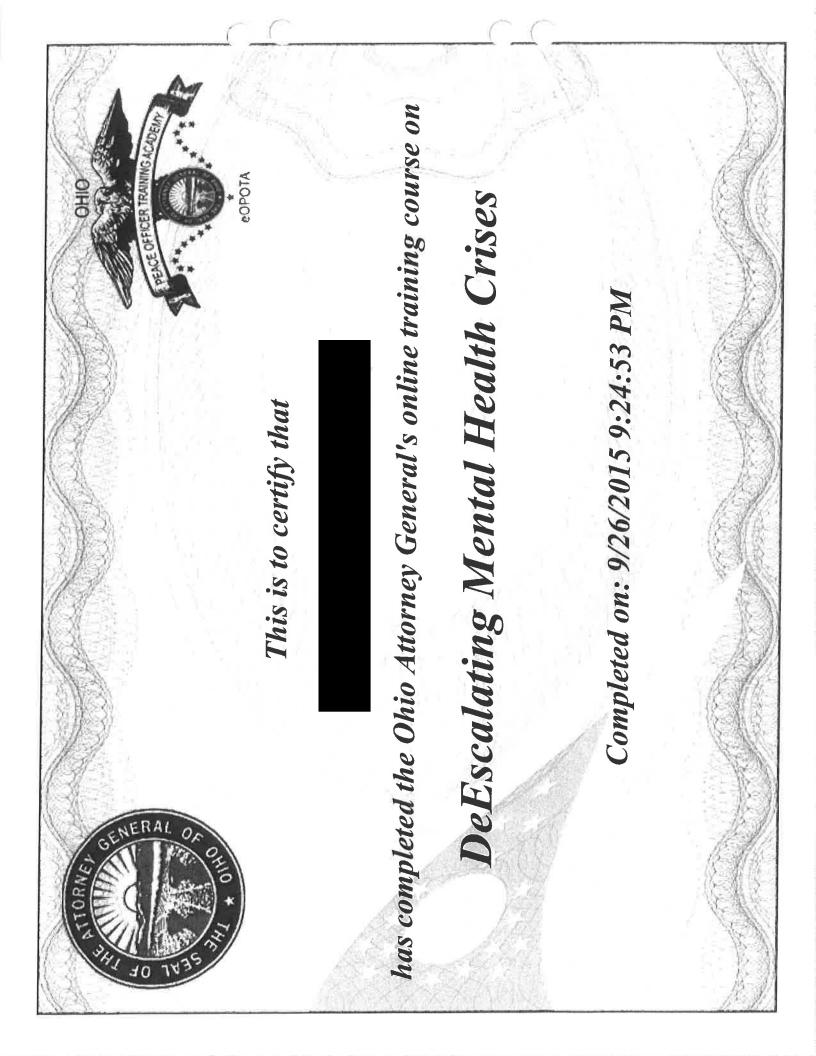
has completed the Ohio Attorney General's online training course on

Domestic Violence Legal Updates: **Ohio Domestic Violence Laws**

Completed on: 9/4/2015 2:09:35 AM



Ohio Peace Officer Training Commission





$\star \star \star$

CERTIFICATE of TRAINING

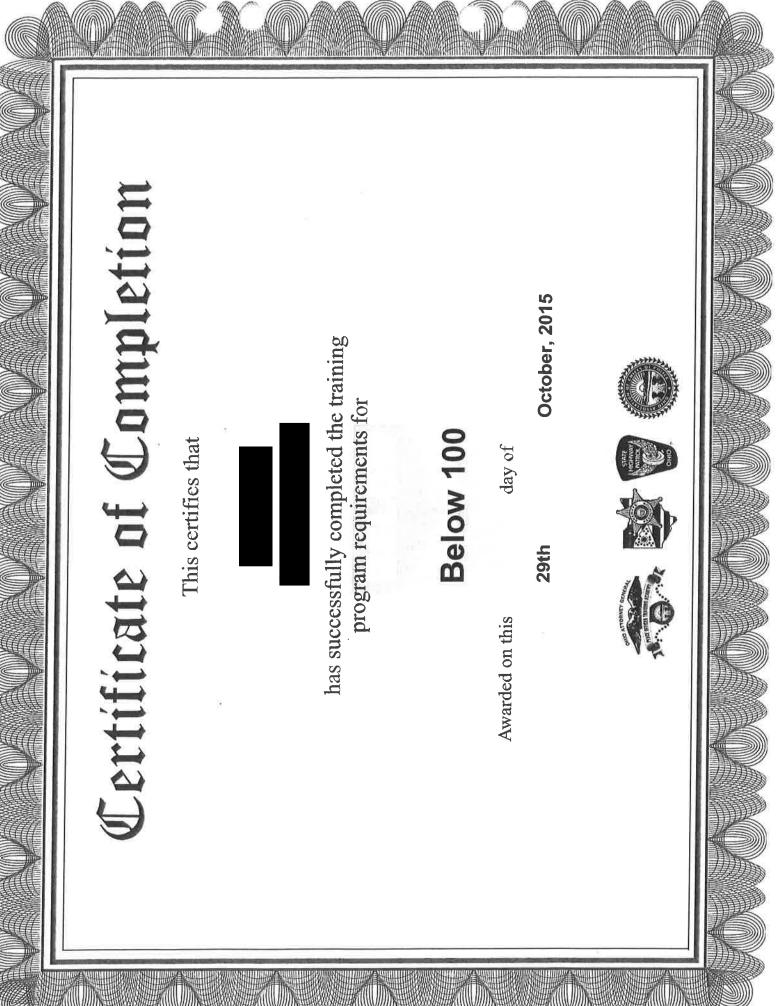
This certificate is hereby granted to of Marion Police Department for successful completion of the course **Racial Profiling Part 1 Course # RACP101**

Test Score: 92%

Kisty Laucheld

1h online course Certificate Issued Apr 24, 2015

Kisty Fairchild Training Coordinator





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11

ALCOHOL AND DRUG TESTING

This is to certify that

3701-53-01 through 10 of the Ohio Administrative Code and is authorized to perform has qualified for and is hereby issued Senior Operator permit number 87623-S-6 under the provisions of section 3701.143 of the Ohio Revised Code and chapter breath tests in accordance with such laws and rules, using the BAC DataMaster instrument.

