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# Ohio Peace Officer Training Commission

## Peace Officer Basic Training Audit Sheet

Curriculum Code: BAS-027

1. **Administration**

| | | |
|---|---|---|
| 1. Introduction to Basic Training **(1/1/13)** | 1 | ____ |
| 2. Role of the American Peace Officer **(4/7/03)** | 3 | ____ |
| 3. Philo. & Prin. of the American Justice System **(4/7/03)** | 3 | ____ |
| 4. The Crim. Justice System & Struc. of the American Courts **(4/7/03)** | 3 | ____ |
| 5. Ethics & Professionalism **(1/1/12)** * | 3 | ____ |
| 6. Community Policing **(4/7/03)** | 4 | ____ |
| 7. Fundamentals of Report Writing **(1/1/12)** * | 10 | ____ |
| | 27 | |

2. **Legal**

| | | |
|---|---|---|
| 1. General Provisions **(7/1/11)** | 2 | ____ |
| 2. Ohio Revised Code | | |
| A. Homicide, Assault & Menacing **(1/1/12)** | 3 | ____ |
| B. Kidnapping & Extortion **(1/1/13)** | 1 | ____ |
| C. Sexual Assault **(7/1/11)** | 2 | ____ |
| D. Prostitution & Obscenity **(7/1/12)** | 2 | ____ |
| E. Arson & Related Offenses **(1/1/12)** | 2 | ____ |
| F. Robbery, Burglary, Trespass & Related Offenses **(1/1/12)** | 2 | ____ |
| G. Theft, Fraud & Related Offenses **(1/1/13)** | 3 | ____ |
| H. Gambling & Related Offenses **(1/1/12)** | 2 | ____ |
| I. Liquor Control **(7/1/11)** | 1 | ____ |
| J. Drug Offenses **(1/1/13)** | 2 | ____ |
| K. Offenses Against Public Peace **(1/1/12)** | 2 | ____ |
| L. Selected Offenses Against the Family **(7/1/11)** | 1 | ____ |
| M. Offenses Against Justice & Public Administration **(1/1/13)** | 3 | ____ |
| N. Conspiracy, Attempt & Complicity **(7/1/11)** | 1 | ____ |
| O. Weapons **(1/1/12)** | 1 | ____ |
| 3. Laws of Arrest **(7/1/11)** * | 16 | ____ |
| 4. Search & Seizure **(7/1/11)** * | 16 | ____ |
| 5. Legal Aspects of Interview & Interrogation **(1/1/13)** * | 4 | ____ |
| 6. Civil Liability & Use of Force **(7/1/12)** * | 4 | ____ |
| 7. Testifying in Court & Rules of Evidence **(7/1/12)** | 5 | ____ |
| | 75 | |

3. **Human Relations**

| | | |
|---|---|---|
| 1. Communicating with the Public & the Media **(4/7/03)** | 2 | ____ |
| 2. INTENTIONALLY LEFT BLANK **(1/1/13)** | 0 | ____ |
| 3. Domestic Violence **(1/1/13)** * | 12 | ____ |
| 4. Crisis Intervention **(1/1/13)** * | 16 | ____ |
| 5. Child Abuse & Neglect **(4/7/03)** * | 6 | ____ |
| 6. Missing Children Investigation **(1/1/12)** * | 6 | ____ |
| 7. Juvenile Justice System **(7/1/12)** | 4 | ____ |
| 8. Victims' Rights **(1/1/13)** | 2 | ____ |
| 9. Crime Prevention **(7/1/12)** | 4 | ____ |
| 10. Community Diversity **(11/1/08)** * | 24 | ____ |
| 11. Missing Persons **(7/1/11)** * | 2 | ____ |
| | 78 | |

4. **Firearms** (Handgun **1/1/13;** Shotgun **4/7/03**) *** — 60 ____

5. **Driving**

| | | |
|---|---|---|
| 1. Non-Emergency Driving **(11/1/07)** *** | 2 | ____ |
| 2. Emergency Driving **(11/1/07)** *** | 2 | ____ |
| 3. Pursuit Driving **(11/1/07)** *** | 4 | ____ |
| 4. Practical Driving Events **(11/1/07)** *** | 16 | ____ |
| | 24 | |