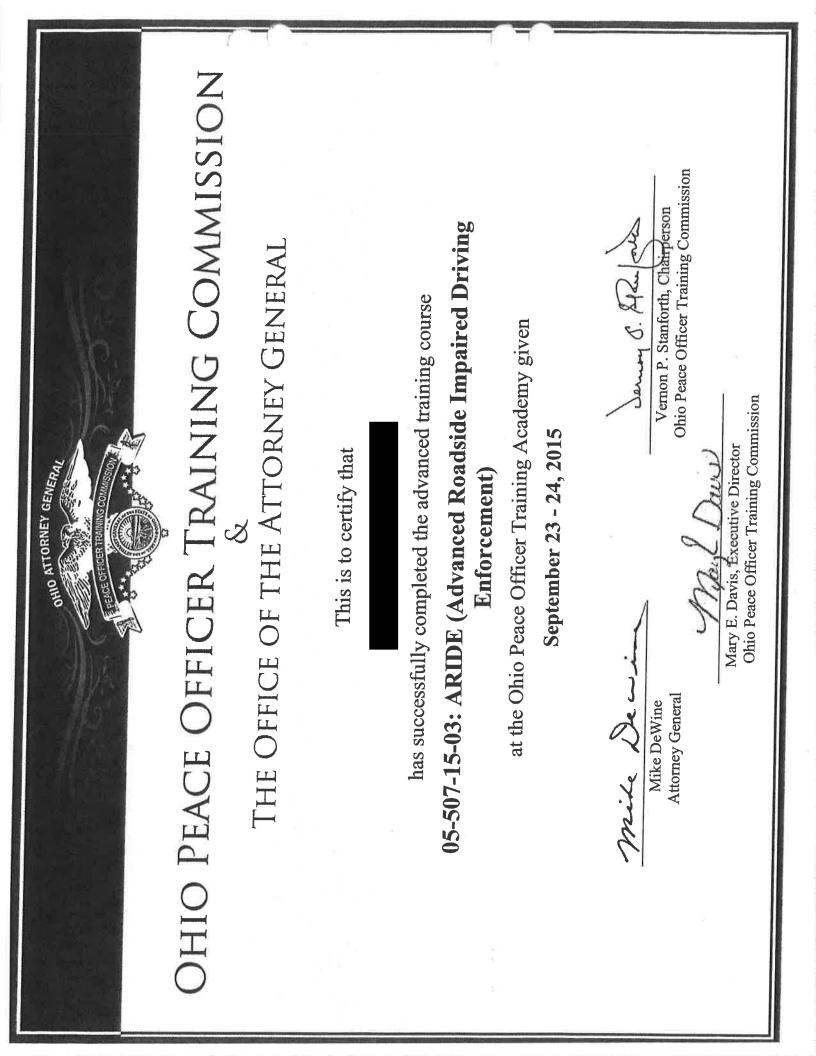
This permit expires January 08, 2016 Effective Date January 08, 2015



Application Date January 08, 2015

DIREC





TASER Conducted Electrical Weapon **TASER** Certified End User Certificate TRAINING ACADEMY 国のタエ

This certifies that the above named individual ("JOE MCDONALD") has completed the training required and has passed a written examination in the use of the TASER X26 Conducted Electrical Weapon. By accepting this User Certificate, the Student accepts the terms of the TASER Training Materials License Agreement, incorporated herein by reference, and agrees to be bound by its terms as a Licensee of TASER International, Inc. This certification must be renewed annually.

Instructor: MARK ELLIOTT Date 5/14/14

(name)

| | \cap | \bigcirc | | | | | | |
|--|--------------------------------------|---|--|--|--|--|--|--|
| | MARION POLICE DE | | | | | | | |
| | CASE #: | | | | | | | |
| | IA 21.04 | l l | | | | | | |
| MEMBER NAME UNIT | IMMEDIATE SUPERVISOR Lt. Shade | ASSIGNMENT Day Shift | | | | | | |
| TYPE OF ACTION: COUNSELING WRITTEN REPRIMAND SUSPENSION REDUCTION IN RANK DISMISSAL EFFECTIVE DATES OF ACTION: FROM 03-10-2021 TO 09-10-2021 | | | | | | | | |
| On 01-22-2021, you failed to report with the complaint in y | | | | | | | | |
| ACTION: #2 ON (DAT WHICH VIOLATED THE FOLL | E(S)) YOU DID THE FOLLOWIN | IG: | | | | | | |
| | | | | | | | | |
| MEMBER RESPONSE: | | | | | | | | |
| MEMBER | LT. Mit SLC | DATE DATE | | | | | | |
| STAFF COMMANDER | White white | DATE <u>3-19-2021</u> DATE <u>3-19.</u> ZOZI | | | | | | |
| | (ADDITIONAL ACTION SHALL BE LIST | TED ON REVERSE SIDE) | | | | | | |

1010.3 Personnel Action

MARION POLICE DEPARTMENT

REQUEST FOR OFF DUTY EMPLOYMENT

| Off | icer Making Request: Date: Date: |
|------|---|
| | |
| l do | hereby make a written request for permission to work off duty at the following location: |
| 1. | Employer: Location: |
| | Phone Number: |
| 2. | Phone Number: Nature of OFF DUTY EMPLOYMENT: CONSULTING for Rez BANC Drone + other drutts |
| 3. | Specific Duties: INTO ducing dient TO LE ACROSS U.S. |
| 4. | Starting Date of Employement: |
| 5. | Days of Week Working off Duty: |
| 6. | Hours of Day Working off Duty: I -2 per Month |
| 7., | Total Number of Hours per Week Working Off Duty: |
| 8. | Termination Date of Employment: (If Known) |
| 9. | Off Duty Employment will be: In Departmental Uniform |
| | In Civilian Clothing |
| 10. | Permission :X Granted |
| | Denied Randy Cupp Chief of Police |
| | Chief of Police |
| | Date: // / 4 / 22 |

NOTE: Each request, for Off Duty Employment, will be effective for twelve (12) months. At the end of the twelve months the employee must re-submit a request for continued off duty employment.

CHANGE OF ADDRESS FORM

19

| Employee Name | |
|---------------------------------|---|
| SS# | |
| Department Marin Police Depart. | |
| | |
| Old Address | |
| Marion OH 43302 | |
| New Address | |
| Marion OH 43302 | |
| | |
| Effective Date: 12-30-19 | |
| Signature Date 2 - 30 | _ |
| Signature Date_//////// | 4 |
| | |

| Payroll / Stat Change Notic | ce | MAYOR MAYOR SAFETY SERVICE |
|--|---|--|
| Routing Pay | | 5-9-2019 |
| Effective Date of Char Employee Department Employee Payroll # | caro statu strati di statu di | MIDDLE |
| Change(s) Please c | omplete all that apply FROM | TO/NEW HIRE INFORMATION |
| DEPARTMENT JOB TITLE GRADE & STEP SALARY/WAGE HOURS/WEEK OTHER | Step 3 year #31.71+.554 5D | Step 5 year #32.76+.20#Lt.S. 5years |
| Reason for Change(s Demotion Discharge New Hire Layoff Length of Service Increase | Merit Increase Probation Complete Promotion Reevaluation of Existing | Resignation Retirement Transfer Job Union Scale Other |
| Educational Military Short Term Disability | EGIN LEAVE RETUR Family Leave Medical (INCLUDING PREGNA Long Term Disability Nivedate 5/12 MUL | Personal NCY) Other |

MARION POLICE DEPARTMENT PRIMARY / SECONDARY / OFF DUTY WEAPON APPROVAL FORM

| l, | | | | ROVAL FROI WEAPON(S | | F OF POLICE ELOW. |
|--------|--|----------------------|--------------------------------|-------------------------------|-------------|----------------------|
| 1. | MAKE: | MODEL : | 75 | SP-01 | Tac CAL: | 9mm |
| | A | | RMATION | | | |
| | MANUFACTURER : Z | | | | | |
| | DESCRIPTION: Full size | / | | | ->: | |
| I WISH | TO CARRY THIS WEAPON : (check all that apply) | | SECONDA | | OFF DL | ТΥ |
| 2. | MAKE: S&W | MODEL : | 45 | SHIEL | Ocal: _ | 45 |
| | SERIAL # : | | | | | |
| | AM | IMUNITION INFOR | MATION | | | |
| | MANUFACTURER : Smith | & Wesse | on | / | , | |
| | DESCRIPTION: Single - | Stack a | mpac | t | | |
| I WISH | TO CARRY THIS WEAPON : (check all that apply) | | SECONDA | | OFF DU | |
| 3. | MAKE: | MODEL : | | | CAL: | |
| | SERIAL # : | | | | | |
| | AMI | | MATION | | | |
| | MANUFACTURER : | | | | | |
| - | | | | | | |
| I WISH | TO CARRY THIS WEAPON : F (check all that apply) | | SECONDAR | RY 🗌 | OFF DUT | Y [] |
| | This is to certify that t departmental standar | the above listed off | icer has met with the liste | the required d firearm(s). | | |
| Signed | | | | ate | -17-1 | 8 |
| | | 17 | | 11 | / | |
| APPRO\ | /ED 🎽 DISAPPROVED [| | of Police | K | J | Date |
| | | | | | | |

Revised 02/2017

MARION POLICE DEPARTMENT PERSONAL / SECONDARY WEAPON APPROVAL FORM

| 1_ | | REQUEST APPROVAL, FROM THE CHIEF TO CARRY THE WEAPON(S) LISTED BEL | F OF POLICE, LOW: |
|-----------------|------------------------|--|----------------------|
| 1. | MAKE:Glock | MODEL: 2-2 | CAL: <u>40</u> |
| | | | - |
| IWISI | | OFF DUTY SECONDARY | вотн |
| 2. | MAKE: SERIAL # : | MODEL : | CAL: |
| | | | 2 |
| IWISH | | OFF DUTY SECONDARY | вотн |
| 3. | MAKE: SERIAL # : | MODEL : | CAL: |
| | | AMMUNITION INFORMATION | |
| | MANUFACTURER : | | ₩/ - |
| I WISH | TO CARRY THIS WEAPON : | OFF DUTY SECONDARY | вотн |
| Signed APPRC | | fy that the above listed officer has met the required standards of qualification with the listed firearm(s). | |

.

| Change Notic Routing | | SAFETY SERVIC DIRECTO |
|--|-------------------------------|--------------------------|
| | | |
| □ | / DATE: 5 | -14-2014 |
| Effective Date of Change | 5,12,14 | 1 |
| Employee | PIRST | MIDDEE |
| | e minsi | |
| Employee Payroll # | | |
| Change(s) Please co | mplete all that apply | 8 |
| CHANGE OF | FROM | TO/NEW HIRE INFORMATION |
| DEPARTMENT | | tolice |
| JOB TITLE | # | Entre B |
| GRADE & STEP | | \$21 09 J |
| SALARY/WAGE | | 40 |
| C other | | POTA Certifie |
| Reason for Change(s) | | |
| | 🗆 Merit Increase | □ Resignation |
| 🗆 Diseharge | Probation Complete | □ Retirement |
| DNew Hire | □ Promotion | 🗆 Transfer |
| 🗆 Layoff | Reevaluation of Existing Job | Union Scale |
| □ Length of Service Increase | Rehired | □ Other |
| Leave of Absence BEG | GIN LEAVE/ RETURN FR | OM LEAVE / / |
| Educational | □ Family Leave | Personal |
| Military | Medical (INCLUDING PREGNANCY) | □ Other |
| 🗇 Short Term Disability | Long Term Disability | |
| Comments | 10 | |
| Record of the second se | no HI | |
| | WA HE | Date 5 1/3 1/4 |

9 19





Ohio Peace Officer Training Commission Office 800-346-7682 Fax 740-845-2675

P.O. Box 309 London, OH 43140 www.OhioAttorneyGeneral.gov

May 13, 2014

Chief William Collins Marion Police Department 233 West Center Street Marion, OH 43302

Re: Update Training Evaluation for Officer

Dear Chief Collins:

This letter shall serve as notice that no update training is required.

This determination is based solely upon the information reported to the Commission, and does not relieve this officer or the appointing authority of any obligation to comply with the training requirements of O.A.C. 109:2-1-12. This determination does not relieve this officer of the annual firearms re-qualification and Continuing Professional Training requirements.

Should you have any questions or concerns regarding this determination, please feel free to contact me at the number provided below.