6. **Subject Control Techniques** **(7/1/12)** *** — 60 ____

7. **First Aid/CPR/AED** **(7/1/12)** *** — 12 ____

8. **Patrol**

| | | |
|---|---|---|
| 1. Vehicle Patrol Techniques **(4/7/03)** | 3 | ____ |
| 2. Foot Patrol **(4/7/03)** | 1 | ____ |
| 3. Responding to Crimes in Progress **(4/7/03)** | 2 | ____ |
| 4. Building Searches **(4/7/03)** | 6 | ____ |
| 5. Stops & Approaches **(7/1/12)** *** | 20 | ____ |
| 6. Auto Theft & V.I.N. Reconstruction **(4/7/03)** | 2 | ____ |
| 7. Gang Awareness **(4/7/03)** | 4 | ____ |
| 8. Communications | | |
| A. Radio Procedures **(4/7/03)** | 1 | ____ |
| B. LEADS **(1/1/13)** | 2 | ____ |
| 9. Prisoner Booking & Handling **(7/31/03)** | 4 | ____ |
| 10. Ohio Law Enforcement Gateway (OHLEG) **(7/1/12)** | 1 | ____ |
| | 46 | |

9. **Civil Disorders**

| | | |
|---|---|---|
| 1. Control of Nonvlnt Crowds, Confront. Hostile Crowds **(2/1/06)** | 3 | ____ |
| 2. Riot Formations **(2/1/06)** | 3 | ____ |
| 3. Chemical Agents **(2/1/06)** | 2 | ____ |
| | 8 | |

10. **Traffic**

| | | |
|---|---|---|
| 1. Introduction to Traffic **(1/1/12)** | 1 | ____ |
| 2. Motor Vehicle Offenses **(1/1/13)** | 8 | ____ |
| 3. Commercial Vehicle Offenses **(4/7/03)** | 3 | ____ |
| 4. Traffic Crash Investigation **(1/1/13)** * | 21 | ____ |
| 5. Uniform Traffic Ticket **(7/1/11)** | 1 | ____ |
| 6. Speed Enforcement **(7/1/12)** | 5 | ____ |
| 7. Traffic Direction & Control **(1/1/12)** | 1 | ____ |
| 8. Standardized Field Sobriety Testing (SFST) **(7/1/12)** *** | 32 | ____ |
| 9. INTENTIONALLY LEFT BLANK **(1/1/13)** | 0 | ____ |
| | 72 | |

11. **Investigation**

| | | |
|---|---|---|
| 1. Crime Scene Search **(4/7/03)** | 4 | ____ |
| 2. Evidence Collection Techniques **(4/7/03)** | 16 | ____ |
| 3. Crime Scene Sketching & Detailed Drawing **(4/7/03)** | 4 | ____ |
| 4. Police Photography **(4/7/03)** | 3 | ____ |
| 5. Tracing Stolen Property **(4/7/03)** | 1 | ____ |
| 6. Arson Scene Investigation **(7/1/11)** | 1 | ____ |
| 7. Drug Awareness **(7/1/12)** | 8 | ____ |
| 8. INTENTIONALLY LEFT BLANK **(7/1/12)** | 0 | ____ |
| 9. Confidential Informants **(4/7/03)** | 2 | ____ |
| 10. Observation, Perception & Description **(4/7/03)** | 2 | ____ |
| 11. Line-ups **(7/1/11)** | 2 | ____ |
| 12. Gambling & Prostitution **(7/1/11)** | 2 | ____ |
| 13. Liquor Control & Enforcement **(1/1/13)** | 2 | ____ |
| 14. Surveillance **(4/7/03)** | 2 | ____ |
| 15. Interview & Interrogation Techniques **(7/1/11)** * | 4 | ____ |
| 16. Search Warrants **(2/1/04)** * | 2 | ____ |
| 17. INTENTIONALLY LEFT BLANK **(1/1/12)** | 0 | ____ |
| 18. INTENTIONALLY LEFT BLANK **(7/1/12)** | 0 | ____ |
| | 55 | |

12. **Physical Conditioning** **(1/13/09)** ** — 30 ____

13. **Homeland Security**

| | | |
|---|---|---|
| 1. HazMat & WMD Awareness for the First Responder **(7/1/12)** *** | 8 | ____ |
| 2. Bombs & Explosives **(2/1/06)** | 2 | ____ |
| 3. Terrorism Awareness **(1/1/13)** | 4 | ____ |
| 4. Incident Command System (ICS) **(7/1/12)** *** | 4 | ____ |
| 5. National Incident Management System(NIMS) **(7/1/12)** *** | 4 | ____ |
| | 22 | |

**TOTAL HOURS** **569**

*** Mandatory Attendance**
**** Mandatory Skill**
***** Mandatory Attendance & Skill**