Sincerely,

Quenny M. Luber

Arienne M. Fauber Certification Officer Professional Standards Section

cc: Officer

AF/jw



1 -4



Ohio Peace Officer Training Commission Office 800-346-7682 Fax 740-845-2675

P.O. Box 309 London, OH 43140 www.OhioAttorneyGeneral.gov

NOTICE OF PEACE OFFICER APPOINTMENT

- 1. Within ten days of the appointment or status change, submit one copy of this form either by email, fax or mail.
- 2. Type or print legibly and complete all blanks. Enter N/A if not applicable.
- 3. Submit pages 1 and 2 when an officer is newly-appointed to your agency, or has previously left the agency and returns.
- 4. Submit only page 1 when an officer continues to be appointed by your agency, but has a change from one status, as listed in Box 15, to a different status.
- 5. Enter any necessary information for a Correction to Record, submitting all affected pages, and attach a letter explaining the requested change.

| OFFICER INFORMATION | 1. Name (Last) | | (First) | | (Middle) | 2. Social | Security Number |
|--|------------------|---------|------------------|---------|----------|------------|-----------------|
| 3. Alias (Last) | | (First) | | (Middl | e) | 1 | |
| 4. Birth date (mm/dd/yyyy) 05/26/1980 | 5. Email Address | | | | | 6. Phone I | Number |
| 7. Home Mailing Address (#/Street/PO Bo | x) | | (City) | (State) | (Zip | Code) | (County Name) |
| | | | Marion | Ohio | 43 | 3302 | Marion |
| Basic Training Academy (Only complete if this is the officer's first appointment or OSP) | (Academy Name) | | (Academy Number) | | | (Dates | of Training) |

| AGENCY INFORMATION | 9. Agency Name City of Marion Police Dep | partment | | |
|---|---|-------------------------|------------|---------------|
| 10. Agency Email Address | | 11. Agency Phone Number | | |
| wcollins@marionohio.org | | 740-387-2525 | | |
| 12. Agency Mailing Address (#/Street/PO E | Box) | (City) | (Zip Code) | (County Name) |
| 233 W. Center Street | | Marion | 43302 | Marion |

| APPOINTMENT I | NFORMATION | (Complete Date, Status and ORC) | | intment Date 2 / 2014 | 14. Status Change / | e Date / |
|-----------------------|----------------------|--|-------------------|--------------------------|------------------------|-------------|
| 15. Select New Status | Full-Time | Part-Time | Auxiliary | Reserve | Special | Seasonal |
| 16. Select New ORC | | the second s | | | | |
| ✓ City Full-Time/ | Part-Time (737.02) | City Auxilia | ry/Reserve/Spe | cial (737.051) | City Chief (737.02) | |
| Village Full-Tin | ne/Part-Time/Special | (737.16) Village Aux | iliary/Reserve (7 | 737.161) | Village Chief (737.15 | 5) |
| Township Polic | ce Officer (505.49) | Township C | Constable (509.0 |)1) | Other Chief - List Of | RC/Charter |
| Other - List OF | C/Charter | Deputy She | eriff (311.04) | | Sheriff (311.01) | |

| ATTESTATION OF REPORTING AUTH | | hat the information provided on this form is knowledge or inquiry. | true and correct and is based on my |
|---|--------------------|---|-------------------------------------|
| 17. Signature of Reporting Authority | 18. Name and Title | | 19. Date |
| neguer | Bill Collins Chief | | 05 / 12 / 2014 |
| NOTARY | -7% | | |
| Sworn to and subscribed before me this 12 | day of May | , 20_14_ in the county of Marion | ist chine - or Obio |
| Signature of Notary | My commission ex | - | Affix Seal Here Ohio |
| | | | |

SF400adm Page 1 of 2 Effective 01/01/2014 This form may be emailed to: SF400@ohioattorneygeneral.gov

| 3. 10 | Ø sit: | | | |
|---|-------------------|---------------|---|-------------------------------|
| Officer Name (Last) | (First) | | (Middle) | Social Security Number |
| | | | | |
| 20. OATH OF OFFICE | | | | |
| l do solemnly swear or affirm t Laws of the State of Ohio, and | | political sul | bdivision to which I am ap | |
| | _ | | Scott Schertzer | |
| Signature of Appointer | <u>A</u> | | Name of Appointing Authority (Typed | or Printed Legibly) |
| Signature of Appointing Authority | Streen - | | Mayor | |
| Signature of Appointing Authority | 0 | | Title of Appointing Authority (Typed or | r Printed Legibly) |
| Please list all prior ap 21. Appointed By (Agency Name and C | OHIO PEACE OFFICE | | as needed, to list the entire a | |
| Marion County S | Sheriff's office | | 22. From(mm/dd/yyyy): | To(mm/dd/yyyy): 05/02/2014 |
| 23. Appointment Status (Check Appropr Full-Time Part- | Time Auxiliary | Reserve | Special | _ Seasonal |
| 24. Appointed By (Agency Name and Co | ounty): | | 25. From(mm/dd/yyyy): / / | To(mm/dd/yyyy): / / |
| 26. Appointment Status (Check Appropr Full-Time Part- | | Reserve | Special | _ Seasonal |
| 27. Appointed By (Agency Name and Co | punty): | | 28. From(mm/dd/yyyy): / / | To(mm/dd/yyyy): / / |
| 29. Appointment Status (Check Appropri Full-Time Part-1 | | Reserve | Special | Seasonal |
| 30. Appointed By (Agency Name and Co | unty): | | 31. From(mm/dd/yyyy): / / | To(mm/dd/yyyy): / / |
| 32. Appointment Status (Check Appropri | | Reserve | Special | Seasonal |
| 33. Appointed By (Agency Name and Co | unty): | 1 | 34. From(mm/dd/yyyy): / / | To(mm/dd/yyyy): / / |
| 35. Appointment Status (Check Appropria Full-Time Part-T | | Reserve | Special | Seasonal |
| 36. Appointed By (Agency Name and Con | unty): | | 37. From(mm/dd/yyyy): / / | To(mm/dd/yyyy): / / |
| 38. Appointment Status (Check Appropria | | Reserve | e Special | Seasonal |

SF400adm Page 2 of 2 Effective 01/01/2014 This form may be emailed to: SF400@ohioattorneygeneral.gov

Marion City Police Department Oath of Office State of Ohio, City of Marion

Patrol Officer

I, Constitution and Laws of the United States of America, the Constitution and Laws of the United States of America, the Constitution and Laws of the State of Ohio, and the Laws and Ordinances of the City of Marion. And that I will discharge the duties of Patrol Officer for the City of Marion to the best of my ability.

Coll Coll Oath Administered by

Mayor Scott Schertzer

Tom Robbins, Safety Director

111 19

shell

Witnessed by Welcome Collins, Police Chief

THOMAS M ROBBINS Notary Public State of Ohio My Commission Expires March 1, 2015

111

Sworn to me and subscribed in my presence this 12th day of May 2014.

1/1

Notary Public

11 1

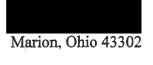
111



Marion Police Department 233 W. Center Street Marion, Ohio 43302 Phone: (740) 387-2525 Fax: (740) 382-1819

Bill Collins Chief

April 9, 2014



It is my pleasure to offer you a position as probationary Police Officer, with the City of Marion Police Department. This is conditional on the positive outcome of your stress test on April 18, 2014.

Please report for duty on Monday, May 12, 2014 at 0800 hours. Major McDonald will meet with and assist you in getting all new employee paperwork filed and set up your training schedule.

You will be sworn in on Monday, May 12, 2014 at 1000 hours in the Mayor's Conference room on the 3rd floor of City Hall. You are welcomed and encouraged to bring family and friends. The swearing in will take less than 30 minutes and you will then be busy with your first day schedule.

Feel free to contact me or my Administrative Assistant Diane Patrick at 740-387-0541.

Sincerely

Chief Bill Collins Marion Police Department

MARION POLICE DEPARTMENT CLAIM OF INJURY FORM

| SECTION I (To be complete | d by iniured employee) | 5 |
|---|--|---|
| Name of Injured | _ Report Number _ | Date <u>1:126122</u> |
| Address injury occurred | Grant, Middle School | Time / 1 50 |
| How injury occurred / 10th perjod gi | tripped while playing ter | nnis with 6th grader |
| | 1 | |
| Description of injury | ded on right palm | and scrapped left |
| Date Injury reported | | |
| SECTION II (To be complet | SiCK) INJUNY | |
| Severity of injury: (Check C | Gich leave | Death |
| Disposition: (Check One) | U. | _ Remained on Duty |
| lame of Physician / Hospita | | |
| Remarks | | |
| ignature of Supervisor | un li la | Date <u>09 12/0 12000</u> |
| | (For Official Use Only) | |
| eturned to Duty | Total Time Los | t days |
| otes | | |
| | | and the second se |
| | | |
| | | 4 |

1. . . .

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death inthe employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| MICAFFIDAVIT | |
|---|--|
| BEFORE ME, | |
| | |
| (Mame of employee) OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY | |
| ON 7-7,8 2021 FOR TOTAL HOURS 20 WAS DUE | |
| TO Insect Bite | |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF | |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. | |
| | |
| SIGNED (employee) | |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS _ DAY OF Junt, 20 21. | |
| to 1th Steri | |
| (supervisor's signature) | |
| FINDINGS | |
| ADMINISTRATIVE OFFICER DATE// | |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY | |
| ************************************** | |

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death inthe employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| M. AFFIDAVIT |
|---|
| BEFORE ME, |
| APPEARED , WHO BEING MINDFULL |
| OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| ON 623-21 FOR TOTAL HOURS WAS DUE |
| το <i>F/ω</i> |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 27 DAY OF 1-2021. |
| Ly MAR Ca-11 |
| / (supervisor's signature) |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE/ |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| * * * * * * * * * * * * * * * * * * * |
| THIS "AUTHORIZATION FOR SICK LEAVE" FORM MUST BE SUBMITTED IMMEDIATELY UPON THE |

TIME LOSS WITHOUT PAY.

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death inthe employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

AFFIDAVIT

| BEFORE ME, Li. Jul Harris , A SUPERVISOR, PERSONALLY |
|---|
| APPEARED, WHO BEING MINDFULL (name of employee) |
| OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| ON 6. 23. 21 FOR TOTAL HOURS 70 WAS DUE |
| TO Spmach Flh |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 25 DAY OF, 2021. |
| (supervisor's signature) |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| AFFIDAVIT |
|---|
| BEFORE ME, <u>LT</u> , <u>MILES SHANE</u> , A SUPERVISOR, PERSONALLY APPEARED, WHO BEING MINDFULL (name of employee) OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY ON <u>LI-1-21</u> FOR TOTAL HOURS <u>10</u> WAS DUE TO ECTRMA |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE// |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |
| |

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| AFFIDAVII |
|---|
| BEFORE ME, <u>Grand Minister</u> , A SUPERVISOR, PERSONALLY APPEARED, WHO BEING MINDFULL (name of employee) OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY ON FOR TOTAL HOURS WAS DUE TO FOR TOTAL HOURS WAS DUE TO FOR TOTAL HOURS WAS DUE AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| SIGNED PRESENTED TO SUPERVISOR FOR APPROVAL THIS 3 DAY OF March, 2021. |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |

MARION POLICE DEPARTMENT CLAIM OF INJURY FORM

| SECTION I (To be completed by injured employed and the second sec | <u>)21</u> |
|--|------------|
| Description of injury Left Log Date injury reported 130121 Signature | |
| SECTION II (To be completed by injured employee's supervisor) | |
| Severity of injury: (Check One) First Aid Lost Time Death | |
| Disposition: (Check One) Went Home Hospital Remained on Duty | |
| Name of Physician / Hospital | |
| Remarks | |
| Signature of Supervisor Oct Date 1 30 1 | 202) |
| (For Official Use Only) | |
| Returned to Duty Total Time Lost | days |
| Notes | |
| Notes | |
| | |
| | |
| | |

1021.2 Claim of Injury

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| AF | FIDAVIT |
|---------------------------------|----------------------------------|
| BEFORE ME, Lt. Marsh | , A SUPERVISOR, PERSONALLY |
| APPEARED | , WHO BEING MINDFULL |
| OF SAID RULES & REGULATIONS SAY | S THAT HIS/HER ABSENCE FROM DUTY |
| ON 10-12-20 | FOR TOTAL HOURS WAS DUE |
| TOFIN like | symptoms |
| | |

AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION.

| | SIGNED | |
|---|---------------------------|--|
| PRESENTED TO SUPERVISOR FO | OR APPROVAL THIS | (employee) DAY OF <u>ULF</u> , 20 <u>20</u> . |
| | - Forta | (supervisor's signature) |
| | / | (|
| FINDINGS | | |
| ADMINISTRATIVE OFFICER | \$/03 | DATE 11 /23 / 2020 |
| ENTERED ON EMPLOYEE'S SI | CK LEAVE RECORD BY _ | U115 |
| * | * * * PLEASE NOTE * * * * | * * * * * * * * * * * * * * * |

THIS "AUTHORIZATION FOR SICK LEAVE" FORM MUST BE SUBMITTED IMMEDIATELY UPON THE RETURN TO WORK BY THE EMPLOYEE REQUESTING APPROVAL OR LEAVE WILL BE TAKEN AS TIME LOSS WITHOUT PAY.

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| AFFIDAVIT |
|--|
| BEFORE ME, <u>Lt. E. W. Marsh</u> , A SUPERVISOR, PERSONALLY APPEARED, WHO BEING MINDFULL |
| OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY ONFOR TOTAL HOURSO WAS DUE TOFOR TOTAL HOURSO WAS DUE TOFOR TOTAL HOURSO WAS DUE AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION SIGNED PRESENTED TO SUPERVISOR FOR APPROVAL THIS 2 ^{Md} DAY OF <u>Jun</u> , 20 <u>19</u> . (supervisor's signature) |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE// |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |

11-25 /11-24

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in; Section 23.2 of Ordinance (68-41).

| AFFIDAVII |
|---|
| BEFORE ME,, A SUPERVISOR, PERSONALLY |
| APPEARED, WHO BEING MINDFULL |
| OF SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| ON |
| то |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS DAY OF, 20/8. |
| 15 5-15 |
| (supervisor's signature) |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

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AFFIDAVIT

| BEFORE ME, A SUPERVISOR, PERSONALLY |
|--|
| APPEARED, WHO BEING MINDFULL OF |
| SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| <u><u><u></u></u> <u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u><u>y-</u></u> |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 26 DAY OF 2 , $20/8$. |
| (supervisor signature) |
| |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE/ |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| * * * * * * * * * * * * * * * * * * * |
| "AUTHORIZATION FOR SICK LEAVE" FORM MUST BE SUBMITTED IMMEDIATELY UPON THE RETURN TO WORK BY THE EMPLOYEE REQUESTING APPROVAL OR LEAVE WILL BE TAKEN AS FIME LOSS WITHOUT PAY. |

TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in ;Section 23.2 of Ordinance (68-41).

AFFIDAVIT

| BEFORE ME Lt. E. TSTOWN, A SUPERVISOR, PERSONALLY |
|---|
| APPEARED, WHO BEING MINDFULL OF |
| SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| TOTAL HOURS Z. Z. WAS DUE TO Head |
| cold |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS $5^{(employee)}$ DAY OF $5^{(employee)}$, $20/7$. |
| FRESENTED TO SUPERVISOR FOR APPROVAL THIS / DAY OF, 20/ |
| 5 Small S |
| (supervisor signature) |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE/ |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| ************************************** |
| "AUTHORIZATION FOR SICK LEAVE" FORM MUST BE SUBMITTED IMMEDIATELY UPON THE |
| RETURN TO WORK BY THE EMPLOYEE REQUESTING APPROVAL OR LEAVE WILL BE TAKEN AS |

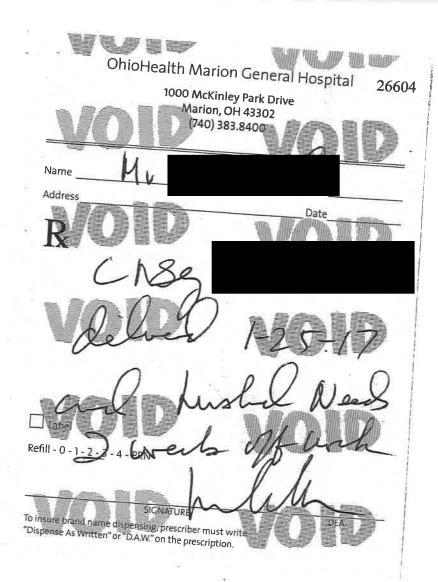


TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

The responsible administrative office of the employing unit and/or the City Physician may require the employee to furnish satisfactory guidance of the effect that his absence was caused by any of the reasons set out in ;Section 23.2 of Ordinance (68-41).

| AFFIDAVIT |
|---|
| BEFORE ME Ed Brown, A SUPERVISOR, PERSONALLY |
| APPEARED, WHO BEING MINDFULL OF |
| SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| Birth of a chip |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| |
| SIGNED |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 19 DAY OF FEZ, 2017. |
| to TMIS |
| (supervisor signature) |
| FINDINGS / |
| ADMINISTRATIVE OFFICER DATE/ |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| * * * * * * * * * * * * * * * * * * * |





TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (1 1/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

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AFFIDAVIT

| BEFORE ME <u>Lt. E. BROWN</u> | , A SUPERVISOR, PERSONALLY | | | | |
|---|-------------------------------------|--|--|--|--|
| (name of employee's supervisor) | , WHO BEING MINDFULL OF | | | | |
| SAID RULES & REGULATIONS SAYS TH | AT HIS/HER ABSENCE FROM DUTY | | | | |
| 08-06-16 TOTAL | HOURS <u>10</u> WAS DUE TO | | | | |
| Mother Being Hospite | LIZED (HENTET ATTACK) | | | | |
| AND THAT UNDER THE PROVISIONS OF | | | | | |
| MARION, OHIO, HE/SHE IS ENTITLED TO | COMPENSATION. | | | | |
| | | | | | |
| SIG | INED | | | | |
| PRESENTED TO SUPERVISOR FOR APPR | TVAL THIS 7 DAY OF ALL 20 11 | | | | |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 7 DAY OF <u>AUG</u> , 20 <u>16</u> . | | | | | |
| | IA SMAS | | | | |
| | (supervisor signature) | | | | |
| FINDINGS | , | | | | |
| ADMINISTRATIVE OFFICER | DATE / | | | | |
| ENTERED ON EMPLOYEE'S SICK LEAVE | RECORD BY J- 10 | | | | |
| ************************************** | | | | | |
| "AUTHORIZATION FOR SICK LEAVE" FORM MUS RETURN TO WORK BY THE EMPLOYEE REQUEST TIME LOSS WITHOUT PAY. | T BE SUBMITTED IMMEDIATELY UPON THE | | | | |



TO: ALL POLICE DEPARTMENT PERSONNEL

In accordance with City Ordinance 68-41, passed March 25, 1968, all full-time permanent employees of the City of Marion shall be entitled to sick leave of one and one-fourth (11/4) work days for each completed month of service or to sick leave of 4.6 hours for each completed by-weekly pay period. Employees may use sick leave, upon approval of the responsible administrative officer of the employing unit, for absence due to illness, injury, exposure to contagious disease which could be communicated to other employees, and to illness or death in the employee's immediate family as spelled out in Section 23.4 of Ordinance 68-41. Unused sick leave shall be cumulative without limitation (Section 23.8).

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AFFIDAVIT

| BEFORE ME LT. S. GOSJELL "14, A SUPERVISOR, PERSONALLY |
|--|
| APPEARED , WHO BEING MINDFULL OF |
| SAID RULES & REGULATIONS SAYS THAT HIS/HER ABSENCE FROM DUTY |
| 5-30-15 TOTAL HOURS 10 WAS DUE TO Vartige |
| |
| AND THAT UNDER THE PROVISIONS OF ORDINANCE 68-41 OF THE CITY OF |
| MARION, OHIO, HE/SHE IS ENTITLED TO COMPENSATION. |
| |
| SIGNED |
| (employee) |
| PRESENTED TO SUPERVISOR FOR APPROVAL THIS 5 DAY OF JUNE, 20 15. |
| 1= Amster |
| (supervisor signature) |
| |
| FINDINGS |
| ADMINISTRATIVE OFFICER DATE/ |
| ENTERED ON EMPLOYEE'S SICK LEAVE RECORD BY |
| * * * * * * * * * * * * * * * * * * * |
| "AUTHORIZATION FOR SICK LEAVE" FORM MUST BE SUBMITTED IMMEDIATELY UPON THE |
| RETURN TO WORK BY THE EMPLOYEE REQUESTING APPROVAL OR LEAVE WILL BE TAKEN AS |

TIME LOSS WITHOUT PAY.

EMPLOYEE'S REPORT OF INCIDENT AND INJURY PLEASE PRINT IN INK To be completed by Employee

Employer:

| | | | | 22 |
|---|---|---|---|-----------------|
| Name | Social S | ec. No | | |
| Home Address, | Birth D | ate 5-26-1980 | Sex: Male | Female |
| City/State/Zip_Marion/0H/43302 | Telepho | | | |
| Date of injury or onset of symptoms 5-3-16 Described what caused the injury/symptoms, what you were of you need more space, write on the back of this form). Be spece to 501 Pearl St. 13, also ten an in to be a most dead decided it would be the appropriate from be just when I put my right barro and lead. My middle Did anyone see you get hurt? X Yes I No If yes, who | higer may | objects or substances cut the prest and an its back | you did after the involved: 2500 the dole roat instead it Sporked | tend Aleared |
| | If not, why not | 3 | | |
| If yes, to whom did you report it? <u>LI</u> . Brown | Title/ | Position 4 | When? | 522 |
| What type of injury did you experience? (BE SPECIFIC: for <i>DYNISE on Leg</i> Was any first aid provided at the scene? Yes XNo | | , scrape, laceration, pull | | |
| Did you seek other medical treatment? A Yes No Where? <u>Arion General Hospital</u> If | If yes, when? f treatment was n | ot sought immediately, | explain why: | |
| Is this an aggravation of a previous injury/symptom? By whom or whe Have you ever had a similar injury? Yes Yes No If ye | ere? es, describe other | | treated for the pre- | vious injury? |
| Medi Under current workers' compensation provision hereby authorize any person or persons who have in the past of person who may have information of any kind which may be us he injury/illness described above, to disclose such information employer's designated representative, CompManagement, Inc. | or will in the futu sed to reach a dec n to my employe c. Alcopy of this | re medically attend, trea cision in any claim for ir | t or examine me, o njury or disease ari | |
| | | | Comp | Aanagement h |

CompManagement, In

OCCUPATIONAL DISEASE OR ILLNESS REPORT PLEASE PRINT IN INK To be completed by Employee

57 0

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1

| Employer: | |
|--|---|
| Name | Social Sec. No. |
| Home Address | Birth date 5-26-80 Sex: K Male Female |
| City/State/Zip Marion OH 43307 | Telephone |
| Occupation Patrolnan | Department Narion PD |
| Date of injury or onset of symptoms 5-3-16 | 1200 - 2 |
| | Time_ <u>/508</u> am / 1 pm |
| Type of job performed when symptoms first appeared <u>Patrol</u> Number of months/years in above job <u>two</u> years | mach |
| Number of months/years total with this employer two, y.e. | |
| Name of your previous employer Marion Indext | ars |
| | ries |
| Did you report or mention your symptoms to anyone? Yes | No If yes, to whom? |
| What was the length of time between the onset of your symptoms at | |
| Will the condition require further treatment or prevent you from wo explain: | orking? 🗌 Yes 🖉 No If yes, please |
| | |
| | |
| Doctor's name, address and phone: | |
| Have you ever experienced this condition before? Yes key n detail: | No If yes, please explain in full |
| Medical visits during the last five years: | |
| Current medications prescribed by your doctor(s); include doctor's n | ame: |
| | |
| Medical R Under current workers' compensation provisions, th I hereby authorize any person or persons who have in the past or will person who may have information of any kind which may be used to the injury/illness described above, to disclose such information to m employer's designated representative. CompManagement. Inc. A co | the employer is entitled to a signed medical release I in the future medically attend, treat or examine me, or any reach a decision in any claim for injury or disease arising from |
| | 5-2-11 |
| Employee Signature_ | Date (required) |

SUPERVISOR'S INVESTIGATION REPORT

7

| Employee Name:Soc. Date of Injury:05-03-16 | . Sec. #_ | | |
|---|-----------|---------|--|
| Was an investigation completed concerning the circumstances of this injury? | Yes | 🗌 No | |
| Were there any witnesses to this injury? If yes, witness statements should be attached. | Yes Yes | 🗌 No | |
| Was the injury a result of horseplay? Under the influence of drugs, or purposely self-inflicted? If yes, please specify: | Yes | X No | |
| | | | |
| Has there been any recent disciplinary action taken against this employee? If yes, please describe (and attach any written documentation): Received Counseling on 05-03-16 for improperly see | Yes | □ No | |
| Has the employee missed any work previously due to similar industrial or non -industrial conditions? If so, when? | Yes | 🕅 No | |
| as the employee submitted medical documentation for the injury? If so, please attach. known, please provide us with the name, address and telephone number | X Yes | 🗌 No | |
| of the attending physician: <u>Charles Collett</u> <u>Ματιολ Constant Hospital E.T.</u> <u>1000 McKinkey Park Dr</u> <u>Ματιολ</u> , OH 43302 | | | |
| s the employee returned to work? Yes No Last day worked <u>05-03-16</u> Returned to work <u>05-03-16</u> ot, what is the current estimated date of return? | | | |
| th the information you have, would you recommend the claim be accepted? If no, why? | Yes | □ No | |
| GMR LICUTEMANT | | 5-03-16 | |

CompManagement, Inc

STATEMENT OF WITNESS TO ACCIDENT

Employer:

٦

| I. INCIDENT IDENTIF | FICATION INFORMATIO | N | |
|---|--|---|---|
| Name of employee alleging inc | rident | | Shift 2nd |
| Occupation OFFICETZ | | Department | duce |
| II. WITNESS STATEM | | | |
| Your name has been given as a obtained to complete the investi questions and promptly return y | witness to an incident alleged by the igation of this incident. Therefore, your completed statement. | e above individual. Through yo it will be appreciated if you wil | our cooperation, information can be l answer each of the following |
| Your name RANDY S. | ANDERSON | Your occupation_ | DISABIED |
| Your address <u>555 PE</u> | AJZI ST. | Your telephone n | umber (740) <u>396 - 0685</u> |
| Did you see an accident involvin If not, how did you lear | ng the above employee? | Yes 🗌 No | |
| Describe what you saw AN INTURED Right AT I (Houves) I | X OFFICEN DDE (DEEN) ON HEA STANT OF CITTING A) N HAND AND HE 5-3-16 | istan - Clorkes hi | Bet TO DirAtoh As Junder OP Mywith Feet |
| Your signature | Please print yo | our name | Date |
| State of Ohio | ş | | |
| County of | | | |
| Before me, a Notary Pu | blic in and for said state, person ig instrument and that the same i | ally appeared the above name s his/her free act and dead | d who acknowledged before me |
| In testimony whereof, I | have hereunto affixed my name | and official seal at | |
| day of | , 19 | and official Scal at | , Onio this |
| | | 0 | 9 |
| SEAL) | (signe | (b | |
| | and the second sec | (printed or typed) | |
| | - 144ARC | (printed of typed) | Notary Public, State of Ohio |

CompManagement, li

| OCCUPATIONAL HEALTH NETWORK WORK STATUS REPORT | | | | | | |
|--|---|------------------------------|--------------------------------|------------------------------|-----------------------|--|
| EMPLOYEE: | DOB: 5/26/1980 (35 yrs) M HAR: 27161241397 CSN: 60 MRN: 5003098287 Adm Dat | | . | DATE: | _// | |
| EMPLOYER: | | | | | | |
| (TO BE FILLED OUT BY ED PHYSICIAN) DIAGNOSIS: | | | | 12 | | |
| Is the diagnosis causally related | to the industrial inc | iden (? | 🗆 Yes | CI No | | |
| A Return to work with | | 17 | | | <u> </u> | |
| B Return to work on | v | with the fol | llowing res | trictions: | | |
| % of Workday (8hr) Twist/Turn Reach Below Knee Squat/Kneel No Lift/Carry/Push/Pull Grea No Use of Arm above Should Sit Down Job Only Hand Restrictions: Left R Must Wear Splint No Lifting Greater Than | None At All Oc 0% 1 0% 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Lasional -33% -33% | Frequent 34-66% | <u>Continuous</u> 67-100% | Suthas red & Clear | |
| **If restrictions cannot be | met at work, then in | | | | work. This | |
| form must be taken to you | r employer. "~ | | | | | |
| C Is totally disabled from | n work due to: | | | | | |
| Signature: U Date: $5/3/16$ Time | l P4l e:a.m4 | (:39 (p. | n.) | | | |
| WORKI Ali Whiringo | ERS' COMPENSATION I employees must follow | ON REFERE up with Whit | RAL INFOR | MATION ee Health. | | |
| - | ers refer to Occu OCC Kal- onal Health at | pational F L t (740) 3 | Health Ser with 883-7770 | vices im for follov | | |
| appointment. I | | JUUL II | | | | |

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reptional L twan

Same?

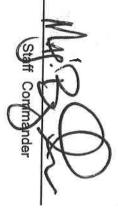
awarded to

On March 10, 2021, you assisted in the death investigation of Michael Birchfield at 338 Latourette Street and while doing so exhibited outstanding performance in the line of duty and service to the department and community. This led to the successful conviction of the suspect.

21-00930

Chief of Police





reptional L for your outstanding performance in the line of duty on January 24, 2021, you responded to a shooting call on Lincoln Ave which later turned into an armed stand-off with police and Marion City and County SWAT teams. The extreme weather conditions did not help with the several Chief of Police MICA hour stand-off which resulted in several arrests and a successful conclusion. awarded to NUN 21-00326 11100 Staff Hward Confimander

LETTER OF RECOGNITION

THIS LETTER OF RECOGNITION IS PRESENTED TO



On May 22, 2021, you were dispatched to 465 Mound Street on a sex offense case. You were able to identify the suspect and obtain a confession. Your hard work caused this case to come to a successful conclusion.

كماحر(Jay McDonald Chief of Police May 18, 2021 21-02159 Investigations Commander Chris Adkins

In recognition of act of heroism on May 16, 2015, you are hereby awarded the For going above and beyond the normal call of duty or services at personal Marion risk to your own safety in an effort to save human life. Meritorious Class B Officer Department MARION OHIO Chief of Police POLICE Chr Bolice

2015-02488

May 16, 2015

Sirs,

On May 16, 2015, Officers of the Marion Police Department responded to a structure fire at 495 N. Prospect St. Dispatch reported that there were people trapped inside the residence and there was possible one person already deceased. When we arrived, we made every attempt to make sure that the building was unoccupied. Officer Woods, Officer **Control Science**, and Deputy Kelly from the Marion County Sheriff's Office were three of the officers involved. These officers entered the smoke filled building in order to try and find the people who were reportedly still inside. The smoke inside the building was overwhelming, but numerous attempts were made to find anyone still left inside. With the information at that time, they placed themselves in harm's way in order to try and protect or save the lives of others. It was not until the Marion City Fire Department cleared the smoke and extinguished the remaining fire that the building was found to be unoccupied.

I believe that these three officers went above and beyond the call of duty by placing themselves at risk of burns and smoke inhalation for the goal of perserving human life. I would like these officers to be recognized for their bravery and dedication to the high standards of our organization. I would also request that a copy of this letter and the attached report be forwarded to Sheriff Tim Bailey to recognize Deputy Kelly's bravery and willingness to assist our agency. I thank you for your time in this matter.

Sincerely t. Shane M. Gosnell

Detective Baldridge, Galyk and Lt. Adkins investigated this strange case of a baby involving an infant overdosing on drugs (16-04023.) Officer Cochel, McDonald, overdosing on drugs twice in one week. Arrests were made in this case due to The Marion Police Department is proud to present Officer Letter of Commendation on May 24, 2017 for his role in investigating a case the thorough investigation by these officers. 2



Major Jeff Clewell

Welse W. W

Chief Welcome Collins